

OMUKWETU

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Omupresidende gwOraata yOongeleka dhaNamibia

ONGELEKA INAYI TILA EPANGELO LYA SWAPO

A. W. Amutenja

Omumbisofi Mize okwa tidhwa muNamibia kepangelo lya Suid Afrika momumvo 1968, Omumbisofi Winter natango okwa tidhwa omumvo 1972, Omumbisofi Wood 1975, nOmukalelipo gwOmumbisofi omusita Morrow okwa tidhwa 1978. Aantu oyendji mboka haa longo mongeleka oya tidhwa po naamboka ishewe ya hala okuya ya longo oyi indikwa, osho Omupresidende gwOraata yOongeleka dhaNamibia Omumbisofi James Hamupanda Kauluma a ti moonkundathana nOmukwetu.

Kauluma omumbisofi gwOongeleka yAangilikana muNamibia okwa li ta yamukula kepulo kutya ota dhiladhila ngiini ngele ongundu yopolotika ya SWAPO ndjoka epangelo lya SA hali yi popi kutya onkomunisi na aniwa SWAPO ke nako nasha noongeleka, ngele oye a ka ninga omupangeli gwaNamibia onkalo yongeleka otayi ka kala ngiini.

Kepulo ndyoka okwa gwedha ko ishewe ta ti: Otwa kanitha uupangelo molwepangelo lya SA, mOongeleka yAangilikana, ngaashi: Onamunhama, Onghala, Oshandi nEpinga. Ayihe mbika otayi ulike nkene ongeleka tayi thiminikwa kepangelo lya SA. Shika inashi ningwa ku SWAPO. Oshoshili kutya SWAPO oha ningi wo omalugodhi, ihe ohe shi ningi okuyamukula uwinayi wepangelo lya SA.

OSHINAKUGWANITHWA SHONGELEKA

Omulumentu nguka guukwatya wa ngunumana okwi itaala kutya oshilonga oshinene shongeleka osho okuhanganitha. Kepulo kutya oshilonga shongeleka oshi na okukala shini. Okwa ti: Oshilonga shongeleka ihashi lunduluka. Ongeleka oyo olutu lwa humbata oohapu tadhi popi o-

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OSHIKE SHI LI MOMUKWETU?

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Omumbisofi James H. Kauluma pamwe negumbo lye. Meme Sally Kauluma (Oshilumbu, Omuamerika) ota monika omutyali okuza kolumoho. Okamwana Nangula itaka monika mefano.

"Ondjokana oshinima shaantu yaali ayeke. Kayi nasha naantu yalwe. Onkene kape na ngoka e na uuthemba, epangelo nenge omuntu, okulombwela omuntu omukwawo kutya oku na okuhokana lye. Etompelo ekwawo, ondjokana itayi kala yi na elago sho wa hokana omuntu golwaala lwontumba." — Omumbisofi Kauluma a ti.

ONGELEKA INAYI TILA EPANGELO LYA SWAPO

Dha za kep. 1

mwenyo. Evaangeli otali popi emanguluko lyomuntu, sho omuntu a shitwa oshifetha shaKalunga, itaaku talwa kutya ogolwaa-luni. Evaangeli oli tonde notali pangula okumangwa kwomuntu kepangelo.

Molwoshimpwiyu shika ongeleka ohayi popi nokugalikana ihe oyi na okuulika oshiholelwa. Ongeleka oyi na iilyo itaayi longelwa uuyuki — tayi thiminikilwa noyi li koho yepangelo ndyoka inaaye li hogo-lola. Ongeleka oyi na okulonga nokwiigi-dha oompumbwe dhomuntu dhesiku kehe, ihe haku popya owala uuyamba womegu-lu.

Ongeleka oyi na oshilonga shopauprofeti — okutseyithila aapangeli naawiliki kutya ngele itaa galuka moondjila dhontumba nena iinima otayi ka nayipala, osho a ya-mukula mukupulwa.

Omumbisofi Kauluma okwa kala pondje yoshilongo omimvo 12. Pethimbo ndyoka a kala pondje okwi ilongo nuudhiginini. Okwi ilonga iilonga yokunyanyangidha mOsikola yaManhattan. Okwa piti ograde yotango (BA) mOndjokonona mOkolidji yaTrinity yOuniveesiti yaToronto 1974. Okwa piti wo M.A. moUniveesiti yaNew York 1975. Natango okwa piti M.Div. mOseminali yUuteologi yomuNew York. Ngashingeyi okwa mana (1978) ootundi dhuundohotola wuufilosofi, kakele owala koshinyolwa, mOuniveesiti muNew York.

Kepulo ekwawo kutya ota tala ngiini onkalo yaNamibia ngashingeyi, oku yi ye-leka nethimbo lyonale noku yi yeleka ishe-we naahoka a kala ethimbo ele. Okwa ti kutya ethimbo ndiyaka opwa li engungu-mano. Ngashi kEwale muNamibia aantu kaya li haa si iipundjamenye ngashi nga-shingeyi.

Mokuulika kiilongo yokombanda yomafuta okwa ti: ilongo hwiya oyi na omaudhigu gayo ngoka omuntu itoo vulu oku ka yeleka nogetu. Huka uudhigu ou li ashike mpoka sho okatongotongo ka dhigininwa kepangelo. Hwiya ngoka e na okatongotongo ota geelwa kepangelo. Ondi shishi muka omu na oyendji (Aatiligane) mboka inaa hala okatongotongo, ihe oya tila epangelo. Okukala kwandje hwiya inandi pulwa nande opaasa, ihe huka oshilongo oshu udha aakwiita. Kehe mpoka to ende oto kankekwa noku ulikwa ondjembo.

Omalanduluko ngoka ga ningwa taku ti oga ningwa kage na oshilonga, oshoka mu-go kamu na uuyuki nokusimaneka omuntu. Iinima natango oyi li ngashi yi li, osho omumbisofi a ti.

Shoka tashi nyanyudha muNamibia ongeleka ndhoka dha tungu ehanganu: Oraata yOongelesa dhomuNamibia (Namibia Council of Churches). Nonando kadhi shi ongeleka adhihe ndhoka dhi li iilyo yehanganu ndika omuntu oto koneke kutya kape na iita pokati kaandhoka dhi li iilyo yOraata ndjika naandhoka dhaa shi iilyo. (Omweelo gwOraata yOongelesa dhaNamibia ogwe egulukila natango ongeleka ndhoka dha hala okuninga iilyo shaa owala tadhi taamba ekotampango.)

Okwa tsikile ko ta ti: Aantu mboka yi ilonga oyi indjipala kashona nonando oye shi ningi nuudhigu. Ihe mushika ongeleka oyo tayi pandulwa sho ya longo oshindji. Oonkundana ndhoka tadhi popi emanguluko oshinima sha tokelwa. Shoka sha simana osho emanguluko lyomuntu, okuyalula uuthemba we nokusimaneka uuntu we, hakusimaneka omuntu moku mu tala koshipala.

Kauluma omulumentu a kala ethimbo ele kombanda yomafuta. Ihe omuntu oto koneke kutya ke vulike komuntu okutseyi onkalo moka Omuluudhe gwOmunamibia a hepela mo. Okwa valelwa muNamibia. Okwe ende osikola pOdibo. Okwa ka longo kOlange hoka a li omutoloki osho wo omulongi moshikandjo shOmanyanyangidho.

Ethimbo limwe okwa longele ishewe mombitha, mOtjiwarongo. Okwa li i iyaka mOtjiwarongo oshoka Shilumbu ngoka okwa li omunanyanya ye iha futu. Ihe omupya omunene okwa kwatwa.

Okwa dhengwa oongola ntano nokushunithwa kOtjiwarongo nopwaa na epulakeno lyasha.

Oye e li omumbisofi gwotango Omuluudhe mondjokonona yOongelesa yAangilikana muNamibia. Ongeleka ndjika oyi na iilyo 60 000, muNamibia.

Oshoshili kutya SWAPO oha ningi wo omalugodhi ihe ohe shi ningi mokuyamukula uuwinayi wepangelo lya Suid Afrika.

LONGEKIDHA EUVITHO LYOYE NGEYI

Eino Amaambo

Mpaka onda hala ndi ku hololele sha kombinga yeuvitho. Hamolwasho ando ngame ndi li onkulungu mokuuvitha, aawe, onda hala owala ndi ku pe uyelele kombinga yaauvithi palwe. Ondi shi shi kutya aaauvithi ooyakwetu oyendji oya li miipundi oomvula mbali nenge ndatu taa longwa okuuvitha, ihe natango otaa pumbwa egwedhelopo moshinima shika. Omuuvithi ngoka a hulithile okwiilonga okuuvitha miipundi yoskola, osha yela ota ka mana po.

Inashi gwana okulesha owala ndhoka tatu ku uvitha, tse inaatu "kondja nadho" ngaashi Jakob a li a kondjo nomuyengeli. Otatu pumbwa tu itule mo mudho, tu dhi pulakene e tatu dhi uvu ko. Melongekidho lyeuvitho, Oohapu dhaKalunga odha fa ondjamba, pamwe otatu tameke okuuvitha sho twa mono owala omushila gwadhho? Otu na oku dhi konakona manga inaatu uvitha.

Oohapu odhi na okupopitha omuuvithi tango. Sho a popithwa kudho, opo ihe ta gandja kaapulakeni ye shoka a likola mo. Sho tatu lesa Ombimbeli nokugalikana. Ombepo yaKalunga otayi tu fatululile etumwala lyaKalunga kaanandjo sha kwatelela mo nomuuvithi. Omuvithi ota uvu ko ngiini ngele kape na ngoka te mu fatululile. Ombepo Ondjapuki oyo omufatululi.

Uuna euuvitho lyandje lya tseyika manga inaandi tameka okupopya, nena ope na oshiponga mpo. Oku na auuvithi taa tseyika shoka taa ka uvitha manga inaaya ya moshuuvithilo. Olwindji omuuvithi a tya ngaaka oku na iiholiketya ye, he yi endulula nenge pamwe oha popi owala omadhiladhilo gontumba nogongandi. Pamukalo nguno otaku tseyika shoka taka uvitha manga inaa tameka.

Omuuvithi gumwe otashi vulika e hole owala okuuvitha ompango pwaa na evaangeli (elaka etoye tali mangulula aalunde). Oku na omikalo nenge omalupe gi ili nogi ili mokuuvitha. Ethimbo ngele tali shi pitika, otandi ke ga fatulula komeho.

Ngashingeyi nandi tumbule olupe nduka haku tiwa: Okuuvitha moonkundathana (dialogical preaching). Meuvitho lyoludhi nduka omuuvithi naapulakeni oye lyaathane popepi. Omuvithi ke shi omukwiilongo moma-

Tala kep. 3

OSHIKE SHA KWATELELWA MUULALELO UUYAPUKI?

"Shika olutu lwandje, shika ombinzi yandje" Mat. 26: 26, 28, Mark. 14:22, 24, Luk. 22: 19,20 1 Kor. 11: 24,26.

Esakramenti lyOaltari olya t-eyika Uulalelo wOmuwa, oshililo shOMUWA, uulalelo Uuyapuki, epandulo lyoshikwiila, Eukaristia.

Omuwa Jesus Kristus omunashili, omunandunge adhihe, Kalunga omuntu omunankondo adhihe oye e tu toteleni esakramenti ndika. Moshikwiila nomomaviinu ote tu pe olutu nombinzi ye ya shili.

Uulalelo oshinima oshinene. Ngele inamu lya uulalelo maandjeni omu na ondjala. Ohatu uhala nondjala opo tu lye uulalelo. Otatu li onona omusha opo tu ka lye oshithima uulalelo. Ngele ohandi li uulalelo kaandjeni itandi ku yamukula. Ngele tandi hehela kungoye ote ti: Aanaandje ya lala nondjala, inaa lya uulalelo. Kalunga okwe tu telekela uulalelo tu ye koshituthi shUulalelo uunene.

Muulalelo omu na oshikwiila nomaviinu, oshikwiila osha za miilya, iilyamwenyo gwomuntu. Otashi vulika sha za momboloto nenge moshima. Otashi holola olutu lwa gandjwa nolwa nyanyagulwa lwaKristus.

Oshikwiila osho olutu lwaKristus. Omaviinu ogo ombinzi yaKristus. Ngele tatu li oshikwiila otatu kala tu na omwenyo gwomomayulu, osho ngaaka oshikwiila shomUulalelo Uuyapuki tashi tu kalitha tu na omwenyo gwomuKristus. Iikulya mbika oyaaluhe, iiyapuki. Kristus okwe tu iyambele opo tu kale tu na omwenyo tatu tsikile okukala sigo aluhe.

Otatu dhiminwa po oondjo, tatu kwatakathwa naKalunga nonaantu aakwetu mboka tatu yi nayo kUulalelo Uuyapuki. Uulalelo Uuyapuki owa pingenepe Opaasa yAajuda. Opaasa oya li eyambo, nomOpaasa ohamu ningwa oshituthi shUulalelo Uuyapuki tau holola ekwatathano lyaKalunga naantu, puulalelo waPaasa, Omuwa ote ya kaantu ye. Okwa kuta oshikwiila nomaviinu puulalelo. MEtestamenti epe kamu na eyambo we, oshoka onzigona yetu yopaasa oya dhipagwa oyo Kristus, ngoka a yamba eyambo lya gwana po.

Eso lyaKristus olya ngaa tsha. Eso lye otali tu hanganitha, ndele otali tu fudhitha wo. Ine tu pa owala omwenyo gwe, gu ninge eyambo, ndele okwe tu igandjele ye mwene. Uulalelo ou na okudhanwa uuna na uuna. Otatu liwa olwindji. Otatu kala tau dhanwa sigo Omuwa te ya. Uulalelo owo oshituthi shaaluhe.

Oshikwiila nomaviinu osha li omukalo maantu yokuuzilo miiututhi. Tashi ti: Uulalelo ou na ondjugo maantu yokuuzilo. Aantu otaa hangana mUulalelo. Muulalelo wehangano ooitaali otaa kolekwa mehangano naKristus ndele nooyakwawo wo

Longekidha euvitho lyoye ngeyi

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kutsi gaauvithilwa, oshoka ota popi "elaka ndyoka haa popi." Uuna omuuvithi inee ya pomuthika gwaapulakeni ye, nena oti ipopile owala (mono-

Ano, uulalelo muuyuni owo ngaa tsha, tau gandja ondjundo mekwatathano lyaayenda. Uulalelo wopaKalunga otatu tu hanganitha.

Muulalelo Uuyapuki itatu kutithwa mela, aawe, opambepo. Itatu palutha olutu, ihe omwenyo. Oshikwiila nomaviinu ogo olutu nombinzi yaKristus tayi gandjwa nokutitwahi tu dhiminwe po oondjo. Uulalelo owo ano eyelithilo kutse kutya omagano-henda gaKalunga otatu ga pewa. Otatu li oshikwiila e tatu nu omaviinu ndele otatu paluthwa pambepo.

Ehangano ndyoka oli li moohapu dhaKristus. Kristus ote tu tsakaneke. Otu lwete oshikwiila nomaviinu, ndele otu na eyelithilo lyedhimopo lyoondjo, e tatu pewa omwenyo gwaaluhe. Otu li pamwe kOaltari tatu taamba omwenyo gwa zi medhimopo lyoondjo. Kristus te tu yelithile ohole yaaluhe, nuudhiginini waaluhe e te tu koleke mehangano lyetu. Tse otatu dhimbuluthwa iihuna e yi mona momushigakano.

Uuna tatu yi kUulalelo Uuyapuki, otatu kwatathana nehangano lyaKristus, tatu mono eyumuko lyomwenyo, nomwenyo gwaaluhe wo. Otatu tulwa muKalungakatatugumwe. Epaya lyeitaalo tali kolekwa nduno. Otatu mono oondjo dhetu tadhikuthwa po.

Jesus omo e li lela mUulalelo Uuyapuki, ota palutha, ta koleke, ta yambula, ta talaleke e ta hekeleke omwenyo, ota yelithile omwenyo ehanganano lyaaluhe. Ota yelithile omwenyo elago lyaaluhe. Okuya kUulalelo Uuyapuki, okuya oku ka kutithwa nokupewa omwenyo. Ndele to kala u shi kutya owa yelithilwa uukwahole. Uulalelo Uuyapuki owa totelwa ooitaali ayehe notau ya koleke. Esilohenda ndyoka tali monika mo olyomohapu dhaKalunga.

Esilohenda ndika olyaaluhe lyomuKristus, otali tu pe ombambyona yuukwashili kutya tse aana yaKalunga, notatu ka ya melago lyaaluhe. Luther naPaulus otaa tala kutya otatu pumbwa okwiikonakona opo tu ye kUulalelo Uuyapuki. Ngele tatu ikonakona otatu ka dhimbulula ompumbwe yokuya kUulalelo Uuyapuki tu vule ya-lwe. Otatu ka ninga hatu yi ko olwindji.

Nenanena otatu kankamekwa kOMUWA a hala e tu paluthe opo tu uvithe eso neyumuko negaluko lye. Ne tu koleke mUulalelo we.

Jason Amakutuwa

logical preaching). Oku na omauvitho ogendji taga ipopile, tashi ti ge li kondje yonkalo yaapulakeni. Euvitho lya tya ngeyi itali gumu okukalamwenyo kwaapulakeni, ihe otali lombwele owala nenge tali popi ashike oohapu dhombimbeli, ihe itali gandja omayamukulo komapulo gaamboka ye li miipundi. Oye na omapulo miinima oyindji yi nasha nehupitho lyawo, ya pumbwa omayamukulo.

Omuuvithi ota pumbwa a hedhe kaapulakeni, ye a tseye shoka ya pumbwa methimbo ndika epe ndyoka tali lalakanene uthikepamwe pokati komuuvithi naauvithilwa. Yeleka Jesus naNikodemus nosho Jesus nomukiintu omulunde (Joh.3-4).

linima ohayi ukile ko. Omuvithi oha popi a londa koshiuvithilo, manga aapulakeni ye li miipundi ya siluka. Ngele nepopyo lyomuuvithi "olya londa" lye mu fa, nena otashi vulika euvitho lya tya ngaaka tali kanene mombepo. Omuvithi naauvithilwa ayehe oye li pomuthika gumwe. Omuvithi ke li komutuni ando, a tale aapulakeni ye ya fa uupuku tuu si omeya. Omuvithi oye wo omulunde omusilwahenda.

Paitya ya simana yandohotola Martin Luther: SIMUL IUSTUS ET PECCATOR. Koshipala shaKalunga omuvithi naapulakeni oye thike pamwe, nonando omuvithi okwa pewa esilohenda lyokupopya elaka lyaKalunga. Otse atuheni aana yaKalunga mokwiitaala Jesus Kritsus.

Omuuvithi ngoka a makela emangululo lyesilohenda lyaKalunga muKristus Jesus ita lombwele owala ya-lwe, ihe oti ilombwele wo. Etumwalaka ndyoka te li eta, inali nuninwa owala aapulakeni, ihe naye mwene wo. Elaka lyolyene otali zi kuKalunga nomuvithi oye omupopi gwalyo li ye kaapulakeni, ihe omuvithi ke na okukala a fa omuligu tagu enditha omeya, ihe gwo gwene itagu tuta.

Otaku ka tsikilwa.

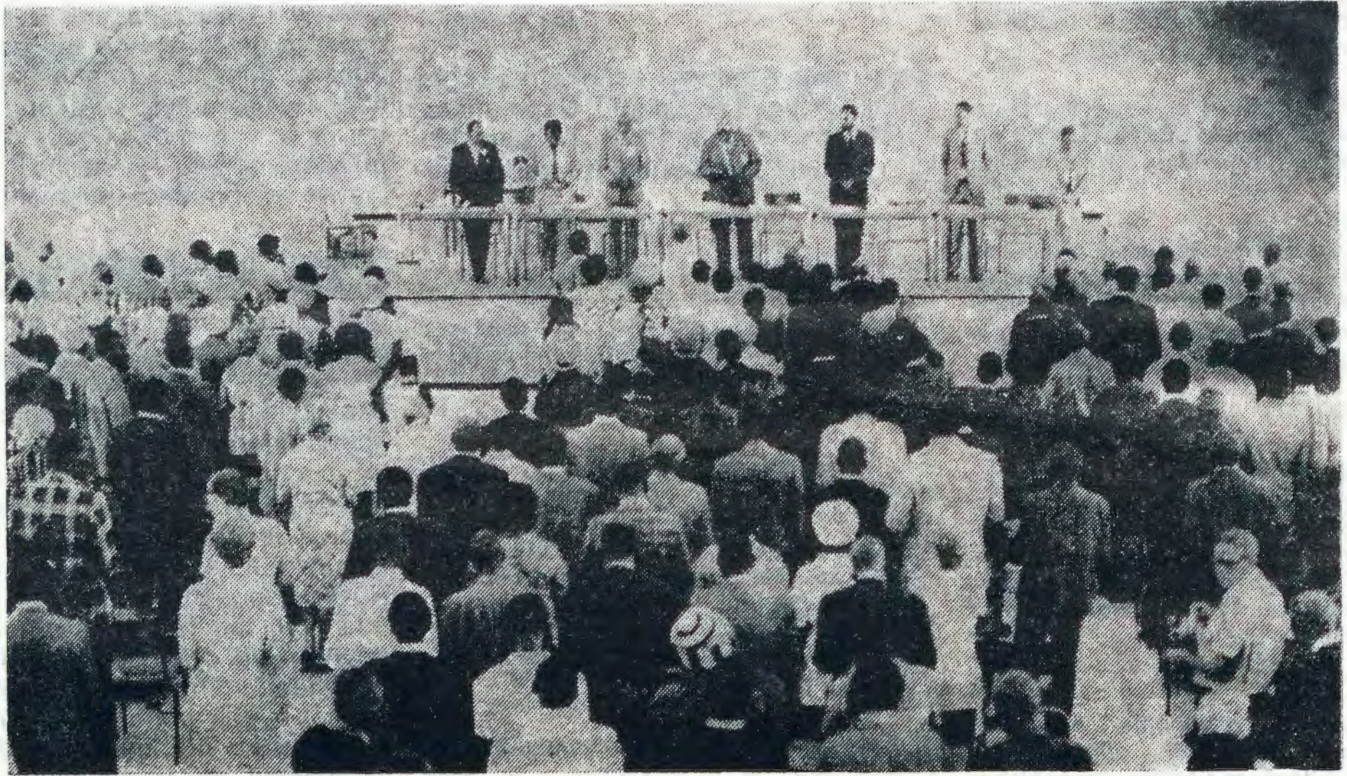
Oshoka ihatu iyuvitha otse yene, aawe, oKristus Jesus, oye Omuwa, notse aayakuli yeni omolwa-Jesus. (2 Kor.4:5)

EGWEDHELOPO

Omusitagongalo Eino Amaambo omumvo gwa zi ko okwa li a mana onkatu yUumestela mUuteologi (M. Theo.) muAmerika. Okwa hadha muule kombinga yuuteologi. Takamitha waa pitililwe po kiinyolwa ye tayi ka holo- loka miifo tayi landula.

Amushanga

Oshigongingeleka oshitimulongo sha ELOK



Lilyo yOshigongingeleka ya thikama meimweneneno nokupula ewiliko lyaKalunga, kutya olye e na okuni-nga Omumbisofi omutiyali gwa ELOK. Komeholela okwa thikama aawiliki yOshigongingeleka, omunashi-pundi oohamushanga, naadhiginini yethimbo. Aakali mOshigongingeleka oya li ayehe kumwe 261. 241 oyo ayeke ya li ye na ewi momatokolo. Ehogololo olya li lya ningwa paumbapila, meholamo.

Nena otatu ke ku ulukila nomafano (ngoka ha-ga popi ge vule iitya) shoka sha ningilwe mO-shigongingeleka sha gongalele mOngwediva meti 11-15 Desemba 1978 (Omafano agehe oga ihanekwa komutoolinkundana gwetu).



Ondjuulukwe netegameno lyokumonena ELOK omumbisofi oya yamuku-lwa. Kolumoho Omumbisofi Auala ota halele Omumbisofi omuhogololwa tate Kleopas Dumeni omayambeko. Popepi nefano otapu monika omuna-shipundi gwOshigongingeleka Kristof Shuuja. Kolumoholela amushanga gwOshigongingeleka dr Abisai Shejavali (Oya li ya shanga pamwe no-musamane Abraham Nyambali).

"Kalunga ne ku yambekele oshilonga we shi hogololelwa," osho oyendji ya li ya tumbula. Efano li li pokati Aakwashigongingeleka taa halele Omumbisofi Dumeni nameme Dumeni omahaleloyambeko moshilonga sha-wo oshipe.





Oshigongingeleka osha li sha kalwa kaantu yomaludhi agehe: oomeme nootate, mboka ya tumwa komagongalo gawo. Opwa li wo mboka ye ya okupulakena. Popepilela nefano ota-pu monika omulongwa gwetu mOsikola yUuteologi kuMapumulo, Julius Mtuleni, pamwe naalongo-gwa aakwawo, oya li wo ya mono ompito yokukala mOshigongingeleka nando kaya li ye na manga ewi momatokolo.



Efano lyopokati: Aawiliki yoongeleka dhi ili nodhi ili oya li ya hiywa opo ya kale mOshigongingeleka. Mefano, omuntu omutiyali, okuza kolulyo, Omuwiliki gwOngeleka omwameme mUushimba (ELK) dr. Lukas de Vries, ngoka a li a popitha Oshigongingeleka.



Efano kolumoho, Omumbisofi Kleopas Dumeni, meme Aino Dumeni nomusamane Raimo Holopainen taa ende yu uka koshililo omanga engathithi lyaantu lya landula mo nokuhambelela Kalunga sho e ya pe omumbisofi.

OMBILIVE YA ZA KAATUNTILI KONANDJOKWE

Aasimanekwa

Omumvo nguka, 1979, ogwo omumvo gwAanona muuyuni auhe. Momumvo nguka omunona nuwanawa we otau dhiladhilwa notaku kala ku na elalakano lyokuhumitha komeho onakuyiwa yomunona kehe.

Momumvo nguka gwAanona otwa hala oku mu dhimbulukitha oshinima shimwe. Atuheni otwa tseyeni nawa kutya omunona oha kwatwa komikithi nuupu. Aanona oyendji oya mana oondjenda omolwuuvu wontumba. Nando ope na omavu oge ndji itaatu vulu oku ga keelela oku na wo ogendjigendji ngoka tatu vulu oku ga keelela nomikalo dhi ili nodhi ili.

Omukalo gumwe omwaanawa okukeelela omavu ogwo ETUNTILO. Oomeme nootate mboka mwa pewa omagano omanene gaKalunga nomwi inekelelwa mu tekule aanona ngele omwa hala shili oku ya sila oshimpwiyu noonkondo nomwa hala okugwanitha ayihe tamu yi vulu opo aanona yeni ya koke nawa komalutu nokoomwenyo, yo ya ka mone onakuyiwa ombwanawa yi vule yeni; tse otu na ehala oku mu kwatha moshinima shika.

Otatu indile aanona ayehe ye etwe ketuntilo pamwe naamboka ya tameke nale okutuntilwa ihe inaa pwa natango okutuntilwa. Otatu mu indile wo mu dhiginine omatuntilo sigo omunona a pewa oowenda dhe adhihe.

Omunona kehe ota tegelelwa nenyanyu.

Oomeme nootate otatu mu halele eyambeko nekwatho lyaKalunga mokuputudha oluvalo lweni.

Nomakundilo gombili
Ruusa Kambonde
Helena Nahenda
Anna Liisa Hirvela

OMUKWETU 1979

Omusimanekwa

Tumina ndje oshifo shOmukwetu:

Edhina:

Ondjukithi:

Kwatha ndje wu tumine ndje

Omukwetu gwoomwedhi hama no/omulongo na mbali.

Onda patela mo: R.....

MUNA SIPUNDI GONDANGO ZEDIVETA ZAKAVANGO (AKTUR) A. KUDUMO ANA TEZA PO DORONGO

Melima eli 22.12.1978 lina piti po munasipundi gondango zediveta zaKavango (AKTUR) ana teza po dorongo kumwe nononkwata nonkwawo 9, kumwe nage 10. Ava vana sigi po dorongo zaKavango vaka papare uwa mouzuni wantantani. Morwa mahepeko gokukutyangera yininke asi iyo nokauyunga yeyi.

Musovagani kwakara ngwendi sigwali, sigwali ntene munona tolipanda asi nina gwana siweka ndi simona. Apa ngayakura ndi ngaya zuvha vakwawo kuna kuziga koyiguru ngotara ko nage kuna kuzanza mavava, rwauvali tapwaga membo aka purakene nawa, mungura tazi aka tare nawa, taka tengura pinduko awe pere, ngororoka kutarera, nomusovani imo gagara ngororo ngoso.

Ntantani ogu munasipundi kupi gayuka? Age ige nganinki asi SWAPO kapi taya lyata mo mosirongo setu, nage gaza hena kwaSWAPO gomudona ndi? Ndi age kwaza kwaSWAPO gomudona nani yina swauka nye. Munasipundi nomburu kwafumadekere awe ntantani kuna kumutumbura asi muSWAPO. Anove neyi wakara nendi muSWAPO morwa ezimo tupu alimuhweda. Nomutanta po tupu hena vakwaDTA nOAKTUR, awe muna swauka nye kwetu, yininke tayitamenye kuzonauka.

Takamesa musovagani gogo ono kulya nage ige ana kukulya ponsingo, yangoso ono kuzora nendi age kuna kuncwanta evhu. Mungura napinduko ana kupirukire asi ove omudona. Musovagani kwakara gwendi muduni, muduni ntene akulira membo togazara asi kapi ngatunda mo, apa ngayi musangumuka kapi ngoyidivira, ngotarako tupu kuna kukarara kontanda membo lyoge ana diruka mo.

Ani vakwetu kulya kwee! kwahwedere gumwe arandese ukurona wendi makunde. Nose ngano asi nezimosi ngano kapi tuna kurandesa po sirongo setu. Opo nye nzara nogazara vana woge nayimwesi vana kulya makura tolizumbilire asi nkenye omu yina kara.

Tayihanya oka mone venya nzambi kuna kukatauka po nove gokutyanga zende nye vantu vana mana nare. Nove imo nye, ove sikambeka tupu nove kuna kuzazauka monoRadio SWAPO kapi tayalyata mo mosirongo

setu, Anove ntantani yina pi kulya kwelike kunahupuko. Tutareni sihonna esi ana tupe munasipundi gondangozediveta. Twikirako nove. Ngatu yitara ntene ngatu sikako.

EHOGOLOLO INALI ETA PO ELUNDULUKO LYASHA

Ngashingeyi opwa piti ethimbo ele sho ehogololo (ndyoka lya wilikwa kuSouth Africa ye mwene) lya ningwa. Omanga ehogololo inaali thika, opwa kala omauvaneko ogendji. Ihe sigo ongashingeyi eipulo otali holoka momuntu kehe kutya: "Ano omalunduluko twa lombwelwa oge ni po?"

Ngele to ende muNamibia alihe, sigo one na oto mono omalukanda taga nenepekwa owala — taga tungwa pamukalo omukulu. Ngele oga lunduluka kashona nena iimaliwa mbyoka tayi futwa omagumbo ngoka oyindjilela noonkondo, lyo epangelo koo ndjambi inali gwedha ko wo tuu sha.

Sigo ongashingeyi Aaluudhe onkene tuu taa longo kondhalate, taya thigi po aakwanezimo yawo. Omahepeko otaga tsikile sigo ongashingeyi muNamibia.

Aanamibia otaya thiminikwa yi ithane aatiligane "Baas" nosho wo "mwishishi." Omuntu ku shi wo nee kutya ehogololo olya lundulula po shike mpoka.

Omaipulo natango ogendji moshigwana kutya esiku eti 31 Desemba 1978, olyo lya li lyu uvanekwa ando li kale emanguluko lyaNamibia (pamulandu ngoka South Africa a kutha momutse gwe). Shika osha tindwa kOraata yligwanahangano. Ngashingeyi otashi limbilike sho esiku ndyoka lya piti po owala no inapu ningwa nando osha. Shoka tashi monika pethimbo lyongashingeyi aantu mboka yi ininga oyo "OOKAYAMUKULWA".

Iinima oyindji mbyoka moonkundathana ngashingeyi mewiliko lyligwanahangano (VVO) nando South Africa a li eyi tindi nale, oyo ngashingeyi tayi longithwa. Ano omakankameno gaSouth Africa itaga limbilike ngawo?

Andola okya li kwa tegelelwa ehogololo ndyoka tali wilikwa ku VVO, ando inapu holoka omamanepo gethimbo ga tya ngauka.

F. J. Nashidengo

OSITOLA YOMAMBO ONIIPA

Ila wi ilandele omambo ngaka:
- Omambo gOshiwambo gOmatilika
- Oocommentaries dha nyolwa ku-Lenski
- Story of Namibia kuOlga Levinson
- Holy Bible for Children
Otaga monika kondando ombwanawa.

Oyendji kaa uvite ko ondilo yomakwatakanitho

Uufilosofi wa ACIS

Afrika oku li muudhigu uunene mokukwatathana naye mwene, osho wo nuuyuni wopondje. Omadhiladhilo glilonga yOngeloka yAafrika yOmakwatakanitho (ACIS) oga holoka po molwompumbwe ndjoka yi li po yokugandja omayelithilo moongeloka osho wo uudhigu mboka wa holoka okukutha po ompumbwe ndjoka.

Oohapu ndhoka odha li dha popiwa komusamane Kenneth Y. Best, Omuwiliki gwOshikandjo shOmatseyitho shOraata yOngeloka Adhihe muAfrika (AACC), moshigongi shaaniifo, 30, ya za muAfrika lyopokati nolyUumbugantu, sha gongala muGaborone shaBotswana, muJanuali nuumvo.

Omusamane Best, Omuliberia, okwa li ta fatulula elalakano lya ACIS (Africa Churches Information Service) ehanganano ndyoka lya li lya hiya oshigongi shika. Edhiladhilo enene lya ACIS olyo okukwatha Afrika aguhe opo a vule okukwatathana (communicate) ye mwene nokufula omukanka moka oomiliyona dhomuAfrika tadhi kwatathana naantu yalwe osho wo niilongo yopondje.

Omusamane Best okwa holola kutya shoka she eta uudhigu moshinima shomakwatathano iinima tayi landula:

(i) Oongeloka dhimwe kadhi uvite ko ompumbwe yomakwatakanitho, unene aaprotstande. Natango oongeloka odhindji otadhi dhiladhila kutya oshuuvithilo osho sha simana moshinima shika, onkene inadhi kambadhala nando opo etumwalaka lyadho li ye koombinga noombinga.

(ii) Kape na aalangi ya longeka moongeloka, okulonga oshilonga shika.

(iii) Ope na uumbanda moyendji okulongitha iikwatakanithi (oshiholelwa: iifo). Aashangi yiifo oyendji muAfrika oya mono omaudhigu sho oongeloka naakwanepangelo ihaaye ya pe oonkundana, kashi na mbudhi kutya oshinima oshi nasha nayo.

(iv) Uudhigu uukwawo owa zi mompumbwe yiimaliwa. Ihe moshinima shika ongeloka nando ohepele otayi vulu okupita nuupu, oshoka inaku pumbiwa okulongithwa iinima yondilo.

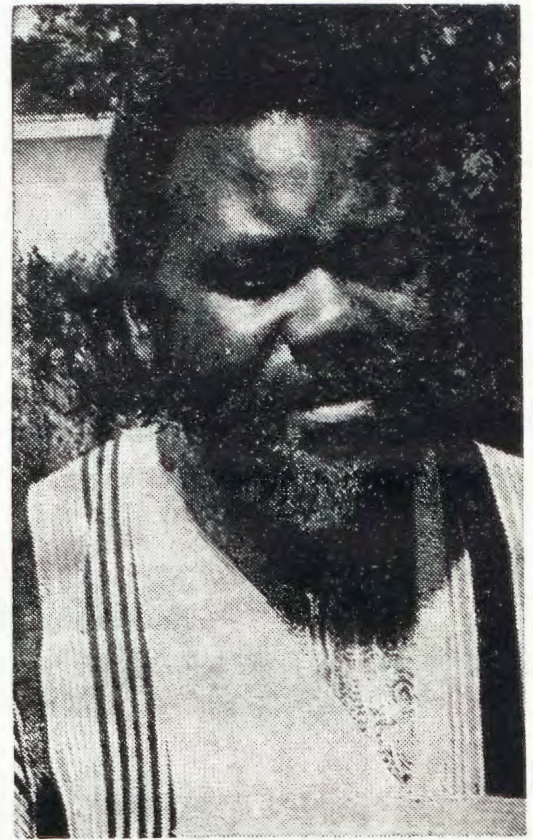
Mokutala omukundu nguka oongeloka dhetu nando odha manguluka onkene tuu omauyeleele (information) ogendji hage dhi mono otaga zi pondje. Monkalo ya tya ngeyi oongeloka dhomuAfrika itadhi vulu nando okufadhuka po opropaganda tadhi zi miilongo yopondje, osho omusamane Best a ti.

Okwa yelitha omatompelo ge ta ti: Okutala oshinima shika muukwashili oongeloka odhindji muAfrika ohadhi imbi momaimbilo ngoka ga za kiilongo yilwe. Omambo ngoka haga longithwa mOoseminali dhUuteologi osho wo ngoka haga longithwa kaasita yetu mokulongekidha omauvitho (commentaries) niikwawo yilwe oyaa-kwiilongo. Ihe oshishona owala hashi zi muAfrika.

Oshinima shika otashi pendula omaipulo momuntu kutya oongeloka dhetu otadhi ka dhiladhila kudho dhene uunake - okuuvitha evaangeli ndyoka tali zi muule womitima dhAayafrika yoyene.

Oongeloka dhodhene sho dhi li moluhepo lwomakwatakanitho nena osha yela kutya oshigwana oshindji oshi li moluhepo lu kenyeneka. Onkalo moka mu na Afrika otayi etitha oheenda oshoka Afrika okwa taalelwa kuuyuni - muwanawa nenge muwinyai - moluupolotika, molweliko, moluukalunga osho wo molwonkalathano, ihe sigo oompaka Afrika ke na omakwatathano ga kola ye mwene, osho wo niilongo yilwe.

Tala kep. 8



Omusamane Kenneth Y. Best Omuwiliki gwOmatseyitho ga AACC. Oye a li omupopi omunene moshigongi shaaniifo, muGaborone shaBotswana.



Ethimbo limwe aaniifo ya za kwAfrika lyokOlukadhi nolyOpokati oya li ya gongala muungundu nokukundathana iinima mbyoka tayi gumu iilonga yawo. Popepilela nefano kolumoho otapu monika amushanga gwOmukwetu, ngoka wo a monene ompito yokukala moshigongi shoka.

Omulongi gwo Sub, A a pumbiwa

Omulongi a pita uulongi no-
ta vulu okulonga o Sub A,
omulumentu nenge omukii-
ntu e na owino wethimbo
ele nenge shaa owala e na
onzapo ota pumbiwa mbala.
Na kale e shi Oshiingilisa,
onawa wo ngele oku shi O-
shimbulu.

Ehala mpoka ta ka longi
omOvenduka. Otaka futwa
ondjambi tayi nyanyudha.
Ota kongelwa wo ehala lyo-
kukala.

Ninga eindilo lyoye mbala
ku:

Omumbisofi Jakob H.Kaulu-
ma

Diocese of Damaraland
P.O. Box 57
Windhoek

Dha za kep. 7

Afrika moluhepo lwe okwi inekela
owala miifo nomooradio dhokiilongo
yilwe. Aayafrika oyendji sigo oompa-
ka inaa tseyi kutya ooradio ngashi:
BBC, VOA nenge Radio Moscow noo-
nkawo, odhi lile po owala omula-
ndu gwadho gwopondje (Foreign po-
licies). Shoka ooradio ndhika tadh-
popi ooshoka sha pamba iilongo ya-
dho.

Shoka Afrika e na okuninga

Shotango Afrika oku na okulongitha
omakwakanitho gopashinanena a
mana mo, opo a mangulule aantu ye
komathindilokongudhi, omanyokomo
nokokatongotongo.

Oshitiyali okugandja uuyeleele kaantu
yetu, noku ya longi iinima mbyoka
tayi ningwa mokati kawo, mbyoka ye
ya pamba; iinima mbyoka yi na sha
nonkalamwenyo nethimbo lyawo, opo
ya koke mokudhijadhila yoyene noyi
itula mo meputuko lyoshilongo sha-
wo.

Oshititatu okunwetha mo noku ku-
mika aantu yetu mboka ye li moo-
ndoolopa napalwe, ya hume komeho
pambepo, pankalathano, papolotika,
paekonomi nopaunongononi, opo ya
vule okulonga oshinakugwanithwa
shawo mokufala Afrika kethikilo.

90 OTAA DHEULWA YA KA DHIPAGE AANTU MUNAMIBIA

Pahapu dhomupopi gwa SWAPO "Aa-
tiligane 40 nAaluudhe 50" otaa dheulwa
kepangelo lyaSuid Afrika opo ya ka dhi-
page aantu, manga ehogololo inaali ni-
ngwa, metonatelo lya VVO, opo ku etwe
evundakano. Omanga SWAPO inaa tse-
yitha oshinima shika osha kala nale sha
tseyika koyendji — nokokadhila.

Aniwa edhipago ndika olya kwatelela mo
kehe ngoka e na ondumbo nepangelo lya-
Suid Afrika, kashi na nee shilonga kutya
omuntu omunapolotika nenge omunange-
leka — shaa owala e na ondumbo nepa-
ngelo lyaSuid Afrika.

Oshinima shika osha li she etwa puuele-
le kiilyo yEwilikongundu lya SWAPO,
mbyoka ya li ya gongala muGaborone
shaBotswana, momwedhi gwa zi ko.

Aniwa edhipago lya tya ngeyi otali ka ni-
ngwa nomakoto inaaaga monika nale. Ani-
wa otashi vulika tapu ke ya omuntu pu-
ngoye uusiku, a fa kuume koye nota pula
wu ke mu kwathe, ihe nani pondje oku li
po naangoka te ke ku dhipaga; shaa wa
yahwa naye wo ota haluka a fa ngaango-
ka inee shi tegelela, opuwo owa kana
ngaaka. Aniwa edhipago otali ka ningwa
medhina lya SWAPO.

Nenge ishewe omuntu te ke ya pungoye
te ku heke niimaliwa nenge nokawe noku
ku fala peha mpoka omudhipagi a holama
— "otaka ka tegwa naashoka haka li."

Epangelo lyaSuid Afrika, pahapu dhOra-
dio ya BBC ndjoka ya tumu oshinima shi-
ka mombepo, inali yamukula ko natango
koshinima shika.

Omathimbo ga piti natango opwa kala ha-
ku uvika oshinima sholudhi nduka — sho-
kudhipaga aantu pamukalo guudhudhu.
Oyendji oyi itaala kutya otashi vulu oku-
ningwa nuupu medhina lya SWAPO mo-
lwaasho oshipu okumona iilwitho yAaru-
sia, mbyoka nokuli haku tiwa oya yugwa
kiikulo.

Oshitine okuhanganitha aantu yetu
opo ya gamuke ko kuutondwe mbo-
ka wa kala tau kunwa mAayafrika.
Kape na oonkondo kombanda yeve
tadhi vulu okuya Afrika lya hangana
moshipala, opo kaa gwanithe oshilo-
nga she shetumo, Aayafrika ya adhe
oshilalakanenwa shawo, osho omu-
samane Best a hulitha.

OMUDHIGININI GWOMAMBO TA PUMBIWA

Omuntu a tseyi nawa oku-
dhiginina omambo nokulo-
nga niimaliwa ota pumbiwa
mOmbelewa onene yOnge-
leka yAangilikana, mOve-
nduka.

Na kale e shi okupopya O-
shiingilisa; onawa wo ngele
oku shi Oshimbulu. Ota ka
longi wo iilonga yuuhamu-
shanga.

Otaku pumbiwa wo omuntu
ngoka a tseyi okutopatopa
nenge e na owala ontseyo
yetameko noku na ehala lyo-
kwiihumitha komeho.

Oshimpwiyu shehala lyoku-
lala oshi li komugandji gwii-
longa. Ondjambi otayi ka
kundathanwa nomukongi
gwiilonga.

Ngoka wa pumbwa iilonga
mbika ninga eindilo mbala,
opo andola wu tameke mba-
la, ku:

Diocese of Damaraland
P. O. Box 57
Windhoek
9100

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-
Luther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho
shOngeleka mOniipa.

Omukuluntu gwoshifo omumbisofi
dr. Leonard Auala.

Amushanga Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo muAfrika
R 2-60, kombanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tu-
mwe kOmukwetu Oniipa, P/B. 2013

Ondangwa 9270

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