

OMUKWETU

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MUHOLLANDA OTAA LI OSHIKWILA SHA ZA KU ELOK

Omagongalo ga ELOK momumvo 1974 oga tamera okukwatha oongeleka naanaluhepo koombinga noombinga muuyuni. Mesiku lyoKrisimesa omumvo kehe ohaku umbwa ongalo yuudiakoni wopondje, nosho wo oshituthi shelalo lyOshinyanya ngidho omwa li mwa umbwa ongalo ya tya ngaaka.

Ombelwangeleka ya ELOK oya tamba oombilive tadhil hokolola oongalo dhetu dhimwe nkene dha longo, onkee aaleshi yOmuKwetu otaa tseyithilwa mpaka oshikalimo shoombilive ndhoka:

Ongalo yoKrisimesa 1977 oya li ya gu R966-32 niimaliwa mbika oya tuminwa oshikandjo shoka tashi kwatathanitha oongeleka oonkwaLuther (Department of Church Cooperation/Lutheran World Federation) kumwe.

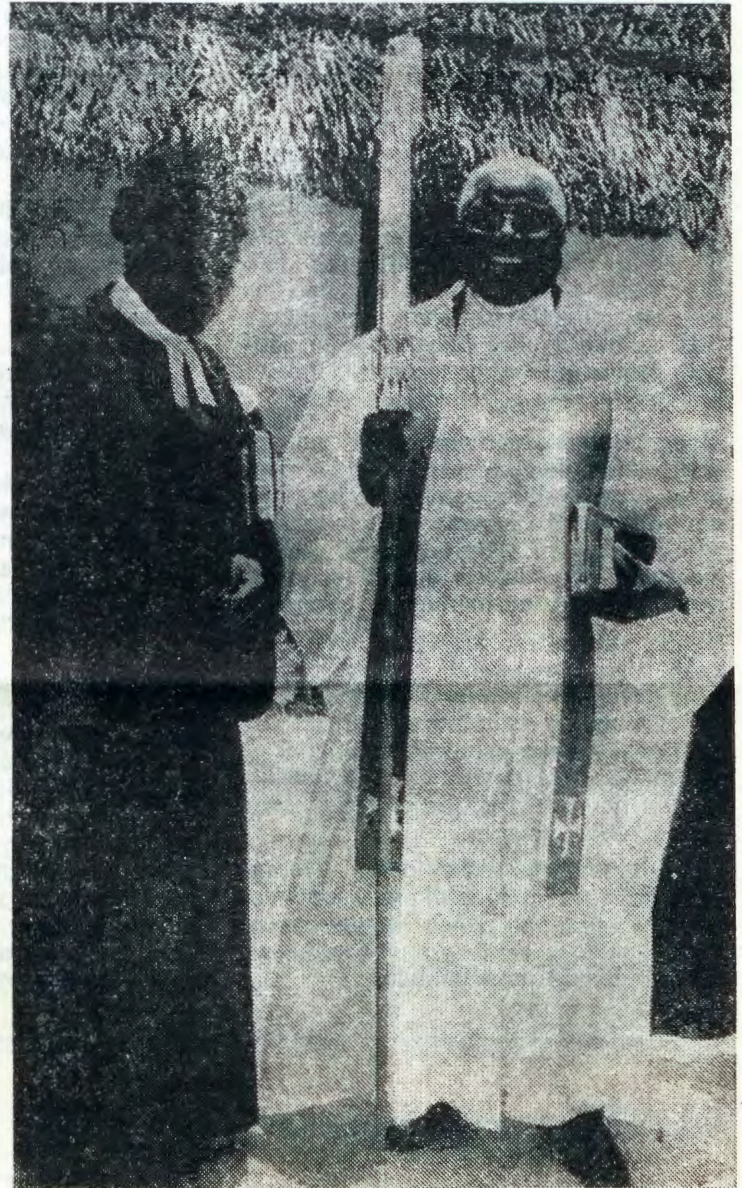
limaliwa mbyoka oya tokolwa yi longe mokukwatha oshifo shongeleka onkwaLuther muHolland shi kale hashi holoka. Ongeleka ndjoka oyo onshona, yi na iilyo 40,000, omagongalo 70 naasita 40 nomolu uushona wayo oya pumbwa okuyambidhidhwa.

Osho ano ongeleka yomuAfrika otayi kwatha ongeleka yomuEuropa. Olwindji otse twa kala hatu kwathwa notatu kwathwa natango ihe natse otu na ompito yokukwatha.

Ongalo yoKrisimesa 1978 oya gu R809,27. Paitayingeleka ongalo oya umbwa ngashi tashi landula: Ondonga R211,48, Oukwanyama R118,33, Uuninginino R438,32, Kavango R41,24.

Ongalo oya tumwa koshikandjo "Community Development Service /muLutheran World Federation" no ya tokolwa, mekwatathano nombelewangeleka yetu, kutya otayi ka longa muIndia, momikunda dhomuNagercoil.

Efano ndika mpandja lyotango ombinga yimwe yehistoli efupi lyomumbisofi Dr L. Auala molupe lwoshitewo. Oshitewo shika okwe shi leshelwa esiku lyoshituthi she shokutaamba oshipundi shevululuko nuumvo. Omutu oto kuminwa uunkulungu womu tomoni gwiitya ya hwelwa kumwe momadhiladhilo ga yela.



Aantu yomomikunda ndhoka oya hepa. Kaye na omapya. Ohaa longo mpoka taa pewa iilonga, ihe iilonga oya pumba. Onkee aalongwa yomosi-kola yuusita muNagercoil, otaa kambadhala okukwatha aantu mboka ya penduke, ya dhimbulule nkene taa vulu okwiikwatha yo yene mokulonga evi. Mokudhika omahangano gelongelokumwe, mokuya longa okudhika omagumbo nosho tuu

Oprograma ndjoka otayi wilikwa kOskola yuusita notayi pula R25.000.

Ekwatho lyetu otali siikile ombinga yimwe ayike.

MORROW MUSWAZILAND

Omusita gwOngeleka yaAnglikani Edward Morrow, ngoka a tidhilwe mo muNamibia komupanguli M. T. Steyn, okwa taamba ishewe iilonga yopausita muSwaziland. Omusita nguka okwa tidhilwe po mpaka muJuli 1978.

Pamwe nomukadhi Laureen nokamwanakadhona Lydia, komimvo 6, omusita Morrow, otaa longo momisioni yaUsutu, egongalo lyaantu ye thike lwopo 600.

Konima yoomwedhi 9 sho a zi mpaka, omusamane Morrow okwa kala kuEngilanda. Okwa monene wo ompito yokuya kuNew York, koraata yegameno nokukundathana nomutumwa gwowina gwa Amushanga Ndjayi, omusamane Martti Ah-tisaari kombinga yonkalo yaNamibia.

**OMIYELO DHE EGULUKA
ITAADHI PITWA**

Shono tashi ningwa muRhodesia, o-muntu oto nyengwa naanaa oku shi tseye, ashike omainyengo otaga holo-la kutya kamu li owala. Otashi yelithwa komwaalu gwoonakusila miita esiku kehe.

MuNamibia pwa piti ngashingeyi omimvo mbali sho S. Afrika a zimine pu ningwe ehogololo lyaayehe metonate-lo lyiligwanahangano, nomumvo gumwe sho kwa li a zimine omathaneko goonkatu nelandulathano lyehogololo li tulwe miilonga.

Pashikando kehe shokuyonagula ethaneko ndika lya ye miilonga, Epangelo olya igidha shono tashi gandja omukumo kaakambadhali yomukalo gwombili, nokutya natango epangelo oli ilongekidhila oonkundathana; omiyelo odhe eguluka, inadhi patwa. Uuna pwa yelekelwa ishewe, eyamukulo inali adhika nando. Oku na nani omiyelo hadhi kala dhe eguluka, ihe ito piti mo, nando u yekelele.

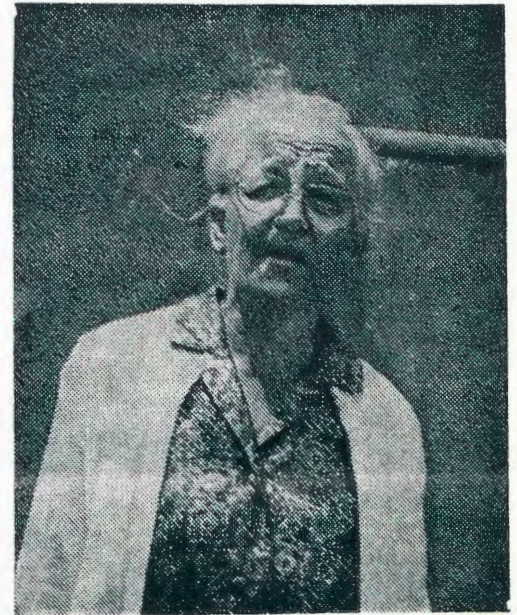
Manga oonkundathana tadhi ponyo, dho oopulanda oompe otadhi humithwa komeho. Ehogololo lyopaumwene muDesemba pwaa na eziminino yeelo lyuuyuni. Ngashingeyi otu li mushono sha lukwa elelo lyopashigwana, pwaa na eziminino lyuuyuni.

Ngiika mbala tatu ka thika mushono hashi tiwa Emanguluko lyopaumwene (Unilateral Declaration Independent) (UDI) pwaa na eziminino lyuuyuni. Otatu popi mpaka eziminino lyuuyuni oshoka Namibia paveta kali li ashike melelo lya S.Afrika, ihe olyigwanahangano (VVO) yuuyuni.

Ehumithokomeho alihe ndika lyomathaneko gomeni lyoshilongo, inali yamukulwa natango nando limwe lyomaipulo ngoka aantu yomevi ndika ye ga na ngaashi taga landula:

- + Ooveta dha tulwa po omasiku ngaka okugamena oshigwana, odhe shi etele eshunduko meliko muukalinawa, melongelokalunga, muuthemba womuntu okwiinyenga no-sha taneke omahepeko mAaluudhe. Otashi kala sigo uunake?
- + Oshinima shetiko lyombinzi yAatiligane naAaluudhe muka otashi koko. Olye te shi kutha po?
- + Epangelo inali yamukula natango sha komupopyo gwa uvikile pondje kutya, opwa dheulwa aadhipagi yowina, Aaluudhe nAatiligane moshilongo shika. Nokuza mpoka, omadhipago ga limbilika oga tana. Otashi kala sigo uunake?
- + Ookamba dhaakwiita odhu udha Aaluudhe, noyendji otaa kokololwa esiku kehe momagumbo ya ka gandje uyelele nkene ya mono aniwa Swapo, shono tashi endeke pamwe nomahepeko omadhigu. E-longelokumwe, nesimanekathano hali pulwa oshigwana li shi ninge, otali yonuka po.
- + Oongundu dhaakolokoshi Aatiligane ngaashi Witweestandbeweging, Unity Party nenge Blankswa, odhe ethiwa dhi kale nombili moshigwana, ihe otadhi eta mo egameno lini po kaakwashigwana?

Omathaneko gopaumwene ngele inaga gandja egundjilo lya yuulukiwa muRhodesia, omolwonkalo twa tumbula pombanda, oge ke shi vule ngiini muNamibia? Shono sha yuulukiwa moshigwana okwaamonike we omukwiita a leka ondjembo yu ukithwa maantu, na kale oye lye. Shika osho etulopo lyomatati koombinga adhihe, notashi vuliika owala uuna omiyelo ndhoka hadhi thigilwa po aantu aniwa dhe eguluka, ngele tadhi patwa.



Kuku Laina Kivela ota tumbula melaleko lye aalongwa ye naalongi pamwe naye. Osho oshilonga she, ihe omimvo ndhika okwa kala omuleshululi nomutopatopi gwiinyolwa yelundululo lyOmbimbeli yOshindonga noku yi tuma kenyanangidho lyOmbimbeli ku S. Afrika.

pethimbo ndika lyuudhigu nolyoothina odhindji. Ne mu endithe pasilohenda ndyoka esiku nesiku.

Taambeni ekundo ndika oomeme nootate yandje yopambepo, aalongi twalongo pamwe, aalongwa yandje moosikola dhi ili nodhi ili naatekulu yandje. Unene nda hala okudhimbukwa aakongindjila ayehe momagongalo ogendji muNamibia alihe. Dhiginineni shoka mwe shi taamba moomwenyo dheni.

Oombushandje naathikamenwa yandje, itandi mu dhimbwa nande. One uyamba womwenyo gwandje. Omadhina geni nomasiku geshasho lyeni ndi ga na membo lyandje, onkee tandi vulu oku mu talela po olwindji mombepo. Kaleni mwa kola nokukolelela mOmuwa ngoka mwa kankamekelwa muye peshasho lyeni.

Ookuume naakwetu ayehe, otu na ekwatathano nehangano pokati ketu megalikano nomomagalikanenathano.

Kape na oonkondo muuyuni muka, tadhi vulu okutopola nokuyonagula ehanganano ndika lyopambepo.

Ehalelo lyandje olyo ndika: tu taaleni atuheni aluhe Omukulili gwetu ngoka e tu hupitha mokusa, opo pehulilo lyoondjenda dhetu tu thike kuye notu kale tu na emonathano lyelago megulu lye. Nena okwiitaala kwetu taku ka shituka okumona.

**Kalii po nawa!
Laina Kivela**

“Nda yi, ihe inatu topokeni”

Mokushuna ngashingeyi kevi lyaandjetu onda hala oku mu laleka, yakwetu ayehe mOwambo nokoKavango, nomatumbulo ngaka gamwe.

Sho tandi tala lwanima momimvo ndhoka omilongo ndatu, nda kala mevi ndika, ondu uvite, ndu udha uuyamba wokomwenyo tau zi kuKalunga.

Momimvo ndhika tamu gwanene mo omasiku ogendji genyanyu nogelago, ihe ogendji wo giimpwiyu yi ili noyi ili nogoluhodhi nokuli.

Okukala kwomuntu kehe oku li ngaka kombanda ye. Ihe ngele tu na Omuwa nOmukulili gwetu moomwe-

nyo dhetu, ote tu pititha mwaayihe. Omimvo ndhika dhandje odhu udha esilohenda lyaTate Kalunga. Odho esilohenda alike. Onkee ano omwenyo gwandje tagu hambelele Kalunga.

Onda li nda hala oku mu talela po koombinga noombinga, ihe hasho nani. Inaku monika ompito ngashi nde shi dhiladhila nale. Ihe taambeni oohapu ndhika eminiko lyandje lyelaleko. Ondi na oongunga ashike, oongunga oonene oku mu futa, sho tandi dhimbulukwa uukuume weni nohole yeni nomakwatho geni ogendji.

Kalunga te yi dhimbulukwa ayiheyihe noku mu futa noku mu gwedhela ko esilohenda kesilohenda. Unene

Evangelii lyomesiku lyuukwatatu - 10. 6. 1979

Ongame omuviinu gwashili, Tate oye omuneyana lyomuviinu. Oshitayi kehe shomungame itaa shi imi, oye te shi tete po. Nokehe shoka tashi imi, ote shi yekeke shi ime shili. Joh.15:1-9.

Eyelekanitho ndika olya yela nawa momakutsi gaapulakeni, shi vulithe kutse nena. Egongalo lyalsraeli olya igillile okutumbulilwa eyelekanitho lyomuti gwomuviinu. Jes.3:1-7, Jer.2:21, Hes.19:10 nosho tuu.

Iilyo yegongalo Jesus ote yi londodha ngeyi yi kotokele uukwatya mbuka wopaali, omwenyo neso, nenge okwiima nokuhaima sha. litayi yimwe otayi imi nawa, manga iikwawo otayi kukuta owala.

Jesus mokutumbula iitayi itaayi imi sha, oku na omadhiladhilo gopaali.

a) Ota dhiladhila oshigwana shaJuda. Oyo iitayi yomuviinu gwaKalunga ihe ya tindi okulonga ehala lye. Inayi mu imina sha, onkene ya tetwa mo. Omuyapostoli Paulus sho ta popitha Aaroma, okwa dhimbulukwa oshinima shoka. Okwa ti:

Ihe ngele iitayi yimwe ya tetwa po, ngoye olumono lwomomugulu nowa tsikwa mokati kiitayi nomwa kwatathana nekota lyolumono li na omagadhi. Rom.11:17.

b) Patiyali Jesus oshinima ote shi popi wo a tala omushitwa kehe nehupitho lye. A tala omukriste kehe ngashi a shashe lwa muukwatatu waKalunga ihe okwiiteka ehempululo lyeshasho.

Okukalamwenyo kwomuntu kehe kaku li mowala, mombepo, aawe. Okwa thikama nokwa mena musha. Jesus ote shi yelitha: Ngame omuviinu gwashili, ne iitayi yomungame. Mwaa na ndje, kamu na shoka tamu vulu. Ov.1,5.

Omiti odhindji muAfrika, ihadhi kukutike unene iitayi manga ekota li na omwenyo. Shono hashi dhimbululwa mudho osho ashike, okukala inaadhi ima, nando dha ziza nawa. Oludhi lwomuti gwomuviinu, ohagu holola omaukwatya agehe ngaka gaali. litayi yagwo ohayi si nuupu mekota li na omwenyo, nenge otagu zizi nawa gwo gwaa na iiyimati.

Mwene gwomuti oha tonatele aluhe omuti ogu li ngiini, litayi ya sa yi tetwe mo, nuuna itaagu imi gu vudhwe po. Hes.19:12. Opo pwa zi ekumagidho lya-Johannes Omushashi kegongalo lyalsrael:

Imikeni iiyimati yeitedhululo, oshoka ekuya olya tentekwa pekota lyomuti ... Luk.3:8-9.

Mehangano otu na wo eimbilo tali tu faathanitha egongalo nomiti mepya lya-Kalunga. Eimbilo 37. "Omiti Omuwa u dhi na, odhindji mepya lyoye"

Egongalo kali na oohapu dhaKalunga, ihaadhi simanekwa, ihadhi ilongwa dho ihadhi liwa, egongalo ndyoka kali na omwenyo lyo kali na siku nali eta iiyimati.



"Ne omwa yela nokuli koohapu ndhoka nde dhi mu lombwela," osho Jesus ta lombwele aapulakeni.

Omolwashika Paulus ota galikanene Aakolosa nAafilipi yu udhithwe uunongo wokutseya Kalunga nuuyapuki we, opo yi imikithwe iiyimati yokusimanekitha Kalunga. Kol.1:10, Fil.1:11.

Sebulon Ekandjo

EHAMBELELO LYOMUPOSI

Omukulugwonale okwa tile: Waa pandula noyaka." Ngaye onda hala okupandula Kalunga kandje, Tate gwomegulu sho a tseyitha ndje okulesha methimbo lyuukuluntu wandje. Ngashingeyi ondi shi okulesha oondanda dhetu dhaaposi sho nda sikola mEluwa, mEngela.

Omuleshi nomwiitaali mukwetu, otandi ku indile u galikanene ndje opo ndaa pukithwe kuuyuni nokonyama yandje mwene.

Selma Ntoni

OLUPANDU OLA TUMWA KOMAONGALO

Nandi kwafwe okanyolwa aka ka tulwe mOmukwetu, ndi pandule omaongalo aa a wanifa oinakuwanifwa yao omolwoshilonga shaudiakoni.

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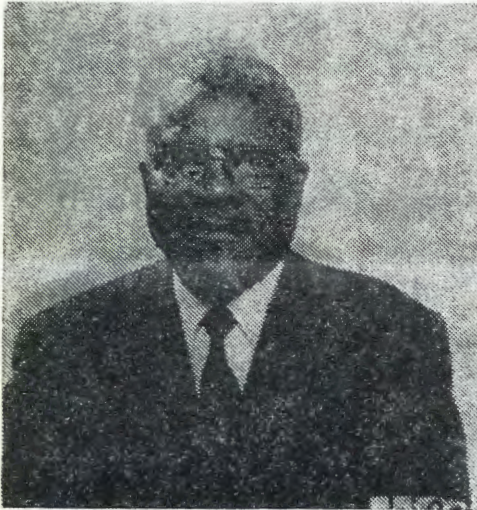
R210,00

Nandi kunde yo omaongalo oo inaa ninga sha natango. Vakwetu omwa teelwa mu hovele. Okukala nongunga osho okulikokela oinima ihapu. Tamekeni diva.

Kristofina Ndatyoomawe

OMUMBISOFI NANGOLO

AUALA



Omumbisofi ota kundathana nomumbisofi omugundjuka nokugandja omayele kuye.

1. Tatekulu Nangolo otwa pandula,
Eshi efiku eli la fikifwa,
Tu ku lekele pambelewa nokuhafa,
Eshi moshilonga wa findana,
Ehistoli ole shi popya,
Okudja kounona osha holoka,
Kalunga okwe ku hoolola.

2. Oulenga wounyuni ino hakana,
Nande wa li we ku yukila nowe ku fewa,
Oluhepo nodino we litokolela,
U yakule ongerki neliyandjo,
Omukumo woye tau kumwifa,
Ngeno kala nao nomoukulupe,
Oshishanifindano oshe ku teelega.

4. Eholoko loye olikumwifa,
Komukulunhu oshoyo kokanona,
Koshipuna oshoyo kohepele,
Kohamba ile komufyoona,
Komutondi ile kaume koye,
Kuove kave na yooloko,
Mokupopifa nomokuyolifa.

5. Mokukala moilonga owa wilika,
Melididimiko mohole nomombili,
OvaELOK aveshe wa pukulula,
Ongajohannes Omushashi owa ulika;
"Talen Odjona yaKalunga mu shikuleni,
Exupifo lwetweni omuye li li,
Ame omuudifi hamuxupifi."

7. Moiponga ihapu owa xupifwa,
Momalweendo mahapuhapu wa amenwa,
Meedila momashina nomomatuwa,
Keemota neembashikela wa londele,
Keenghambe nokolupadi owa enda,
Onghalamwenyo yoye aishe otai udifa,
Omwenyo womunhu okefilonghenda lOmwene.

6. Mudo wa mon' oshiponga otwa li twa tila,
Nangolo wetu hanga twe ku kanifa,
ELOK hanga a kanifa ependa,
Nangolo hanga a ya moilemo,
Ovaitaveli ova ilikana,
Kalunga okwa nyamukula,
Ta ti; Nangolo na tekule ko vali.

8. Eedula dihapu mounyuni wa pewa,
Moukulupe oukolele ou na,
Epuniko lOmwene ole ku shikula,
Ookaume vahapu we likola,
Monghalafano aveshe ove ku hokwa,
Ei aishe otai udifa oshita,
Okuhenandjele kwefilonghenda lOmwene.

9. Vahapu vepipi loye kave po vali,
Ovamwanyoko nookaume koye va tetekela,
Kolulyo lwoye nande kwa fya eyuvi,
Nokolumosho omayuvi omulongo,
Kefilonghenda lOmwene ove owa helelwa,
U kale oshilongifo meke laye,
Omubisofi wotete waELOK u ninge.

10. Mounyuni aushe owa shiivika,
Ovanenenu mounyuni ve ku koneka,
Ovapangeli novakwamhepo ve ku popya,
Aveshe efimano loye va holola,
Eenghatufimaneko owa tambula,
Aishe ei edidiliko loshili nola twa,
Lomulinipiki ou a nenepekwa.

11. Omukanda wa yeuluka owa shangele,
Molwonghalo yedu loye ino kofa,
Ovahepekwa vahapu owa popila,
Ovapangeli luhapu wa pukulula,
Vamwe nande tava sheke nove ku tonda,
Omapukululo oye otava shikula,
Eenghendabala doye kadi fi oshimha.



Omumbisofi nonando oshe mu pula ethimbo olindji okukala momalweendo gopondje nomeni lyoshilongo, poompito dhilwe okwa kala wo popipi.

Mefano ndika ota monika nkene ta kundu aalongwasita ya galuka o-kathimbo kamwe keilongo lyawo.

3. Owa longela ELOK noupenda,
Mehafo nomenyemato ashishe shimwe,
Momashoko nomomatilifo ino tonyala,
Omushiyakanno owa yelula,
Ombili noukumwe owa kondjela,
Ohole yoye oya findana,
Oukumwe weengerki owa tungwa.

12. Eilikano lelimbo eli owe tu totela,
 Tu ilikanene onghalo yedu letu,
 Mulo ovaitaveli owa ulukila,
 Va tale kuKalunga ndele hakovanhu,
 Keilikano eitavelo ola pendulwa,
 Lokutala kuKalunga noku mu indila,
 Fifo ye mwene ota nyamukula.

13. Eshi to i moshipundi shoukulupe,
 Koilonga yoye to tulumukwa,
 OvaELOK aveshe otave ku pandula,
 Omwenyo mule otave ku halele,
 Indila pamwe novaELOK aveshe,
 Omushikuli woye oupenda a pewe,
 Ondjafa yaElia i djalwe kuElisa.



Omumbisofi kee shi omuntu gwiimpwiyu aluhe, poompito dhi-mwe okwiikongele o-kathimbo kokumalula omadhiladhilo momategu nomiingwengwendja.

Mefano kolumoho o-ta dhana uuholo woposhitaafula nomulongi omukulu gwaasita kOtjimbingwe.

14. Londa komhunda yOmwene u ilikane,
 Omaoko eitavelo pombada yelula,
 Indila omutenya aushe ongaMoses,
 Manga Josua woye e li mefilu ta lu,
 Indilila ovaitaveli ve li mekondjo,
 Indila, indila, indilila ongerki yoye,
 Eitavelo la ELOK epo ii ha dime.

15. Indila indila efiku keshe,

Ongerki ya ELOK ino dimbwa,
 Ovamwoye meitavelo pukulula,
 Popifa ndungika twa omukumo,
 OngaJohannes moukulupe kumaida;
 "Ovamwange amushe holafaneni."
 "Fiyo metulumuko laalushe wa fikifwa."

A.L.NGHIFIKWA

EKUNDO KOVASHIINDA NOKOOKAUME

Epandulo lange ohandi li pe Tate womeulu, eshi a pa nge ovashiinda vawa, ve shii okulineekelwa. Sha twa kumwe netumbulo eli: "Omushiinda ekipa lofingo."

Ngenge nda ya koshipangelo ile tuu ndi li peumbo, ovashiinda vetu ohava file eumbo letu oshisho, unene paemhumbwe dalo. Iyaloo, ovashiinda nookau-me ketu. Ohatu mu kundu neendjovo edi Ef.6:14-18. — Oilwifo yomukriste.

Ondjovo yOmukulili oya tya: "Hala mukweni, ngaashi u lihole ove mwene." Omwe ndi wanifa, nodi li meenhulo deni. Efilonghenda lOmwene wetu Jesus nali kale nomhepo yeni.

Kundweni yo neimbilo 190:4,5,8.
 Ponhele yeumbo Immanuel Upula

Amalia — Kauyolwa Leevi



Omumbisofi okwa tsakanene naantu oye-ndji meni nopondje yOngeleka ndjika. Noyendji oye mu kundu nesimaneko enenenene. Mefano pombanda osho taku monika gumwe gwomomayovi ya holola esimaneke lyawo komumbisofi omuludhe.

Manga omumbisofi ina pewa evululuko konima yomimvo 16 dhuumbisofi, okwa laleke wo lwotango omutumwa gwokokule a ka uvithe evangeli omusita Paulus Heita. Tala mefano pevi.



Oshinyanyangidho shOngeleka yaElok sho sha fikwa po, etungo epe lyOshinyanyangidho sho lya ka tamekwa, ondhopi yotango komukanka oya tentekwa ko komumbisofi manga iilyo ayihe yEpangelonge-leka pamwe naanambelewangeleka taa imbi ondjimbo yehambelelo.



ELONDODHO KOOITAALI AYEHE

Omutumwa gwomombepo meme Justina Haihambo, oku na etumwalaka kwaayehe aantu yaa pukithwe yo yaa nikithwe uugoya. Memoniko lye meme Justina okwa mono ongundu onene yaaprofeti aafundja, aakiintu nosho wo aalumentu nomizalo dhawo. Mat.24:23-24

Okwa ti kutya aaprofeti mboka otaa ka longa iionga iikumitha notaa ka pukitha oyendji, onke ootaali naa kotoke.

Okambo kuuzigo

Omutumwa Justina okwa uvu wo onkundathana tayi kundathanwa mombepo nkene kombanda yevi aantu taa ka topolelwa okambo kaaprofeti aafundja. Okambo hoka oko uuzigo tau dhipaga maantu eitaalo. Aantu naa kotoke yaa lande okambo haka nenge yaa ka taambe omagano, unene aanona naagundjuka.

Kombinga yaalongi nonando taa ka tsakanekwa komaudhigu, itaa pumbwa okutila, shimpa tuu taa dhiginine oohapu dhaKalunga. Kalunga komitise dhawo ota ka tula ko uutamvula, endhindhiliko lyegameno.

Emangululo lyoomwenyo

Omutumwa gwomombepo meme Justina sho e ende nomagongalo gamwe mOndonga omasiku ngaka okwa londodha wo ootaali yaa mangeleke oomwenyo dhawo miihauto, moongombe nomoonguwo dhokuzala.

Ayihe mbika okwe yi mono tayi ka hula po nomukalo ngoka tagu vulu okuyonagulila omuntu ehupitho lye. Ina popya sha manga kombinga yiimaliwa.

Okwa ti kutya aantu inaa kala noongunga dhegongalo, yo naa dhiginine oohapu dhaKalunga ndhoka tadhi ka hupitha methimbo lyuudhigu ndyoka lya thikana.

Ewi okwe li uvu lya ti kutya egongalo lyaKalunga otali ilwa li ka dhane ohango yonzigona miikogo. Ethembo olya thika.

Shikondobolo okwa kwena

Fimbo elaka lameme Justina eli inali fika kufye, otwa hangika twa mona eshiivifilo likwao eli tali londwele ovaitaveli va kale oupafi osheshi efimbo eli olo efimbo letililo lOmhepo yaKalunga kombada yovana vaye.

Modula1977 meme Justina ota ti kutya, onda lombwelelwe, kutya ohandi ka uda efiku limwe ekondobolo tali kwena. Elobwelo eli ola wanifwa neudo eti 16-18.1.1979.

Ovaitaveli aveshe otava shiivifilwa paife kutya shikondobolo okwa kwena keulu. Efimbo laKalunga ola fika okushakenifa omaudaneko aye.

Omupenduli womaongalo, meme Justina okwa lombwelwa yo e limangeleke odikwa mombuda, naau te mu mono e li ngaha, aha limbililwe:

MBILI KUTUNDA KOSHIVINDAKANO

KWELIKE

Mosiyungwa esi tani ka tumbula mo yinike oyo yina kuhepeka muntu posiruwo santantani, ndi ni tante asi, ukaro wosiruwo santantani omu una kuligumagura paungomwenyo lyomuntu.

Elizuvho lyosovagani (Black Consciousness noukaro wehistoli lyomukoronyeki lyomusovagani iso nawa nawa elimbururo lyounongo womusovagani, kombinga zousosiare noukaro wehistoli lyomukoronyeki omo musovagani tavha mupangere pahana asi payuki ndi pambili.

OMUMBISHOPI MHLUNGU

A XULIFA

Omumbishopi wOngeleka onghwaevangelii paLuther mu S. Afrika, Paulus Ben Mhlungu (okwa xulifa oweenda waye petameko laMai neudo). Oye yo kwa li omupresidende wehangano leengeleka eenghwaevangelii paLuther mu Suid-Afrika (ELKSA).

Oshilonga shoumbishopi okwe shi yapulilwa 1972, eshi a kala tete omupashukilishitaengeleka. Okwa fiya po omukulu-kadi waye novana.

Ukaro woparutu, mapuro gomanzi kutunda kombinga nombinga asi, muntu tawapa ngapi kutunga ukaro wamukwawo ogu ana kara ntantani moyita? Musovagani gapura nare asi, sirumbu nare gamuninkira yita. Nye dogoro naina ngesi sininke esi udigu kusizuvhisa ko muntu mukweni. Apa tuli limburureni tanko komapuro agana ku kwama apa, ipo ga tupukurure asi musoveni nani nare vamuninkira yita, kاپisi ntanintani ana yitoto muzera. Morwa sinke vaporosi vanakutaparera (vantu) musovagani pahana asi pantu? Ngeroka mosirongo esi monzira tupu zina kara ndi? Ukaro wovakriste ngapi una kara ntantani?

Ukaro womuntu kutunga ntene una kara nekatakano nosirongo. Nekatakano eli tali kara fontamende zongwa ozo tazi twara dogoro positambo ndi posinema sokulipurakena. Ntene tatu uyunga kositya esi ndi kontanto ezi kulipulakena ndi keruganeno kumwe lyosirongo kuna hara kuuyunga kombinga zopampepo zongwa zokukara mokatyi kovantu, omo muna kara elizuvho lyewa.

Mukaro ogu guna kara moSA tagu tungu tupu egaunuko lyoparutu, morwa elikwa-

mo lyosirongo esi kwalikoreka pambere-wa zosizera zelike, kاپisi zosisovagani, ipo gukare tagu tu ndumbo nomusovagani. Elikwamopangero eli kuhorora rutandu rwakafukufuku nombuku. Elikwamopangero eli tali horora nawanawa nzo, omo satana ta dana sipito sendi. Nomukaro gokufana ngesi vanangereka ndi vakriste vamwe tava kara vanapuka, awo hena kapi tavha kwama nzira zouhunga.

Ekwatakanombili olya tali vhuru kukwasa ngereka mokukandura po maudigu po katyi kovantu mosirongo, ntudi tali tundu kosilivindakano kwelike. Kara mugova kovakotoki waha kara mukotoki kovagovagova, ogo vana kuhepeka.

Ono morwa nomukaro dangesi tulikorereni kwaKarunga gelike. Ame kuna mono nzira zimwe tupu zokugenda, nzira ozo zina zura maudigu nomahepeko, ogo lina reta epangero pwahana asi payuyuki.

Tumukaro natunye totuwa otu tuna kumonayika moNamibia ntantani nato nongereka tupu dahetayikira ko, iyo tuna komoneka mo moNamibia. Ngano kapi dalizumbilira nongereka asi, nkenye omu nayikara ngano dogoro naina moupika wokufa nokutara tuna kara. Nye nampili ngesi katongotongo simpe kapi kana tundu mo movazera, -tava kakondyesa si mpe.

Ngereka simpe kunaku zi hundira zi konakone mukisi gwangesi asi, kupiko hena guna kutundilira. Nomukaro dangesi ngereka kapi tazi digusa po pakuuyunga panyama nye tazi digusa po pampepo, ano pamakanaderero pwelike. Ezi izo mpito zimwe zokupahukisa sirongo sazo kwa nkenye simwe oso sahana asi sopayuyuki. Morwa

ngereka kwa kara po ngo mutwe gwa-Kristus. Ngereka zi kare nomukumo ipo zi kare nosihonena sokufana ngwendi sesi voninkilire Jesus apa gakere pevhu ndi kuntunda zevhu. Jesus mosininke sangesi kapi gafire unye nampili nakauke, nye gagwanesere sirugana sendi, sokontunda zevhu. Nomokuhulilira Jesus ana fundu na-

yinye, eyi ana vhumbuga koufe, iyo ana gavha mwenyo gomupe kovhana vaKarunga. Jesus kwahamena kombinga zavha vana kuhepeka. Esi tasi kara hena sihonena kongereka, ntene tazi kwama nzira ezi gagendere Jesus.

Mokukaramwenyo kwetu, vakwetu tu li didimikireni maudigu nagenye, morwa mbili kutunda kosilivindakano kwelike.

Diworoka matumburo gaJesus kosivindakano. Tate vadongwenena po yeeyi kapi vana diva eyi vana kurugana. Tate mwenyo gwange tani gu gava momawoko goge. Ntene tatu lididimikire maudigu nagenye, naina ose tatu ka kara vafundi ngaJesus. Morwa mbili kutunda kosilivindakano kwelike. Jesus kuna kutanta ngesi, Ame ntene ngava zerura nge po pevhu makura navenye tani va kokere kwange Joh.12:32.

P.S.Ausiku

Ova shangela nge tava ti....

Tu hwameni meitaalo, tu idhidhimikile omaudhigu tatu ga ningilwa moshigwana, tu galikaneneni aatondi yetu, tu yakuleni oondjendi. Mbika ngele otatu yi ningi noomwenyo dha yela, Tate yetu megulu oku tu nine sha tashi ka hupitha oomwenyo dhethu.

Nelao-Mirjam Many

Kandi shiwo ngele ope na ngoka iha fuuka kiinima yayakwawo. Ando hasho, andola ihatu holele. Onke molwohokwe yokuhokwa iinima yooyakwetu, natu dhimbulukwe kutya tse aantu otwa manguluka okugandja omadhiladhilo getu wo kuyakwetu.

Natu nyoleni, tu nyoleni shono twi itaala musho. Tu nyoleni kukehe shono twa hala yakwetu ye shi uve. Ino idhina kutya ku shi sha, kaku na omunandunge hu ula omuntu egoya, kakele shila ye mwene kee na onkalo ya koka.

S.V.V.Nambala

Fye ovanashilonga mOnandjokwe, otwa li twa fya oluhodi linene mokutala omundohotola Omukulunhu, Ihuhwa, a umbwa komesho kovapoliifingomudipai ta twalwa kodolongo.

Unene oluhodi letu ola li mokutala ovanauudu eshi va fiwa po vehe na ekwafo.

P. Ndeshtningilwa

OYOONDA NAI KALE PO, OMAFIKU AVALI EFUNDULA NAA FYE

Ohandi yandje epandulo kOmukwetu ou wa pitile muApilili 15. 4. 1979 moshipalanyolo "Ehepeko loimaliwa momahombolo opashinanena." Naame yo omunyasha womovanyasha natango, nde ohandi kala naanaa ndi udite oudjuu momahombolo opaife omolwoimaliwa ihapu tai longifwa, unene tuu kombinga youkadona.

Ngenge nee okakadona owe ka kufa, tamu i nakomo mofitola ka ulike mo ohe-ma yako yehombolo ei ka hala, otaka ulike ngoo ei tai kosho R200,00 ile R400,00. Omolwashike taka nyekele omuvaleki wako ngaha? Oinima oyo, oyo nee tai tu tilifa fye ovalumenhu kOngeleka oyo.

Ope na yo noinghumbi vati ivali youkadadona nounona vomufuko vavali noyokombinga yomumati yo. Oinima ya tya ngaha, nai xule po, osheshi ehepeko ashike loimaliwa.

Kombinga yepulo leehombo domafiku avali, ile tai li kuvali, onda hala yo ndi tye, naa fye, osheshi olo naanaa ehepeko loimaliwa nemanepo leengobe dootate.

Kombinga yoyoonda. ahowe, inashi dja mo mangha, Oyoonda inai fya, molwaa-shi kape na omudali ta dulu okuyandja okaana kaye ngaho oshali nghee e ka kulika nalenale.

Ohai ti kovanyasha vakwetu, ovamati noukadona, oyoonda nai kale po. Eho-mbobo lomafiku avali ile okulya luvali, naku fye.

Vanasio Hendjala

NATANGO AFRIKA KALI NA EMANGULUKO

Ondjodhi yOmuyafrika okuza muukoloni nokumanguluke mokweendjelela koondunge nokekawatho lyomutiligane, otashi limbilike natango ngele onayi ka tsa.

Ihe shono sha popiwa komutiligane sha zi muSenegal, otashi yelitha nokukoleka etegameno lyomuluudhe kutya, ethimbo lyokutegelela ondjodhi yi gwanithwe, inali pwa po natango.

Omunambelewa Omufranisa muDacar shaSenegal, okwa uvika ta tumbula omatumbulo ngaka:

"Paushili, kape na nando oluhepo lwoondunge momuluudhe, ompumbwe yi li po, oyokuputudha ashike omithigululwakalo dhe." Okwa gwedha ko ati:

"Osha yelela ndje kutya esiku otali ya uuna Omuyafrika itaa ka pumbwa we nando aanashilonga yuungomba taa zi pondje yaAfrika."

Poompito odhindji omutiligane muAfrika okwa putudha omuluudhe a zimine kutya ye (omuluudhe) ke na siku na vulu okulonga sha nenge okweeta po sha oshipe. Ehumithokomeho lyashaashoka ne li ethele owala omutiligane. Kape na omalimbilo, elongo lya tya ngeyi olya tsama. Lago enene sho aaluudhe yamwe oya tameke oku li lyatela pevi.

Natango aatiligane 320,000 muAfrika

Ihe oshinima tashi limbilike natango momuluudhe osho shika. Opwa piti ngashingeyi konyala omimvo 20 iilongo oyindji muAfrika sho ya mono eipangelo. Ihe opwa fa kaapu na nando shimwe shono sha vulu natango okwiithikamena komagulu gasho shene pwa na eyambidhidho lyomutiligane.

Omatompelo opo ge li nomushika wo. Mehokololo limwe lyomugongelinkundana gwoshifo "The Star", David Lamb, okwa tumbula iinima ya simana.

Okwa ndjokonona ngeyi kutya Kongo sho lya manguluka, omwa li mu na omunambelewa gumwe awike ti, omuluudhe. MuZaire 12 ayeke ya adhika nonkatu yelongo lyomoUniveesiti.

MuGuinea-Bissau inamu adhika nando omundohotola wo tuu nenge ohahende

31 MAI OLYO ONGAMBA

Ooministeli adhihe dhiikwapondje miilongo yaAfrika ya manguluka noyi na ukwawashilo moshigongi shuukumwe waAfrika (OAU), odha pewa dhi tote methigathano eimbilo lyOshiyafrika lyEhangano. Sigó 31/5/1979 olyo ongamba.

Etseyitho olya za kuAmushanga omukuluntu gwehangano lyaAfrika, pazimino lyokomitiye yiinima yooministeli moshigongi shawo muMaalitsa nuumvo. Omakankameno gomulandu gwokutunganga eimbilo oga gandjwa wo ngaashi taga landula mpaka:

* Aatoti naa kale iilyo yoshigongi shuukumwe waAfrika nenge iilyo yehanga-

nenge shikeshike, aawe. MuDjibouti 100 yeke ya adhika ya pita mosikola yopombanda.

Kapwa li ano nando oshilongo shimwe sha adhikile nomuthika gwopokati melongo. Ayehe oya adhikile nonkatu yopevi lela. Shika osho sha etitha aatiligane 320,000 ya kale natango muAfrika.

Aakolonyeki oya ningi aanashilonga

Opwa dhimbululwa kutya oshilongo shi na aanashilonga oyendji muAfrika ngashingeyi oFulanisa, ye vule 200,000, Aingilisa 100,000 nAayamerika 20,000.

Mulvory Coast omu na Aafulanisa 50,000 noya fa aakwatelikomeho moshilonga kehe, nenge miilonga oyindji. MuZambia oto adha aatiligane 30,000, oyendji aanafaalma. MuNigeria 50,000 (Koneka, oshilongo shika oshi na aakalimo oomiliyona 79.8 payalulo 1973). Kenya oli na aatiligane 75,000.

Aatiligane mbaka otaku tiwa kutya oya simanekwa shili notaa hupu nawa shi vutithe sho ya li mepangelo lyopaukoloni.

MuNigeria ngele to gongele aanashilonga 300, aatiligane oto ya adha mo shila 2 nenge yatatu. Manga muBotswana twa dhini okutumbula, ngele to gongele aanashilonga 10, gumwe gwawo omutiligane. Osho wo konyala mulvory Coast.

Ngiika inashi tompoka ngashi sha li sha tegamenwa, kutya Aayafrika ya manguluke ya ninge Afrika lyawo lyopashiyafrika lela. Ihe omulumentu gwOmufulanisa oshe mu tompela kutya itashi ka kala aluhe ngeyi.

Esiku onali ke ya uuna Omuyafrika itaaka pumbwa we omunashilonga ta zi pondje yaAfrika.

no ekondjelimaguluko lya yalulwa koshigongi shaAfrika shaayehe.

* Oshinyolwa nashi pitile mepangelo lya ziminwa nenge mongundu onkondjeli-manguluko ya yalulwa,

* Oshinyolwa kehe nashi kale wo shi na oonote dhasho noshi li mulimwe lyomalalaka gatatu gehangano ngashi: Oshiyarabia, Oshiingilisa nenge Oshifulanisa.

Iinyolwa mbika oya tegelelwa yi ka ulikwe lwotango muJuni moshigongi shuukumwe waAfrika muMonrovia, Liberia nuumvo. Omusindani ota ka pandulwa.

(BDNews)

Eshivifo kovalihongi vOmopoosha

Ovalihongi vehangano Correspondence Students Club otava shiivifwa nokutya eetundi oda hovela. Ohadi kala ko olOmakaya keshe.

EENHELE: Oniipa, Oshakati noStd. 10 Ongwediva mo Centre ya ELOC.

Ava mwa mbesitela oilongwa, ileni oku i tambula ko kOngwediva, diva.

Okuuya keetundi kwaau e linyolifa neudo, otashi dengele (compulsory).

Omulihongi keshe ne uye a tale oprograma yaye.

Ou ina mona omambo aye oilongwa, ne uye diva e shi shiivife.

Ou a tambula omambo aye, na shiivife diva onomola (reference number) yaye kombelewa.

Ovamatilika (STD. 10) otamu pulwa owina mu uye keetundi alikana.

MR. Sh. Hasheela.

Embo etivali melaka IOshixwaga, la holoka vali ngashi la dja kondungu yopena yameme Terttu Heikkinen. Embo eli olo etivali mokuholoka eshi okambo kotete melaka eli ka leshelwe Iwotete 1977.

Ovayelele vahapu ove udi-te paife ounhwa nounhu we lixwapo mokulesha nomukulihonga melaka looina.



YE TU TETEKELELE KETHIKILO LYETU

Tessa-Ndalengalala-Shoopala, okamwana kata-te na meme George Hipondoka oke tu tetekelele eti 21.3.1979 mOshipangelo shaShakati.



Omukulupe nependa Frans Shilumbu naye okwe tu tetekelele eti 6.12.198. Aishe yaye okwa ya e i tula meshikulafano. Okwa kala meilikano eli: Omwene, ile nge ndi ka imbe ekandanga novaengeli, ame ndi ka lye koimati yomeulu pamwe novaitaveji.



Ovafitaongalo ava; Natanael Shinana mefano kolumosho naMarkus Amushila kolulyo, Oshoondaxa yElondo IOmukulili neudo ove i danena meekamba dovakwaita va diininwa. Naamwinya ova mona yo omhito yokuudifa evangeli mokati keenghwate dikwao. Konima yomafiku atano eshi va diininwa, ova mangululwa. Omailikaneno oye otaa teeelwa natango omolweenghwate dihapu meekamba dovakwaita va fikamenwa komapulo madjuu.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango. Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00. Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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