

OMUKWETU

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Kolumoho popepi: omumbisofi omukuluntu Mikko Juva; kobile omukuluntutumi Alpo Hukka.

Kolulyo: komeho omusamane Erkki Noravuori, konima osamane Matti Kopponen. Olya thanekelwa moshituthi shokugandja omushigakano kEhangano-tumo lyaSoomi ndyoka lye gu thikithile Elok.

OSHITUTHIHAMBELELO OTASHI KA KALA

KONGWEDIVA 31/3/79

Omushigakano ngoka ogwo omagano ga Elok ga zi kOngundutumo yaanangeshefa aakriste muSoomi. Otagu ka longithwa kaambisofi ya Elok mboka ya zimbuka.

Pantokolwa yEpangelongeleka lyeti 27-28 Febuluali numvo, oshitokolitho oshiti 51, opwa uthwa oshituthihambeleso omolwegandjo lyoshipundi komumbisofi L. Auala nakuku Aina Auala, shi kale ko mOlyomakaya, 31/3/79 mOngwediva. Ontokolwa oya gwedha ko kutya ayehe mboka ya hala okukala moshituthi shika otaa tegelelwa nenyanyu, ihe naa tale nkene taa thiki yo yene.

Kakele kegandjo lyoshipundi shevululuko, moshituthi shoka omumbisofi mezimbuko otaka zalekwa ishewe omushigakano omutiyali gwa Elok, ngoka e na oku gu zala sigo esiku ndyoka omusita omukuluntu gwoshigunda shoonzi te ke mu zimbula noku mu yakula omutenge gu li molupe lwomushigakano.

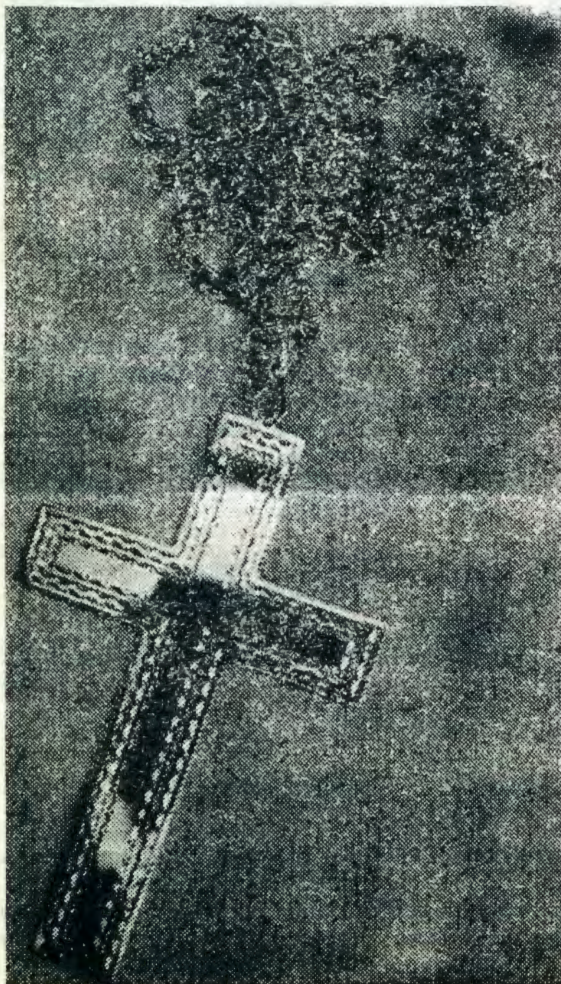
Ngaashi omushigakano ngwiya gwaambisofi (gwo tango) gwa gandjelwe omagano, osho tuu naangoka omutiyali ogwa gandjwa omagano, nogwa zi komugandji tuu ngoka, ye oye nee Ongundutumo yaanangeshefa aakriste yomuSoomi, gu kale omagano ga Elok nogu longithwe kaambisofi mboka taa zimbulwa ku Elok.

Ehangano-tumo oye gu taamba miikaha yaasamane Erkki Noravuori na Matti

Kopponen naataambi medhina lya ETS oya li omumbisofi omukuluntu Mikko Juva, ngoka e li omuwilikihapu gwewilikongundu lyEtumo, pamwe nomuwilikitumi, omusamane Alpo Hukka, ngoka e li wo amushanga gwewilikongundu ndyoka. Omushigakano ndhika adhihe mbali odho omagano ga Elok.

Palandulathano lyoshituthi, shoka tashi ka wilikwa kuAmushanga omukuluntu gwa Elok, omusita P. Shipena, otashi ka tamekwa nelongelokalunga potundi 11 yongula. Aagandji yoshipundi oyo Epangelongeleka pamwe naasita Ismael Nhinda na Jason Amakutuwa.

Otamu ka kala wo ongundulwiimbo mewiliko lyameme Kambudu nomapopitho gaayenda yalwe ya shewa.



Efatululo lyoongeleka ndatu muNamibia

Meti 27 Febuluali 1979 otwa taamba ehokololo lyongashingeyi S13120 lyeti 26/2/79 lyaAmushangandjaji gwa VVO, omundohotola K. Waldheim, tali hokolola kombinga yongashingeyi yaNamibia. Ehokololo ndika otali ulike omikalo noshitokolitho 435/78 shOraata yEgameni nkene dhi tulwe miilonga. Mokutaamba ehokololo ndika olya taandelithwa mokati kaawilikingeleka, opo ye li leshe nokukonakona yo ya vule ngeyi okuholola omadhiladhilo gawo.

MOLyomakaya geti 3 Maalitsa 1979 yamwe yomaawilikingeleka mbaka okwa li ya tsakanene naakalelipo yatatu yomapingelo gokUuninginino yomongundu ndjoka yi ipyakidhila nomukundu gwaNamibia, opo ya pewe okumona omauyebele kombinga yiitsa yimwe mehokololo ndika.

Muuyebele mboka wa monika mokulesha nometsakaneno ndyoka, oongeleka ndhika ndatu dhomuNamibia: Oongeleka yaAnglikana, Oongeleka Onkwaevangeli paLuther yomOwambokavango naAfrican Methodist Episcopal Church, odhu uvite dha thiminikwa okuholola nomukumo epopilo lyadho kehokololo ndika notadhi shi ulike natango kutya molwonkalo yongashingeyi yeve lyetu ya tya ngeyi oongeleka dhetu odhi wete ehokololo ndika olya kwatelela mulyo euvathano lyopauyuki nolyo li li omukanka omwaanawa nogwa kola kungoka oonkatu nomalongitho agehe getulomiilonga lyomathaneke gokupotokonona omukundu gwaNamibia tadhi vulu okutungilwa ko, opo shi falithe sigo omehogololo ndyoka tali wilikwa nokutonatelwa kli-gwanahangano.

Oongeleka ndhika odhu uvite wo oshimpwiyu oshinene kombinga yonkalo ndjoka ya thikwa muyo ngaashingeyi yokwaatsakumwe, unene tuu sho oonkambadhala dheitulemo nomalongekidho goonkundathana ndhoka dha ningwa kuAmushangandjaji dr. K. Waldheim pamwe nomukalelipo gwe gwowina kombinga yokwaadha epotokonono lyomukundu gwaNamibia, dha fa dha thikama ngaashingeyi pevi inaali kola.

Etegameno opo ku ningwe etulepo lyomatati meti 15 Maalitsa netameko lyokuya miilonga kwetanga lyombili, Untag, olya fa wo lya dhinwa nokweethiwa. Iiponokele mbyoka tayi ningwa koongamba ku SWAPO na S.A. oye eta wo eipulo enene. Tse otu uvite kutya iiningwanima ya tya ngeyi oyo euliko lyokutya, ngele itaku adhika mbala etsokumwe nomukalo gwopambili, nena elongitho lyekuni otali tsikile natango.

Molwiinima ya fa mb'no oongeleka dhetu odhu uvite ethimin:ko ndika, opo dhi indile oongundu adhihe ndhoka dhi na sha noshinima shaNamibia, dhi ninge ashihe tashi vulika, opo ku hulithwe po etiko lyombinzi, elongitho lyoonkondo nokweeta po ombili nuuyuki kaantu yeve ndika, dho dhi taambe ompito ndjika noku yi longitha mokushilipaleka epotokonono lyomukundu pambili.

HAIMBILI A YI KEVULULUKO LYAALUHE



Nakusa Andreas Haimbili

Omusitagongalo Andreas Haimbili (52) ngoka kwa li ta litha egongalo lyokombaye okuza 1972, okwa ithanwa kevu-luluko lyaaluhe lyaana yaKalunga meti 16 Maalitsa 1979, konima yokulala ethimbo ele mombete yuuwehame. Pethimbo a hulitha oondjenda okwa adhika ta hungwa mOshipangelo Onandjokwe.

Omusita Haimbili okwa akukilwa kuuvu ombaadhilila lwopehuulo lyomumvo 1978. Uuvu mbuka owa lemeke ombinga yolutu lwe nokwa kanitha wo ewi. Lwopokati kaFebuluali okwa li a tembudhilwa koshipangelo Onandjokwe nkoka a hulithile oondjenda miikaha yomuselekadhi gwe meme Magdalena Haimbili.

Andreas Haimbili okwa li a yakula oshigwana shaNamibia pomahala ogendji. Manga a li omulongiskola okwa longo oskola yaamati kOlukonda, kEngela nohugunina okoNakayale, nota hokololwa kutya okwa longo aluhe oshilonga shuusita, nando kwa li inaaya manga moskola yuusita. Omauvitho ge noshimpwiyu shokuhunga oomwenyo dhaamwayina aakriste osho euliko ndyoka.

Momumvo 1966 okwa taamba eithano lyuusitagongalo. Okwa ka tameka okuwiki kOtjimbingwe pamwe nayakwawo yalwe yaheyali. Eyapulo lyawo olya ningwa 8 Desemba 1968, lya ningilwa megonga'o Nakayale.

Sho a yapulilwa uusitagongalo, okwa longo tango muEiim (1969-1972) nokonima okwa lundululilwa ihe megongalo lyokombaye, moka a kala okuza 1972 sigo onuumvo.

Efumviko lye olya ningilwe meti 20.3.79 kOkambebe, megongalo lyOngenga mOukwanyama. Omuselekadhi naanona noshogongalo nongeleka ayihe yaKristus muNamibia, otayi halelwa chekeleko lyaKalunga ngo e li omuhekeleki gwetu atuhe kevi ndika lyuundjendi.

IITOKOLITHO YIMWE MOONTOKOLWA

DHEPANGELONGELEKA 27-28/2/79

Oshitokolitho 45

Epangelongeleka olya taamba nepandulo etseyitho ndyoka lye li thikithilwa komumbisofi dr. L. Auala tali ti: "Oseminali yuuteologi yokuWartburg, muAmerika (Wartburg Theological Seminary) oya tokola moshigongi shayo, opo yi gandje onkatu yuundohotola wesimano montseyo yuukalunga (the Doctor of Divinity Degree, Honoris Causa) komumbisofi gwa Elok, omusita Kleopas Dumeni."

Epangelongeleka olyu uvite kutya omaganano ngaka nesimano ndika olya pewa Elok ayihe, onkene olya tokola omumbisofi K. Dumeni a ye ko kuAmerika, opo a ka taambe omaganano ngoka. Oshituthi shegandjo lyoonkatu otashi ka kala ko mOseminali ndjiyaka eti 13 Mai 1979, Kalunga ngele e shi hala.

Oshitokolitho 46

Epangelongeleka olya tokola oshituthilangeko muumbisofi shomumbisofi omutiya-li gwa Elok, omusita K. Dumeni, shi ka kale kOngwediva meti 17 Juni 1979, Kalunga ngaashi te shi utha.

Oshitokolitho 49

Epangelongeleka lya lesa oontokolwa dhaAlgemene Bestuur ya Driehoek dhethi 19 Januari 1979 nolya koleke ontokolwa 8, ndjoka tayi utha kutya omuyevangeliste Paulus Shiindinge ngoka ta longo kOmbaye, a galukile ku Elok, osho tuu wo omuyevangeliste Lineekela Shidute ngoka ta longo kOvenduka, a lundulukile kOmbaye meti 1 Apilili 1979.

Oshitokolitho 58

Epangelongeleka olya tokola ongalo ndjoka ya gongelelwe momagongalo ga Elok mOkrimesa 1978, yuudiakoni wopondje, yi tumwe kOngongahangano (LWF) koshitopolwa sha CDS, opo yi ka kwathe mehumithokomeho kulndia mombinga yalyo yuumbugantu.

Oshitokolitho 63

Epangelongeleka olya tokola egongalo epe OMULONGA (Oshilulu) li totwe meti 1 Aguste 1979.

Oshitokolitho 71

Omauthokitho goskola Oshigambo High School ga leshta noga konakonwa kEpangelongeleka nokonima yomagwedhelopo omashona ngoka Epangelongeleka lya ningi mugo, olye ga koleke.

Aapulakeni otaa ti ngiini komauvitho getu?

Eino Amaambo

Omadhiladhilo taga landula oga za membo lyedhina: Partness in Preaching: Clergy and Laity in Dialogue, Reuel L. Howe, The Seabury Press, New York 1976.

Aauvithi naauvithilwa taa kwathathana. Aasita naakwanegongalo taa kundathana kombinga yeuvitho.

Aauvithi kaye na okukala taa longo kuyo yene, oye na okukala haa pulakene aauvithilwa yawo shoka taa ti kombinga yeuvitho. Aauvithi otu na okupulakena omayeke nomagandjo guusama gaauvithilwa. Nando aapulakeni oyendji inaa longwa okuuvitha, oya tseye euvitho ewanawa nkene li na okukala.

Omausama ngoka haga pewa aauvithi ongaashi ngaka taga landula. Tango: Olwindji omauvitho getu oge na omadhiladhilo ogendji unene nomadhigu. Olwindji omuuvithi ota popi e endelega nenge ta popi mokule unene, onkee oshidhigu komupulakeni okuuva ko nokupungula enenedhiladhilo ndyoka noku li kwatakaniha nokukalamwenyo kwesiku kehe.

Pamwe omuuvithi ota popi omadhiladhilo nomatumbulo gaa li melandulathano ewanawa, opo aapulakeni ya vule oku mu landula. Aapulakeni oya hala omauvitho ge na iitya ya yela noge na edhiladhilo li li muule. Aauvithi olwindji otaa ti oye hole omauvitho ngoka ga longekidhilwa noga nuninwa uunona, oshoka otaga uviwa ko nuupu, go oga yela nogu ukilila monkalamwenyo yuunona, taga vulu okudhimbukwiwa.

Patiyali: Aniwa omauvitho getu olwindji oge na iitya oyindji, ihe kage na omungo nenge ehuku noitaga gandja eyamukulo komupulakeni. Omapulo gomokukalamwenyo kwaauvithilwa oge na okuyamukulwa kongeleka nenge kaauvithi.

Omauvitho gamwe otaga tala owala ombinga yimwe yoshinima, itaga gumu oombinga adhihe dhedhiladhilo. Ngaashi tu tye omuuvithi ota vulu okutya: "Aantu ayehe aalunde koshipala shaKalunga". Rom.3:23. Oku na wo okugwedha ko kutya: "Katu na okutindila muulunde", oshoka sho twi itaala Jesus Kristus nokukala muye ngaaoshitayi shi li momuviinu, Kristus ote tu sindile uulunde note tu ngi aayuki, molwaasho twi inekela Kristus. Otse aalunde mboka twa holama muKristus, onkee otu na ombili naKalunga, Rom.5:1-2.

Pamwe olwindji otatu longitha ethimbo nenge ominute odhindji mokupopya iinima yi ili noyi ili moohapu, ihe kombinga yevaangeli ndyoka tali mangulula, otatu popi ko owala ominute omishona pehulilo lyeuvitho.

Patitatu: Aapulakeni mokukonakona omauvitho ogendji otaa ti: "Euvitho lyone na olya faathana naandyoka ya pulakene mOsoondaha ya piti, nonando oohapu inadhi faathana. Euvitho lya tya ngaaka otali ya vulitha oku li pulakena.

Tse atuhe aauvithi naauvithilwa, otu li muuyuni u na oombinga mbali, omwenyo

nenge eso, omahodhi nenge enyanyu. Itandi vulu okuuvitha owala "omwenyo" ondi na wo okutya sha kombinga onkwawo ndjoka tayi kondjitha aluhe omwenyo, oyo eso nuulunde. Eso nuulunde oya sindwa kuKristus, 1 Kor.15:54-57; Rom.8:1 ...

Patine: Aauvithi otaa dhiladhila kutya aauvithilwa yawo oyu uvite ko oshitya kehe taye shi tumbula, onkee ihaa dhiginine okufatulula omadhiladhilo ge li miitya mbyoka taye yi popi pauteologi. Iitya oyi na okufatululwa, opo enenedhiladhilo li anekwe puuyelege nomupopi ota adha elalakano lye. Omuuvithi nandi lalakanene ndaa pulakene owala, ihe ndi uviwe ko shoka nda hala okutya.

Aauvithilwa otaa vulu okupulakena, ihe inaa uva ko shoka omuuvithi ta ti: Uuna tatu longekidha euvitho, natu dhimbukwe kutya otatu pumbwa tu longithe omatumbulo ga yela nomafupi, opo tu uviwe ko nawa.

Lwahugumina: Aapulakeni otaa uvu ko nawa, ngele otatu fatulula omadhiladhilo getu niholelwa ya yela. Tu tye, ngele otatu popi uuyelege, opo aapulakeni yu uve ko kutya uuyelege oshike, otatu ulike oshiholelwa shuuyelege wa tseyika nawa.

Taku tsikilwa

OOHEITA VA ALUKA

Ovatumwahongi votete va Elok, omufita Paulus Heita nomukulukadi waye, omuhakuli Fiina, ounona vavo Rakel naSelma Heita, ova alukila keumbo omafiku aa.

Mokupopifa eongalo lokOniipa meti 25/3/79, omutumwa Heita okwa ti: "O-twa tile hatu uya mangha. Paife ohatu ti twe uya po vali notwa hafela unene okufika. Kalunga okwe tu endifa nawa moku-ya ko nokwe tu alula yo nawa. Paife otu li vane nokuli.

Kombinga yoshilonga osho a hepaulula paxupilela, ekwa ti otava udifa momaumbo nomomikunda. Otava lundulula ommambo mOshiscrere nokulonga ngaho ovanhu okulesha.

Oiimati yoshilonga shetumo muSenegal oya monika nokuli eshi meti 11 Maalitsa 1979, pwa holoka ovamati 4 ovo va shashelwa medina laJesus Kristus nova hala Omwene a kale ngaho Omuxupifi weewwenyo davo.

Ovanhu 18 navo yo ova shashwa, ndele ava ova dja komaitavelo amwe elilile. Moshifo tashi shikula otave ke tu hepaululila shihapu kombinga yoshilongatumo mepya Senegal.

Dha za kep. 2

"Ethimbo lyo opala onde ku uvu, esiku lyehupitho onde ku kwatha" 2 Kor.6:2. Ndika olyo nee ethimbo lyehupitho.

Oongeleka dhetu mokukala odho dhimwe dhomongundu yotango ndjoka ya taamba omadhiladhilo glilongo 5 yokUuninginino muApilili 1978, otwa hala natango okupula iilyo yetu opo mwaa ethe okugalikane na, ihe mu indilile ukumwe nehanganitho, ombili omoluuwanawa waantu yetu mevi ndika.

"Otse otwi ithanene pombanda Omuwa, Kalunga kookuku e tu kwathe. Omuwa noku uvu ko okupopya kwetu, twa popi pombanda nokwa mono oluhepo lwetu muudhigu wetu nethiminiko lyetu sho twa thiminikwa nalyo." Deut. 26:7.

ONE KAMU SHI YOMUUYUNI MUKA

Ethimbo olya pwa po, nomasiku otaga endelega. Koku endelega komasiku okwo wo kehulilo lyuuyuni u uka kondongolondongo.

"One ohamu ti:" Oku na natango oomwedhi ne, eteyo li thike. Ongame (ano Jesus) otandi mu lombwele: Yelutheni omeho geni, mu tale omapiya oga thika okuteywa. Ngashingeyi nokuli omuteyi ota taamba ondjambi ye niilya ote yi pungulile momwenyo gwaaluhe, opo omukuni a nyanyukwe pamwe nomuteyi" Joh.4:35-36.

Omuteyi ta popiwa moovelise ndhika oye Jesus. Jesus ota taamba ondjambi ye kutseni, opo e ke yi pungule momwenyo gwaaluhe. Omumwaameme omuholike, ongweye gumwe twa adhika wi ilongekidhila Jesus e ku fale muukwaaluhe, opo u ka nyanyukwe pamwe nomuteyi nenge ou li mongundu yini?

Pakutala ethimbo lyongashingeyi otali ulike kutya Omuwa Jesus oku li popepi, oku tu ileni e tu fale megulu lye puHe muukwaaluhe moka kaamu na we nando oluhodhi niikolokosha ngaashi mbika tu li muupyu wawo.

Kuuzilo oku li po taku hala okutenda, eluwa lyongula ompe yependuko. Jesus okwi ilongekidha okwiila aakulilwa ye mboka ya piti momahepeko omadhigu nomoothina dhuuyuni mbuka. Jesus oti ile aakulilwa mboka ye mu itaala noya dhama muye, nando oya kale momaudhigu ga tya ngiini.

Omukriste omukwetu, konima yombila kaku na we eitedhululo, ihe ethimbo ewanawa ongashingeyi. Jesus ye mwene ota ti: "Kondjeni mu pite mosheelo sha thina na, oshoka osheelo shoka oshinene nondjila ya mbwalangandja otayi fala mekano, noku na oyendji mboka taye yi lamba.

Tu kondjeni ano twa mana mo, opo tse tu ka kale wo yomongundu yaamboka ya ndhindhilikwa edhina lyaTate Kalunga miipala yetu.

Otu shi shi ethimbo lyongashingeyi edhigu notali vulu oku tu topola nuupu kOmukulili gwetu, ihe Jesus ote tu kumagidha ta ti: "Inamu tila, oshoka ongame, onda sinda uuyuni". Otu na wo omatumbulo ga yela ngoka tage tu tsu omukumo moothina dhetu tu li mo taga ti:

"Olye ngo te tu topola mo mohole ya-Kristus? Uudhigu ando tau shi nenge oothina nenge etidhagano, ondjala nenge oluhepo, oshiponga nenge eso? Etumbulo nenge ndi tye omatumbulo ngaka oga gwana shili oku tu tsa omukumo, opo twaa ze muKalunga kiinima nenge kuudhigu wokombanda yevi mboka tau hala oku thinda pevi noku tu topola nOmukulili gwetu Jesus Kristus.

Ngele otwa dhama muJesus, ngele otwa kala muJesus, ngele otwi itaale muJesus Omuhupithi gwetu ngono a tumwa kuHe a ninge ondjambo yoondjo dhetu, nena otatu sindi nokusindilila mwaanguka e tu hole.

Otseni aana yaKalunga l'ate mokwiitaala Omukulili gwetu Jesus Kristus".

J. Akudhenga

"OMBILI NAYI KALE NANE"

Lukas ta ti: "Omanga ya li taa hapula ndhoka, Oye mwene okwa thikama mokati kawo nokwe ya lombwele ta ti: "Ombili nayi kale nane". Ye Johannes ta ti: "Sho pwa piti po omasiku gahetatu konima yeyumuko lye, okwe ya mo ishewe e ta ti: "Ombili nayi kale nane" Joh.20:26.

Ombili ndjika Jesus ta pe aalongwa ye, oyo ombili ndjoka a zi muyo nokwa valwa muyo. Ombili ndjoka Kalunga mwene a li nayo petameko sho a shiti uuyuni kokutya egulu nevi nokwe yi tala ayihe ya longekeka nokwa ningi ongulohi nongula.

Nombili oyo tuu ndjoka ta tula po esiku etiheyali, opo a vululukwe kii-longa ye e yi longo, **nombili** 1 Mos. 2:3b. Nombili ndjika Kalunga a shiti omuntu oshifetha she, te mu shiti a fa Kalunga mwene, e na onkalo yi na omwenyo, omunamwenyo. 1 Mos. 2:7. Mombili omo moka a lombwele omuntu a lye komiti adhihe dhomyana, kakele kaangoka gwokutseya uwanawa nuwinayi.

Nombili Kalunga ta pe Adam omukwathi kwe mu opalela. 1 Mos.2:22. **Nombili** wo Adam ta taamba omukwathi gwe sho ta ti: "Nguka oye esipa lyomomasipa gandje, nonyama yomonyama yandje, onkee na lukwe omulumentukiintu, oshoka a kuthwa momulumentu". 1 Mos.2:23. **Nombili** Kalunga ta popitha Adam sho a li komuti e gu indikwa. 1 Mos.3:9. **Okombili** tuu ndjika Abel yaAdam ta gandjele Kalunga iiwanawa yomiimuna ye, oshoka okwa li e na omwenyo gu udha **ombili**. 1 Mos.4:4.

Kalunga kombili ta popitha Kain kaAdam kutya omumwanyoko Abel oku li peni? 1 Mos.4:9. **Omombili** tuu ndjoka Kalunga ta puululula Adam okamati kedhina Set. Nombili ngaa ndjika ta tseyithile Noowa okugeela kwe uuyuni, nokutya kweyelu omu-luukolokoshi waantu yopethimbo lye. 1 Mos.6:13-22. Nombili yaKalunga, Kalunga ta lombwele Noowa a ye metembameya, opo kaa yonukile mume naakolokoshi mbo. 1 Mos.7:1-4. Nombili ndji Noowa ta yi mo ngaashi a lombwelwa, ina patana, ngaashi yalwe ya ningi. Nombili ta tegelele sho tu uthilwa kuKalunga.

Nokombili ta zi mo sho kwa tiwa na ze mo, e ta lungunithile Kalunga o-mayambo gehambelesho sho a hupithwa. Nombili wo ndjono Kalunga ta nika ezimba lyondjambo yaNoowa lya nika nawa note mu pe nduno **endhindhiliko lyombili ye, olyo uutamvula miikogo**. 1 Mos.9:1-17. Nombili Kalunga ta kutha po omuholike gwe Henok yaGared 1 Mos.5:22-24 **kaa mone** eso.

Omunamibia omukwetu, onda thikama konoori yaNamibia ndi ku uvithile ombili yaJesus, ombili yoshili, ombili

tayi gamene, ombili tayi hupitha. Yeleka ombili ndjoka aantu yaKalunga ya kala nayo sigo onena Jesus sho ta ti: "Ombili nayi kale nane". Jesus okwa uvitha ombili yokomwenyo. Ombili ndjoka tayi eta momuntu oshihomo shOmbepo Ondjapuki. Mpaka opo nduno tapu holoka eyooloko kutya ombili ndjono Jesus a gandja, kayi shi **oshimbilikulyandje**, aawe, oyo ombili yomwenyo, ombili tayi eta omwenyo munakusa. Tala lil.3:6-7, oshilema okwa ningi omunamwenyo, ta hambelele Kalunga nokuli. lil.3:8b.

Ngele tatu shuna kashona konima kEtestamendi Ekulu sho pokati kaAbraham nomutekulu gwe Lot, ano sho pwa holoka oontamanana Abraham okwa li ashike e na omwenyo gu udha ombili yashili nokwa ti: "Inatu kaleni noontamanana pokati ketweni, oshoka otse aamwayinathana. Tu kaleni **nombili**. Ongoye ngele to yi kolulyo, ngame ote yi kolumoho", opo tu kaleni nombili.

Tala nawa na pulakena nawa omukwetu, osha yela kutya oontamanana odha ziilile kaandjaLot, hakaandjaAbraham. Ombimbili otayi ti ashike kutya Abraham, okwa lombwele Lot ta ti: "Tu topoke nombili" Nokiitya mbika otaku monika endhindhiliko lyombili yaAbraham. 1 Mos.13:8

Nombili ndjika tatu adha Hagar omupika gwaSara sho a li inaa vulika kumwene gwe, omuyengeli sho e mu holokele, okwe mu popitha ashike nombili, a shune kumwene ye a ka vulike nombili. Nomwenyo gwe inagu kwatwa kuumbanda washa, onkee okwa shuna nombili, naSara okwe mu taamba nombili. 1 Mos.16:13.

Ombimbili otayi tu longeni oshitya shika **ombili** sho tashi ti, nuukwatya washo. Hebr.7:2b. Mpoka pe na ombili opo hapu pangelwa kombili. Jakob yalsak okwa yonene kuLaban, ihe sho Laban kwa li e na omwenyo tagu pangelwa kombili, ine mu tamaneka sho e mu landula, ndele te mu adha muGilejad. Okwa tiwa ashike oya ningile po iitelekela e taa lile pamwe nombili. 1 Mos.31:43-54. Tashi ti mpoka pe na ombili, itapu holoka uukolokoshi. Itala ano ngoye mwene sho u li negongalo lyoye, negumbo lyoye, naashiinda yoye, noshigwana shoye, nomukunda gwoye noshilongo shoye, sho to ti ou na ombili ngoye u na omwenyo gu udha uuzigo wa fa **ontoka** (eyoka). To fudhagana nomadhipago, ngoye to uvi-

tha ombili mombepo nokokana nokuli. Ihe omukwetu, otandi ku londodha kutya: **Ayehe otaa ka kana nenge otaa ka hupithwa omolwiilonga yawo yongashingeyi manga ye na omwenyo**.

Tala Esau naJakob mbo ya ningile omimvo 34 netondathano, ndele omwenyo dhawo sho dha kwatwa kombili, oya tsakanene ashike nombili nando gumwe a yile ontuku kuMesopotamia. 1 Mos.33:9-10.

Nombili Josef yaJakob ta kala muupongekwa muEgipiti, sigo esiku ndyoka ya tsakanene naamwayina



Ambrosius P. Amutenja ngoka a nyola ondjokonona yanakusa W. Kakenya.

mboka ye mu landithilepo kAismael, onkee okwe ya popitha ashike nombili, oshoka momwenyo gwe ogwa li gu dha ombili nomuundjendi. 1 Mos.42:25-28.

Nombili Boas Omujuuda ta popitha Rut Omumoab, nando Aajuuda ihaa popi naapagani, oshidhila. Rut 2:8-13.

Sho nda lesa etumbulo ndika lya popiwa kuJesus konima yeyumuko lye, onda kwatwa komadhiladhilo kutya aantu pethimbo lyetu kaa uvite ko nawa oshitya "**ombili**" sho tashi ti.

Oto adha tuu shili aantu ya pusha noya loloka kokufatulila aantu ombili, ndele yo yene kaye shi ombili kutya oshike; oye li po ashike ongo-stopa yomililo, omililo dha yooloka nawa momalwaala nohadhi pangele nawa omukungu gwiihauto yi pite noyi thikame, ndele dho dhene kadhi shi shi sho tadhi ningi.

Pethimbo ndika oto adha aantu oye-ndji taa ti: "Ombili, ombili nenge tu kaleni nombili, ihe okwa fa ashike Judas sho a li a pula Jesus ta ti: "Omuwa ndishi hangame?". Sho a mono yakwawo taye mu pula, ihe ye mwene okwi ishi ngaa sho eli. Nlwahunina ote ya puye ongulohi ya Jesus yahugunina ta ti: "Rabbi, wa tokelwa", noku mu thipa komilungu ongo e mu hole shili.

Osho taku ningwa ombili tayi uvithilwa aantu omangathithi nomangathithi momagumbo gaantu oyo tuu mbono oonakuuvithilwa ombili, omu na oosa dhe etwa kaauvithi yombili. Ombili ngaa ndjono? Osho epulo tali tu pula tseni atuheni oonakuuvitha ombili yonena.

Tala omumwameme Omunamibia omukwetu, Judas mokuuvitha **oshimbilikulyandje** she, ina lya iyimati yasho, okwa yi ashike koshakapalu kuye mwene Mat.27:3-5. Ihe sho nda hala tu taleni, osho oshikalimo sho shene moohapu ndhika shono taku ti: **Okwe yi ekelehi e ti imangeleke.** Elundululo ekulu otali ti: **Okwi ipondo.**

Otandi ku tsu omaye, tala u tale kefano ndyoka li li moshipopwiwa, shi idhiladhila esiku lyoye. Ombimbeli otayi ti **"Longekidha egumbo lyoye, oshoka oto si"**. Jesus ota gandja oshiholelwa oshiwana sho ta ti: "Ombili nayi kale nane". Mpaka Jesus ina popya ngaashi aantu haa popi: "ombili, ombili" aantu ya tya ngeyi otaa yelekwa niyhauto hayi matuka ondapo onene yo yu ukilila ngaa mondjila nando nayi ninge egoli. Oshihauto oshu ukilila ashike, ndele haku sho shene, aawe, omolwomuhingi ashike. Onkee ngele omuhingi a mwene nando osekonde yimwe, ohashi mbolokotele ashike miihwa, momalambo nomiitenda e tashi ndonyauka ashike nokaa shi na owino yokwiigalula sho shene.

Paulus ota ti: Ombili oyo wo **olukeno, esilohenda nontalanteni.** 2 Tim. 1:2. Natu tale wo oshiholelwa oshiwana, megumbo ngele omusamane nomukulukadhi oye na ombili, nena egumbo alihe olyu udha ombili nohali pangelwa kombili nokuli. Shino osho she eta ku tiwe: "Okulya oshithima shomukaga megumbo li na ombili, oku vule okulya omagadhi megumbo lyaa na ombili". Tashi ti ombili oyo kamana kandongo miinima ayihe, nomoombinga adhihe.

Hwiya kuuninginino waNamibia okwa li ku na aakwaniilwa yaali, Shaanika shlipinge naMwaala gwaNashilongo. Aakwaniilwa mbaka oya li aanambili. Oya li ya pangele iilongo yawo no-

mbili. Iihokolola pethimbo lyawo, oya pulakenwa nombili e tayi tokolwa ishewe nombili.

Jesus sho a li e na omwenyo gu udha ombili, okwa li a tala aantu ya loloka ya fa oonzi kaadhi na omusita nokwe ya uvitile ohenda.

Ngoye omusitagongalo, omulongi, omupangi maavu yoye, omuyevangeliste megongalo lyeni, momukunda gweni, mwene gwomukunda, mwene gwoshikandjo, mwene gwoshilongo, omukwaniilwa elenga enene neshona, omu uvitile ngaa aantu yeni ohenda ngaashi Jesus a li uvitile aantu ye ohenda? Ohamu ya uvithile ngaa ombili ndjono Jesus u uvitha meuvitho lye lyOkomushigakano?

Koshigwana shaNamibia, ine tala ngaashi uuyuni tau tala olwaala, iipa, noondunge, ihe onde mu talele ashike mombili ndjoka ya zi mombinzi yaJesus, yi na ondilo nondhigu, nokuhepekwa nokusa kwe kwaa na oondjo. Taambeni ombili ndjika yi vule uunongo auhe, ndele tayi game ne oomwenyo dheni momwenyo gwaaluhe omuKristus Jesus Omuwa gwaawa. Amen.

Otandi mu halele eyambeko noonkondo dhOmushiti gwetu, mu wape okuyakula nawa oshigwana shetu nenyanyu noomwenyo dha kumikwa kombili yaKristus Jesus Omuwa gwetu.

**W. H. K. Kakenya
nakusa**

ONDJOKONONA YE PAFUPI

"OMBILI NAYI KALE NANE". Etumbulo ndika olya longithwa kuJesus Kristus mwene ta popitha aalongwa ye konima yeyumuko lye. Oohapu odho tuu ndhika, odha longithwa kutate Kakenya moku tu laleka manga inaa thiga po uuyuni mbuka.

Kakenya okwa li ha longo nale mOlange. Konima okwa shuna kOwambo nkoka a kala uule wethimbo ele. Omumvo 1977 Kakenya okwa kala ta kambadhala, oyo a longe natango kOlange. Okwe ya ishewe kOlange 1978, okwa li ha hingi eshina lyonomola 280. Esiku eti 2 Novomba 1978, okwa mono oshiponga keshina ndyoka. Okwa tumi nwa koshipangelo kOvenduka nkoka a manene oondjenda eti 20 Novomba 1978. Okrisimesa 1978 okwe yi dhanene pamwe naKristus megulu.

Oohapu dhe ndhoka e tu nyolele otandi dhi luku: Euvitho lyaKakenya lyahugunina. Oohapu okwe dhi pendje manga inaa mona oshiponga. Konima yeso lye, onda tokola ndi dhi tume kOmu kwetu, oyo dhi leshwe ngaashi e dhi gandja. Aaleshi dhi taambeni nombili ngaashi e yi tu thigile.

Ambrosius P. Amutenya



**Nakusa Wilbard
H. Kakenya**

OMUGUNDJUKA OMUKRISTE NOMUPUTUKI GWONENA OWA LI NAANAA PENI?

Epulo ndika itali pula gulwe kee shi ngoye, ngoka wa kuutumba pehala inaali eleka okukuutumba omugundjuka. Gumwe ngiika owa hala okutya: "To pula ndje iihuna."

Omugundjuka ano olye?

Ombimbeli ndjoka ihoo leshe oyo naanaa tayi tu kwatha aluhe oku tu yamukulila omapulo goludhi kehe. "Inapu kala nando ogumwe ta dhini uugundjuka we noku u shekitha, 1 Tim.4:12-13.

Osha yela kutya ope na aagundjuka oye ndji yi itaala kutya yo itaa vulu okulonga sha momudhingoloko nenge moshigwana shawo. Ngame kandi shi sha nenge kandi shi onkulungu yokupopya, nenge iinima mbyoka oyoonima noongandi mboka ompenda. Ngame otandi ku lombwele: Omugundjuka kehe ou na naanaa uuthemba wokulonga sha moshigwana shoye, shila inoo hala. "Omuwa ote ku pe omaye mii-nima ayihe," 2 Tim.2:7.

Ngele to ihepekele oshigwana shoye, nena ope na mboka taa ka nyanyukwa komeho, ndele omolwoye. Tangotango otu na okukoneka nawa moshipopwiwa shino uukwatya nondilo yomugundjuka kutya oyini? Omugundjuka, omuyapostoli Timoteus ote ku fatululile nawa nkene u na okukala. Leshe 2 Tim.2:15-16; 21-26.

Eputuko oshike?

Olwindji ngele taku popiwa eputuko, maantu ohamu inyenge egamofano lyomulongwantu, ihe ngame polwandje oshinima shoka ondi shi lwete ko pombambo. Oshoka hamulongwantu kehe omuputuki. Omuputuki shili melongo, ihe monkalathano naantu ooyakwawo ohashi vulika a ponye, nenge a longe shoka tashi limbilike aantu meputuko yawo lyomikalo omiwinayi.

Pitika ndje ndi ku pule iinima mbi:

□ Ano eputuko okuyamukula omuntu ngaashi nda hala?

- Eputuko ano okukala monyalo?
- Eputuko otashi ti okwaavulika?
- Eputuko otashi ti okudhina yakwetu?
- Eputuko ano otashi ti uulongelwe wopombambo?

Ihohlelwa mbino nda eta mpano oyo yimwe nda mono ya vuka unene mokati kaagundjuka yethimbo lyetu?

Itisa yimwe ya simana

- Omugundjuka omumati nenge omukadhona oye naanaa oshiholelwa oshiwanawa shonkalo yoshigwana shokomeho, oshoka aagundjuka oyo oshigwana shokomeho.
- Kala to vulu okuhenuka nokwekelahi oondjila ndhoka tadhi ku fala sigo ome-puko.
- Kala monkalo yopaukriste nokuyakula megongalo lyaandjeni ngaashi to vulu.
- Kala omuyogoki kolutu nokomwenyo nokwiilongekidhila onakuyiwa yoye yi na elago.
- Dhiginina elongelokalunga mono tamu ku zile elaleko nuuyamba.
- Hogoalola ookuume aawanawa.

Omukulugwonale ina puka ngo a tile: "Waa na mutanda ku na ngombe, waa na mpagona ku na iilya, waa na aanona ku na aantu".

Nonando ongawo oto adha ashike aagundjuka oyendji taa kondjitha onkalo tayi limbilike omuntu.

Omatyapulo giituthi yi ili noyi ili oga kanitha aagundjuka oyendji. Ihaa dhiginine we omalongelokalunga, yo ihaa yambidhitha we ongeleka yawo niigongi yaagundjuka pamakwatho ga pumbiwa. Inii longekidha onkalo ye yi kale ombwanawa, oshoka ke na omutumba.

Dhimbulukwa kutya pondje yaKristus kapu na nando esindano. Nonando mondjila yomugundjuka kehe omu na endangalati enene lya lala mondjila, nendangalati ndika olyo "omamakelo", ope na gumwe awike ngoka ta vulu oku li ku kandulilapo, noye egalikano. Pethimbo ndika ope na iinima yimwe mbyoka tayi hili aagundjuka nomauwanawa gayo, ihe opu na wo aagundjuka yamwe ya hala okukala ngaashi ohapu yaKalunga tayi ti kuyo.

Hauwanawa ashike wethimbo ndika tau vulu okukutha omugundjuka puKalunga, ihe nuudhigu wo wethimbo ndika otatu tyololitha omuntu okulandula ondjila yaKalunga. Ihe otatu lombwelwa kutya ngoka ta kondjo sigo ehulilo ota pewa shike?

"Mpaka otapu pulwa eidhidhimiko lyaayapuki, olyaamboka haa dhiginine iipango yaKalunga neitaalo lyaJesus. Nondu uvu ewi megulu lya ti: Nyola: Aanelago oonakusa mboka taa sile mOmuwa kongashingeyi! Eeno, Ombepo ota ti, oyo otaa ka vululukwa kuudhigu wawo, oshoka iilonga yawo otayi ya landula pamwe nayo". Ehol.14:12-13.

"Otandi mu shangele one aagundjuka oshoka one omwa sindi omwiinayi." Huginina aamwameme, Omuwa oye mwene na wilike uugundjuka wetu, tse natu gandjeni omalutu getu kuye ondjambo yi na omwenyo.

Penna-K. Namwandi

MAUDANO NERONGO MONAMIBIA

Mosiuyungwa esi tani katumbura mo maudano gatatu ogo gana ku nkundipareka erongo moNamibia. Mokutara kwage mo maudano aga nani katumbura igo nawa nawa gana ku nkundipareka erongo moNamibia. Ame si nove toyimono omulina ku nkundipareka erongo moNamibia.

1. UDANO. Udano sininke oso nina kupira kuzuvha nawa. Morwa eyi nina kupira kusizuvha nawa, yeeyi maudano nagenye kuzwa hamene kovanasikora. Ngamomu udano woparudi (Tradiesie) udano wombara (voetbal) udano woatiretika (atletiek). Nagenye maudano aga kuna hama kovanasikora velike owo vana kara melirongo. Ano vana kuhedesa sirongo komenho, kapi todiva asi, kuna kuhedesa sirongo setu saNamibia komenho melirongo ndi momaudano. Ame mokutara kwange kuna kuhedesa sirongo setu momaudano mwelike, kutupu ehedeso komenho nampili nakauke lyerongo.

Vakwetu ntene opurura mokwedi kwatatu (Maart) nove ngozangura tupu yuma mepya lyoge ndi? Awe kapi ngozangura mo yuma, morwa ono hulilire. Ano nerongo imo lyakara ngoso. Tara sikora kwavareka mo 17 Januarie, nye dogoro naina ngesi kapi kwakara notundi dongandi nampili nakauke, muntu taka pita ngapi mosininke sangesi ndi momukaro gwangesi. Esi tusi tareni asi epuko moNamibia zetu.

Ntene tayi twikire ngororo tatu piti tupu sitanda twahana kudiva yuma. Unene erongo lyomonosekondere ilyo lina kara nosiponga sangesi. Elima eli lina piti kunadopa varongwa unene sili, unene wositanda zautanonantatu (8). Lipuranye asi siponga sangesi kupiko sinatundilire nani, kapi komaudano gokufana ngesi, aga nina tumbagura ndi? Ntene vanasikora iwo tuna hara vakare momaudano, hasa maudano gakare posiruo somapwizumuko.

2. EVEGA LYOKUTARERA — MAUDANO. Kombinga zomavega gokutarera maudano kuna kara po katongotongo oko kana kulikida usovagani. Tara vazera vava dikira evega lyewa omo tavhavhuru kayindyira vatare maudano, siruwo oso vana kuvhara vanayindiyire momutenye nokutara ruvhara rwawo omu runa kulironga simburu nosingilisa nokuduka. Esi muntu nkenye kapi tosi zuvhuko nampili egova lyokufa nokutara.

Wokufumana po vanakuvhura ndi vadanesi womaudano? Omu nina kuyitara ame gokudira kudivayuma ngano gokufumana po munakuvhara, ipo vatare nawa asi ngapi vana kuhedesa vana wawo sirongo komenho. Kuhedesa komenho ndi omu vana kusitengwida konyima nomaudano gahana asi erongo. Konyara novarongi vawe wovasovagani kapi ava gwana mavega gokutarera maudano, siruwo oso nomburu dina lilyata kuguru koyipundi, oku tadi nu nosekereta nonofanta, zihare kutunda po tazi tundu po zize kobotere zikalisanse mo tanko.

3. MATUNGO. Kombinga zomatungo toka ntanta asi tuna gwana matungo gomawa. Inke tasi kwasa tukare nomatungo gomawa ose kapi tuna kugwana yuma ndi erongo lyewa. Tasi wapa tupu muntu okare nembo lyewa omo yikulya mutupu ndi? Awe kapi tasi wapa morwa vantu tava duka mo konzara. Nerongo nalyo ngororo, ntene vantu kapi vanakumona erongo lyewa tava tundu mo mosikora. Esi kuna kumoneka eyi vanasikora wovanzi tava sigipo sikora, morwa mapiyagano gomaudano gankenye ezuvha. Ntene otara nawa kapi sinalivhuru nokusigapo sikora oyindiyire membo, nokuzumbanesa yimaliwa metungo lyewa amo mwahana yikulya (erongo).

Matungo gaSA aga ana tu tungire gana lifana namusuguru. Musuguru ntene omu gwana tagendi pevhu toninki asi kurara monzugo zongwa, nani nye korupako arara. Nerongo lyantantani nalyo ngororo lina kara, etungo payipayi erongo kwa to. Vapitisili omu muna kutara sininke sangesi ngapi? Sina muzerere tupu ndi? Ame mokutara kwange kapi sina zererenge, morwa tatu zumbanesa erongo lyetu moNamibia. Apa tutareni po nawa ipo Namibia gaha kara konyima merongo.

Ame mwene mwene kapi nina kuninka asi maudano ngano gahakara ko awe, gakareko nye gakare pomukaro gomawa. Twahapitisa maudano komenho nye erongo ilyo natupitisa komenho. Sitambo somaudano sene sene nasidivha, nye mokusidivha ngesi kapi tani vhuru kupa munona R20.00 ndi R100.00 aka fute ketungo lyewa morwa maudano gokuduka, esi kapi tasipiti nampili nakauke. Ose kunahara kulironga tu dive yuma, kapi tuna hara kulironga kuduka, morwa nayimwesi ngatukatida. Mokutara kwange nampili nikare nonzapo (sertifikaat) zokuduka kapi tani gwana yirungana mosiruwu esi santantani.

Tu diworokeni kupopera sirongo setu momaudigu gangesi, morwa tatu tengura konyima merongo. SA narunye moyigongi yendi kuna kuuyunga komatungo nerongo asi, tayigendi nawa, iko nye kugenda nawa kwangesi kokuduka ganesa vanasikora vahama kukara monotundi valironge ndi? Ntene kapi nina puka moyirongo yoyinzi, maudano unene kapi gahamena kovanasikora nye kwahamena kwava vahana asi vanasikora. Ndi mpamwe ilyo erongo lyokuhetakana eli gauyunga mpanguli M.T. Steyn. Ame omunagazarere asi, erongo lyokuhetakana namuvenye kukwama ndongeseso zimwe tupu, nayinye erongo lyokuhetakana lyokudukagana.

P. S. Ausiku

**OMULANDITHI GWOMAMBO
NGOKA U NA NATANGO ONDJALULAMASIKU 1979
INAAYI PWA PO, TU KWATHA U YI GALULILE
KOSTOLAMAMBO ONIIPA, MANGA
15 APILILI INAALI PITA**

Okambishi ka nuka mo moshako

Iifundja yonkato yopombandabanda mepangelo, lya S.A. elongitho lyiimaliwa oyindji ya zi miifendela, miiketha yomeholamo, ompangela okulanda po omatungo omanene naantu, meni lyoshilongo nokombanda yomafuta, oombumbo nenyokomo lye-pangelo, eyambidhidho lyopaimaliwa lyoshifonkundana THE CITIZEN niimaliwa R13m (oomiliona), mbika ayihe oya mbunyuka puuyele ngashi omupolo gwomenye.

Osha li sha tukuluthwa momvugo komulumentu a kotoka nokwa penduka, omulongi moombelewa dhaPretoria.

Kuyele momumvo 1974, Eschel Rhodie, amushanga gwoshikondo shOmauyelele okwa li ha monika miilandopangelo yiilongo oyindji. Omulumentu omukwawo a li a tondoka noonkondo oye omukuluntu gwoBOSS (Bureau for the State Security) yaSouth Africa, ngoloneya Hendrik van den Bergh. Nguka okwa kambadhala ngaa okuholeka hangashi Rhodie. Omalweendo gaRhodie oga holoka aluhe miinyanyangidhwa nomiifonkundana yepangelo ngaashi South African Digest. Konima yokathimbo onkoto yimwe yomuPretoria ye shi dhimbulula nale. Nguka oye Gerald Barry, amushanga omukuluntu gwoshikondo shOmauyelele, ngo a kambadhala nopwaa na esindano okumona ezimino lye-pangelo molwelongitho lyiimaliwa yOshikondo ShOmauyelele. Epitikilo ine li pewa.

Desemba 28, 1976. Omusamane Barry okwa holokele Eschel Rhodie papangelo;

February 9, 1977: Dr. Rhodie okwa pula Barry omadhina gaayehe mboka ya yile kombanda yomafuta miilonga yepangelo momimvo 1975-1976.

Apilili 14: Dr. Rhodie okwa tindi okuholola omauyelele ge na sha noshikondo she pakatokolitho kiinima yomeholamo (Secret Act);

Juni 8: Dr. Rhodie, palombwelo lyadr. Connie Mulder, omukuluntu gwOshikondo shOmauyelele, okwa gandja omatseyithonyolwa kuDenys Rhodie ngoloneya Van den Bergh nayalwe opo yaa ulike nando osha sha pamba oshikondo shawo.

Juni 14: Barry okwa lombwele Rhodie kutya ye ita taamba ko etompelo ndyoka lyokutinda okugandja uuyelele komalweendo ge gokombanda yomafuta;

Juni 27: Barry okwa talele po oministeli onkuluntu John Vorster noku mu lombwela kutya omu na sha sha puka noshaa ukile moshikondo shOmauyelele;

Juli 4: Ngoloneya Magnus Malan, omukuluntu gwegameno lyaSouth Africa, okwa nyolele Rhodie ontumwafo ondhigu. Okwa ti ye okwa tala eyambidhidho lyiilonga mbyoka yomeholamo olya puka no lyopombambo. Okwa lombwele wo Rhodie kutya ye osho wo ta kala u uvite ohoni, ngele oministeli ye yimwe oyi na omukumo okuthikama komeho gomutumba gwepangelo nokuhokolola iifundja, opo yi mone ekwatho lyopombambo;

Juli 13: Barry okwa talele po natango Vorster, ngoka a adhikile mefudho moshikunino shiinamwenyo nokwe mu tseyithile iinima mbyoka a mono ya pamba oshikondo shOmauyelele kutya oyi kuyunguti-tha noonkondo;

Aguste 8: Vorster okwa ulike omuniilonga gumwe moBOSS, Loot Reynders a konakone iinima yoshikondo shOmauyelele;

Aguste-Novemba: Reynders okwa lopota naanaa kuVorster, ta ulike iinima mbyo yaa ukile melongitho lyiimaliwa nayilwe. Okwa lombwele Vorster kutya ye okwa vulu owala okulandula iimaliwa mbika, sigo omomweelo gwombelewa yomauyelele. Ngele ita konakona, oshinima shika okuza momweelo sigo elongitho, nena itaka tseye shoka ya longithwa;

Sept.: omupeha gwamushanga gwoshikondo shOmauyelele, Les de Villies, okwa laleke miilonga;

PEHULILO LYANOVEMBA: Komeho kashona gehogololo lyaNovemba, 30, Reinders, Dr. Mulder, Rhodie, ngoloneya Van den Bergh naVan Zyl Alberts oya tsakanene naVorster muLibertas. Odha li ookundathana oonde nodha yaga kegonga.

Reynders okwa hokolola sha yela kombinga yaashoka a mono nale. Nena Vorster okwa vulu okutsakaneka yakwawo nomauyelele ngo e ga pewa nale. Konima Reynder okwa holola kokangundu kaErasmus kutya Vorster okwa li a kwatwa ketyololoko ewinayi, nokwa kamwa wo kuuwehame po 11.30 uusiku onkee okwi indie a pewe ompito yeimweneneno.

Febuluali 6, 1978: Oshitumbuka sha tsipuka ihe. Ehokololo lyaBarry lyo 1976-77 olya holoka puuyelele lya siikulula elongitho pondje yompango lyiimaliwa. Okangundu ka hogololwa koParlemente oka tokola okukonakona.

Febuluali 28: Okangundu haka oka tameke niilonga yako.

Maalitsa: Mulder okwa dhengele Reynders ongodhi nokwe mu pula ehokololoningomwa lye nopwaa na omaongaongo, opo li pite mo; okwa ti ehogololo moka e li ongomuhogololwa oli li pokupita mo moParlemente notashi ke mu etela ohoni ne tyololoko ngele ehokololo olya ponyo. Konima yoomwedhi ne dhowala etsakane no lyomeholamo lyomuLibertas lya ningwa montaneho, ye Mulder okwa pula Reynders: "Ndishi ngiika ino mona mo sha sha puka moshikondo shandje? Hahsho?"

Ihe, pakonakono lyaErasmus, iinima ayihe pethimbo ndyoka oya li ya ulike kutya oya puka noonkondo. Reynders okwa lombwele Mulder kutya ehokololoningomwa lye olya pwa nokuli. Okwa yi mekwatathano naVorster ngoka e mu indile a piti-the mo ehokololo lye.

Maalitsa: Oshifo THE SUNDAY EXPRESS osha nyanyangidha omalweendo gaRhodie kuSeychelles; ombahu nokawawa.

Apilili 15: Okahogololwangundu koParlemente oka gandja poshitaafula iilonga yOshikondo shOmauyelele ayiheyihe.

Apilili: Iifonkundana oya tameke nduno okunyanyangidha omahokololo kombinga yihuna yehangano, THOR.

Apilili 21: Mulder okwa yamukula moParlemente moompata dhashewa shi na sha nelongitho lyiimaliwa pondje yompango nokwa ti ye ke na edhiladhilo okulaleka Rhodie miilonga;

Apilili 23: Vorster okwa popi moParlemente kutya ye ita ka pitika eholeko lyoshinima shika;

Apilili 30: THE SUNDAY EXPRESS konima yokumona Mulder pankundathana osha zimine okumweneka manga enyanyangidho lyasho uule woshiwike shimwe konima yaashoka ye shi luku "ehokololo lya kwata monkama" lyoshikondo shOmauyelele;

Mai 3: Mulder okwa tseyitha kutya otaka kanitha mo dr. Rhodie moshikondo she;

Mai 5: Dr. Rhodie okwa homona SUNDAY EXPRESS kutya ye otaka gandja ehokololo tali holola mpo iimaliwa yoshikondo ya longithwa;

Mai 7: SUNDAY EXPRESS osha nyanyangidha ehokololo lyasho kombinga yiiimaliwa oyo tuu mbyoka;

Mai 8: Vorster okwa koleke kutya iimaliwa yomonanguwi oya pewa oshifo Citizen kOshikondo shOmauyelele okuza 1973;

Mai 10: Mulder okwa popi moParlemente kutya oshifo CITIZEN inashi ambidhidhwa nando koshikondo she — e shi ipatana.

Juni 1: Vorster okwa ulike ngoloneya Van den Bergh ongomukonakoni gwelongitho lyiiniwe yOshikondo shOmauyelele;

Juni 12: Okangundu koParlemente oka holola nengambeko shoka ka mono;

Juni 15: Vorster okwa tseyitha kutya ye otaka pata Oshikondo shOmauyelele notashi pingewa kOshikondo shOpashigwana nOmakwatakanitho Paigwana, Rhodie na laleke mbala miilonga okuza 1 Juli nosho wo euliko lyaVan den Bergh ngomukonakoni;

Juni 23: Okangundu kaamboka omulongo oka hololwa puuyelele kutya nani oko ehanganano lyokomeho lyOshikondo shOmauyelele;

Aguste 23: Mulder okwa hololele oshifo nkundana TRANSVALER nkene Reynders te mu li omuligamena nehokololo lye kombinga yOshikondo she;

Aguste 31: Dr. Mulder okwa dhengele natango Reynders ongodhi, opo a ete ehokololo lye puuyelele mbala. Konima kashona ngoloneya Van den Bergh naye wo okwa lombwele Reyndres a kambadhale okupititha mo shoka a mono;

OKAMBISHI KA NUKA MO MOSHAKO

Septemba 19: Omusamane Reynders okwa gandja ehokololo lye kuVorster. Olya holola nkene ye a yi miiketha yiimaliwa mbyo a pitikilwa kOshikondo pokati kaApilili 1973 naMaalitsa 1978 ye ina mona nando osha sha nika elongitho lyopombambo. Reynders okwa tseyithile okangundu kaErasmus kutya ye ando ina ninga nando ehokololo ndyoka lye, andola ke shi Mulder ngoka e mu thiminike noonkondo pamwe naVan den Bergh.

Ehokololo lyaErasmus

"Osha li sha yela kutya ponkatu ndjoka ondhigu kehe gumwe a kala popepi naVorster okwa kala e shi tseye oye omulumentu gwoshivu nogwomeehamolela nokwa li popepi nokulaleka miilonga. Osha li wo sha yela kutya Mulder okwa li gumwe gwomwaamboka yi ihalele ehala lyuuminsteli wotango, nosha li she mu shambudha ngele Reynders te mu hokolola onganga ka kee na sha moshinima shelongitho lyiimaliwa pombambo."

Sept. 20: Vorster mesiku ndika okwa tseyitha okweethapo iilonga kwe ongominsteli yotango.

Sept 26: Vorster okwa holola ehokololo lyaReynders nokwa kutha Van de Bergh iilonga e te yi pe gumwe gwomoBOSS, Koos Kemp.

Septemba 27: Van Rooyen okwa gandja uuyejele kokangundu kaMostert.

Sept 28: P. W. Botha okwa hogololwa a ninge oministeli yotango yaSouth Africa.

Oct 28: SUNDAY EXPRESS osha holola nkene oshifo CITIZEN sha kala hashi pewa iimaliwa kepangelo.

Novomba 2: Omunashipundi gwokangundu Anton Mostert, okwa popi oministeli yotango koshifo nokwa gandja koshinyanyangidho shoka a mono kombinga yetamekopo nekwitho lyaCITIZEN, ehanganonyokomeho THOR, elandopo lyomaliko nosho iigandjwa R 825 000 komunamafano hagi inyenge gwedhina Andre Pieterse.

Novomba 3: Okangundu kaPretorius oka mono uuyejele kombinga oyo tuu ndjoka yelongitho lyiimaliwa miitopolwa yimwe yoshikondo shomeholamo. Sho inaaka mona epopilo lya P. W. Botha, inaka itaalwa, oshoka Botha okwa yalula okangundu kaErasmus.

Novomba 7: Okangundu kaMostert oka mwenekwa papangelo. Okangundu okahogololwa koParlemente oka pingene okawawo, mewiliko lya H. J. D. van der Waldt, oshilyo shoParlemente, oyo ka tsikile okukonakona natango. Mulder okwa laleke mo moKabinet esiku ndika.

Novomba 30: Okangundu kaPretorius oka gandja ehokololo lyako koKabinet.

Desemba 5: Okangundu kaErasmus oka holola shoka ka mono.

Desemba 7: Oparlemente oya gongala uule womasiku gaali, ano sigo 8 Desemba momutumba gwasheha.

Rhodie ngaashingeyi ota tondoka niilongo yaEuropa hoka a ka holama yakwawo sho a sindana mokushenuka mo moshilongo shooyina. Oha gandja ngashingeyi uupaya wu na omauyejele kombinga yiilonga yomeholamo yaSouth Africa. South Africa kombinga ye ota kambadhala oyo ando Rhodie a mwene, kaa popye sha.

Van den Bergh nomunangeshefa gumwe Van Zyl, ngo uvanekela Rhodie iilonga, oyo a vule okukwatha aanegumbo lye, oya kuthwa nokuli oopasporta dhawo kepangelo lyaSouth Africa.

The Drama Febr.79

EYAMUKULO KEPULO LYOMUSAMANE H. V. NEKUNDI KOMBINGA YOMBAYE

Omusimanekwa Nekundi, onda leshe epulo lyoye kombinga yOmbaye mOmukwetu gwati 15 Maalitsa 1979 onomola 5. Epulo lyoye oyo wo hali inyenge momadhiladhilo goyendji muNamibia. Mpaka onda hala okugandja okauyejele okashona kombinga yaashono nda uvu nonda leshe mondjokonona yaNamibia.

Epulo 1: Osha ziilile peni oyo Ombaye yi kale nenge yi ninge ya S.A?

Eyamukulo: Omumwameme Nekundi, oshinima shika sho shene oshipongolitha. Tango Aandowishi oya kwata po Namibia 1884, sho kwa li ya tula lwotango puLuderitz Bay. Pethimbo lya tetekele okuya kwAandowishi, Aaholanda oyo kwa li haya lele Okapa okuza 1652. Hugunina Aaholanda ya ka sindika nee kAaingilisa, mboka ya tsikile okulela Okapa, nopo tuu mpoka aapangeli yOkapa oya tameke wo okulongitha Ombaye, manga Namibia tali pangelwa natango kAandowishi.

Miita yotango yuuyuni 1914-1915, Aaingilisa oya longitha wo oombulu, oyo dhi kondjithe Aandowishi muNamibia. Aandowishi ya kasindikile nduno e taa tidhwa mo. Momumvo 1920 Namibia oya gandjwa miikaha ya S.A. kOngonga yilgwana (League of Nations). Petameko sho Aaingilisa ya tameke okulongitha Ombaye, oya kala aniwa haye yi pangele nee okuza kOkapa, sigo ye yi tendele nee hwiya yi kale oshitopolwa shaKapa paukoloni.

Epulo 2: Okuza omumvo guni na oshe enda ngiini oyo yi kale oshitopolwa sha S.A?

Eyamukulo: Osha li eti 6 Maalitsa 1878, sho elapi lyAaingilisa lya yeluthilwe lwotango mOmbaye noye yi ningi ngaaka okoloni yawo, aniwa. Molwaashoka Oshitopolwa shaKapolovensi osha kala hashi pangelwa kAaingilisa, nena nOmbaye wo oyo ya zila yi kale yaKapa. Oombulu sho

nee dha ningi Orepublika yadho sha kwatelela mo wo iitopolwa ayihe naKaaprovensi, oyo nee mpoka aniwa nOmbaye wo.

Epulo 3: Iilongo oyini ya ningile euvathano lya tya ngaaka?

Eyamukulo: Pandjokonona yoshilongo shetu ka kwa li nando iilongo yontumba mbyoka ya ninga euvathano, oyo Ombaye yi ninge yaSouth Africa.

Ngele nee Namibia li na okuza mo muukoloni, ndishi iitopolwa, yalyo ayihe, moka mwa kwatelelwa nOmbaye, oyi na okumanguluka pamwe nalyo.

Omuyamukuli: E. T. Elago

OMAMBO GA HELUKILE MOSTOLA KONIIPA

Ondjuulukwe ndjoka ya kala maaleshi yoshigwana shetu, oyo ya monikile omambo, unene gehistoli lyaNamibia, oya kodhekwa ngashingeyi. Omambo gomadhina taga landula otaga monika mOstolamambo Oniipa nokuutayistola wayo: kEngela, Oshakati nOkahao.

a) "Namibia?" lya nyolwa ku J. H. P. Serfontein, oya holokele mo pamaludhi gaali. Oludhi lumwe olu na epeko epu notalu landwa R5-00. Oludhi lwomapeko omakukutu otalu gu R8-00.

b) Embo ekwawo oyo "SOUTH WEST AFRICA/NAMIBIA" lya nyolwa kenyakwa mehistoli nomiiningwanima yaNamibia, omusamane Gerhard TÖTERMEYER. Ndika otali kosho R10-00.

c) Embo etitatu oyo "STORY OF NAMIBIA," lya nyolwa kuOlga Levinson. Naandika wo oya humbata ehistoli lyaNamibia notali gu R15-30 adhike.

Omambo ngoka ga hololwa mpaka agehe ogehstoli lyaNamibia na oto ningi nawa ngele to gi ilandele, oyo monakuyiwa u kale u shi evi lyaandjeni niiningwanima yalyo.

Oga nyolwa mOshiingilisa.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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