

OMUKWETU

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OMUMBISOFI DUMENI YA GALUKA KUSENEGAL



Esiku eti 3 Januari 1979, olya li esiku ndyoka omumbisofi Kleopas Dumeni, aatalelisikola yaali omusamane Hans D. Namuhuja osho wo Abednego Nghifikwa ya li ya thikama pOniipa okuya kOvenduka noku ka londa ondhila okuya kuSenegal, oku ka kundathana euvathano lyoshilongatumo pokati ka Elok nEhanganotumo lyaSoomi, hoka taku longo aatumwa yetu omusita Paulus Heita nosho wo meme Fiina naanona. Mokutsakanena nomusamane Namuhuja mokugaluka kwawo kuSenegal okwa ti kutya aatumwa ooHeita oye li nawa notaa kunditha. Aatumwa omulongi Justus David omupangi Ruth naanona yawo yaali oye li natango aniwa kuFulaanisa taa ilongo elaka lyaavalelwamo, Oshiserere moka taa ka longo. Omusamane Namuhuja okwa tsikile ta ti kutya ooJustus otaa ka tameka iilonga yawo muSenegal muJuli nenge muAguste. OoHeita ota ye ya kefudho muMaalitsa kOwambo. Tu ya dhimbulukweni momagalikano.

Omusamane Namuhuja okwa gwedha po nokutya oku na hwiya ompumbwe yaauvithi, yaalongi nosho wo yaapangi. Epya olya tiliganena eteyo, ihe aalongi aashona. Okwa ti kutya aantu oya yuulukwa evaangeli.

Ehokololo lyuudha tala miifo tayi landula. Efano olya thanekwa mokuthikama kwawo pOmbelewangeleka pOniipa.

AAKIINTU YA YAPULILWA MUUSITA

Muumbugantu wa Afrika ongeleka ya ELK yom Ushimba noya Metodiste odha ya yapulile aakiintu muusita.

Esiku 19 Maalitsa 1978 olya li esiku tali shambula tse oonakukala moshituthi shokuyapulila lwotango aakiintu muusita mo Namibia.

Meme Emma Muyoro nameme Susana Tjakwapi oya li momukweyo pamwe naalolongwasita aalumentu okuyapulilwa muusita-gongalo.

Aahiya koshituthi oya li ya za koombinga noombinga adhihe dhoshilongo noya ngundumana mOkahandja. Omuwilikingeleka gwa ELK nosho wo gwongeleka yaa Ndowishi pamwe naasita yamwe oya li ya kwatela aalolongwasita komeho noku ya yapulila miilonga.

Omuwilikingeleka Dr. Lukas de Vries okwa shambula oshituthi sho onkatu ya monika mehistolli lyeve lyetu naakiintu sho taa yapulilwa wo muusita.

Meme Emma okwa ningi elongelokalunga lyehulitho. Aantu oyendji oya li ya nyanyukwa noonkondo, sigo yamwe ya piitha nokuli omahodhi mokuminika aayapulwa pondje.

Efelo lya Hoëbeb (omulongi mosikola yuusita mOtjimbingwe) okwa taambelwa wo muusita kOtjimbingwe a landula yakwawo mbaka. Osha yela wo kutya naye ota ka yapulilwa muusitagongalo mbala.

Omumvo ogwo tuu ngoka ongeleka ya Metodi muOos-London oya yapulile wo omukiintu muusita noye omukulukadhi Dorothy M. Spink gwoku Durban, pamwe naalumentu 17 pakutseyitha kwoshifo Ekumeniese-Infomasi.

Meme Dorothy omutiyali mokuyapulilwa oshilonga shuusita, osho oshifo sha ti.

Ongeleka yetu ya ELOK nayo wo masiku ya katuka onkatu yokuyapulila aakiintu muusita.

Josef Kapewangolo



Omusita H. Nampala kolumoho. Tala oshipopiwa she e tu nyolela moshifo muka.

STEYN INA ETA ELUNDULUKO LYASHA

Omumvo 1977 ogwo omumvo Ngoloneyandjai M. T. Steyn a thiki muka mu Namibia. Pakuuva aniwa okwe ya a longekidhe ehogololo ndyono lya ningwa nale mu Desemba 1978 nongashingeyi oye a talika aniwa omutse gwa South Africa mevi ndika. Okuya kwe okwa li kwa tangwa unene kaakomeho yepangelo na unene tuu mboka yo DTA.

Ye mwene okwa li a popi oshindji shoka aniwa eshi tala ongomandagalati mondjila yokuya mehogololo nokonima omemanguluko. Yimwe yomwaambyoka a popi oyo:

1. Oludhi lwokatongotongo aniwa olu na okuhulithwapo.
2. Omuluudhe a mone epitikilo lyokuya momahala ngoka ga adhika haga yi owala aatiligane.
3. Omuluudhe a mone epitikilo okuhokana omutiligane.
4. Opaasa aniwa odhi na oku kuthwa po.
5. Ehadho ndyono lya kala hali hepeke aavalelwamo yok Olundume lwoshilongo shetu Namibia okwa li a pitika aniwa li mwene kwe. Shino osha ningwa owala muule womasiku taga yalulwa, nokonima osha tsikile ishewe.

Lyo lyene olya fa ngaa lya li lya pupalekwa, oshoka owala li yolitha. Omuntu oto lombwelwa taku ti: Otatu hadha onyama inaayi pya (ombihu), ihe ote ya ta hadha mokofa nenge mondjato mono mu na iikutu yoye.

Kombinga yomahala gomainyanyudho, ngaashi oohotela ndhono dha gandja epitikilo aaluudhe ya yemo, aatiligane oyendji kaye shi uvite ko noya lunduluka mo.

Konima yehogololo okwa ningwa nduno shike? linima ayihe mbyo Steyn a popile osima yowalalela. Oshivelo sha tameke. Kapu na we dhonyama inaayi pya omakootili ga galuka (opolisi). Waar is jou dom kop? Otaka longithwa ongopaasa okuza mOwambo u uka kUushimba nosho wo okuza mUushimba u uka kOwambo. Olyo nduno aniwa emanguluko tatu lombwelwa ndyono?

Aamwatate tu dhiginineni mOmuwa oye note tu nkondopaleke sigo twa thiki memanguluko lyashili.

E. Tshivute Tshitshiwani

DHIMWE DHOMOONTOKOLWA DHEPANGELONGELEKA DHETI

25-26.1.79

4.

M. Ilonga ngoka e li omupeha gwomukwanepangelongeleka kUuningini no a tokolwa a kale oshilyo shuudha mEpangelongeleka uuna S. Ndatipo e li moshipundi shewiliko.

13.

Ehokololo lyiilonga yomusita R. Muremi ku C.D.M. lya leshwa. Mulyo omwa konekwa ekondjo lyiilyo yongeleka okudhiginina elongelokalunga, nando oku na sha shoka tashi nikitha oluhodhi sho iilyo yimwe ya kwatwa kiikolitha. Otaku indilwa iilyo ayihe yongeleka mbyoka tayi yi pondje yegongalo lyaandjawa, ya kale haa yi noombapila dhomagongalo, opo ya mone omayakulo mpoka taa yi.

14.

Ehokololoningomwa lyiilonga mo Sekundo ya Shigambo 1978 lya leshwa nepandulo. Omwa konekwa aalongi naalongo oya dhiginina nawa iilonga yawo. Epangelongeleka olya kundana kutya aalongo mboka ya nyola omakonakono gawo gahugunina oya piti nawa. Mboka ya nyola St. VIII ayehe 22 oya piti. Mboka ya nyola St. X oya li 11, omulongo ya piti gumwe a ndopa, gumwe okwa mono onzapo yomatrika go gene. Epangelongeleka otali halele aalongi naalongo oonkondo oompe tadhi zi ku Kalunga nuumvo miilonga yawo, yo ya kale ya gamenwa koonkondo dhe.

15.

Epangelongeleka lya tala oonzapo dhaailongi, Pinehas Auala ngoka ti ilongo ku Engeland nodhaalolongwasita mboka taa ilongo ku Mapumulo. Epangelongeleka otali pandula, oshoka aailongi mboka oya pita nawa omakonakono gawo. Epangelongeleka otali dhimbulutha aailongi ooyakwawo, ya kale haa tumine Epangelongeleka shoka tashi tseyitha nkene taa ilongo. Otali ya halele ekwatho tali zi kOmuwa.

31.

Epangelongeleka lya tseyithilwa kokangundupitithi kiinima yiipangelo omadhina gaayakuli aapopi yoshi Suomi mboka taa yi kefudho. Oyo: Raimo na Eva-Liisa Holopainen, Pirkko Lattunen, Seppo na Ritva Kalliokoski, Eine Välimaa na Anneli Hirvonen.

Epangelongeleka otali ya pandulile eyakulo lyawo mu Elok, notali ya halele ya pewe oonkondo oompe mefudho lyawo. Otali ya ithanununa ishewe ya galukile kiilongayakulo yawo konima yefudho.

Uukriste mooskola dhaanona nodhaagundjuka

OMUSINDALONGO:

Ooskola ndhoka tu na ngashingeyi odhoshigwana, nenge tu tye nokuli odhepangelo lyoshilongo. Ihe otu na enyanyu nehambelero okuhambelero Omushiti sho tatu vulu okupopya uukriste maanona naagundjuka ye li mooskola dhepangelo. Momavi gamwe ooskola dhepangelo ihadhi longo uukriste. Ano otse aanelago.

Epangelo lyooskola olya gandja omusindalongo gwa tungilwa oostanda dhi ili nodhi ili. Ostanda kehe oya pewa omahokololo gOmbimbeli ngo yi na okulongwa. Omahokololo ngaka ohaga hogololwa pamuthika gwepipi lyaanona ye li mostanda ndjo. Aalongi otaa longo ya landula omusindalongo ngoka ya pewa.

Okuza 1969-1977 otwa kala tatu longitha omusindalongo gwElongo lyAambantu gwaPretoria. Oshikondo shika osha kala nekelengendjo ewinayi momakutsi nomomho goyendji. Ihe nando ongeyi osha longele kumwe noongeleka. Osha langeke aataleli aateologi, ya yapulilwa uusita nenge inaaya yapulwa, yamwe oya langekwa ya kale aataleli yElongo lyOmbimbemooskola. Aataleli mbaka yamwe oya langekwa ya kale taa longo mooskola oone. Oya kala taa tala oohapu dhaKalunga ngele otadhi longwa dhu uka. Oyo mboka ya popile Elongo lyOmbimbeli li kale oshikonakonwalongwa sigo omoJuniolo nokuli.

Oshilongwa Uunongombimbeli (Bybelkunde, Biblical Study.) osha vulu okushangwa pakonakono sigo okOmatrika. Ooskola dhaatiligane yaSuid-Afrika odha taamba oshiholelwa shika. Mooskola dhawo otaa longo Uunongombimbeli pamusindalongo ngu gwa tungwa kaataleli yOmbimbeli mooskola dhAambantu.

EHALUTHO LYA HOLOKELE PO

Nuumvo 1978, petameko, otwe etha omusindalongo ngwiya gwElongo lyAambantu. Otwa pewa tu landule gwaKapa. Ethimbo oyo tuu ndyoka omutaleli gwElongo lyOmbimbeli muka mOwambo okwa lalekwa mo miilonga. Ashike okwa galulwa ishewe mbala. Pampango yomusindalongo gwaKapa Ombimbeli ihayi nyolwa ekonakono tali kwatha okanona ka pite mongundu. Omanga omutaleli gwElongo lyOmbimbeli inaa galulwa, aalongi oya pewa uyelele kombinga yomusindalongo omupe, gwaKapa. Oya lombwelwa wo kutya Ombimbeli kayi shi we oshilongwa tashi konakonwa shi pitithe okanona. Shika oshe eta ekuyunguto enene maataleli, maalongi, maanona nomaavali mbo ye shi uvu. Omutaleli gwElongo lyOmbimbeli sho a galuka, kombelewa okwa adhika kwa nyolelwa oombapila dhimwe dha zi kaalongi.

Odha li dhu udha oluhodhi notadhi pula kutya omolwashike Ombimbeli itaayi konakonwa we ngaashi shito. Ekonakono ohali kwatha okanona ki ilonge nawa Ombimbeli. Otwa kundathana ihe nOministeli yElongo. Oye wo omuteologi, ngaashi

TO THIGALA PO NENA

Oye nokwe ya lombwele eyele: Otaku ningi ihe aakiintu yaali taa tsu poshini, gumwe ta kuthwa po, nomukwawo ta thigwa po. Aalumentu yaali taa longo mepya, gumwe ta kuthwa po, nomukwawo ta thigwa po.

OMUKWETU, owi ilongekidha tuu? Omuyevangeli ta ti: Opehulilo lyomasiku, otaku ka uvika omakamo gevi, ondjala tayi ya. Oonkundana dhiita otadhi ka uvika, oondumbo nomadhipagathano nosho tuu.

OMUKWETU, owa kundana tuu omakamo gomavi miilongo niilongo? Ongoye lye inoo uva natango ondjala ondhigu tayi hepeke iitopolwa yimwe muuyuni? Pomasiku mpano owa kundana lungapi oonkundana dhiita? Lungapi omumwoye ngono mwa pingathana naye nomalaka?

Omuyevangeli ta ti: "Ndino etameko lyetheto lyokuvala." Omuna gwomuntu oku li popepi posheelo shegulu a thikama a tegelela a lombwelwe kuHe: "Inda ka tale ko aana yandje kombanda yeve." Onzigo na oyi ilongekidha oku tu ila. Katu shi ethimbo ta galuka oku tu ila.

Nandi ku pule manga: Mukweni ngono mu li naye okwi ilongekidha tuu? Omukwetu, longekidha egumbo lyoye. Eluwa olye tu tendela. Etango oli li pokupita. To thigala po nena.

Epafra-Titus Elago

mu mu shi Omusita Kalangula. Okwa fa a adhika inaa tseya sha shoka okwa holola okuuva nayi kwe. Okwa tumbula tati: "Otu li methimbo lyomalimbililo. Opo mpaka aanona yetu ya pumbwa okukala ye shi Ohapu yaKalunga momutse. Otaye yi tseya ngele taye yi longelwa ekonakono." Okwa uvaneke oye pamwe namushanga gwe, Mnr Van Vuuren ya konakone oshinima. Konima yethimbo efupi lyowala oya hololele ndje kutya osha ziminwa Ombimbeli yi kale oshikonakonwalongwa sigo Ostanda 5. Kalunga na hambelwe omo lu Oministeli omusita.

ELONGO SHOKA TALI GANDJA

Momusindalongo omwa gandjwa ehukukota-etindi-okanona (ngokangodhi) noka kwa tungilwa elongo alihe. Ehuku lye-tu oyo Ohole yaKalunga.
1 Joh.4:10

Kalunga mwene okwa li e tu hole
Tate Kalunga sho kwa li e tu hole tango, omo wo mwa zi Oshipango shOhole Mat. 22:37-39

Hola Omuwa Kalunga koye
Hola omukweni

Mohole, ano tu tye momahokololo taga popi ohole, okanona ohaka longwa ka tse-ye omahokololo. Kakele ke shi oku ga hokolola. Ihe ohaka longwa wo ka uve ko nawa ehokololo shoka tali tile omuntu. Ethimbo oyo tuu ndyoka omulongwa ota

falwa meyeleko nOmbimbeli, ano meikonakono. Mpaka omulongwa ita longwa a ninge po sha. Ita longwa sho e na okuninga po. Ihe ota longwa nkene e na okukala. Ef. 4:24-32 Mu shituke, mu kale aape

IYIMATI YUUKRISTE OTAYI MONIKA TUU?

Eeno o, Kalunga na hambelwe.

(a) **Maanona:** Oya hokwa Oohapu dhaKalunga moskola napalwe. Oye li aayakuli naakwathi yayakwawo noyayalwe. Oondjimbo dhopambepo nomagalikano gawo ohaga uvika shaa tuu sha pumbiwa. Ya etela utale edhiladhilo lyokuyakula omuntu gwontumba, nenge oshilongatumo. Oto mono eitulomo enene. Aanona mboka ye ya moskola inaaya shashwa oto mono nkene taa kongo eshasho. Aanona otaa simaneke uukwashilyo woskola yosoondaha notaa itangele omagongalo gawo. Shika osha holoka puuyelee kutya aanona ohaa nyanyukilwa elongo lyOmbimbeli osho wo omatalelo po gaantu taa popi Ombimbeli.

(b) **Maagundjuka:**

Oyo wo ya hokwa okukala pOohapu dhaKalunga. Ongaashi sho shi li ukwatya wepipi lyawo otaa hokwa unene okupewa omalufu gasha (oondjimbo, iipopwiwa n.sh.t.). Olwindji otaa hempulula oondjo dhawo shaa tuu ya popithwa nohole. Moosekundoskola adhihe omwa dhikwa oshigongi shawo shaagundjuka, Ehanganono lyAailongi Aakriste. Omusho iiyimati yuukriste tayi monika.

Oye na ethigathano momagalikano, momayakulo, momapulo n.sh.t. Oyendji oyu uvite ano kutya uukriste owo ehumokomeho, omode, ngaashi osho tuu shili. Oyendji otaa yi mekoleko shaa tuu oomvula dha adha. Esiku ku na Uulalelo Uuyapuki oopelesenda dhaanuuthemba ndho tadhi yi ko odhindjilela 80-95. Ayihe mbika oyo endhindhiliko lyuukriste. Natango tuu mooskola omo hamu tu zile mboka taa ka tsikila elongo lyUusitagongalo. Jesus Kristus oye omusindani muyo.

(c) **Maalongi:**

Mboka kehe gumwe oku shi uukriste nkene u li muyaandjawa. Mpaka otatu eta owala efano lyashoka tashi monika moyendji. Shoka shi li maanona osha zi maalongi. Aalongi yamwe otu ya na muka ye li aahogololwamagongalo. Otu ya na aauvithi momagongalo, aawiliki yOongundumbimbeli nomalwiimbo megongalo. Otu ya na mbo haa longo omashasho pookola muunona uupagani. Otu ya na oyendji ye li aakriste aaholelwa. Kandi na uumbanda. Onda ndhindhiliika kutya aanona oye na mboka taye ya kwatele komeho mOmuwa.

Tala kep. 6

"OTATU HUMITHENI NGIINI NATANGO AAGUNDJUKA YETU KOMEHO?"

Mpaka onda tula iitsa yimwe mbyoka tatu vulu okuyikonakona nokumona mpoka aagundjuka yetu ya koko, ya thigala po nenge ya kuluka, miinima ngashi nde yi tula mpaka:

1. Ekoko lyaagundjuka momagongalo.
2. Ekoko lyaagundjuka muukriste.
3. Ekoko lyaagundjuka moshilongatumo.
4. Ekoko lyaagundjuka mekwatathano noongeleka dhilwe meni lya-Namibia.
5. Ekoko lyaagundjuka mekwatathano noongeleka dhilwe pondje ya-Namibia.

Mu 1 Tim.2:12 otamu tiwa ngeyi: "Inapa kala nando ogumwe ta dhini uugundjuka we, ihe u kale omuholelwa gwootaali moohapu, mokweenda, mohole, meitaalo nomuuyogoki." Ongeleka yetu kayi na aagundjuka ya dhima eitaalo oya fa "opaala" ya kewa komusati ndjoka kaayi na etegelelo lyoku ima sha.

Ongeleka ndjoka tayi taamba omadhiladhilo gaagundjuka noku ga longitha otayi ka enda aluhe yuuka komeho. Naagundjuka mbaka itaa taamba oohapu dhaKalunga otaa kala ootsotsi moongeleka dhawo. Omuyapostoli okwa popya ukilila kutya inapa kala nando ogumwe ta dhini uugundjuka woye. Mpaka ondi wete pena esimana lyomugundjuka yemwene nolyoonakumusimaneka wo.

Ayehe otaa tungwa ngele pahole, nenge paitaalo. Molweitulomo enene lyongeleka ndjika moshilonga meputudho lyaagundjuka mooskola dhOsoondaha, dhoshigwana, dhongeleka nomalongelonkalunga momimvo dha tetekela Eloc a likola uuyamba owindji wopaitaalo mokati kaagundjuka ye. Shika otashi pandulilwa Kalunga sho aagundjuka ya tetekela **inaa dhina iiholelwa iiwanawa yeitaalo** ye yi taamba momagongalo momagumbo gawo nosho tuu mongeleka ayihe, **ihe oye yi ningi uuthiga wawo.**

Osho sheeta sigo oompaka aagundjuka ya taambe nuupu oshimpwiyu noshilalakanenwa shongeleka ndjika muuyuni. **Okutaandelitha evaangeli lyoshilongo shaKalunga miitayingeleka ayihe ya Eloc nenge muuyuni ahe.** Kombinga yimwe Eloc okwa adha oshilalakanenwa she, sha a mono aakalelipo ye koombinga noombinga mboka taa kunu oombuto dhOhapu yomwenyo pamwe noongeleka dhilwe, ihe ombinga onene **oku na ongunga tayi pumbwa okufutwa koyana** (aagundjuka).

Aagundjuka momagongalo gaandjawa:

1. Osha tseyika nawa koyendji mongeleka yetu kutya mokugongala kwaagundjuka moongundumbimbeli dhawo momagongalo omwe ya ekuluko enene mongeleka ayihe. Wo ukriste womugundjuka u na omwenyo otau dhimbululwa tango megongalo lyaandjawa.

Oshike she eta ekuluko ndika?

1. Ewiliko lya kulupa. Omikalo dhokuwilika dholupe lumwe, dhi igililwa.
2. Ethimbo epe nomainyengo galyo.
3. Okukoka kwongeleka neendelelo.
4. Okuhokana nokuhokanwa po kwaagundjuka mboka ya li ya mono eputudho lyopakriste moosikola dhoshigwana nodhopangeleka.

Ando aawiliki yaagundjuka momagongalo nomiitayingeleka naa monenwe oosikolapukululo oonde. Shika otashi ya pe ontseyo oyindji yopambimbeli yo taa vulu okwiithikamena nokukwatha wo ooyakwawo momapulo yopambimbeli. Mookersesa otaa longwa wo okuuva ko nokutseya engongalo lyawo, ha shitopolwa shaaguka ashike. Omuwiliki a tya ngeyi ota vulu okuhogololwa a kale mewiliko nando oomvula mbali sigo ndatu. Ka shina mbudhi okwa hokanwa nenge ina hokanwa.

2. Osha tseyika mongeleka ndjika ayihe kutya aagundjuka yetu oya taamba **oshilongatumo nomwenyo aguhe noye na ehalo oku shi longa meni nopondje ya Eloc** pwaa na omaongaongo.

Molweitulomo lyawo oya ningi nokuli eindilo yoyene kongeleka yetu opo yamwe yomuyo ando moshitayingeleka kehe, ya monenwe ompito opo ya talele po omapyatumo **SENEGAL, BOTSWANA naANGOLA**, opo yii talele ko yoyene yo ya hokolole yakwawo shoka ya mono. Nando sha tseyika nale kutya Epangelongeleka pamwe naawilikingeleka otaa kwatakanitha Eloc nuuyuni wopondje, ondi wete wo tashi ka kwatha ngele taku monika yamwe mboka ya mona sho tashi inyenge momapyatumo gopondje.

3. **Omugundjuka mekwatathano noongeleka dhilwe meni lyaNamibia: Efeso:3:5** Omuwa gumwe, neitaalo limwe neshasho limwe; olwindji uuna tatu ningi oshigongi shaagundjuka ngeleka aamwameme aaKatolika, Anglikana noyongeleka dhilwe oha ye tu etele omakundo tage tu nyanudha notage tu tungu, ihe ka ku na ompito yokukundathana iinima yilwe yaashi mbyo yaa li melandulathano lyoshigongi.

Aagundjuka yamwe ando ya mone-nwe ompito yoku ka kala miigongi yoongeleka dhilwe, unene miigongi yaakwaLuther.

b) Aasimanekwa, aagundjuka yohela hayo we yonena yo yonena hayo we yangula. Ondi uvite kutya onakuyiwa yongeleka ndjika otayi ka kala komapepe gaagundjuka onkee tandi faneke:

Ando aawiliki yaagundjuka ayehe mongeleka aevangeliste naasita miitayi ya monenwe ompito yokutalela po aagundjuka yoongeleka oonkwaLuther muuyuni wopondje. **Shika otashi ningi osikola yawo, oshoka kaku na osikola moshilonga shomaagundjuka.**

Momatalelopo ga tya ngeyi ngaa-ndyoka lya ningilwe koomeme aa-akwaLuther muuyuni momumvo 1977 mu Eloc, aawiliki otaa kwathwa okukwatakanitha aagundjuka yetu pamwe nooyakwawo, muuyuni. Omalweendotalelo po ngaka otaga vulu okuningwa ngele muSuid-Afrika nenge muBotswana.

4. Mboka ya kala mokati kaagundjuka oya mono nkee aagundjuka yi itula moondjimbo. Dhimwe dhomuyo odhopakathimbo nenge dha nika omainyengo opo aniwa naku imba kaafe eku-tu lyomongwa ngaashi haa ti. Ihe otashi vulika pu holoke oshiponga,

Tala kep. 5



Josaphat Shanghala omusita gwaagundjuka mongeleka ya Elok

**OTATU HUMITHENI NGIINI
NATANGO AAGUNDJUKA YETU
KOMEHO?**

Dha za kep. 4

oshoka aagundjuka otashi vulika ya ekelehi omaimbilo ngoka gomEhangano. Aagundjuka ando ya mone-nwe omumusiki e lile po aagundjuka. Tutye ngashi tu na ooKangayi ka Eloc nooLavinia Neliwa nooEndjala.

Onda hala ishewe okudhimbulukitha kutya, ongeleka yetu sigo opo mpaka oyi na elago sho yi na oyana ya hala okukoka paukriste onkee taa pumbwa okukwathwa neendelelo opo yaa ninge ootsotsi dha shashwa. Sigo opo mpaka aagundjuka yetu otaa kondjo olugodhi lwopaitaalo notandi inekele otaa ka sinda mulwo. "Esiku lyolugodhi lwoye oshigwana shoye tashi ilongekidha shili nenyanyu omeopalo lyuuyapuki woye aagundjuka yoye taye ku andukile ongashika omuume mekolo lyeluwa." Ps.110:3

5. Ando tu taleni omwaalu gwiimaliwa mbyoka ya longithwa momalweendo gaagundjuka moshigongi shawo kEngela **numvo ooR3,477-22**. Nge tatu tala nawa otatu mono kutya konyala omwaalu omunene gwiimaliwa ya gongelwa nge tatu yi tula kumwe naambyoka ya longithwa moompumbwe niikulya ya longithwa palupe lwohango halwetumo we.

**J. Shanghala
mOngwediva
4/12/78**

OTU NA OMUPOPILI

Oshigwana oshiholike shaNamibia, kala wa tonata u li uupathi pethimbo ndika lyetu lyonena.

Tate gwomegulu otu shi shi ongoye we tu pa euvaneke ewanawa ndyoka tali ti: "Ithana ndje esiku lyuudhigu woye, ongame otandi ku uvu e tandi ku hupitha."

Nopethimbo ndika lyongashingeyi otatu tsu oongolo nokwiisizimika koshipala shoye, Kalunga ketu.

Otu lyeni methimbo edhigu tali pula omukriste kehe a kale e na eitaalo lya kola lyaa na omatengauko (omalimbililo). Iiningwanima yi nyanyalitha otayi ningilwa oshigwana shetu esiku nesiku.

Tu kaleni twa tonata oshigwana, inatu tyololoka, Kalunga ketu opo e li... ote tu kondjele. Eimbilo 380.

M. Nkandi

**OOMEME
NOMAUDHIGU
GETHIMBO NDIKA**

Oomeme yOngerki yetu noshigwana shetu oye li methimbo edhigu shili omolwomalualo gawo, nenge ndi tye omolwaan-tu yetu. Oomeme mboka ye li muudhigu otatu vulu oku ya topola moongundu 3.

**1. MBOKA YE NA AANTU YA
TAAGULUKA OONGAMBA**

Oluhodhi lwotango oonduka shaa tuu omuvali ta uvu kutya omwana okwa taaguluka ongamba o, iihuna shili, omwenyo tagu ehama noonkondo noshitheta oshityali osha tameka, oshidhigu shili omahodhi ageke ethimbo kehe negalikano okudhimbulukwa omuholike gwe nenge ndi tye aaholike ye pamwe oyana nenge aatekulu, nosho tuu, oye li peni? Oomeme yamwe inaa uva nokuli omunona nenge omusamane gwe nenge omutekulu nosho tuu ngele okwa thika nenge okwa dhipagelwa pokapate.

**2. OOMEME MBOKA YU UVU
KUTYA AAHOLIKE OMO YA
ADHIKA MOOKAMBA**

Oluhodhi olutiyali olunene noludhigu olwa etelwa oomeme koshiningwanima shoka sha ningwa kaakwiita ya S. Afrika mu-Angola. O, iihuna, oluhodhi olunene noludhigu. Meme ina tseya ngele omwana nenge omusamane gwe nenge omumwayina nenge omutekulu gwe ngele okwa sa nenge okwa mona oshiponga nenge okwa hupa. Yamwe oya uvu naanaa kutya omo a adhika mokamba, ihe inaa tseya oshike sha ningwa po kombinga ye.

O, shika oshidhigu noonkondo, oomeme itaa li we nawa no itaa kotha we nawa. Mboka ye li aakriste egalikano alike tali ya kwatha, unene okukugila tate Kalunga. Yamwe oya limbililwa noonkondo. Omapululo taga holoka kutya omolwashike ando? Yamwe oya yi momalimbililo kutya pamwe Kalunga ita uvu omagalikano getu. Mboka yaa shi ooitaali otaa kala ishewe muudhigu waa na efudhitho.

**3. MBOKA YA KUNDANA KUTYA
AAHOLIKE YAWO OYA SILA
MUANGOLA**

Oluhodhi olunene olutitatu olwo nduka, oomeme yamwe oya mono uyelele wa tya ngeyi, shono ya lombwelwa oyana oya sila moshiponokela, iihuna oyi thike peni? Oluhodhi olunene noosa otadhi lilwa moma-

gumbo ogendji. Shika otashi holola kutya oomeme oye li muudhigu wethimbo ndika. Ihe mboka yu uvu kutya nima okwa mana oondjenda dhe otaa lili e taa hupula notaa pandula Kalunga sho ya mono (uyelele) ohenda onene mokuuva kutya oshike sha ningwa po.

Epandulo hamolweso ihe omoluuyelee mboka wa monika po, okwa tala olyo esilohenda (lyOmuwa) koshipala shOmuwa. Oshoka yamwe inaa uva nando osha, kutya omuntu gwe okwa sa nenge okwa mona oshiponga nenge okwa hupa. Ngele ina uva nando osha, shika oshidhigu noonkondo ando a lile, pamwe omuntu oku na omwenyo.

Oomeme oya yelutha ashike omeho gawo pombanda kOmukulili nokugandja aaholike yawo miikaha yOmuhupithi. Mboka yu uvu aantu yawo ya sa yo inaa mona omudhimba nenge ombila yomuntu gwawo, nasho wo oshidhigu noonkondo koomeme. Oomeme yomuNamibia oye li momaluhodhi omadhigu ogendji gethimbo ndika.

Ihe nando nda popi omaudhigu goomeme nomaluhodhi ye ga na methimbo ndika, hago ageke, aawe. **Otaku monika esilohenda lyaKalunga enenenene nomalaleko gOmuwa ogendjigendji taga kwatha ayehe yomoongundu ndatu nde dhi popi.**

Mongundu yotango muka omu na oomeme ayehe mboka ye na aantu yawo ya taaguluka. Otaa mono etalaleko nefudhitho kOongerki, sho haa galikanenwa melongelokalunga Osoondaha kehe. Naakriste ooyakwawo ohaye ya okutalela po kehe ngoka e na omuntu gwe a taaguluka, taa tsaathana omukumo nokugalikana pamwe nokutalalekathana nOohapu dhaKalunga. O, eyakulo ndika ewanawa shili notali kwatha muudhigu u li moshigwana nomongerki yetu. Mboka ye li mongundu ontityali, inaa uva kutya aantu yawo oye li peni, oya sa nenge oye nomwenyo?

Nayo wo ohaa talelwa po kookuume nokooitaali taye ya kumagidha noku ya galikanena yi ineekela Omuwa Jesus nguka e li po ekwatho lyetu muudhigu, sigo ya pewa uyelele. Oomeme mboka ye li mongundu ontintatu oyo mboka ya uva kutya oyana oya dhipagwa. Naambaka ohaa mono epopitho nomayamukulo omakumithi ogendjigendji noonkondo; gopambepo nogopalutu.

Oshigwana shetu oshi shi okupandulwa. Oshigwana shetu oshi na omukalo omwaanawa nomukumithi. Shaa tu kwa uvika elaka lyoosa megumbo lyontumba, aantu otaye ya ku yakwawo yamwe oomeme nootate otaa kala ashike pumboka ya silwa ethimbo kehe opo taa lala opo taa uhala sigo omasiku goosa ga hulu, yo taa yakula aalili yoosa ooyakwawo.

Tala kep. 6

UUKRISTE MOOSIKOLA DHAANONA NODHAAGUNDJUKA

Dha za kep. 3

Omaunkundi:

Iha yela ngeyi. Oku na, na ohaku holoka ooskola dhontumba, aanona yontumba, omulongi gumwe nenge ongundu ya kani-tha thilu ombepo yopakriste. Ohatu itsu mooskola aantu taa holola okwaaneitaalo. Yamwe otaa holola ya sindwa kuulunde. Yamwe otaa holola ya fa yi iteka noya dhina uukriste. Ayihe mbika otayi holola owala kutya mooskola omu na uukriste u na omwenyo onkene aaiteki naadhini taa iyoolola. Ando hasho andola ayehe otaa monikila owala kumwe.

Sha yela osho shika kutya, esilohenda nohole yaKalunga otayi itanga. Oyi na okupandulwa. Aankundi oye na okugalikane-nwa.

Hosea Nampala

OVAMWAMEME INAMU TILIFWA

Omafiku eshi ali 2 Febuluali 1979, potundi 8.15 yongula okwa li twa kwatwa kepangelo la S.A.

Manga twa li tatu di kOshakati twa yuka kOndangwa, twa enda ashike okilometa imwe, otu wete ashike oRandrover imwe yetanga la SA yetu dja monima noonakukalamo ovo ova-polifi va SA vati o S.A.P.

Mokutala komesho yokatuwa omo twa li, okwa fikama okatuwa natango kopolifi, omo keshe umwe e li mo e kwete okambistoli e ka ukifa mufye.

Otwa li twa fikama pokati kondjila nomeva omo twa enda neenghaku palombwelo lovapolifi. Ova ti natu yelule omaoko etu mombada nova hovele oku tu hada meendjato noku tu pula apa hatu i. Otwa ya kopolifi nofimbo inatu pulwa otwa kalekwa pomutenya oule weeminute 20.

Momapulo oo twa pulwa kovapilifi ava omwa holoka ngaashi:

- Euyo lo V.V.O moNamibia
- Nokutya ava hatu popi navo oovene vounyuni
- Etopo loboma kOluno
- Munye omu na ou a li kOputu?

Mangha tava pula ngaha otwa uda ashike omukulunhu wavo a ingida: "Hulle is onskuldig". (Kaye na ondjo).

Ovamwameme, ohandi mu tu omukumo opo mu ha tile nye mu ha mba-damekwe nande okulye. Efimbo ola fika omo Omona wOmunhu taka enda moilemo. Ohandi mu kundu neendjovo dili, Ehol.22:12-17

Ponhele yoonakukwatwa
Shimoneni P. Kandume

OOMEME NOMAUDHIGU GETHIMBO NDIKA

Dha za kep. 5

Mboka ishewe taa ya koosa otaa etelele iyakulitho oyindji. ngashi uusila, oomboloto, oosuuka, ontaku, oongundo, uunamunate niimaliwa, yamwe otaa etelele nokuli onyama opo aalili yoosa ya lye wo onyama momutumba gwawo gwomasiku ogendji. Oshikumithi shili shaa ngoka ota eta shoka e shi na opo a yakule oshituthi shoosa shayakwawo.

Kombinga yoohapu dhaKalunga ino pula, eyamukulo ekumithi, gweimbilo gweimbilo ookoor ila u tale gwoverise yoohapu dhaKalunga, kehe gumwe konyala ota tumbula sha. Ookuume otaa tumu oondelekelama nuukalata womahekeleko. Omakumagidho gatya ngaaka otaga koleke shili omutima gwanakusilwa.

Oshinenenima oshivanawa ishewe noonkondo ooshi: Aakuluntu yamwe otaa si oshimpwiyu okukundathana naanona mboka ya silwa, naayehe ye li megumbo lyoosa, moluhodhi otaa kundathana nayo nokuya kwatha opo aanona kaa ya adhike kuumbanda nokomahalutho geso, unene ngoka haga adha aantu mokudhimbulukwa nakusa, nenge mokulala ondjodhi. Ota ye ya lombwele wo omatumbulo goohapu dhOmuwa Jesus kuume kaanona megulu. Oomeme naanona naayehe ye li megumbo osho haa fudhithwa ngeyi nohaa mono shili ehekeleko netalaleko enene.

Oshoka omwenyo otagu tsuwa omukumo okutegelela emonathano noonakusa esiku lyeyumuko, sho ooitaali taa ka hambelela onzigona muukwaaluhe.

Osho ngaaka nonando ope na omaudhigu osha yela Kalunga okwa longekidhila aantu ye ekwatho. Ekwatho enene li vule agehe, olyo ndika, mboka ooitaali sho taa pewa ohole okuhola mboka ya dhipaga aaholike yawo, nosho wo taa pewa oonkondo okuya galikanena ya hupithwe. Oohapu dhaKalunga "yakulathaneni omite-nge" otadhi tulwa shili koyendji miilonga. 4) Omaudhigu goomeme oge li methimbo ndika ogendji. Ongele mboka ya ya muuyuni mboka ya mona iiponga, mboka ya dhipagwa, nenge ye li moonholongo yamwe taa hepekwa yamwe ya pangulilwa okukalamwenyo nenge oomvula odhindji, yamwe ya tokolelwa eso nosho tuu.

Ihe nando ongaaka osha yela kutya esilohenda lyaKalunga olya gwana pombanda muunkundi nomuudhigu woomeme.

"Esilohenda lyandje olye ku gwana, oshoka oonkondo dhandje otadhi gwanene pombandambanda muunkundi" 2 Kor.12:9.

Gumwe gwoomeme momaudhigu.

A. Dumeni



Meme Aino Dumeni

Lishangifa koCorrespondence Students Club

Elishangifo moCorrespondence Students Club pOngwediva ya Eloc ola tameka.

- Koshitukulwa shokoushilo ovanafikola otava dulu okulinyolifa pOniipa pomulongi Sakeus Amunyela.
- Otaku li nyolifwa ostanda 8 nostanda 10.
- Ohatu dulu ashike ovanafikola aveshe kumwe 150.
- Katu na ovalongi veetundi doutekenika.
- Elishangifo alishe otali xulu 30 Maalitsa.
- Keshe ou a hokwa na ende- le, opo tu dule okumona kutya ohatu pumbwa ovalongi voilongwa ilipipo.

Ohandi indile ovalongi ava vetu kwafa shito nohandi indile ava hatu ka ehena kuvo natango va ude ko eehelo letu omolwoluhepo lwoshiwana.

T.Sh. Hasheela
The Club Organiser

AAKWIITA YA S.A. OTAA LONGO PO IILONGA YAANAPOLOTIKA

Nuumvo petameko lyomvula ndjika aakwiita yaSA oya kambadhala okukwata aantu no-kuya pulapula elongelokumwe. Pakutala oshinima ando oto ti oshivanawa, ihe ombinga onkwawo oto limbililwa elongelokumwe tali pulwa kaakwiita.

Ishewe omuntu oto kwatwa mbala komadhiladhilo kutya omolwashike aakwiita taa longo po oshilonga shaanapolitika. Aakwiita itaa pula owala elongelokumwe, ihe oya hala ishewe aantu ya longe po oshilonga shawo shokutonatela oshilongo. Unene sho taa pulapula aakwashigwana ngele oya mona aakwiita ya SWAPO. Omolwashike aakwiita ya SA ya hala okutula aantu pokati kolumpangwa nomwele? Aakwiita otaa pula aantu aakwiita ya SWAPO yo taye ya thigi momakuti. Otashi vulika ngiini ndi kale nda tulwa pokati kaanankondo itandi monene po oshiponga?

Aakwiita sho taa pula ukumwe aanapolotika ya SA kaye mo ano moombelewa, nenge pamwe aanapolotika oyo ya gandja oshimpwiyu shino kaakwiita?

Aantu (unene mOwambo) oya loloka kiilonga yaakwiita ya SA oshoka oyo taa kwata aantu, oyo taa dhenge aantu aakeenandjo, oyo taa tula aantu moonholongo yo oyo taa tilitha aantu.

Elongelokumwe otali etwa po tuu kaasolotati omanga aanapolotika ya kuutumba moombelewa. Shika itashi vulika nokuli.

Omukalo omwiinayi gu li maasolotati ya SA ogo ngu: Aakwiita oyi itula moshilonga shokupula aakwashigwana eitaalo lyawo. Shaa tuu wa ti ondi li omukriste, ihe ogwa Eloc nena we dhi eta ko ihe. Aakwiita kaa hole ukriste, otaa dhengele aantu ukriste unene mOwambo. Ngiika osha zi mpoka, oshoka naapangeli yamwe Aawambo oye tonde ukriste.

Oshigwana osha limbililwa noonkondo omolwilonga yaakwiita moshilongo muka. Otwa li tu shi aakwiita oye ya shili okugamena aantu, ihe yayee omahepeko ga vuka.

Aantu ohaa yono, ihe ngoka a yona na kwatwe e ta falwa mompangulilo eta pewa ondjo ye ngaashi i ilongela. Mboka taa dhengele nokuhepeka waalyewo tuu ngele ohaa kwatwa e taa pangulwa. Moshilongo muka oto kumwa kumboka ye lile po aaluudhe aakwawo mwa ti (omakakunya) oyo naanaa aahepeki aakukutu, oyo nduno taye ya

MAUDIGU MONAMIBIA

Vakwetu inke nani yina turetere maudigu moNamibia? Gumwe nare pena asi, ehoro-ro yia SA. Awe yosili ono limburura nawa, ehoro-ro ilyo lina reta maudigu. Ngano nehoroworo si lyaDesember ngano kapi tuna kara nomaudigu gangesi. Moyirongo nayinye tozuvhu omu vana kutatauka ehoro-ro lyaSA 1978 omu lina retere vantu mavhunguto gokufa nokutara.

Tu tareni kombapira ezi vatyangere vakurona wonongereka nadinye domo Namibia asi, inke yakere mo yomulyo, tuyihetakanese nosiruwo Santantani. Malipumo mumwe aga vatumbwire mo kombapira zangesi kuna kumoneka, Eyi oSA na VVO kuna kulityangera nombapira kapi hena

miipangelo nokupula oondohotola naapangi omapulo ge li kokule niilonga yawo.

Aakwiita mOwambo otaa longo ano miikondo yini po. Oye ya tuu shili ya gamene oongamba nenge otaa longo owala shaampoka?

Omuntu na simanekwe, ye na talwe kutya oye oshifetha shaKalunga shi na ondilo. Epangelo olya tulilwa po omolwomuntu, hamuntu a tulilwa po epangelo. Ongerki ndjoka tayi dhengitha aantu kaakwiita kayi li po omolwepangelo, ihe aakwiita nepangelo lyawo oyo ya tulilwa po ongerki kuKalunga mwene.

Ano aakwiita naa longwe okusimaneka ongerki yaKalunga niilyo yayo. Aakwiita inamu itula miinima yeitaalo otamu yi kokule noshilonga sheni shoka mu lile po anwa oshokugamena. Aanamibia oye mu limbililwa nonakuyiwa yoshilongo shika otamu yi tula momalimbililo.

Kalunga ne tu kwathe okuuya ko mwaashika, oshoka otse atuhe aana yaKalunga mokiitaala Jesus Kristus.

Ondi na epulo: Ano natu kale meitaalo lini-po nomongerki yinipo, ndjoka aakwiita taa tala kutya oyo ayike tayi vulu okuninga aantu aana yaKalunga?

Oshike ano sha puka mu Eloc? Nongele mu Eloc omu na sha sha puka, epuko ndino lyongerki otali opalekwa nomukalo gwokuhepeka aakriste ketanga mwa ti olyegameno? Openi ano muuyuni to adha epuko lyongerki lya opalekwa kaakwiita yoshilongo? Aakwiita ya SA oya fa ya dhimbwa elalakanano lyawo, onawa ngele taa pukululwa.

Otandi hambelele Kalunga noku mu galikana a gamene Eloc niilyo ye ayihe mbyoka tayi hepekwa nayi kaasolotati ya SA.

Otandi galikanene wo aapolosi naakwiita ya SA mboka taa hepeke Eloc, opo ya holo-le epuko lya Eloc puuyelele, ihe hakuhepeka aantu yetu.

Shamwene Ushona

vana kulizigida vakalikunde, nye kuna kulityangera nombapira. Esi tasi horora nye asi igo malipumo mumwe aga vatumbwire nombapira zina. SA asi nyove VVO ono kutarera po yirongo nyove ono kuzona, gwina VVO asi nyove waninkisa ehoro-ro pwa nyovelike nyove wazona. Mokutara kwetu ose vaNamibia gogu gankisa ehoro-ro pwagelike ige muzoni.

Morwa mokuninka kwendi ehoro-ro vamu-puukwilire asi ndindira tanko tuli kunde nawa ntani natuninka ehoro-ro, rambangako nongereka zamupukurura, nye age nokuzuvhasi.

Konyima zehoro-ro inke ono mono yina kwamako. Ame kuna monoko, madipago maliheto, malinyengo nokudira kulifumadeka, vakwaita vana dike nodorongo mono kambadawo, omo vana kutura vantu pa-

hana asi paveta. Nare ngava tanta asi nodorongo domonokamba dovakwaita doku-tura vaSWAPO, ono ntantani kuna kutura mo vantu vahana asi vaSWAPO. Ano aga ngesi igo malipumo mumwe aga vatantere vapitisili wonongereka nadinye womoNamibia, ndi omu ono kuga tara ove kapi si malipumo mumwe aga?

Tu tareni ntanto zomukurona Sem. Age mokutanta kwendi kuna kutanta asi, vakwaita vaSA ngano vatunde mo moNamibia, ano Botha age asi kapi tava tundu mo, kutunda mo kwawo ntundi SWAPO ature po yityi yendi ntani navatunda mo. Ntene otara nawa, nani SA kuna hara yita, kapi ana hara mbili, ngano kuna hara mbili ngano ana gusa mo vakwaita vendi moNamibia. Ipo venya sirongo vawize nombili mosirongo sawo. Apa muntu nkenye takara nye nepuro asi, ntene SWAPO ngawina mehoroworo ntani ngava tunda mo vakwaita vaSA moNamibia ndi? Magazaro gangesi ntene igo ana kara nago SA, nani kapi ngavaligaunuka nombili. SA gaha kandura mapukururo aga vana kumupukurura, momugakandwire mapukururo posiruwo sehoroworo lyaDesember 1978, morwa komu ngura tavakamukumangeda vakwawo asi, imo twakutantarere. Mokuuyunga konoRadio kuna kuuyunga asi, SWAPO ntene tatwikire ngororo nekuni lyendi ehoro-ro kapi tali kakara ko hena. Omu nadira kukara nekuni ngapi, one kapi muna kuzuvha eyi vana kumu tintera vantu. One mwa dira kukara nekuni eyi muna dili kuliguminina inke nye? Ano nage kapi tatura po yityi yendi siruwo esi oJan no Pietti kapi vana tundu mo moNamibia.

Vantu vana roroka kepangero lyeSA, morwa vana roroka kwava vatuma asi vegameno. Vegameno nkenye siruwo tava tutona nokutu pura oku twa hama asi konombunga dipi. Vakwaita vakere ngava hada ponomuvero ntantani vanakasika nomembo imo vana kahada. Kapi todiva asi, momambo inke vana kuhada mo. Ose kapi tuna dini epangero, nye mahepeko igo tuna dili kuhara. Muninke asi rara, ose tatu rara, pinduka tatu pinduka. Mwakwangali gata kasimo asi, gwaKavango kuterekera nyoko toli nyokokuru topundilire. Mwa nayinye eyi ose tatu tara kwaKarunga gelike morwa ige mudivi gwanyinye, age hena ige gahorowora siruwo notundi esi tuna kara naso ntantani. Ngapi ono kutara kominga zaSTEYN novakwaita vendi vana kara tupu nombili ndi? Awe kutupu mbili ngano kuna kara nombili ngano kapi vana kuhepeka vantu vahana kuzona, esi tasi horora asi musiniko govakurona guna ku tuhepesa. Esi sina kuhorora asi musininiko morwa STEYN kuna kuuyunga kegwedereko lyoimaliwa lyelike. Aga mahepeko inke ana kudira kugauyunga age kwahara mbili no? Ano yimaliwa kapi tayitukwasa yuma osekuna hara kulisiga komarutu twahali-zatagureni.

Tu tareni kepuro eli ntene mugeni atona mumwanyoko tozuvhu mbili ndi? Awe kapi tani zuvhu mbili morwa, mugeni ana mutona. Ano nose imo nye. Kapi sina livhuru vatuhepe vanavazinyetu nokutu hepeke vageni. Vakwetu tuna roroka kononkaku dovakwaita, azo nyengo mukwasinke vana kutuhepekera no?

Sinoya S. P. Ausiku

CD M EEGULULA NATANGO OMPITO YEILONGO

Ehangano lya CDM otali gandja kaagundjuka yomuNamibia natango ompito dhokwiilongela oonkatu (degree) nenge oodiploma. Esiku lyahugunina lyomaindilo 31 Maalitsa nuumvo.

Ompito yeilongo oya li ye egululwa tango omumvo gwa zi ko ongoshitopulwa shokudheula nokwiilongitha aantu ayehe, nongetameko okufala aantu ponkatu yopombanda, unene ompito yuungomba (technical).

Omuwiliki gwa CDM omusamane J. O. Richards okwa popi kutya ehangano ndika olye egulula ompito yeilongitho molwaasho olyi itaala kutya ehangano lyawo lyopaumwene oli na oshinakugwanithwa okudheula aawiliki moluuwana-wa woshigwana.

Oompito dheilongo odhe egulukila aantu yomalwaala agehe, ya valelwa muNamibia nenge taa kala muNamibia ethimbo alihe.

Iimaliwa yeilongo oya kwatelela mo iinima ngaashi tayi landula: ofuto yosikola, ofuto yekonakono, omuhandjo, omambo, iiyakulitho yeilongo, oompumbwe dhopaumwene, iizalomwa, eyakulo lyopaunamiti nomalweendo.

Ookersesa tadhi monika kaandili ya mono ompito odhe edhilila mo iinima mbi:

uukwamalusheno, uumakeninga, uukwamina, uunongononi wokupangela, uunongononi wiitenda, uunongononi wevi, uunongononi wonkalathano, uunongononi womapindiko, okuyalula, uunongononi womashina gokuyalulitha nuunangeshefa.

Okwa gandjwa nale oompito hamano dheilongo omumvo nguka.

Mboka ye na ehalo lyokwiilongitha otaa vulu okumona oofooloma dhomaindilo osho wo omauyelee galwe kondjukithi tayi landula:

The Personnel Manager
CDM P. O. Box 35
ORANJEMUND 9015

nenge

CDM Head Office
SWABANK Building
Bulow Street
P. O. Box 1906
WINDHOEK 9100

ONDA KANITHA

Onda kanitha ongombe ondumetana. Olupe lwayo onduudhe. Oya tetwa egola kombinga yokomakandelo, nokantongo okatokele popepi noshayo. Ooniga dha-wo odha yeluka kashona. Opwa piti ngashingeyi oomwedhi 3 ya kana. Oya kanene pomudhingoloko gwOnandjokwe noNiipa.

Ngoka we yi mono nenge we yi kundana, tseyithila ndje. Ngoka we yi monene ndje otii ku nya-nyudha.

Oye Sostenes Tomas
Onandjokwe

4 YA MANA OONDJENDA

Aantu yane oya sile metopo lyomboma pOnanona mOndonga eti 26 Januari nuumvo.

Oonakusa oyo: Omunangeshefa omusamane Kornelius Petrus (Kolange) gwoomvula 43, omusamane Jafet Sem gwoomvula 55 lwaampoka, omukulukadhi Frieda Veikolina gwoomvula 56 nokamwanakadhona Helena Lasarus koomvula 15.

Oya adhika taa zi kOshaango yu uka kOnandjokwe. Oshihauto shawo osha lyata komboma. Omboma aniwa oya SWAPO, pahapu dhepangelo lya SA.

Omusamane Jafet ogwomegongalo Oshaanda (Grootfontein) nEenhana. Ooyakwawo yatatu oyomegongalo Oshaango.

Ongundu yaantu ya zi momudhingoloko ngoka oya thikama poshiponga shika noluhodhi nonkumwe onene. Omuntu oto nyengwa nokuli oku shi hokolola. Ondjimbombo yimwe oya ti nokuli: "Kuuwinayi kuuwinayi kevi ndi"

Oshituthi sheholeko lyayatatu osha ningwa eti 30.1.79 mOshaango nomusamane Jafet eti 31.1.79 mOnandjokwe. Omuwa na kwathe ye na talaleke ayehe mboka ya gumwa koshiponga shika nosho wo yalwe muudhigu wawo, oshoka Oye awike omutalaleki, 2 Kor.1:3-4.

OKOMILONGA DHAANGOLA

1. Okomilonga dhaAngola twa kuutumbileni

Notwa lileni sho twa dhiladhila Namibia Oondjembo dhetu twe dhi tsilike komanogano gaanloka

Oshoka oomboka yetu falele muupika Naahepeki yetu ya hala tu nyanyukwe

2. Ya ti tu imbileni ondjimbo yemanguluko lyaNamibia

Otatu inbi ngiini ondjimbo yaNamibia

Mevi lyaantu lya manguluka?

Ngele tandi ku dhimbwa Namibia

Nena okwaako kwandje kokohulyo naku tetwe ko

3. Nelaka lyandje nali kukutile koompanda dhandje

Ngele itandi ku dhimbulukwa Namibia

Ngele itashi ningi enyanyu lyandje lyopombandambanda

Omuwa dhimbulukwa okugeela aana yaVorster

Esiku lyoshiponga shAanamibia moKassinga muAngola sho ya tile:

4. Ya dhipageni ya dhipageni sigo ya pu po thilu thilu

Omufuko ngoye Suid-Afrika omudhipagi nomuhepeki

Omunelago oongoka te ku geelele omahepeko goye

Nomadhipago we ga longele oshilongo shetu

Omunelago oongoka te ku kutha uumbulwena woye

Note u nyanyagulile momamanyu auheuhe.

M. M. Mengo

Ooitaali ooyakwetu, inatu vulweni okuku-ga kuTate, Omupisalomi ota ti: "Ongoye oto thikama, u sile Sioni ohenda, ethimbo nge lya thikana oku yi sila ohenda, esiku lyu uvanekwa nge lya thikana." (Eps. 102:14).

Omundundwiila mukweni
Sakeus Shaduka

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Amushanga Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013

Ondangwa 9270

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