

OMUKWETU

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SENEGAL

OONKUNDANA DHOKUSENEGAL

Okufika kovatumwa

Otwa lekelelwa mongeleka yaNiipa etine laJanuali 1976. Kapa pitile vali omafiku mahapu eshi twa fikama mOnandjokwe mOshoondaha 12.1.76 pamwe natate Kleopas Dumeni, omushamane tatekulu Mbwalu nomushingi wetu nokufiya po Namibia 14.1.76, notwa pitila muSenegal oku ke lihonga elaka lOshifulaanisha mu Frankryk.

Okufika nokutamekelela oilonga osha li 22.11.76. Tashi ti okukala moilonga eedula mbali, ndele ngeenge hatu vale edi dokukala kondje, nena eedula nhatu.

Nghe ovatumwa va tambulwa

Ngeenge hatu popi Senegal inatu dimbwa kutya osho oshilongo omo mu yadi Ovamuhamed, ovo tava longo kutya Jesus ke fi omona waKalunga. Moilongo yopamuhammedi etumo lopakriste ohali keelelwa mo ngaashi muMauritania nomwiikwao imwe.

Ndele Senegal osho oshilongo omo oma-longelokalunga a manguluka. Tashi ti, Senegal oshi na oveta ya manguluka komalongelokalunga. Onghee omolwoveta ei nafye otwa tambulwa kepangelo. Ndele siyo opapa ohatu longekida tu ka mone epitikilo lopaumwene. Otwa hala tu mone edimino olo momgapila.

Ehafo lovatumwa

Inatu shakenekwa koupyakadi unene fiyo opapa. Oupyakadi twe lipyakidila nao oo okulongekida onghalo yoshilongatumo mu-Senegal osho tashi longwa melongeloku-mweudafano nEhanganotumo laSoomi,

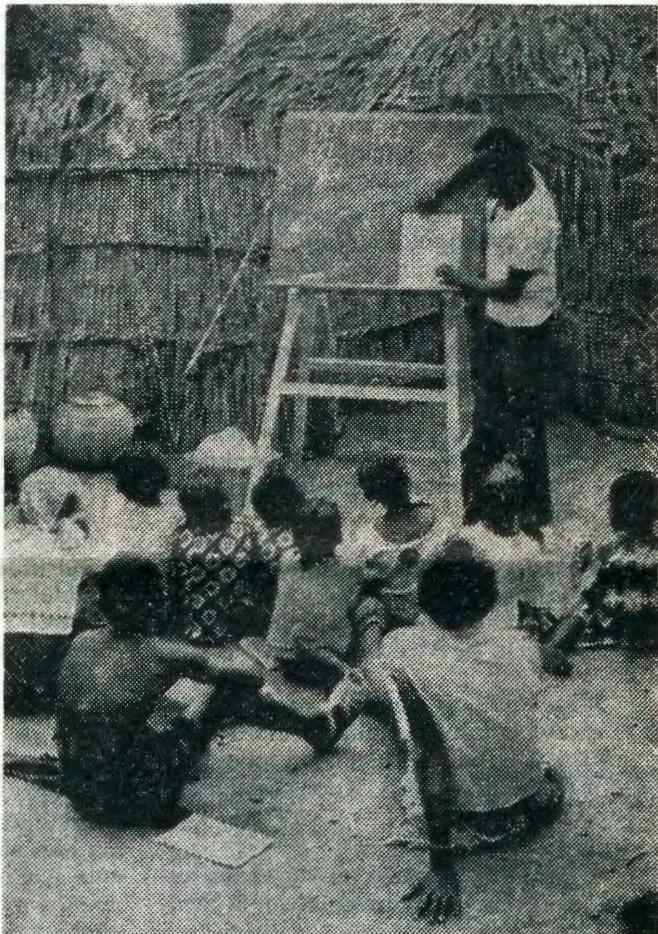
sha pila oshilongatumo

OMWIITEDHULULI O- MUSERERE TA LONGO YAKWAWO OKULESHA

nongeleka yetu. Oudjuu oo okuuda ko nokutambulako ovanhu ovo hatu longo mokati kavo, ngaashi ve li. Epulo lakula olo ashike eli nghee tu na oku va etela onghundana yevaengeli.

Osho she tu hafifa moilonga yetu osho okutala nghee omhepo yaKalunga tai ufana notai minikile ovanhu nevaengeli. Nonande ovanhu ove litala nokuli va itavela nale, keenghono devaengeli ovo ohave linyengifwa kulo, fiyo nokuli vamwe va tameka okwiitavela. Shikwao osho okunyamukula omapulo avo, noku va etela nghenda eshi va yepwa exupifo leemwenyo davo, ndele kave shi wete.

Oku va kwafa yo nekwafo lopaunamiti osho otashi hafifa unene, hasheshi tava vele, ndele omolwefilonghenda olo Kalunga e tu pa oku va talaleka mouyehame wavo wokolutu.



Omaitavelo amwe muSenegal

Oku na omatomo e fike pomulongo 11 namahapu okwa dja kuAmerika. Aeshe oo omatomo opaPentekoste, hano ovashashululi, ngaashi tava ifanwa mOshifulani sa "Baptiste".

Paife oku na omatomo OvakwaLuther avali, eli letu nalimwe la dja kuAmerika. Aeshe oo oku li petameko loilonga yao. Inaa dika manga eengeleka nande opu na ngoo ovo ve na omukalo umwe u lili okudika ongeleka ovo "The Assembly of God" nokutya "Eongalo laKalunga". Kuvo okudika ongeleka oshipu, shaashi keshe oo a shashwa nena oye ta ningi ongeleka, vo ove na nale ongeleka yamanguluka naavo va shashwa ovanini. Ashike etumo eli olo limwe la longa oikumwifa moshilongo, shaashi oli na ovaitaveli vahapu.

Tala kep. 6

"Ngele nenge" ya S.A. otayi fala Namibia peni?

Sho pwa li pwa tegamenwa koyendji moshigwana shika kutya ehogololo lyaayehe metonatelo lyiigwana yahangana masiku lye ya li kuthe omasipa pokati koombwa, "ngele nenge" momaipulo gepangelo lya S.Afrika oya vongola oshinima ashihe.

Ifo iyali yomu Amerika "New York Time" na Washington Post yeti 7.3.1979, oya tumbula iitsa yimwe yomomaumbanda nomalimbililo gepangelo ndika ngele tali zimine ehogololo lyaayehe.

- Swapo ta ka longekidhwa nawa ku VVO, opo a kuutumbikwe koshipundi shepangelo, nenge
- okamba yaakwiita ya Swapo ndjoka ya ziminwa ku VVO yi kale wo meni lya Namibia pethimbo lyehogololo, otayi ka kwatha owala aakwiita ya Swapo yopondje ya lumbakane mumwe, nopalukalo nguka otaa indipaleke omawi gawo gehogololo notaa sindana, nenge
- Ehogololo pamwe oli kwa the owala Swapo a taneke oonkondo dha koongamba dhoshilongo, nenge
- Ehogololo okweetela owala Swapo esindano okuya koshipundi, wo uukomunisi tau kala ihe wa langela S. Afrika molwaanda lwe.
- Miitsa mbika pamwe nayilwe wo inaayi hololwa mpaka, S. Afrika oka li i indile Amushangandjai gwa VVO omusamane Kurt Waldheim opo:
- meni lya Namibia mwaa kale nando okamba yimwe yimwe ya Swapo
- ookamba dha Swapo dhi li miilongo yopuushiinda dhi kale tadhi tonatelwa ketanga lyombili lya VVO.

Itsitsa mbika iyali sho inaayi ziminwa, S. Afrka okwa tindi okushaina euvathano lyemweneko lyiita.

Euvathano lyemweneko lyiita manga tuu inaali shainwa, nena oyendji oshe ya yeleta kutya: euvathano ekwawo olyo lya shainwa — euvathano lyiita — nonando lyo ihali tumbulwa po pompiro ndjika.

Sho shika oshu ukitha ihe onakuyiwa yoshilongo peni?

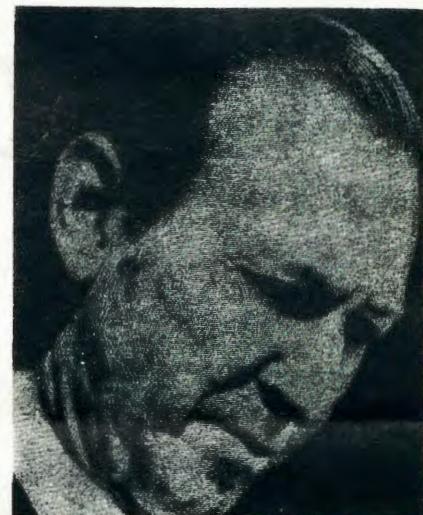
Opu na ngaa oData (DTA) tayi igidha pombanda omasiku ngaka kutya oonkundathana nadhi hulithwe po ndhoka dha kala pokati ka VVO nepangelo lya Pretoria, nepangelo lyopakathimbo nali tameke mbala mu Mai tagu ya.

Uumbanda maantu yoshilongo shika nomuuyuni auhe, owa penduthwa owala komapulo taga landula, ngoka itaaga mono nuupu eyamukulo:

■ Olye ta vulu we okumweneka etiko lyominzi moshilongo shika? Olye we ta vulu okuhanganitha iigwana nomihoko moshilongo shika ndhoka uutondwe wadho wa adha onkatu yopombanda, opo dhi itale oshigwana shimwe shi na elalakano limwe nomukumo gumwe? Nolye we te eta po uuthikepamwe maantu mbaka ya tongolwa nowino?

Omayamukulo komapulo ngaka ogo ga li gi inekelelwa Ligwanahangano (VVO), mbyoka oyo ehanganalyuuyuni li shi pondole andola, konima sho sha nyenge nale S. Afrika uule womimvo 60. Nena S. Afrika a nyengwa ishewe nani okugandja ompito kehangano ndika.

Osho ihe shoka DTA a hala okwikkuthila shi ninge oshinakugwanihwa she. Okanona taka lilile ekala lyomulilo. Na pewe tuu a yelekele?



Amushangandjai Kurt Waldheim ngoka ta pewa ondjo kepangelo lya S. Afrika kutya oye a yono euvathano lyombili mOnamibia.

BISHOFI KAULUMA A INDILILWA OMHITO

Omumbishofi waAnglikana muNamibia, James Kauluma omasiku a dja ko, okwa popilwa ko komahangano avali manene eengeleka mounyuni, opo a yeululilwe omhito yokuyandja ediladilo leer: geleka domuNamibia kombinga yomukundu woshilongo eshi.

Omahanonganongeleka avali ongongahangano yOvakwalutheri mounyuni nOraata yEengeleka mounyuni, ova ninga endilo loukumwe kOmupresideende wOraata yeameno ya VVO, omushamane Leshi Harriman waNigeria, opo a yandje omhito komubishofi Kauluma a yandje ediladilo laye ponhele yeengeleka domuNamibia omolwemanguluko lohilongo eshi.

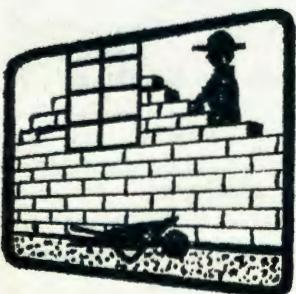
Omubishofi Kauluma oku li omupresideende wEengeleka da hangana muNamibia. Ehanganano eli ola dikwa omudo wa dja ko 1978.

Omupresideende wOngongahangano yOvakwaluther, Dr. Carl Mau na Hamushangandjai wOraata yEengeleka mounyuni Dr. Philip A. Potter ova uda onya neenghono omolwonghalo ei ya taalela paife Namibia tai shindi ombili younyuni neameno lomunhu.

Ovawilikingeleva ava ova pangula neenghono oukwaty wokuhashaina emweneko loita muNamibia, osho yo onghedi ya S. Afrika okuponokela oilongo yamanguluka yopoushiinda.

Ovawilikingeleva ava ova yandja epopilo lavo lomadiladilo komubishofi Kauluma eshi a tambula ko omushangwahokololo wa Dr. Kurt Waldheim okumangulula Namibia.

"Fye otu ku li kombuda omubishofi Kauluma notu li kombuda yOraata oyo u lile po muNamibia", osho va ti.



Ihe kehe ngoka tu uvu oohapu ndhika dhandje, ye ite dhi gwanitha, ota yelekwa nomulumentu egoya a tungile ongulu ye pehekevi. Omvula sho ya tilehi efundja lye ya, noombepo dhi itsu mongulu ndjoka, oya kumuka po nekumuko lyayo olya li enene.

"MUHANGENWA IHA SINDI"

Osheendo shaantu ye vule po 40 yongundu yookuumo kEtumo megongalo lyOshitayi, okwa li ya thikama meti 10 Maalitsa 1979 okuya kepyatumo kOnankali,

opo ye.li helele. Ongundu ndjika oya thikama maasamane, aakulukadhi aanona naagundjuka, ooyéne yomikunda naayevangeliste nosho wo aakuluntugongalo.



Mefano pombanda
omusita gwe-gongalo lyaShitayi
Titus Ngula a leka
etemo taa kundathana nomudiakoni
gokOnankali Abisai Ihuhwa. Mefano pevi egongalo lyaShitayi otali longo ondjambi mepyatumo.

Ou shi sho sha ningililwe epya ndiya?

Epya lyo lyene ngiika ka kwa li lye shi yaguma kutya mesiku ndyoka otali ya li pewe shalala, oshoka olya homonenwe moshikando, e tali itaale okonda. Olya hahalelwe kaashitayi, ngaashi mu ya shi kutya ihaye ya pokuma ya thige po inaa-pu lala.

Aanyaanya nayo wo oye etele ko oshipala molupe lwataate nameme Imene nomulongi gumwe. Mwene gwoshikandjo, omusamane F. Andreas Uukule nameme gwe Leena Uukule, oye etele ko oshitemo — Muhangwenwa iha sindi.

Iilonga okwa li ya pupalekwa unene koondjimbo nokoondjola dhenyanyu. Omo-lwohole neigandjelo moshilongatumo, aa-nu oya vulu okulonga ngaaka nuupenda.

Okwi ile wo Aanandjokwe yamwe, mboka kwa li ye ende pamwe nameme Christine Eriksson nosho tuu meme E. Witting (Gwiiping) nomusamane R. Kaarto. Opwa li nee omafano taga pu oofilima mpee! Manga oshihomo shookayego kwa li tashi popi, ye omusamane Iihuwa nameme H. Ingula oya li taa tu tungile oonkondo dhamagulu - iishama yi wape okutaagulukwa, ombinzi yi pupyale, go taga umbwa nduno.

Onda dhimbulula kutya nani ope na ompito yokudheulila aanona miilonga yetumo, oshoka olufo nduka olutitatu kaashitayi, sho twe ya longitha ngeyi mepyatumo. Aanona yetu kOshitayi ngashingeiyi oya pyokoka miilongayakulo mbika.

Tate S. Kweyo oye kwa li e tu pe ekwatho lyosheenditho okuya ko nokugaluka ko.

Longeleni Omuwa nenyanyu Eps.100:2. Longa uusiku tuu ya, longa wa meneka.

T. Ngula



OMUKWETU TA KUNDATHANA NOMUMBISOFI KLEOPAS DUMENI



Omumbisofi, owa valelwa peni nopeni wa putukile?

Omumbisofi: Onda valelwa mOmbantu omukunda Oshituku megongalo IyaNakayale.

Omukwetu: Eputudho lyoye olya li ngini? Owa li wo omusitangombe ngaashi aamati Aawambo konyala ayehe haakala?

Omumbisofi: Onda putuka naanaa ngaashi aamati Aawambo (muNamibia) nokuninga ashihe shoka hashi ningwa kaamati; okulitha iimuna osho wo okuya kohambo.

Omukwetu: Owi ilongo peni napeni manga inoo ninga omusitagongalo?

Omumbisofi: Ondi ilonga moosikola dhaanona kOnawa mOmbantu sigo o-koNakayale, hoka wo nda hiti Osikola yAamati. Omumvo 1950 onda taambelwa mOseminali yaNiipa, konima shonda mana Osikola yAamati. Onda piti uulungi 1953 mOniipa. Onda longo 1954.

Omumvo 1955 onda yi kOsikola yUsita. (Okwiilonga wo mopoosa nokwa adha odiploma muuteologi)

Omukwetu: Uunake wa dhiladhila oku-

ninga omusitagongalo na oshike she ku thiminike?

Omumbisofi: Ngame mwene inandi shi dhiladhila na kanda li nde shi hala onde shi thiminikilwa; onde shi tidhilwa. Pethimbo ndyoka Titus Heita oye a li omusita, oye nduno a li ha tumwa kungame yo naSaarinen, aniwa nandi ka ninge omusita. Onda li nda kambadhalu okuhenuka ngaashi tashi vulika. Kapwa li pe na sha ndi shi oku shi tumbula shoka andola sha thiminike ndje okuninga omusitagongalo.

Oshinima onde shi etelwa sha za pondje. Moku ka tameka opuwo onda taamba ngaa nee eithano. Ihe paushilli inashi tameka mungame.

Omukwetu: Owa kala wu uvite ngiini moshilonga shoye shuuositagongalo - omauwanawa nomaudhigu we ga tsakaneka mo tuu?

Omumbisofi: Omauwanawa oge li po ogendji. Onda koneka kutya okukala omunashilonga otashi ku gamene, oshoka ou uvite kutya ou na okukala oshiholelwa shaamboka to yakula. Onkene oto kambadhalu, nando ito vulu, opo wu kale oshiholelwa shaamboka to yakula. Ishewe mokwiilongekidha iilonga yoshilonga, otashi ku kwathia, ngele okulesha

Muuwilikinge-
Ieka onda ka-
mbadhala oku-
longa notandi
ka tsikila owa-
la kushono ha-
ndi shi ningi.
Otandi ka longa
pakotampa-
ngo pamwe
naamboka ye li
miilongayaku-
lo twa kala ha-
tu kwathatha-
na nayo. Edhi-
na lyumbisofi
halyo tali lundu-
lula okulonga o-
shilonga — Du-
meni.

Ombimbeli omolwoshilonga. Oshilonga tashi gamene omuntu, oshu udha wo o-mayambeko.

Omaudhigu: Omuntu oto nyengwa okukwatha ngaashi sha tegelelwa. Pamwe otashi zi muunyengwi pamwe okuhapelalela - to hepa. Ando pamwe hashilonga ngiika andola ondi li palwe no-niika ando palwe otandi hupu nawa palutu, ihe shika kashi na oonkondo.

Omukwetu: Owa longo peni sho wa yapulilwa uusitagongalo?

Omumbisofi: Sho nda yapulilwa uusitagongalo 1959 onda longo megongalo IyaTshandi sigo 1961. Momumvo 1962 onda tumwa kokersesa yaagundjuka kuAmerika. Onda yi mOuniveesiti yaMinnesota. Ihe konima yoshikako shimwe nda pita, ngame andola ndi tsikile ongeleka oyi ithana ndje ko aniva onda pumbiwa, opo ndi ye koshilonga shaagundjuka. Onda galukile omumvo ngoka kuTshandi, mokupitila kOsoomi. Onda yi kOniipa hoka nda li nda pewa oshilonga shuuhamushanga wOmumbisofi nomudhiginini gwiiniwe yongeleka, pamwe noshilonga shaagundjuka 1963. Pehulilo lyomumvo onda shuna koTshandi. Momumvo 1964 onda yi kuElim sigo 1966.

Omumvo tuu ngoka onda langekwa megongalo IyaShakati nondakala nokuyakula egongalo pamwe noshilonga shaagundjuka ngaashi wo muElim. Megongalo IyaShakati onda yakula mo sigo 1972. (Omumvo 1973 okwa hogololwa a ninge Omupehawilikingeleka nomumvo 1976 okwa hogololululwa a kale natango Omuwilikingeleka.)

Omukwetu: Owa dhimbulula shike oshikanawa sho wa longo mokati kaagundjuka?

Omumbisofi: O, oshilonga shomaagundjuka oshilonga shimwe shoka ndi shi hole noonkondo na onde shi igilila unene, sha zile mpoka sho aagundjuka ye hole miigongi yawo, nando itashi ti onda kala nokugwanitha iilonga. Uwanawa umwe owa zi mpoka sho tandi longo mokati koshigwana - aagundjuka yoshigwana shandje.

Omukwetu: Owa hokana. Ou na aanona yangapi?

Omumbisofi: Ondi na aamati yatano naakadhona yaali.

Omukwetu: Omulumentu wa hokana noshilonga shuuositagongalo - ou uvite ngiini?

Omumbisofi: Otandi shi tumbula nomukumo kutya omukulukadhi gwandje oye e li ekwatho lyandje miinima ayihe. Me-me Aino oye e li ekwatho lyandje palutu nopambepo - omusita gwandje.

Omukwetu: Ou uvite ngiini sho wa hogololwa u ninge omumbisofi?

Omumbisofi: Ondi uvite uudhigu. Onda hogololwa, hangame mwene nda kongo

Oonkundathana dhomumbisofi nOmukwetu

oshilonga shika. Uudhigu ou li mpaka sho ongeleka yi inekelele ndje oshilonga mehogololo, ihe ngame ondi shi shi otandi nyengwa okutsakanitha oshilonga, opo shi kale eyamukulo kompu-mbwe neinekelo lyahogololi. Ondi we-te einkelo opo li li, ihe uunyengwi opo u li wo mungame.

Omukwetu: Owa hala oku ka longa shi ke? Openi to ka gandja omuthindo?

Omumbisofi: Edhina lyuumbisofi halyo tali lundulula okulonga oshilonga. Mo-shilonga shUuwilikingeleka shoka nda kala onda kambadhala okulonga, tashi ti otandi ka tsikila owala okulonga shoka nda kala handi shi ningi naashoka nda peva. Itashi ti sho nda peva edhina lyuumbisofi onda hala oku ka lundulula iinima. Otandi ka longa pakota-mpango nopamwe naamboka ye li mi-longayakulo notwa kala hatu kwathatha-na nayo.

Omukwetu: Oto dhiladhila ngiini komutungilo gwa ELOK elelo lye pamauthompango nEkotampango?

Omumbisofi: Shoka oshinima shOshigonginge-leka noshoshilyo sha ELOK ke-he. Oshoka okambo kOmauthompango nEkotampango otaka landwa komukri-ste kehe noku na ompito okuholola o-madhiladhi lo ge miinima myoka e we-te inaayi opala. Shoka tatu landula nota-tu lalakanene oku shi tula miilonga, oo-shoka sha tokolwa kligongi ya piti. Shi ka itashi ti ando Ekotampango nOmauthompango ga pu ihe, omalunduluko natango otaga tsikile ngaashi taga etwa po komuntu gumwe nenge kongundu yontumba. Osheetwapo oshi na okufa-lwa kokangundu kOmauthompango nE-kotampango hoka taka fala kOshigongi-ngleka. Oshinima kashi na eutho ly-omuntu gumwe, ihe uudemokoli notau longithwa pawliko lyOmbepo Ondjapuki nokwiikwatelela kOmanyolo omayapuki

(Ombimbeli), ngoka ihaaga puka nogo Ekotampango lyongeleka yaKristus.

Omukwetu: Oshilonga shongeleka pe-thimbo ndika oto dhiladhila oshi na oku-kala shini?

Omumbisofi: Oshilonga shongeleka ota-tu dhiladhila Jesus Kristus; uukriste wu na omwenyo wu taandelithwe mo-kati kooyakwetu nokaamboka inaaye wu taamba. Mpaka otatu dhiladhila omuntu aguhe. Itatu dhiladhila owala euvitho lyevaangeli, okukwatha omuntu pambe-po, ihe nopankalo ye ngaashi omuntu e li. Omauthompango ga ELOK otaga ti otu na okulandula iilyo yetu shaa mpo-ka yi li, ngele omipangelo moondholo-ngo kondje yoongamba nosho tuu.

Omukwetu: Oto dhiladhila ngiini kombi-na yongeleka nepangelo?
Ongeleka inayi itula mopolotika ngashi Yamwe haa ti?

Omumbisofi: Oshinima shika ihandi shi uvu ko kutya ongeleka inayi itula mopolotika, oshoka ongeleka oshike. Ndishi opolotika (staatkunde) otashi ti okutse-ya oshilongo. Omukriste omukwashigwana ngoka e na uuthemba okutseya iinima yoshilongo shawo. Ngele Ekota-mpango lyongeleka yetu otali ti: Ngoka e lile po ongeleka ota popile ongeleka moveta shaa tuu pe na iinima tayi gu-mu iilyo yongeleka; ngoka e lile po ongeleka oku na oku shi popya pamau-thompango okulombwela epangelo. Ngoka ta ti ongeleka inayi itula miinima yepangelo ke shi oshilonga shongeleka.

Shimwe shomilonga yongeleka: oku-londodha nokupukulula epangelo noku-popila iilyo yongeleka mepangelo. Mbo-ka taa gumwa kiinima yuupolotika iilyo yoongeleka, onkee itashi vulika tu kale itaatu ya landula.

Taku tsikilwa



Meme Aino Dumeni

OTWA DJALEKWENI, INATU TILA

Tu kaleni moilonga yOmwene tu na omukumo neyombamo. Tu na eitavelo la pama, osheshi otu nenii ondombwedi ya pama oyo Omhepo Iyapuki.

Otwa peva notwa djalekwa oilwifo ya pama iyapuki kuKristus mwene. Oikondji-fo ei twa peva oyo eendjovo daKalunga, eitavelo, Ef.6:10-17.

Tu longifeni eeshalinghenda twe di peva omaano, osheshi omuyandji weeshali edi ota ka aluka e tu dimbule moilonga no-mounyuni weefina nomaluhodi.

Otu shi okwiimbeni yo eimbilo "Omhepo pendul' ovamwoye. Ongaashi nale we shi ningile

Ev. Josef Kauling'e

Oshigonginge-
leka shaDese-
mba 1978 mu-
Elok shoka sha
hogolola omu-
mbisofi Dumeni
shi li miipundi.



Senegal sha pila etumo

Dha za kep. 1

Oshiilikanenwa shinene

Oshiilikanenwa shinene osho "oshivelo sha yeulukila evaengeli muSenegal". Ope na emanguluko nomhito yokuudifa evaengeli muSenegal. Nomufindo ou na okutulwa meudifo levaengeli (Evangelisation). Nopo nee omikalo adishe diwa otadi dulu okulongifwa, opo evaengeli li fikifwe diva kovanhu, manga oshivelo inashi fita po.

Onghee ohatu shiivifile ovaitaveli va ilikanene emanguluko-mhito ei manga inai fita po, vo va ilikane vali iha fite po, fiyo aveshe va hangwa kevaengeli lohilongo shaKalunga.

Oiimati yoshilongatumu muSenegal

Osho twa longa po kekwafo laKalunga osha eta oiimati nale nokuli. Oshilonga eshi osha tamekwa 3.4.74 kovatumwa votete Ovasoomi, ovo va fika kuSenegal, ndele mefiku 4.5.77 omo ovashashwa votete va shashwa. Moule weedula 77-78 mofikola yokulihonga okushanga nokulesha (Alphabetisation) ounona 360 ova shiiva okulesha nokunyola.

Ofikola otai twikile mewiliko laFeelani M.B. Sandwick. Omambo okwa nyolwa melaka olo nosho Ombibeli otai lundululilwa mOshiserere. Evaengeli paMateus oli li koshinyanyangido nola teelawa. Ombilive kOvagalati, noshoyo Ombilive yotete yaTimoteus oda lundululwa mOshiserere. Okatikisa oka pwa okulundululwa nale, noka nyanyangidwa nokuli.

Moule wodula 78, kakele kofikola nexupo leendungo 31, inapa ningwa eshasho fiyo opexulilo lunga. Ndele modula oyo tuu oyo muNovemba, ovalongwa vahamano ovamati ova shita ofikola yeshasho yotete moFatick, ostasie onhivali yetumo letu, oyo ya dikwa po muDesemba 1977.

Ndele mhanga inava tambula eshasho omolwetukauko la ningwa mehangano olo "Assembly's of God" eshi ovanhu ve fike 1500-2000 va tokola okuninga ovakriste. Mokati kavo omwa shashwa mo ovanhu 21 muDesemba. Pamwe onawa ngenge monomola imwe yOmukwetu handi ka yelifa nawa epulo eli.

MuFatick eshasho lamo lotete ola ningwa 11.3.79, omanga inatu djako la tetekelwa keshasho lokuMBunr 4.3.79, omo mwa shashwa omukulukadi nounona vavali.

Moule wefimbo olo twa kala ko ovanhu 32 ova tambula eshasho iyapuki. Nongeenge olo elalakano lexumo okulonga nokushasha, Kalunga na hambelwelwe keenghono daye.

Omhumbwe yeyakulo lopaunamiti

Eyakulo letu lopaunamiti olo olixupi pafe, nande otwa kwafa opo hatu dulu. Kape na elongekido mangha la yela. O-

mundohotola Helen von Schantz okwa talela po epyatumo kuSenegal nelalakano okukonakona eemhito deyakulo lounamiti nediko loshihakulilo. Paife otwa teeela omundohotola oo te uya okudika oshipango. Ope na okwiindilwa ediminino kovahakuli, opo va mone oufemba wokuhakula nepitikilo lokulonga mwinya.

Medikopo lochipango, eshi otu na omhumbwe yovahakuli vatatu. Osha tenganekwa ngeno shi kale moilonga diva pamwe 1981. Naali olo epulo lakula li li mokwiilikanenwa notali pula eilikaneno leni yo ovaleshi.

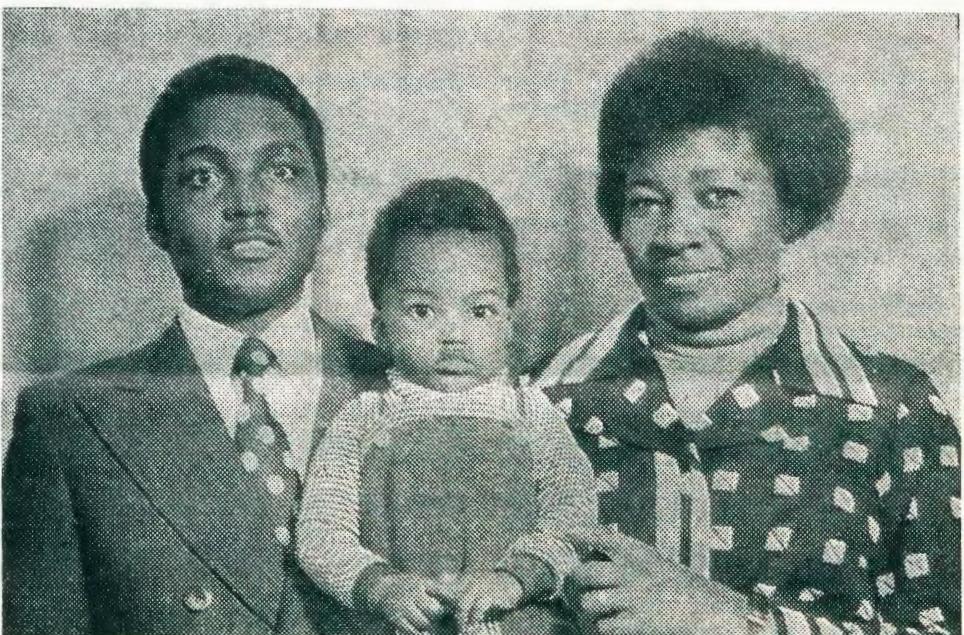
Eputuko 10Vasenegal

Oshiwana shOvasenegal osha putuka unene mokuyelekanifa nafye melongo. Nonande eepellesenda di fike 25%-30% ashike odo di shii okulesha nokunyola pavalulo nda mona xuuninwa. Ovakalimo moshilongo ove fike peemiliyona 5. Osho naumwe. Omadina avo ovo: Stig-Olof

Fernström, Kristina Fernström nounona vavo vavali Ben-Olof naKaarna Fernström. Göran Särs naAsta Särn nounonna vavo vatatu Ruhne, Kose naEmma Särs, Seppo Rantsi naAiri Rantsi nounona vavo vavali Riika naJuusi Rantsi. Oku na yo okakadona kedina Britt Sandwick. Okwa shikula vali Lassus naBritta Lassus nounona vavali Juhani naMikael Lassus. Taku ya Paulus, Fiina Rakel Lawanifwa naSelma Laudika Heita. Nopo nee Erkki Helminen neumbo laye.

Etumwalaka kovaleshi aveshe

Etumwalaka tu na olo eli kutya oshilongatumo mepya lokuSenegal osha yeulukila Ongeleka, nepya ola hala okuholola oiimati yalo. Onghee otali pula tete omaillikaneno OvaELOK momaongalo aeshe. Otali pula ovo tave litokolele meifano IOmhepo Iyapuki va ye ko, va ka longe, ngaashi omalufo nopamaindilo nongaashi eemhito tadi ke shi pitika. Nena nokuli ovahakuli vatatu va pulwa vaye ko vaka longe oshilongatumo.



Aatumwa meme natate Heita nokasheeli kawo Rakkel. Selma Lawanifwa okantowele kake mo methano.

sha yela oshosho kutya navo yo ove li mondjila yokuya meputuko.

Omaxupilo Ovasenegal

Senegal oshi na odula ihapu mokuyeleka nafye. Ovanhu ohava xupu mokulima omapya, unene tuu eembundufukwa odo di li oludja lotete lokulikolifa oimaliwa. Ohava lifa eengobe, oikombo needi. Omaxupilo oshilongo ashishe okwa kanghamaka keembudufukwa.

Ovo tava longo mepyatumo linya

Otu li ko ovatumwa 13 ovakulunhu nounona kumwe 14. Pehulilo lodula ohatu ka kala ko ovakulunhu 18 nounona kaimba 18. Onda hala shi yelele nawa ovaleshi vOmukwetu, kutya Ongeleka ya ELOK otai longo oshilongatumo pamwe nEnhanganotumo laSoomi muSenegal meudafano lokulongakumwe pamwe.

Fye ava twa dja kuNamibia otwa kala ko vane kounona, naavo Ovasoomi omulongo

Omupangi olyelye te twiileko? Otashi pula yo okukwafwa kOvaElok. Ovalongi, ovahakuli, ovanangeshefa, ovashangi, ovanambelewa, ovafita, ovanyasha, ounona, ovafitavoimuna, ovalimimapya, ovaunguli nanye ovakriste amushe, ongeleka yeni ngaashi ya tameka nale okulonga oshilongatumo meni ledu letu, osho nee sha kulu fiyo oSenegal.

Eshi sha yela oshosho kutya itashi piti omanga pehe na ekwafo leni tuu nande. Natango ngeenge hatu tale monghome yaAfrika oiwana ihapu inai uda natango etumwalaka eli levaengeli. Fye otu na okuyelula omesho etu tu tale nghee ve na okuudifilwa. MuSenegal omu na yo omihoko dihapu natango odo tadi pula evaeengeli.

OoHeita otava ka shuna diva

Efudo letu oli na ashike eemwedi nhe, nokonima otu na okushuna pexulilo laJulii, opo tu ka twikile oilonga yetu. Epangelo-ngeleka ole tu pa onhele yokufudila ku-Tsandi, Uukwatuudhi.

Swapo okwa dalwa komahapeko

AALESHI TAA NYOLA:

NGENO OSHO SHA NINGILWE NGENO SWAPO INA DALWA

Medu eli otamu longwa oixuna mwa kwaterwa omadipao oo a divilika. Omuna omalundilafano a kwata onghama. Omudipai wetu a mana mo nokwa pyokoka opo e li. Ondi shi shii efimbo otali ke uya opo e liholole. "Oumbudi ihau yofawa."

"Kape na osho sha holekwa itashi ka holoka," osho omishangwa diyapuki tadi tu lombwele.

Otu na oiholelwa iwa paife. Oiholelwa ei ya holoka po, elelo letu eshi le litukula moupambungudu nande lo limwe. Paife otali linyaneke nee pomutnya, shaashi efimbo ole uya.

Nge hai yandje oshihopaenewa shimwe, ovo mwa lesa oshifo "Die Republikein" sheti 2.2.79, pepandja lotete omwa didilike sha. Oshilyo shimwe oshifimanekwa sho DTA osha popya mo eendaka da tokoka. Omufimanekwa ou okwa popya oshili pouyelele. Okapopiwa oka li noshipalanyolo eshi: "AKTUR oyo ya tela ovanhu vahapu mo SWAPO".

Okwa holola kutya oAktur oya longa oilonga mepangelo lomoikandjo ngaashi mo "munisipaliteite". Ovalongi yokodalate ova ya mo SWAPO shaashi va pate-lwa meekomboni nomolwoundjabi vanini.

Okwa holola nghee oAKTUR ya nyengwa okukala pamwe noshipa shilaula". Mokapopiwa kaye omufimanekwa okwa holola nghee oDTA tai longo nawa. Eshi oshikumwifa unene ngeenge omunhu oshilyo sho DTA oyo i li omona wo AKTUR ta popi oinima i fike apa.

Epanjelo IOwambo omo mu na omufimanekwa Tara Imbili oshilyo, oli na ovalumenhu novakainhu vomoshiwana ve na oipute noivadi ya ninga oidja omolwomapokolo va dengwa komatako shaashi tava popi omapuko epangelo ngaashi yee te a holola paife.

Otu na ovakwashiwana ootate, ootatekulu novawameme ve li moukwatwa (moupongokwa) shaashi tava lombwele epangelo eendjovo odo tuu odo da popiwa komusimanekwa Imbili. Sha yela kutya epangelo ohali denegele ovanhu oshili nalo li i wete noli i shii.

Mboli oilyo ihapu yomepangelo oya li ya teeela pa holoke o DTA oyo i popye oshili. Osha yela kutya nayo otai li tai pi kepangelo omo i li oilyo.

Ova didilika kutya oshike sha etifa o-SWAPO nande vo va hala okudipaa po o SWAPO. Onawa tete taku dipawa osheetifi, oyo nee o SWAPO tai landula ko. Ombedi onaukelo, ngeno osho sha ningilwe petameko ngeno o SWAPO ina

i holoka po. Eshi wa kuna osho to ka teya.

Omufimanekwa, ou li mondjila nande wa fiya ko oinima imwe oyo ya ifa noya nyanyalifa ovanhu onghalo yokodalate. Ongaashi omadengo mai, okudipawa omudimbaholeka, okutelekelwa oingulu.

Ova tekulilwa eembwa doku va lya nge tava pula oufemba wavo. Okuhepekwu nomikalo di nyanyalifa tadi tu ondubo nonghalafano yopanhu. Ongaashi esheko nomutyanai woshipa shilaula. Omukalo wouhona "BAASSKAP", Dimbulukwa yo kutya ovalongi vodalate havo aveke va ya mo SWAPO.

Onawa o DTA eshi i shii osheetifi sho SWAPO. Hano OSHILI ihai lunduluka. OSHILI oyo OSHILI noya kala OSHILI notai ka kala OSHILI. Ovalanduli vo-SHILI ovo alushe hava findana. Hano oipupulu, ekengelelo, epofipaleko nelundilafano otai eta alushe oiimati yohoni, eshunduko nexutuko nokuli.

Jonas H. Mweutota

KAMPALA:

Epanjelo Iyaidi Amin ould Dada olya gu ko koshipundi sho lya kondjithwa kaakwiita ya Tanzania pamwe naakwiita yoshipotha ya Uganda mboka ya ka holamene mu Tanzania.

Amin okwa lela Uganda omimvo 8 sho a gwitha ko omupreside Milton Obote 1971. Aantu yomayovi gomathele oya si pethimbo lyelelo lya Amin.

Omuprofesoli mOsikola yokombanda ya-Makerere muUganda, Yusufu Lule oye a kuutumba koshipundi pamwe niilyo 14 yokabinete.

Inaku tseyika nawa natango Amin okwa yi ontuk koshilongo shinipo. Ihe oonaku mu landula oyendji oya ka holama epangelo epe kuKenia.

Iilongo oyindji ya Afrika nayimwe ya Europa oya yalula nale epangelo lya Lule.

MAHLANGU KOHAKA

MuS. Afrika Solomon Mahlangu okwa tulwa kohake pwaa na ohenda nando uyuni wa kondjo osima oku mu hupithitha andola. Ondjo ye oya za moshiponokela shi na sha nemanguluko lyoshilongo, sha ningilwe 1977.

Aantu yaali oya li ya sile moshiponokela shoka. Mahlangu naye opo a li peponokelo ndyoka.

Uuyuni auhe owa li wa gandja omatumwalaka nokuthenga peke komupreside gwa S. Afrika, a holole ando olukeno lwe kuMahlangu, ihe inashi kwatha sha.

Meni lyoshilongo namo omwa zile wo omawi ogendji opo kegonga kuye oshigongati. Pethimbo lyeso lye, aagundjuka yomathele oya kala ya thikama pondje yetungo ndyoka taa imbi oondjimbo dhemanguluko.

OLUHODHI MAANDJALYAANGULA

Opaasa yonuumvo inayi kala unene oshiwike shegundjilo kaanegumbo lyatate Efraim Angula omolweso lyombaadhilila lyomwana gwawo osheeli Ono Filippus.

Ono okwa dhipagwa ongulohi yeti 6/7.4.79, pashifonkundana Die Suidwester 7/4/1979 nombistoli yonomola 9-mm, mOshakati popepi negumbo lye. Edhipago olya ningwa manga omusamane lyaAngula e li molweendo lweuvitho lyevaangeli mUushimba, hoka i ithanwa onkolonkolo manga efumviko inaali ningwa. Kuku Maria awike kwa taamba onkundana ya tya ngeyi ondhigu.

Edhipago lya Ono olya gandja moyendji yomomudhingoloko gwe omalimbililo, nota ipula:

Omolwashike inaapu ningwa ekonakono lya kwata miiti ngaashi sha ningwa poompito odhindji?

Omolwashike inaapu tumbulwa iikuti yOshirusia nonando okwa tseyithwa moradio kutya edhipago olya ningwa kiikulo?

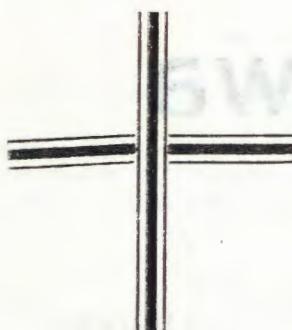
Efumviko olya ningwa mOlukonda, megongalo lyaakuluntu ye, komumbisofi omukuluntu gwa Elo, Dr. Leonard Auala. Mehekeleko lye kaavali nokaakwezimo omumbisofi okwa lesa ndhika:

Kalunga okwe tu valululile etegameno li na omwenyo, onke hamu li nyanyukilwa nando ngashingezi tamu nikithwa uuthigwa okomamakelo ogendji (pa 1Petr.1:3-9 ihe hapashitya).

"Tate lya Angula ngoka a koleke eitaalo lyoyendji mu Namibia alihe neuvitho lyevaangeli, oshoka oye wo omuittaali, Kalunga okwa zimine ngeyi satana a longe wo mofamili ye eitaalo lyawo li yeli-thwe;" osho omumbisofi a fatulula ngeyi pfupi ohapu e yi lesa.

Nakusa okwa li omugundjukalela gwomimvo 36, a hokana noku na aanon 3.

ETAANDELITHO LYEVAANGELI



ETEMBU LYAKUKU GWAMUTSE LYA KUNDANWA MONGELEKA

Efolo Luise Laurmaa, opwa kundanwa omasiku ngaka mOngeleka ya Elok kutya okwa hulitha oondjenda dhe eti 28/2/1979 muukokele womimvo 89, muSoomi.

Nguka oye omuselekadhi gwomutumwa omukulu mpaka mu Elok, omusamane Erkki Laurmaa (Lehto) nenge "Amutse" ngaashi a kala a tseyikila medhina ndika noya longo okuza 1912 sigo 1921. Opo ishewe konima oya ka galukila moshilongatumo shawo okuza 1924 sigo 1931.

"Aakulilwa yOmuwa osho taa ka galuka ko, taa ka ya kuSioni nokuligola ye na enyanyu lyaaluhe tali tengelile komitse dhawo. Uuyamba nenyanyu taye ke li mona ko, oshimpwiyu neyemato tali yi ontuku." Jes.35:10

SCHULTE E TU FIYA PO

Omushamane Paul A.L.Schulte okwa xu-lifa oweenda waye 3.2.1979 muNdowishiland.

Omushamane Schulte Omundowishi okwa longa pamwe novatumwa Ovashoomi mOukwanyama mEngela. Okwa kala melundululo lEtestamendi Lipe lOshikwanyama, osho yo okwa kwanyameka omaimbulo mahapu.

Okwa longa yo mOushimba mokati kovanailonga nokwe va kwafa nekwafo kali fi ku dimbiwa.

Okwa xulifila moukokele womido 74. Eeteelo letu oli li mwaa u a nyumuka koufi 1 Petr.1:3.

Mongeleka ya Elok omu na ngashingeji opogramma yetaandelitho lyevaangeli molupe lwomawi nosho tuu momafano (Audio-visio Programme).

Mpaka oto tseyithilwa shono to vulu okwiilandela po u landule nawa oshilonga shoka. Pamukalo nguka oto koleke wo etaandelitho lyevaangeli mOngeleka.

OSHINYANGA SHOMAFANO NOSHOMAWI MONGWEDIVA, OTASHI YAKULA OMAGONGALO NIILYO YONGELEKA. OTU NA OONGALO (CASSETTE) DHOMAWI GI ILI NOGI ILI NGAASHI:

1. "HAMBELENI OMUWA" EIMBILYOMAMBO KOLUKONDA EUVITHO OMUMBISOFI LAUALA
2. "NATSE WO TWA KULILWA" EIMBILYOMAMBO OMAIMBILYOM.H.ENDJALA
3. "JALOO JESUS" OMAIMBILYOM.H.ENDJALA
4. "OHAPU YAKALUNGA TAYI LONGO" OTUNDIMBIMBELI E. ANGULA OMAIMBILYOM.KAMBUDU
5. "OMUWA NA PANDULWE" OMAIMBILYOM.KAMBUDU AAPOSI YOMENGELA
6. "OMWENYO HAMBELELA OMUWA" ONGUNDU YOSKOLA YOKOKAHAO
7. "TALA AANTU YOYE" AAPOSI YOKOSIKOLA YOKOMUPANDA OTATU NINGI WO OHUNGI PAINDILO

PEHUILILO LYOHUNGI OTAKU UMBWA ONGALO YOMOSHIKETHA, OPO TU VULE OKULANDA OOFILIMA NEVAANGELI LI TAANDELE KOOMBINGA NOOMBINGA DHA ELOK. OTU NA OOFILIMA TADHI HOKOLOLA, NGAASHI TASHI LANDULA:

IILONGA YONGELEKA

IILONGA YAALUMENTU YOMEHALAKANO

OSHILONGA SHAATSWANA

AAKWANKALA

BOTSWANA

MUPINI SIGO ETOTO

SWAKOPMUND SIGO ENGELA NORANGE

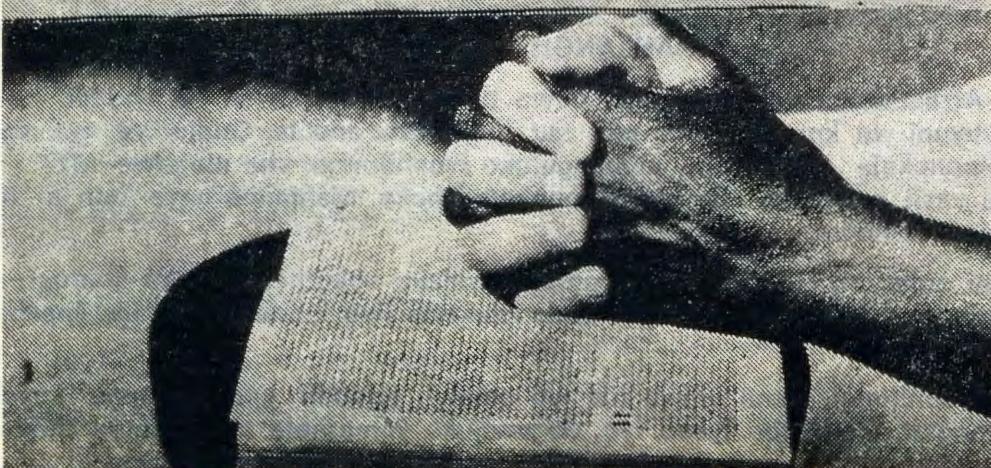
OTATU ULIKE OOFILIMA NDATU MOHUNGI YIMWE

OTU NA WO OMAFANO IHAAGA INYENGE (SLIDS)

OHATU THITHA (HUIUR) OSHIKETHA SHI NA ESHINA LYOKUULIKILA OMAFANO, NEHOKOLOLO LYAGO. OHATU PULA OORANDA R3,00 KIIWIKE IYALI.

TSE OTU NA OKULONGA MANGA OMUTENYA, OSHOKA UUSIKU OTAU YA NOKAKU NA NGOKA TA VULU OKULONGA.
OSHINYANGA SHOMAFANO NOMAWI.

Otandi ya wilike ngele haa ende nokugalikana



OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango.

Oha nyanyangidhwu mOshinyanyangidhu shOngeleka mOnipa.

Omukuluntu gwoshipo omumbisofi dr. Leonard Auala.

Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Onipa, P/B. 2013 Ondangwa 9270

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