

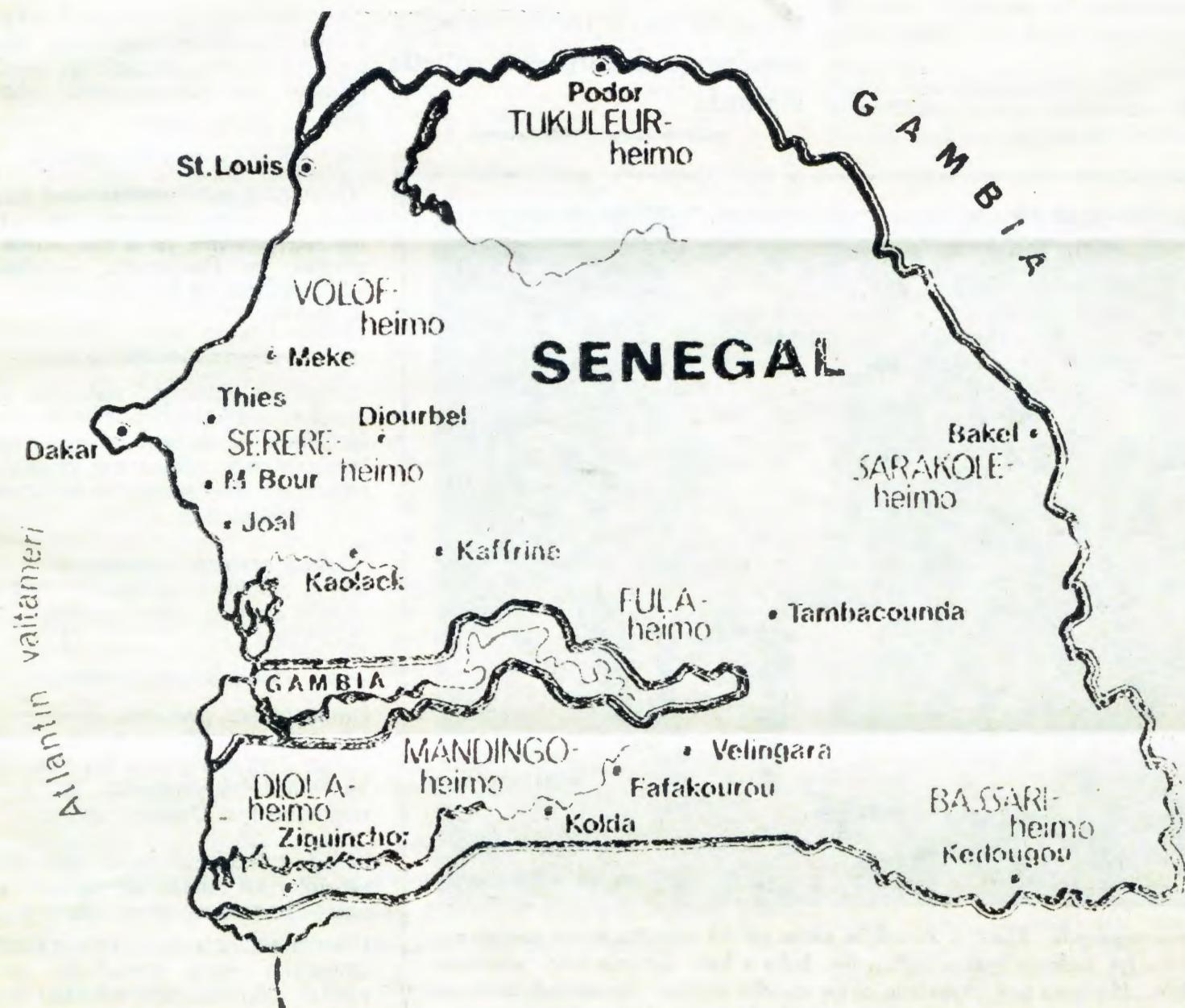
OMUKWETU

No. 13

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Shoka to vulu kuningila



Omathaneko gamwe omolwoshilongatumo mepya lyaSenegal,
tala kepandja etihamano

Egalikano moongeleka nali tsikile — Dumeni

"Onda talela po omagongalo ogendji niigongi oyindji muAmerika. Onda holola onkalo yOngeleka nomaudhigu gayo, osho omayambeko ngoka twa peva", osho sha tseyithwa kombelewa yomumbisofi Dr. Kleopas Dumeni, konima yethimbo ele sho a galukile ko kuAmerika.

Omumbisofi Dumeni, okwa taamba onkata yesimaneko yuundohotola melongo lyuukalunga mOsikola yokombanda ya-Wartberg muAmerika, manga inaa yapulila muumbisofi eti 17.6.1979.

Manga inaa galukila kegumbo, omumbisofi okwa ningi omatalelopo pomahala gi ili nogi ili muAmerika nomuEuropa.

"Osha yela kutya otu na aantu oyendji mboka ya peva oonkondo miinima yevi lyetu, mOngoleka nomomapangelo muuyuni. Otaa uvanekele oku kwatha nondu uvite kutya ELOK, nOngoleka adhihe moshilongo odha pumbwa owala okutsikila nokudhiginina megalikano Pavelise 2 mukAakolosa 4", osho tate Dumeni a hokolola.

Moshifo shimwe shOngeleka muAmerika "Lutheran Standard", omumbisofi Dumeni okwa hokolola ngeyi:

"MuMinneapolis omuwilikingeleka a tyangeli a simana, miigongi okwa yelitha nawu nkene omatokolo gaAmerika ge na oshilonga noga kola kombinga yokweeta po emanguluko lyoshili lya yela muNamibia naZimbabwe.

"Omuwilikingeleka okwa kumagidha wo aakriste yomiilongo yUuninginino ya popithe omapangelo gawo opo emanguluko ndika li monike mbala."

KuEuropa omusamane Dumeni okwa talela po oombelewa dhOngongahangano yAakwaluther. Naahwiyaka okwa kundathana noyendji miinima yi na sha nehumokomeho lyOngeleka yaElok.

Olweendo Iwoludhi nduka omumbisofi okwe lu hokolola nepandulo enene kutya olwa li lu na iiyimati iiwanawa nomolwomaenditho gaKalunga, ga za momaglikaneno gooitaali mOngeleka.

Osha pula uuyuni ethimbo ele u dhimbulule nokutya uuyamba woshili moshigwana kehe ou li mokuputudha oondunge dhasho—Kenneth Kaunda

Omatumwalaka gomahaleloyambeko komumbisofi omupe

Oshituthi shelangeko lyomumbisofi mOngeleka yaElok, osha li sha yamkulwa nomatumwalaka gomilongo nomilongo, ga za kOngoleka, komahangano, komapangelo nokomuntu oogumwe noogumwe. Ayehe oya li ye na edhiladhilo limwe—omumbisofi omupe a mone omayambeko. Gammwe gomugo oga li taga leshwa ngeyi:

"Otatu ku dhimbulukitha u inekeli omwiithani gwoye moshilonga. Ote ku ulukile emoniko, ote ku egululile omagulu, u tseye kutya ondjila oyinipo aantu yoye ye na okwendithwa" — **Ongeleka onkwaevangeli muumbugantu wa Suid-Afrika.**

"Aakriste oyendji Aasoomi otaye ku galikanene nOngeleka yoye. Silweni ohenda ne mu yambekwe." — **Omumbisofi gwoshitayingeleka shaKuopio.**

"Omusita gwetu omwaanawa na kale pamwe nane nonomagongalo geni. Ne mu gamene ye e mu willike nOmbepo ye Ondjapuki." — **Medhina lyEhanganotumo lyAandowishi, S. Groth.**

"Ongeleka yEvangeli paLuther muAmerika, oya kala nohokwe okulandula Ongeleka yaELOK mokuhempulula kwayo Kristus noku mu longela. Ohatu shi tala nonkumwe keyakulo lyyayo lyeitulomo.

"Onkee otatu mu galikanene, Kalunga a koleke omumbisofi omupe, a gandje ewiliko lya pumbiwa kaana yaKalunga." —

Omukalelipo gwowina gwaAmushanga Ndjayi, muNamibia omusamane Martti Ahtisaari, naye wo okwa tumine omahaleloyambeko ge pamwe negumbo lye. Okwa ti ngeyi;

"Otatu tumu omakundilo getu kungoye noku ku halela uuwanawa auhe sho to ka tameka iimpwiyu yoye iipe. Otwiinekela oto ka tsikila okuwilika Ongeleka yoye komukalo naanaa ngoka nopalalakano ndyoka lya longithwa komutetekeli gwoye, omusimanekwa omumbisofi Auala." —

M. Ahtisaari



Omusitagongalo Matti I. Amadhila okwa galuka omasiku ngaka pamwe negumbo lye keilongo lyawo kuAmerika, hoka a kala konyala uule womimvo ndatu. Hwiwaka tate Amadhila okwa taamba onkata yuumasteri melongo lyuukalunga nodipoloma montseyo yooveta. Mefano ota taamba odipoloma ndjoka komuwiliki gwsikola ndjoka yokombanda yaColombus, Ohio.

Ekundo Iya kuku Ranttila

ETAMEKO TALA OMUKWETU No. 12

Ondi na iifo iipe koshitaafula shandje. Muyo otamu hokololwa aantu nomafano gawo ge li mo nokuli. Oyo yamwe taa hokolola nkene ya mangululwa kiikolitha polumwe.

Sho ya li kowalitali noya hempulula montaneho yaantu omayono gawo. Ya hatwa pevi koonkondo dhaKalunga, noya manguluka kiikolitha, ngwiyaka komakaya, nenge kuulema, nuuwehame wi ili nowi ilí. Nena oye li po taa tanga Tate gwomegulu. Omwana gwaKalunga nedhina lye Eypuki ta longo iilongankondo yi thike mpoka.

Omwenyo gwandje hambelela Kalunga noshaashoka shi li mungame edhina lye eyapuki. Hambelela Kalunga noino dhimbwa uuwanawa e uku ningila.

"Omadhiladhilo geni naga fe gaJesus Kristus, Oye okwi ifupipike. Onkee ano Kalunga okwe mu yele pombandambanda nokwe mu luku edhina enene li vule omadhina agehe, opo kehe shimwe megulu nokombanda yevi nomohi, shi tse oongolo medhina IyaJesus. Nokusimanekitha Kalunga He. Ayihe yi hokolole montaneho kutya Jesus Kristus Oye Omuwa".

Ngaashi Kristus ta longo mevi lyetu, osho ta ningi muuyuni auhe. MuKorea kehe omwedhi aantu otaa shashwa omathele nomathele. NokuPeru momvula dhimwe omagongalo omathele ga li ga dhikwa.

NAakiina ya tidha aakriste ayehe na Kalunga aniwa, nena taa tungu ongeleka. Aantu taa tameke okugongala. Jesus ta longo, nedhina lye otasimanekwa. Jesus ta ti: "Ongame nda pewa oonkondo adhihe megulu nokombanda yevi.

Mu uvu Aazulu nkene taa gongala medhina IyaJesus. Aaposi taa tonata, iilema tayi ende. Ehambelelo lyawo tali uvika apehe.

Nandi tsikile ko natango. Kandi na ethimbo lya gwana. Otatu ti ngiini ano? Kalunga ngele oku li kombinga yetu, olye ta tsu ondumbo natse? Oye ngoka ini ihupithila Omwana, ihe okwe mu gandja molwetu atuhe.

Olye ano te tu topola ko kohole yaKristus? Uudhigu ando, nenge oothina, nenge etidhagano, ondjala nenge oluhepo oshiponga nenge eso? Otse twa ningwa ngaashi oonzi tadhi ka dhipagwa. Ihe mwaayihe otatu sindi nokusindilila omolwangoka e tu hole. Oshoka ndi shi shi kutya, kaku na na oshinima nando oshimwe tashi vulu oku tu topola ko kohole yaKalunga.

Haeso nenge omwenyo, haayengeli nenge aapangeli naanankondo yomegulu, haambyoka yongashingezi nenge mbyoka tayi ke ya, hauuyuni wokombanda nenge wokohi. Kamu na sha tashi vulu oku tu topola ko kohole yaKalunga yi li muJesus Kristus, Omuwa gwetu."

Otandi hambelele Kalunga kandje omolweni amuhe, kehe ethimbo tandi mu dhiladhila. Momagalikano gandje agehe otandi mu galikanene nenyanyu. Inamu vulwa momahepeko geni.

Otandi tsu oongolo koshipala shaTate, kungoka kwa za edhina Tate mezzimo kehe lyomegulu nolyokombanda yevi. Nangame tandi galikana Kalunga omoluunene wesimano lye, e mu pe oonkondo tadhi zi mOmbepo ye, opo mu wape okukala mwa kola kombinga yomuntu gweni gwomeni. Kristus na tungo egumbo lye momitima dheni keitaalo.

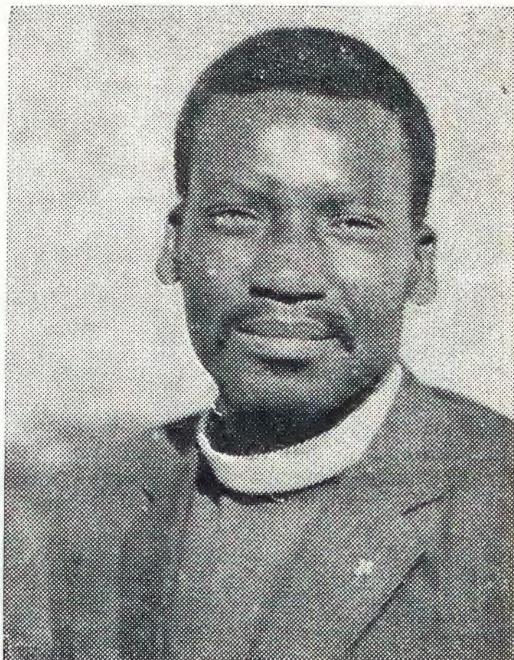
Kalunga, ngoka omunandunge awike, na simanekwe omolwaje Jesus Kristus aluheluhe. Esilohenda lyOmuwa Jesus Kristus nali kale pamwe nane."

Hilma Ranttila

A yakwa po neliko lye

Epangelongeleka olya lesa ombilive yoluodhi tayi tseyitha kutya omunashilonga nomuwiliiki gwiilonga mOngalashe yOngeleka, omusamane Leonard Ndilimeke Asser okwa kwaitwa po uusiku 21.6.1979, pakuuva kaamati yomomuthitu. Eliko lye mwa kwateelwa oshihauto she, olya yiwa nalyo.

Monkalo ndjino oshigwana shi li mo, nomomaudhigu taga zi koongundu tadtih kondjithathana, Ongeleka yi na oshinakugwanithwa okugalikana Kalunga, iiningwanima yoludhi nduno nongaashi wo iikwawo tayi ningilwa oshigwana niilyo yOngeleka dhetu koongundu dhuupolotika, yi hulithwe po.



Omuisitagongalo Absalom Hasheela, methano pombanda, Epangelongeka olye mu uthile a ninge amushanga gwomumbisofi gwoponto. Omusita Hasheela opo a galuka keilongo lye kuAmerika hoka i ilongele onkatu yuumasteri melongo lyuukalunga.



Tat̄ omunamutimanghenda, ohatu ku hambelele eshi we tu pele omafimbo ombili moshiwana shetu oo a dja mokuuda nomokutambula eendjovo doye. Ohatu ku ilikana yo nopefimbo eli lidjuu, u-tu amenne mombili ei. fye tu kale tuhee na efupa nondubo nomahalo mai outondwe.

Tu kwafa molwedina loye tu finde oupika aushe woulunde, fye tu longe osbo she-ku wapalela. Tu kwafa fye atushe tu ende nondjila yeyakulo omolwedina loye linene, opo oshiwana shetu shiha kale nokulilongela shoovene, ndelene shi lalakanene ouwa wovanhu aveshe.



Aanasikola yOsekundo yaKahao taa hambelele moshituthi sheegululo Iyomatungo gawo gosikola yavo 1977.

Vahongi, onakuiwa yoshiwana oi li momake eni

ku A. Nghifika

Ovanhu ngeenge tava tumbu oshinima shidjuu, ove na okutumbila oshita. Ngeenge opa kala vamwe tava efele vakwao, oshinima otashi yeluka ashike kombinga oku ku na ovanhu ve kwete oshimati, manga tashi filuka oku kwaama vounyala. Ovanhu ava ngeenge ove na oku va hala okutwala oshinima eshi, itava dulu oku shi fikifa ko. Eshi osho hashi ningwa mekonakono lomeefikola detu.

Ngeenge hatu popi epito lounona mekonakono, unene mongudu V moshitukulwa eshi shokOwambo, otu na yo okutala oinima oyo tai djupaleke oilonga youhongi. Eefikola domOwambo luhapu kadi na olongifo ya wana. Omambo ohaa fiki efimbo la pwa po, manga oinima ihapu oyo hai longwa mofikola ounona vokee-nhele dimwe ve i wete efimbo keshe, mOwambo itai monika mo.

Eshi luhapu ohashi nghundipaleke epito lounona. Okuhalongwa nawa kwounona meengudu dokonima, luhapu nako ohaku nghundipaleke epito lounona. Unene okudja ongudu St. 111, ounona ove na okuhalongwa nawa ngeenge ova halikila okupita nawa ekonakono longudu St. V.

Nande pe na oimbide moilonga yetu, itatu dulu okuyepa oshinakuwanifwa shetu. Ngaashi tu li ovahongi keshe apa tu li, osho yo hatu kala ovanangunga vepito

lovahongwa vetu okukalamwenyo kwetu akushe. Kashi na nee mbudi kutya ope na omikundi dashike moilonga yetu, ovahongwa vetu otava teeple ashike oshinima shimwe kufye; osho okupita nawa ekonakono.

Luhapu ngeenge kwe uiwa kepito nawa lekonakono, oinima aishe ei ya kwafela opo okanona ka pite nawa, ile ya imba ka pite nawa, ihai talika. Ohaku talika ashike omuhongi. Oye ha pewa epandulo, ngeenge va pita nawa, ile a pewe oushima ngeenge inava pita nawa.

Omalipopilo ovahongi vamwe kutya ounona vopofikola yavo aveshe omalai, itaa itavelwa. Osho itashi dulika aveshe va kale omalai, manga posikola ikwao pe na ashike ovanandunge. Kalunga ina shita oshinima sha tya ngaho.

Oshili oyoyo kutya, ounona haalushe ve na eendunge di fike pamwe. Ashike omuhongi muwa oku shii nawa ovahongwa vaye nonhumbi e na oku va kwafa. Ka kwete okupitifa mo etata ile ongudu aishe.

Vahongi, otu li mefimbo lidjuu, omo ounona inava hala nawa okutambula ehangi, omolwoukwatya wefimbo eli. Ashike otu na okwiitavela kutya ounona haalushe hava dopa molwavo vene, ngaashi yo itashi dulika va pite kuvo vene. Eshi kashiumba itashi itavelwa unene noupu, ndele haalushe shihee fi shoshili. Omuhongi washili oye oo haku ti ongudu yaye ngeenge ya dopa unene epuko ohe li kongo tete myue mwene, opo e li konge vali kounonna. Eli edidiliko lomuhongi washili.

Iyevi lyetu.

Onda hala ihe ndi pule kutya, kape na nando omambo omakwawo taga ndjokonona evi lyetu, ihe oge li melaka lyetu? Omambo ngoka onda li nde ga pumbwa unene, ihe itii ga vu lu we, osikola nde yi ende ponto.

Omuleshi gwOmukwetu

Kandi shii ngeenge ope na oshilonga sha pumbwa oudiinini sha fa ouhongi. Omunate keshe tau kana nau longifwa sha, oo ekanifo linene, notashi dulika naanaa u naipaleke epito lounona. Omuhongi muwa ohe lipula kutya omunute keshe oo a diladila okulongifa pondje yongudu yaye pefimbo leetundi, otau etele ounona vaye ouwa washike, ndele haye ou ha diladila kutya otau mu etele ouwa washike ye mwene. Ovahongwa vetu ova pumbwa unene ekwafo letu shi dulife eshi twe li pumbwa fye vene.

Oshinima shimwe oshi na oshilonga nohasi nwefwa mo diva ovahongwa, osho okukalamwenyo kwomuhongi pondje yofikola. Opa fa pe na ovahongi vamwe inava koneka oshinima eshi, ile pamwe inava hala oku shi itavela.

Omuhongi inashi pumbwa ashike a kale ha wanifa oshilonga shaye pofikola. Oku na yo okukala oshihopaenewa shiwa momudingonoko. Oku na kukala neenghenga, da wapalela eifano laye. Molwetotmhelo eli, liwa noloshili, okukalamwenyo kwomuhongi pondje yofikola, ngeno inaku kala ngashi ku li, ndele naku kale ngashi kwa wana kukala, osheshi otaku tende omufinda koshi ile mokati keendjovo edi ha popi mongulu yofikola.

Efiku keshe omuhongi ota shange ehistoli loilonga yaye moshiwana, komesho yngudu yaye, olo tali ka kala mehistoli lehongo moshiwana shetu. Ovahongwa veye otave ke ku dimbulukwa alushe mouyelele woilonga yoye komesho yavo. Kashi na nee mbudi oya tya ngahelipi.

Onghee osha fimana unene ngeenge omuhongi keshe ta diinne oilonga yaye manga e li koshi yetango, osheshi osho oshinakuwanifwa shaye. Ovahongwa vaye vaha ka mbabale fiku limwe kombinga yaye tava ti: We tu ninga oshiyele."

Oshipopiwa eshi sha xupipikwa, nosha lundululwa kanini, osha popilwa moshoongalele shovahongi (OTA) muJuni 1975.



Omusitagongalo Junias Vaino Kaapanda ngoka a menekele iiwike oyindji mondholongo, okwa mangululwa mo negongalo Iyatshandi otali mono mayakulo ngaashi shito.

YEPA OM BEDHI YOKOMEHO U LONGITHE NAWA ETHIMBO

Onda lesa ehokololo limwe moshifo shoye, amushanga gwOmukwetu, tali popi omambo gatatu, ihe omambo oga shangwa melaka Iyoshidhumo.

Omambo ngaka oga shangwa ehistoli

Oukwapata dingi komesho youmwainafana muKristus

Ohandi pandula unene kOmukwetu wa holokele muApilili nomuMai 1979 omoloshipopiwa shovanyasha osho tashi popi kombinga yoyoonda nelongifo loimaliwa momahombolo.

Oshinima eshi oshi li oshixungilwa shine ne kovanyasha vahapu Ovanamibia. Luhapu peexungi edi ohapa kala eengudu mbali tadi kondjifafana. Vamwe tava ti: Oyonna nai fye, vakwao tava ti; Nai kale po.

Luhapu kombinga yoonaikale po oyo ombinga yoonakupewa manga oonakuyandja ovo hava ti; nai dje po. Eshi osha dalwa ashike keyeletumbulo lomukuluwonale ou ta ti: "Omundilo wongula opokanhele koye ho yokele."

Ashike otashi holola sha yela yo kutya ovanyasha vahapu ova mona epuko moshinnima shoyoonda. Ohandi pandula eshi ee mhata edi da fika fiyo mOmukwetu, ndele naame nda ninga omutitatu wado moku di koleka. Oita nai twikile meemhata da tya ngaha, efindano oshili.

Ame oshilyo shongudu yotete oyo tai kondjifa oyoonda i dje po. Sha yela kutya omunyoli wotete mOmukwetu waApilili pashipalanyolo "Ehepeko loimaliwa momahombolo opashinanena," ohandi mu pe ongobe. Nondi na omatomhelo ange kutya omolwashike handi popile i dje po.

Ngeenge hatu tale oshipalanyolo shoshipo piwa tu shi na paife, oshi na eembinga mbali. "Oukwapata noumwainafana muKristus". Onda tala kutya oinima ei ivali otai kondjifafana. Ope na lela oudjuu oinima ei ivali i ka kale pamwe nombili. Natu taleni nee kutya oyoonda oi na ekwatafano nashilipipo pwaai ivali.

Nale ootatekulu noomeekulu okwa li hava ti: Ame omumwange, ita kongwa ile ita kongo kooNima, nde ota kongwa ile ta kongo kooNgadi, osheshi epata lavo oliyamba, ohali longo.

Oukwapata wa hovela nale nokuli nowa hovela okulikongela omifenu. Ova hala kepata liyamba shaashi ve shii kutya otaku dulu okudja ongobe oyo tai ningi eliko lokepata lavo.

Paife ka konge kooNima, kashi po vali. Paife omumati ile okakadona otaka i ashike apa ka hala. Paife okakadona oka hala oyoonda, ashike inaka shiiva ngeenge omumati winya ka itavela keumbo lavo oku na oshiunda ile ahowe. Ngeenge oha di pokamba? Epulo.

Ohatu ti omukriste okwa manguluka okukonga keshe, shimha ashike omukriste. Eshi oshoshili, ashike molwoyoonda, inatu wanifa omhangyo youkriste. Shiwana, hano Isak winya Rebekka okwe mwoonda eengobe ngapi? Epulo.

Pa Iil.2:44 otaku tiwa, aveshe ava va itavela ova kala kumwe nemona lavo ove li

paka mumwe. Ngeenge nee fye ohatu ti ovawainafana mujesus mokwiitavela, emona letu otwe li tula ngoo mumwe?

Paife ngeenge emona letu oli li mumwe, oyoonda inya otai i kulyelye womukriste notai di kulyelye? Hamba otashi dulika ngoo eengobe u tye owe di tongola, nonande odi li moshiunda shimwe? Epulo.

Pakutala kwange, oyoonda oya puka shashi omunhu ito dulu okulanda mumwanayoko. Ou ha landwa omupika.

Kombinga yohango yomosaala ile yomefiku limwe, itandi shi popile. Otashi ka eta ounghundi uhapu movadali okuhafela civilo yovana ile yovatekulu. Ngeenge owa ningile oshivilo mosaala, osha yela kutya otaku uya ashike ava ve na oukalata vesshiivo. Meekulu nounona vanimi voundenge vange otava mono nee ngahelipi kutya onda ninga oshivilo? Vali fye Ovawambo katu na unene omhumbwe yoikulya opo ngeno aishe i kale yapita koshimiliwa.

Kombinga yodede yondilo, eshi nashi mone exulilo, osheshi ewapalo olefiku limwe ashike. Komima yomafiku avali nefano loye ola kana mo momesho ovanhu kutya okwa li wa fewa. Landa popepi naave, ino hepifa oimaliwa noku ka konga kokule.

Ehalo lange oleli ngeno ovafitaongalo voshitaingeleka shaUkwanyama nOndonga aveshe va leshele ovanyasha vomaaongalo avo oipopiwa yoludi eli. Ovanyasha nava tokole voovene kutya mefimbo lavo oyonda oyapumbiwa ile ahowe.

Ashike vanyasha vakwetu, Ovakwanyama nOvandonga, onda hala ku mu shiivfila kutya onye amuke moiwana 7 yOwambo mwe limangeleka moyoonda oyo tai pangelwa koukwapata. Lungameni nee shiha ninge endangalati moukumwe weni wopa-Kriste.

Ohandi xulifa kutya oukwapata nau fye pamwe noyoonda yao. Oumwainafana muKristus nau pangele.

T. P. Nakwafila

Lungameni eumbo
leni li kale alushe
onhele yelineekelo
noyoudiinini noye-
lidiiniko noyokutila
Kalunga, opo epu-
niko olo Kalunga e
li udanekela eho-
mbolo, li ninge yo
noleni.



Eshi tu na kuningila ounona neudo, Munyika e shi tu lombwela

Keshe munhu mefiku laye ledalo, oha kala a hala a ningilwe ngaashi naanaa e li mefiku laye la fimana. Ita pumbwa nande kuhandukifwa nokunyematekwa. Omufuko e li mefundula laye, ohe li humbatifa vahapu nawa, opo vaha nyone po ehafolaye. Nande omunhu na kale omutondi womufuko oo, alushe ota kendabala e li humbate nawa aha nyone po ombili neha fo lomufuko.

Ounona mounyuni aushe ovo ovafuko momudo ou 1979. Ou omudo wavo. Oshike nee tave tu pula? Otu lihumbate nawa, tuhe va nyemateke. Ove li moshivilo sha-

vo. Oshinyolwa eshi, okukwafa ovo tava longo nounona, nande hamoinima aishe. Onda tala shiwa tu ndungikafaneni oku uda ko ounona.

Nale mounyuni wOvagreka, omunhu okwa li a topolwa moitopolwa ihapu. Ova li hava lalakanene okukonakona oitukulwa ei ooshimwe nooshimwe ngashi olutu, omwenyo, omutima, eendunge nosho nosh.

Ounyuni eshi wa ehené komesho, eitavelo eli ola i momeva. Ovanonganoni ova ka

Tala kep. 8

OMAPANGELO OGENDJI PETHIMBO NDIKA OTAGA EGULULA OMIYELO DHETUMO

Ongeleka yaELOK, yi dhimbulule ekwatho ndyoka tayi pulwa muuyuni wopondje osho sha kala o-shinenenima momapopitho gomuwiliki gwEhanganotumo lyaSoomi, omusamane Alpo Hukka.

Tatekulu Hukka okwa talele po Ongeleka yaElok, muJuni nuumvo. Okwa li wo a kala moshi-tuthi oshitiyali sheyapulo lyomumbisofi mOngeleka ndjika mOngwediva. Konima okwa talele po omagongalo gamwe osho wo omapyatumo gamwe meni lyOngeleka.



Omuwilikitumi A. Hukka

Mokuyelitha oluhepo Iwevangelii talu pangele muAsia nomuAfrika pethimbo ndika, omuwilikumi okwa ti:

Ngame mwene inandi mona natango ompito okutalela po kehe shimwe shomiilongo 15 moka Etumo lya-Soomi tali longo oshilonga shetumo. Ihe onda dhimbulula opu na etegameno ewanawa ngashinneyi miilongo mbyoka ya kala ye edhila po omiyelo mwaa uvithilwe evangeli.

Peking naNepal oyo iilongo iyali mbyoka e yi tumbula komadhina tayi egulula ngashinneyi omiyelo dhayo.

Omuwilikitumi okwa zimine wo o-maudhigu ge li po natango miilongo mbyoka.

MuNepal, oshilonga osha tamekwa nokuli moka aatumwa Aasoomi ye vule 20 taa longo. Oku na wo omatumo galwe taga longo oshilonga shevangelii. Ihe oshilongo shoka otashi pumbwa natango aatuma taa zi kuAfrika, osho omusamane Hukka a hokolola molupe lwehiyo.

Ehiyo ekwawo ndyoka omutumwa omukulu gwaElok, Hukka, a holola, olya za

kuCentral African Empire, hoka Ongeleka yaElok, yi indilwa owina meukililo yi tu-me ko aatumwa yayo.

Okwa uvika wo onduala yevangeli tayi hepeke muUpper Volta, popepi naMali. Nayo wo omeho gawo oga ligamena kuumbugantu waAfrika ku ya zile ekwatho.

Omuwiliki gwaatumwa Aasoomi ye thi-ke Iwopo 200, taa longo muAsia nomuAfrika, omusamane Hukka ota pandula eu-

voko epe lyoshilonga shika lya penduka ngashinneyi mAsoomi shi, vule shito. Ihe okwa londodha wo nkene pwaana uuwa-nawa itaa u pitile ando muudhigu washa.

Manga inaa thiga po Afrika a shune ku-Europa, omusamane Hukka okwa kongo ompito opo a vule okupitila hwiyaka a ka talele po aatumwa mbeyaka taa longo mu-Angola oshilonga shetumo pamwe naasita yaElok.

EKWATHO LYAELOK KUSENEGAL OLINI?

Ohaku popiwa unene oshilongatumo pethimbo ndika kuSenegal, naElok, ta pulwa ekwatho moshinima shoka. Omiinima yinipo ano ekwatho lyOngeleka ndjika tali pulwa. Aatalelipo yetu kepyatumo ndyoka, oye tu tomonene iini-ma yimwe po.

Olweendo olwa ningilwe pehulilo lyomumvo 1978 komumbisofi Kleopas Dumeni, aatalelisikola tate Hans Daniel Namuhuja natare Abednego Nghifi-kwa.

Aantu

Oshilonga osha pumbwa aantu, iika-ha yawo omeho noompadhi nosho tuu, ya longe shono sha pumbiwa po ngashi elongo lyomoosikola momikunda, okupanga aavu yomomikunda, noshilonga shopausita oshi na ompumbwe onene.

Okwa pumbiwa wo mboka taa vulu okulundulula iinyolwa ye yi tule melaka lyaavalelwamo nosho tuu. Aantu yomaithano ngaka agehe oya pumbiwa omalutu gawo hwiyaka, shi-mpa tuu ye li momuthika tagu vulu okwiilonga omalaka omakwiilongo ngoka tage ya kwatakanitha naamboka taa longo muyo.

Iimaliwa

Ongeleka yaElok, oyi na wo ekwatho metumo ndyoka okugongela iimaliwa ya pumbiwa noonkondo moshi-longa shoka omolwiinima tayi landula:

Oondjambi dhaanashilonga dhi monike, omatungo goosikola nomagumbo komikunda nomikunda ga tungwe, iipumbiwa moosikola dhaanona ngashi iipelende, oompya niinyolitho nifo nosho tuu yi monike.

Omahangano gaanona, gaagundjuka, goomeme, gootate nosho nosho, oge na mpaka ompito okuninga sha, iilonga yetumo yi pondoke. Opu na nattango oompumbwe dhokulanda uupakapa nuutemba okweenditha aau-vithi komikunda nomikunda.

Osikola yetumo

ELOK, ota vulu okudhika osikola yetumo, moka aagundjuka taa putudhi-lwa oshilonga nomalaka ngashi Oshi-serere nOshifulanisa tashi dheulwa manga kuyele.

Epya olya tiliganena ano eteyo.

MEME OKU LI PO HWEPO NGASHINNEYI

Meme Selma Nampala (55) ngoka pamwe nooyakwawo ya monene o-shiponga shekandomo mondjila pokati kOnandjokwe nOshigambo nuumvo muJanuali, oku li hwepo ngashinneyi.

Omasipa ga teka, Kalunga okwe ga tsikinike kumwe nolutu lwa li lu udha iilalo yambegenyeka, okwe lu andeke. Ngashinneyi oku li hwepo hewa.

Otatu pandula kookume ayehe ya kala nokugalikana omolwoshiponga shika. Omagalikano oga thiki, ngashinneyi omukulape oku li hwepo.

King M. Angolo

Ekondjo lyaNamibia tali popilwa muAmerika

Oshipopiwa tashi landula osho efupipiko lyaashono sha holoka moshifo shOngeleka "The Lutheran Standard" muAmerika. Omunyoli emuwiliingeleka Dr. Edward May, Oshipopiwa okwe shi nyola nelalakano oku uvitha ko iilyo yoongeleka moshilongo shawo, onkalo yuumbugantu waAfrika. Oyendji yomaakriste yoongeleka ndhoka oyo wo aawiliki yomepangelo lyaAmerika ndyoka limwe li na oonkondo miinima yevi lyetu.

"Ekondjo lyAaluudhe molwemanguluko muAfrika, oshinima sha za nale. Opwa li ethimbo ndyoka oshitopolwa oshinene tashi pangela kuEngilanda nokuFulanisa ongiitembulwalongo yawo. Pethimbo ndika ookoloni ndhika otadhi monika maapopi yOshifulanisa kuuninginino npokati kaAfrika, naapopi yOshiingilisa oya gama unene kuuzilo waAfrika.

"Etindo lyuukoloni mbuka lya nika etiko lyombinzi niinima yilwe, osho sha thimini Aafulanisa nAaingilisa ya langeke omapangelo gaavalelwa mo kiipundi yawo. Osha ningwa unene pomimvo 1950-1960."

"Shono sha ka za mekondjo lyaakondjeliamanguluko yomomimvo 1960-70, oya lukwa aniwa ooterolesa dhaakomunisi ndhoka tadhi taandelitha elongitho lyekuni netiko lyombinzi."

"MuZimbabwe inapa pita omimvo odhindji sho omumbisofi Abel Muzorewa nomusita Ndabaningi Sithole ya li ya lukwa omadhina ogendjigendji, sho ya talika oya

hala okukutha ko epangelo kiilongo yUuninginno mbyoka ya talwa ye na oku li gandja. Ngashingezi oya talika oyo aawiliki aanene aakriste.

Kombinga onkwawo Josua Nkomo naRobert Mugabe, yo konyala inaa yalulilwa moongundu yaakriste, nonando Nkomo omuuvithi mOngeleka yaMetodisi naMugabe omuyakuli omwiinekelwa mOngeleka yaKatolika. Ayehe iiyimati yomoosikola dhetumo. Tango oya kala ihaa popile elongitho lyekuni, ihe konima oya tala kutya Rhodesia otali mangululwa ashike kondjimbo.

"Engilanda ye okwa li i ilongekidha okugandja emanguluko palandulathano ewanawa 1965. Smith pamwe naalanduli ye oyi ikuthile ihe epangelo ndyoka nokuza mpoka okangundu okashona kAatiliganeka tameke okupangela nonyanya.

Epangelo lyaSmith olya vulu okukala koshupundi keyambidhidho lyIilongo yUuninginino. Ihe oshili oyo ndjoka kutya, ko-

nyala aawiliki ayehe yekondjelomanguluko muZimbabwe, aakriste. Omatati oye ga kutha, sha za muuwehame nomeidhingoloko lyomitima.

"Etiko lyombinzi ndyoka li li mo pethimbo ndika, andola olya kandulwa po nokudhiginina ondjindikila yiipindi yilongo yUunnginino. Lyo ando emanguluko lya monika nale nokuli."

Namibia wo osho li li

"Namibia mekondjo lye naye osho e li. Mboka taa kondjele emanguluko lyoshilongo shoka mooradio oya tiwa ooterolesa dhaakomunisi. Manga omumbisofi Omunamibia gwOngeleka onkwawoLuther te ya ithana; "aamwetu".

Aakondjelimanguluko oyendji moshilongo shoka oya pututhwa moosikola dhopakriste noya kolekwa mOngeleka dhopakriste ngashi; yEvangeli paLuther yaAnglikani nenge yaKatolika.

"Tulinane Emvula, omukalelipo gwoponto gwaSwapo kIigwanahangano okwa ti kutya: "Tse inatu hala okudhipaga, tse inatu hala wo okudhipagwa."

"Oshinakugwanithwa sha simana shono Aanamibia ya tula komapepe gawo osho okweeta po emanguluko nuuyuki mevi lyawo. Naanaa nqaashi tse muAmerika hatu dhana oshithuti shoka shetu eti 4 Juli omumvo kehe.

"Oomvula dhomatthele gaali qa piti po odha humbata natango omadhimbuluko getiko lyombinzi nomahodhi twa li tu qa na omolwemanquluko lyetu. Aayamerika yamwe ohaa tala aasita muNamibia nayi mboka ye na eitaalo memanguluko. Ihe Aayamerika tuu mboka, oyu uvite uuntas komusita gwawo Peter Muhlenberg ngoka a thiqile po oshuuvithilo a ka kondjele emanguluko."

Elongitho lyekuni

"Aawilikingeleka omapenda muumbugantu waAfrika oya kondjitha etopoko lyomagumbo, etulo moondholongo pwaa na ompangu, omafiko nomalusheno nosho tuu.

"Kombinga yepangelo omaliko gongeleka olye ga vonaqua po, oombelewa dhaawilikingeleka odha hadhwa, oopaasa dhawo odha tokelithwa noya tulwa moondholongo, ya tidhwa po moshilonga shevangeli noya ningwa nayi komikalo odhindji.

"Aakriste oyendji otaa kondjitha elongitho lyekuni lyaa shunithilwe omuntu. Yamwe ya nyengwa okuhumbata omahepeko noya kutha omatati. Ayehe otaa lakanene uuyuki, ombili nuuthemba we-manguluko.

"Aamwameme mbaka muNamibia oya pumbwa tu ya uvii ko notu ya galikanene. Ngele twe ya uvii ko kutya oye li moshili, otaa tegelele wo ihe eyambidhidho lyetu nepopilo, opo elalakanano lyawo li adhike pwaa na we etiko lyombinzi ne-vundakano."

Aakwaluther muAmerika meyambidido lemanguluko laNamibia

Okudja petopo leboma yetetete muNamibia mOshinyanyangido shOngeleka yaElok, Ongeleka onghwaevangeli paLuther muAmerika, oya kala ya udanekela ovakriste muNamibia kutya yo otai ka ningashishe tai dulu emanguluko lohilongo eshi li monike pehe na etiko lohonde iha-pu.

Onghundana ya dja muAmerika omafiku aa, ota hokolola nhumbi Ovakwaluther muAmerika va kema eshi omafanekelo emanguluko muNamibia naZimbabwe a xulila ondjlakati nonghalo moilongo eiivali tai naipala efiku nefiku.

Mombilive ya nyolelwa keengeleka adishe eenghwaLuther muAmerika, Okomitiye yOngongahangano yeengeleka odo muAmerika (Lutheran World Ministries:) oya kungihilila ongeleka keshe i yelife oilyo yado oyo i li mepangelo laAmerika onghalo ya-Namibia.

OmolwOvanamibia tava chamekwa, oshoongalele shepangelo laAmerika osha pumbwa okuuda sha kwaavo tava popile mOngeleka emanguluko laNamibia, osho omukanda wokomitiye wa popya.

Ovo ve li koshi yomahepeko, Okomitiye oya pula yo eengeleka moshilongo shavo di va tule momailikaneno pavelishe 3 mu-kAaheberi 13.

Moshoongalele shayo shomuMai, Okomitiye oya li ya tokola ngomunhu umwe ondjidikila yoipindi muZimbabwe i twikile nataango nonando moshilongo omwa ningwa osho sha lukwa ehololo la manguluka.

Opo nee moyoongalele ikwao ya tetekela osho, Okomitiye oya ninga eindilo kepangelo lavo li koleke omatokolo Oraata yeameno yaVVO. Omatokolo otaa lombwele epangelo la S. Afrika li longele kumwe na-Amushanga Ndjai wa VVO pu ningwe ehololo muNamibia.

Ngeenge S. Afrika ita itavele oshinima eshi, Okomitiye oya indila epangelo lohilongo shavo li ninge ashishe osho tali dulu mondjidikila yakeshe shimwe moipindi, omukalo ou ngeenge oo tau etifa po elunduluko mombili.

David Preus, omupreside gwOkomitiye okwa ti kutya, Ongeleka yomiilongo yUuninginino oya longo oshindji momimvo 50 dha piti muAfrika okweeta po Ongeleka moka mu na ngashingezi Aaluudhe oomiliyona.

Otashi kala ihe oshiyolitha ngele Aaluudhe mboka uuna taa kongo emanguluko nuuyuki, ilongo yUuninginino tayi dopa oku ya uva ko. Tseyithileni aakalelipo yenni moshigongi shooveta ya tseye omadhlidhilo geni kombinga yuumbugantu waAfrika. Onkalo oyi li moshiponga noya pumbwa okuhupithwa, osho omupreside Preus a londodha. Oongeleka dhawo.

Omudo wounona

Dha za kep. 5

yelelwa diva kutya omunhu oye oshinima shimwe ashike. Omunhu ita dulu okukonakona ouluvi womunhu ye ina konakona yo neendunge. A konakone ngeno eendunge ye ina konakona yo nolutu.

Lwaxuuninwa omundohotola Eric Beren okwa mona omukalo mupe wokutopola omunhu. Okwe shi ninga moitopolwa itatu aike.

- a) omudali womeni (internal parent)
- b) omukulunhu womeni (internal adult)
- c) nokaana komeni (internal child)

Omudali womeni okulile po omadiladilo nomalipulo, omakeko eenghenga neenghono. Enwefemo lomukulunhu otali di moulivi. Otashi konekwa mokaana taka popi oinima ya dindwa noi na komongula. Fimbo taka popi ngaho, omukulunhu wako oye ne ta pangele muko pefimbo olo.

Okaana komeni ohaka konekwa meliudo, mehafo, nomehandu. Enwefemo lokaana komeni ohali di komudali womeni. Okaana komeni ihaka fii po ondjokonona ke i lihonga monghalamwenyo yako. Otashi dimbulukiwa movakulunhu ve hole oinima yokounona noyopefimbo lavo. Omukulupe ta popi elaka lidjuu, eli kwa li hava popi pefimbo lavo.

Komesho otashi dulika tu ka popye koitopolwa kwao yomunhu (parent and adult) nde molufo eli momudo wounona, natu tale manga kombinga oyo yokaana komeni oko ke li momunhu keshe, nghee ka kwatafana naaka kokombada oko ka nuninwa omudo mounyuni aushe.

Ediladilo lange okutya ngeenge mokudimbulukwa oukwatya wopakanona oo u li nomovakulunhu, itatu dulu nande oku u longifa, opo tu udife ounona vetu ouumbo momudo wavo.

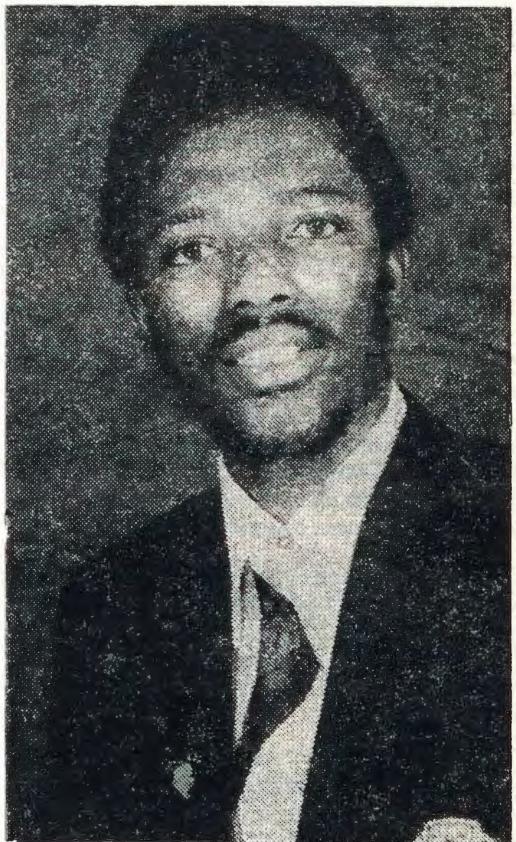
Omunhu ta pangewa komudali womeni, oto hange taku tiwa, okaana konhumba oke na eendunge ile oke na omhepo ya fa yomukulunhu. Ngeenge ke li navakwao, oto hange tava kongeelwa shili.

Osho yo to hange omukulunhu e yelike kuvakwao, vati oku na oindunge yopakanona. Ngeenge oukwatya womudali otau pangele mokaana, otaka kala haka tilika kuvakwao, osheshi muye ove wete ashike omudali ha denge ounona iha hafe, iha yolo, noihia shendjula nounona shaashi okaana kaye komeni aka ke hole ounona vokombada, oka fya. Omunhu a tya ngaho, ita kala e hole ounona nounona itave mu hokwa.

Omunhu e na okaana komeni taka longo nawa, okuhole alushe ounona, nounona ove mu hole yo. Alushe okwa hafa, ta yolo (nande pamwe ha handuka yo diva), ota nhuka moudano wounona nande na kale e fike peni moukulunhu.

Oha ongalelwa kounona noitave mu tila. Muye ounona ove wete okaana kakwao. Omunhu ou oku na oshilonga nekwafo linene momudo woneudo 1979 opo ounona va hafifwe neudo moshivilo shavo.

Ela linene oli li opo eshi nande twa topolwa moitopolwa oyo itatu notashi dulika shimwe shomuyo shi kale tashi pangele omunhu nokulyaminina po ikwao,



Munyika Veikko

oitkulwa ei aishe ohai dulu kupangelwa ku Kristus. Omhepo ya Jesus oyo tai lundulula onghalo yetu.

Eshi sha pumbiwa osho eshi tu longe nounona tu va udite ko nove tu udite ko noku tu hola. Inandi diladila fye tu ninge ounona ile tu ninge oinima yopakanona, ndele tu ehene kuvo mokulinipi, vehe tu tale ngashi ovapangeli, ndele ongaashi ookaume kavo novaholike vavo. Tu kale tu shii okuya po nokudja po.

Ngeenge to nyengwa okushiiva oukwatya oulipipo tau pangele unene muove, pula mushiinda shoye. Ame nandi ku vakele ko nee kanini. Shimha tuu uhe hole ounona nohave ku tila, dimbulukwa kutya ou na omhepo youdali tai ku pangele. Hano i pangela.

Ovakriste neudo ohatu pulweni shihapu omolwounona vetu, oshiwana shokomesho. Tu hafifeni ounona vetu neudo, osheshi ovafuko fye oinghumbi novatanhi. Natu kotoke hano tuha nyone oshivilo shovanhu shounona.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa Luther yom Owambokavango.

Oha nyanyangidhwu mOshinyanyangidho shOngeleka mOnipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Ondando yOmukwetu komumvo mu Afrika R 2-60, kombanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Onipa, P/B. 2013 Ondangwa 9270



Momudo woneudo tu liningeni ookaume kounona ngaashi meekulu ou e tu uliki-la, komutwe wondjaba.