

OMUKWETU

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Mefano otamu monika ongundu onene yaantu ye vule 2 000, mboka ya li ye ya okutsakaneka omusamane Ahtisaari pOniipa. Esiku ndyoka nando opwa li omutenya tagu fike, ngame inandi gu uva nando esiku ndyoka osho gumwe gwaamboka ya li po a ti. Lwopotundi 2 yomutenya aantu oya tameke okumbomboloka taa zi koombinga noombinga, opo ye ya tale noya kunde omusamane Ahtisaari nongundu ye mokuthika kwe kOniipa. Taa, kuume nani oshigwana osha yuulukwa emanguluko noonkondo. Gumwe okwa ti: Ngiika otatu mono emanguluko nena.

OSHITUTHIYAPULO SHAASITA 11 MENGELA

Esiku 6 Aguste 1978, olya li esiku enene sho ongeleka yetu ya Elok ya mono ishewe aasita 11. Iyaloo, iyaloo Kalunga na hambelelwe shili sho twa mono aasita aape.

Aasita ye vule 30 pamwe naawilikingeleka manga ye li momikweyo taa ende momukala ya landula aayapulwa, egongalo olya thikama tali imbi eimbilo 265. Omuyapuli okwa li omumbisofi gwongeleka yetu Elok, dr. Leonard Auala. Nomokushininga okwa tumbulile aayapulwa omatumbulo nga:

■ Kalungakatatugumwe okwe mu thikamitha mpaka ne mu li 11, opo mu yambelwe moshilonga shOmuwa, nemu yambelwe aantu yOmuwa. A lesa Luk. 1:26-38.

■ Moshilonga shuusita aluhe omu na gulwe ngoka ta longo kee wetike. Omukeewetike nguka oye Kalungakatatugumwe. Oye omunandunge, omunalukeno ha longo meni lyomuntu. Ta longo kee wetike.

■ Aasita naawilikingeleka oyo ilongitho moshikaha shaanguka kee wetike Kalungakatatugumwe, ngoka e mu ithana ne mboka mwa thikama mpaka, montaneho yegongalo mu ka kale omalenga niilongitho moshikaha she, notaka vula oku mu longitha iikumithalanga.

■ Ngiika ne omwa hala okupula ongaMaria. Shika otashi ka vulika ngilini? Oshinima shika kashi shi oshinima shoondunge dhomuntu shi fatululwe ando. Oshinima shino oshinima shomeitaalo.

■ Omuyengeli Gabriel naye okwa li a kambadhala okufatululila Maria nkene oonkondo dhomegulu tadhi mu lambele.

■ Maria okweetha omapulo agehe ga li momwenyo gwe, nokwiinekele Kalunga omunankondo nakuvula ayihe, ngoka ihaa nyengwa kusha. Okwiigandja kOmuwa: "Ongame ngu nandi ningwe ngaashi wa ti".

■ Aamati ne mu li 11 mwa thikama montaneho yegongalo, shi tseyeni kutya aantu ayehe mboka yu udha muka ya za koombinga adhihe dhOwambo, kOndonga, kUuninginino nokOkavango oye endithwa kiinima iyali ayike:

1. Oye ya okupulakena yu uve ne mu li 11 ngele otamu igandja tuu shili melnekelokalunga mu tye: Ongame ngu, nandi ningwe ngaashi wa hala.

2. Oye ya ya taambe, ano ye mu taambe mu ka kale ilongitho moshikaha she. Taleni oonzapo ndhi: Maria omudhinwa sho i igandja. Eigandjo lyaMaria oye eta shike muuyuni? Kalunga okwa ningi onyama, nokwa ningi ekulilo lyuuyuni omolweigandjo lyaMaria.

■ Omukeewetike oha longo iikumitha, maantu kaa ye na esimano. Paulus okwa li omudhinwa, ihe okwa longo iikumithalanga. Kalunga okwa longitha Paulus iikumithalanga omolweigandjo lye.

■ David omuhogololwa esiku ndiya sho a sindi Aafilisti hanomatati, ihe okwa sindi nokadhaadhigitho nemanya. David haye a sindi Aafilisti, ihe oKalunga kilsrael, a simanekitha edhina lye.

■ Uunkundi kau shi oshiponga koshipala shaKalunga, opo oonkondo dhaKalunga dhi simane, ihe ngoka i itseya e na oondunge noonkondo odho oshiponga koshipala shaKalunga.

■ Igandjeni ongaMaria, naKalunga ote ke mu longitha ongaMaria ngoka i igandja, ekulilo e ta li ya.

■ Okuyelutha po Jesus, oku mu yambula a monike kuuyuni auhe. Otandi ke shi vula ngiini? Ino pula we, igandja ashike. Amen.

Aasita oya pewa kehe gumwe Ombimbeli pamwe naakulukadhi yawo, nomo ku pewa Ombimbeli omumbisofi okwa tumbula ngeyi: "Omuwa okwe mu tumu mu ka uvithe Evaangeli".

Kune aasita opo mwa yapulwa pweni oonkondo tadhi zi kuKalunga, osho omuwilikingeleka Kleopas Dumeni a popitha aayapulwa. Okwa tsikile ko ta ti: Oshilonga shuusitagongalo kashi na ongamba. Ne oomeme yaasita mbaka, shoka sha uvanekwa kaasita one mwe shi uvaneke. Otandi mu pandula sho mwa yakula aasamane yeni pethimbo lyosikola.

Otandi pandula kiilyo ayihe mwa za popepi nokokule mwe ya mu taambe aasita. Omu hole aasita. Eindilo oyo ndika kutya mboka mwa za komagongalo ga langekwa aasita faleni omaindilo ngaka: Ofwa pewa aasita. Dhimbulukweni mu ya sile oshimpwiyu mu ya yakule nawa. Ya galikaneneni. Kokeni mesilohenda, opo Kristus a kale ta simanekwa aluhe. Ya sileni oshimpwiyu ya mone oondjambi, omagumbo gokukala mo. Tsakanitheni ano iinlma ayihe mbi-oshu omuwilikingeleka Dumeni a hulitha.

Omutonatelishitayingeleka shaKavango Asser Lihongo okwa popi ngeyi: Mokuya miilonga nena, shaashoka tamu ke shi longa, shi tseyeni otamu longele Kalunga hamuntu. Mokuya miilonga kaleni tamu dhimbulukwa etumbulo ndyoka, otamu ka yakula aantu, ihe kaleni mu shi shi ayihe mbyoka omuKalunga. Omwa tulwa miilonga mu yakule aantu ayehe. Otamu ka tsakaneka iilyo yimwe mbyoka ya hala mu yi longele haKalunga. Otamu ka tsakaneka lilyo mbyoka tayi ke mu pukitha mwaa longele Kalunga. Dhimbulukweni otwilthanwa tu longele Kalunga hamuntu, osho a hulitha ngaaka.

Otandi thikama mpaka opo ndi gandje ekundo lyandje kaasita mboka mwa yapulwa nena. Dhimbulukweni Omuwa ote mu pe omayele miinima ayihe, osho omusita Mika llonga a popitha oshituthi. Okwa tsikile ta ti: Otamu ka tsakanekwa kiinima oyindji iidhigu, notayi mu pe omaipulo ogendji, ihe mwaayihe kaleni mu na enyanyu lyomuJesus Kristus. Omwa pumbwa oonkondo, onkee galikaneni mwaa na ezimbuko. Otamu ka mona oonkondo oompe. Esiku ewanawa, edhigu newinayi inamu dhimbwa Kalunga.

Tse aasita aakulu mboka twa kala mo moshilonga shika otu uvite omukumo sho aakwanegongalo taye tu galikanene.

lilyo ya Elok tsikileni okugalikanena aamati mbaka. Aasita aape zaleni iikondjitho, opo mu wape okwiipopila esiku ewinayi, nokukala omuthika ngele mwa gwanitha ayihe, osho omusita llonga a hulitha.

Aasita aape oya langekwa momagongalo ngaashi tashi landula:

- | | |
|------------------------|---|
| 1. Naftali Lihongo | Mupini |
| 2. Simon Namunyekwa | Ondobe |
| 3. Kristian Shipunda | Omundaungilo |
| 4. Abraham Malwa | Okalongo |
| 5. Paulus Isak Nangolo | Otamanzi |
| 6. Frans Kankondi | Eendombe |
| 7. Simon Shiwagala | Onamukulo |
| 8. Vaino Nepembe | Epembe |
| 9. Johannes Mvula | Ruacana |
| 10. Sakaria Nashongo | Okaku |
| 11. Filippus Henok | otaka tsikila manga iilonga kuPaulinum. |

OMUWIKINGELEKA GWAROMA A HULITHA

Omupapa Paulus VI, omutse gwongeleka onene muuyuni oKatoolika kaRoma, okwa hulitha oondjenda dhe omasiku ngaka mokalando ke okashona Castelgandolfo. Okwa li gwomimvo 80.

Omuwilikingeleka omupapa Paulus VI, oye omuti 262 pahistoli lyongeleka yaKatolika kaRoma moshilonga shuupapa nokwa li ta litha oonzi (aaKatolika) dhi thihe lwopoomiliyona 70 muuyuni auhe.

Nakusa nguka okuza 1963, sho a hогоlololwa oshilonga shuupapa, okwa ningi omalweendo ogendji omale nomafupi ngoka ge mu thikitha nomuAfrica.

Omalunduluko ogendji mongeleka oga ningwa pethimbo lye ngoka ga fala ongeleka ndjoka melongelokumwe nomekwatathano noongeleka dhilwe muuyuni.

Mo 1964 okwa tsakanene nomuwilikingeleka gwongeleka onkulunkulu yaKatolika kokuuzilo (Orthodox Church Athénagoras I muJerusalem). Mo 1977 okwa kala pamwe megalikano nomumbisofi omukuluntu gwongeleka yaAnglikana muCanterburg, Donald Coggan.

Nakusa omvatelele yalrish, okwa pangula okatongotongo noonkondo nokwa kondjele ombili nohole yi longe muuyuni wetu. Oye okwa li omutumwa gwohole methimbo lyetu lya pumba ohole. Kalunga ne mu vululukithe po nawa.

EITAALO NALI KALE LYA KOLA

"Yelutheni ano omaako geni ga vulwa ne mu koleke oongolo dheni dha loloka. Tsikileni olweendo moondjila dhu ukilila, opo ompadhi ndjoka ya lemana yaa dhomoke, ihe yi vule okwaaludhwa. Kambadhali okukala nombili naantu ayehe, ne mu lalakanene okukala aayapuki, oshoka kaku na nando ogumwe ta ka mona Omuwa ngele ke li ngaaka. Kotokeni kwaa kale nando ogumwe ta pilamene esilohenda lyaKalunga. Kotokeni kwaa kale nando ogumwe ta kala a fa oshimeno oshilulu tashi koko e tashi yono po oyendji nuuzigo washo. Kotokeni kwaa kale ngoka ta ningi omuholume nomulunde ngaashi Esau ngoka a landitha po uukuluntu we kumukwawo omolwokulya kumwe akuke. One omwa tseya, nkene a kala a hala eyambeko lyahe ye ina ziminwa, oshoka ina mona we ompito yokulundulula shoka e shi ningi nando okwe shi pula nomahodhi". Heb.12:12-17.

Osho ngaaka omuyapostoli ependa Paulus ta kumagidha oitaali ooyakwawo. Komwiitaali mukwetu kehe mevi ndika, amatumbulo gaPaulus omwiitaali omukweni otaga inyengitha notaga pendutha shike mungoye? Oge li ngiini neitaalo lyouye?

Otu na oongolo dha loloka shili. Otwa pumbwa tu yeluthe omaako getu opo tu koleke oongolo dhetu dha loloka. Oongolo odha lolodhwa koshike? Pethimbo lyetu otu na iinima oyindji mbyoka tayi tu lolodha notayi yono eitaalo lyetu. Omaudhigu noshu wo iikungulu yuuyuni oya ningi iilodhi yetu onkene itatu vulu shili okukwatha ompadhi ndjoka ya lemana.

Moondjila dhuukilila otwa kandulwa kii-nima tayi landula: lifundja, uufudhime, uumbanda, uunkolwi, uuhalu wiipala nuuhalu weliko, esheko, uunyenge, uukolokoshi, okwaavulika, uukengeledhi, uufuthi, iituthi yuusiku nakehe tuu shoka shi li pondje yiipango omulongo yaKalunga. Miinima ya tetekele Ombimbeli otayi tu kumagidha ngeyi: 1 Tim.6:11-12.

Natu tale ishewe shoka tashi gwedha iinima ya tetekele mokunkundipaleka eitaalo lyetu.

■ Ngele itatu tseya ondilo nondjundo yuukriste noyeitaalo lyetu.

■ Otwa pumbwa wo okutseya kutya okukala omukriste ongiini?

■ Okukala omukriste otashi ti okukala ngaJesus.

■ Tu dhimbulukweni tse tu tseyeni kutya, itatu vulu okukala twa fa Kristus pampango nopaveta.

■ Otwa pumbwa okwiitseya tse yene kutya eeno shili ngame omukriste omukwaKRISTUS. Fil.3:8-9.

■ Omukriste oye uyelele wuuyuni.

■ Omukriste oye omongwa gwevi.

■ Kalunga ota tegelele nokwa hala aantu ye ya longwe ngaashi omongwa nuwelele muuyuni.

■ Omukriste omongwa gwevi, okwa pumbwa okuya miilonga opo a gamene evi lya ole.

■ Omukriste e na uyelele oku na oku ulukila aashitwa yaKalunga kuJesus Kristus nguka e li uyelele wuuyuni. "Uyelele weni nau yelele montaneho yaantu ayehe, ya mone iilonga yeni iwanana, opo mu simaneke Ho yeni ngu e li megulu". Mat.5:16. Omishangwa omiyapuki otadhi tu pe uyelele kombinga pokulongitha uukriste. Ngele tatu lesa otse itatu kala aanelago naasindani mekondjo lyetu lyeitaalo. "Eeno, uukriste owo shili eliko enene, ihe ongele wa gwana naashoka u shi na. 1 Tim.6:6.

Sho tatu kambadhala okuyelutha omaako getu geitaalo Satana ota kambadhala okulolokitha omalutu getu. Otu na mokati ketu iinima mbyoka yi li iilodhi yolutu. Shimwe shomuyo osho iikolitha. likunwa oya ninga elambo ele lyo enene mokati ketu.

likunwa oyo omutondi gwotango gwigwana muuyuni auhe. Ikolitha oyi li oshipatululo shuwinayi auhe.

Oitaali otwa tegelele ngaa shili oondjila dhetu dhi kale dhu ukilila nodha yela omanga twa ninga iikolitha iikalunga yetu?



Jonas Mweutota

"Itandi vulu okulonga iilonga yandje manga inaandi nwa mo. Itandi vulu okuya moonkundathana manga inaandi nwa mo. Itandi ka yakula nawa aayenda manga inaandi nwa mo. Otandi mu pe pe mo tango a nwe mo, opo a lombwele ndje ayihe. Otandi nu mo opo ndi kale ndi na ombili. Otandi nu mo opo ompadhi yandje yi gandje nawa omahooli goshihauto, ngaye ndi kale nda vaakala nawa. Otandi mu nwine oshoka okwa dhina ndje.

Ngele tandi etha po iikunwa (iikolitha) otandi kanitha oondunge nookuume kandje. Amatumbulo agehe ngaka ohaga zi momakana gaakriste oitaali yomevi ndika.

Omunapolitika gumwe ota ti: "Ngele owa hala okukwata nawa oshilongo shi patululila iikolitha tango." Omunapolitika nguno okwa tseya iikolitha nkene tayi vulu okuhutula notayi shundula oshigwana. Moshinima shika okwa tseya omeya taga mono uupitilo nuupu. Tse muka onda tala otse aanelago oshoka evaangeli olya mona ompito mutse ntweli taamba mevi ndika lyetu.

Otatu londodhwa tu kale nombili naantu ayehe nokukalalakana opo tu kale aayapuki. Opo tu ka mone Omuwa. Tseni otatu kambadhala ngiini? Otatu kongo ombili peni? Omiikolitha nenge omedhipago? Aawe, otwa pumbwa ombili tayi pitile meitaalo lyashili. Otwa pumbwa ombili tayi zi kuJesus. Otatu kumagidhwa pwaa kale nando ogumwe ta pilamene esilohenda lyaKalunga. Esilohenda lyaKalunga kali na okakombo noludhi. Otali gwile komushitwa kehe gwaKalunga. Omupya ogu li mpaka, tse aantu aluhe otu na amazigudhe twa vulwa sho tatu yi ontuku esilohenda lyaKalunga. Eyono kehe to li ningi itoo galukile kuKalunga koye, osho ngaaka wa yi ontuku esilohenda lye. Tu kotokeni twaa ningwe oshimeno oshilulu mokati kaantu ooyakwetu.

Nando otu kale momanyanyu guuyuni mbuka, ihe mutse kamu na eitaalo natu dhimbulukwe kutya ethimbo lyoluhodhi nolyomaehamo otali ke ya. Lesa 1 Tess.5:3.

Natu kotokeni twaa ningwe aapika yiikolitha. Otwa kumagidhwa twaa kale ooEsau omolwokulya kumwe akuke. Otatu pumbwa Ombepo Ondjapuki opo tu konakone notu dhiladhile muule, opo twaa kiipe uusama ongaEsau.

Ombimbeli otayi holola elaka etoye tali popi Jesus. Ombimbeli otayi tu tseyiyithile edhimopo lyoondjo nompito ompe yokutamekulula.

Kalunga nopethimbo ndika ota tegelele aakriste oitaali yomevi ndika ya tale shoka shi li moondjila noshopala. Tu kaleni ongaamati yaKalunga. 1 Ptr.2:16.

Kalunga natu mu itaaleni, tse natu mu inekele, opo ayihe ote yi opaleke.

Omuniyoli gumwe ota nyola ngeyi: "ONKALATHANO OYA NINGWA KAA-NTU. NGELE WA HALA OKULUNDULULA ONKALATHANO OU NA OKULUNDULULA AANTU. OMUNTU GUMWE AWIKE NGOKA TA VULU OKULUNDULULA OMUKWAWO OYE JESUS KRISTUS. 2 Kor.5:17.

Jonas H. Mweutota

“ETHIMBO LYOKUTOPOKA LYA THIKANA, KALII PO NAWA”

Esiku 13 Aguste 1978, olya li ishewe esiku enene nolya simana kegongalo lya-Nakayale, osho wo kongeleka yetu Eloc. Ongeleka oya mono ishewe ompito yokutuma aatumwa koSenegal oku ka longa oshilonga shEtumo mokati kaapagani. Aatumwa: omulongi Justus David nomupangi Ruth naanona yaali Foibe naNdamono. Omuwilikingeleka oye a li a ningi eyapulo nokwa ti ngeyi:



Mefano otamu monika aatumwa yane, omulongi Justus David, (33) omukulukadhi omupangi, Ruth (32), okasheeli Foibe (4), nokankelo Ndamono (1) esiku lyawo lyelaleko mongeleka yaNakayale.

■ Egongalo lyaNakayale manga inaandi popitha aatumwa mbaka, ondi na uuni-ma umwe.

■ Otandi pandula aavali yaatumwa, oshoka sho twa kundathanene naatumwa mbaka noku ya pula ngele ope na uudhigu pokati kawo naakuluntu yawo, ayehe oya zimine kutya kapu na uupya-kadhi wa sha.

■ Egongalo eholike, okugandja oku na elago komeho gokutaamba. Ou na elago sho ho gandja u vule sho to taamba.

■ Nena otu na oshituthi shopahistoli sho aatumwa mbaka taa yambekelwa moshilonga nena, opo mu mone ishewe ompito yokugandja. Gandja mbaka ku-Kalunga. Galikaneneni mbaka.

■ Ne aatumwa inamu thikama mpaka opo mu hokane andola, ihe omu yapu-lilwe moshilonga mu ninge aatumwa.

■ Oku na ompumbwe mokati kaapagani, unene kuSenegal. Rom.10:13. Ompumbwe oko yi li pahapu ndhika. Oshigwana oshi li muupagani. Oku na aatumwa yamwe ihe inaa gwana.

■ Momaipulo agehe ngaka otu na mo pamwe nago elombwelo lyaJesus. "I-ndeni muuyuni auhe, nokaaSenegal wo."

■ Omwa thikama mpaka opo mu tu ulukile oshiholelwa. Omwa uvu elombwelo lyaJesus. Ondi inekela sho mwa thikama mpaka naanona yeni, otamu popi "Ongame ngu tuma ndje". Foibe, Ndamono, Ruth naJustus otaa thikama mpaka: "TUMA NDJE". Egongalo eholike taleni oshiholelwa.

■ Sho mwa zimine ngeyi okuya, onda koneke otamu pumbwa oonkondo dhOmbepo Ondjapuki. Oonkondo dhopalutu nodhopamwenyo. Ondi inekela oma-ke ngoka tamu tentekwa ogo efano lyoonkondo dhOmbepo Ondjapuki.

■ Mokulonga noonkondo dheni adhihe okulesha, okupanga, okulonga nokulundulula oohapu dhaKalur.ga kuSenegal, otamu kwatha Aasenegal ngaaka.

■ Etumo sho lye mpaka olya longo oshindji, sho lya kwatha aankundi. Mpaka opu na elago lyeni sho tamu vulu okukwatha aankundi. OKUGANDJA OKU NA ELAGO KOMEHO GOKUTAA-MBA, osho omuwilikingeleka a hulitha.

Omusita Shanghala okwa popitha aakwa-shituthi a ti: Onde ku pa osheelo she egululwa, noka pu na ngoka te shi edhile po. Aatumwa ne yaali onawa sho Kalunga e mu pe ompito okulandula yakweni. Otamu landula oompadhi hadhi teya uupagani. Omwa landula oompadhi oopyu. Iil.16:6-10.

Paulus okwa li a lombwelwa opo a taagulukile kuMakedonia a ka kwathe. Ne omwa uvu eithano ndika mu ka kwathe kuSenegal. Aasenegal otaa ithana: Justus taagulukila huka u tu kwathe. Oya tega mu ya kwathe ekwatho lyokoomwenyo. Omwa dhimbulula kutya Kalunga okwe mu ithana mu ye kuSenegal. Otamu ka longa momihoko dhAaserere naaWolf.

Omwa pewa oshinima oshinene, sho tamu fala ko Evaangeli. Onde mu hogolola mu ye ko mu ka imike iiyimati niyimati yeni yi kalelele. Faleni ano kuSenegal oohapu dhaKalunga ndhoka ihaadhi zi momode, osho Shanghala a hulitha.

Oshilonga shomuntu ohashi zi metokolo lyomuntu mwene. Otwe mu pandula sho mwa zimine eithano lyaJesus. Inamu dhiladhila etopoko nookuume keni ihe omwa zimine ngoka e mu ithana, noye omudhiginini. Iil.20:32. Otatu mu gandja mesiloshimpwiyu lyaKalunga note mu yambeke, osho omusita Mika lilonga a popitha nokwa tsu omukumo aatumwa.

Aatumwa Justus nomukulukadhi gwe Ruth ya laleke egongalo pandjimbo ndhoka dhi na oohapu tadhi ti ngeyi: Ondu uvu ewi tali ti: "Olye ngo tandi mu tumu a ye kaantu yandje? Ongame ngu tuma ndje". Neimbilo ekwawo otali ti: "Ethimbo lyokutopoka lya thikana. Nando tatu topoka palutu pambepo otu li pamwe, Kaliipo nawa." Noya gwedha ko ishewe omatumbulo nga: Egongalo eholike, ongaashi naanaa iitya yi li maimbilo twa imbi, otu uvite shili oluhodhi sho tatu thigi po ookuume ketu. Rom.8:35-39. Oohapu ndhika otatu dhi mu thigile sigo tatu ka monathana ishewe. Tu galikaneneni kuKalunga.

Tala kep. 5

Omusita gwoshilongatumo mongeleka ya Elok omusamane Kaart okwa laleke aatumwa ngeyi: Ookuume aaholike, kombinga yandje onda hala oku mu halela elago nomayambeko omolwetokolo lyeni, mwe li ningi nale. Nena etokolo lyeni olya kolekwa koshipala shaKalunga nomontaneho yegongalo ndika.

Olwindji aantu ohaa gandja omahalelo gelago pomasiku omanene mokukalamwenyo komuntu ngaashi pohango nenge mesiku lyevalo nosho tuu. Ihe esiku ndika esiku li na ondilo mokukalamwenyo kweni, nosho wo esiku enene mongeleka yetu. One omwa pumbwa omayambeko taga zi kuKalunga miilonga yeni nosho wo mokukalamwenyo kweni akuhe.

Ngashingeyi omwi ilongekidha okuya momalunduluko omanene. Omalunduluko kage shi ashike ngoka gopondje nogopomudhingoloko, ihe otandi inekele kutya omu li momalunduluko gomeni.

Omuntu gwomeni mune ota ka koka pamukalo gwi ili nogwi ili naangoka ngele tamu kala ashike pehala ndyoka mwi igilila.

Otashi vulika kutya omu na uumbanda nomatilo omolwonakuyiwa, notamu ipula naashoka shi li komeho geni.

Ihe omuntu ite shi tsey, Kalunga oye awike ta tsey, oshi li nawa ngaaka. Nando mu kale mu na uumbanda washa dhimbulukweni Jesus okwa ti: "Ngame ondi li pamwe nane omasiku agehe".

Otashi vulika sho mu li aakwiilongo hwiwaka kutya siku limwe omu uvite uuwike. Ihe kamu li amuke. Otatu vulu okwiinekela omauvaneko ngoka ge li mOmbimbeli yetu, opomathimbo gomaudhigu nogomanyanyu wo. Tashi vulika kutya otamu kwatwa komalimbililo miilonga yeni, ihe tseyeni kutya Jesus okwa ti hane mwa hogolola ndje, ihe ongame nde mu hogolola. Mu ayihe otatu vulu okwiinekela ngoka e mu tuma, Omukulili gwetu. One mboka tamu yi nosho wo tse mboka tatu kala po. Oye te mu enditha shaampoka tamu yi. Oye ote mu enditha pamadhiladhilo ge, nombili, ngele tamu kala meenditho lye.

Omolwashoka onda hala oku mu halela olweendo oluwanawa pamwe nOmukulili gweni.

Omusamane Martti Ahtisaari mokutalelapo oshitopolwa shOwamba okwa li wo a talele po omumbisofi gwongeleka ya Elok pOmbelewangeleka pOniipa. Omumbisofi okwa li a hiya ongundu yameme Kambundu, opo yi ye yi kunde aayenda noondjimbo. Manga aayenda taa piti momweelo gokuya meni lyOmbelewangeleka, ongundu ndjoka oya kuthile ko aayenda koondjimbo. Nomokuya meni lyongulu yiigongi pOmbelewangeleka omumbisofi okwa li wo a hiya iilyo yEpangelongeleka, osho wo yamwe yomaanashilonga opo ya kunde aayenda pamwe naye.

Oshikumitha osh ali mpaka sho aantu oyendjiyendji ya li ya holoka nonando inaa mona ehiyo lyasha.

Meni lyongulu yiigongi omumbisofi okwa leshele aayenda omatumbulo nga:

Otwa nyanyukwa oku mu mona nena mpaka ongaayenda yetu mwa slmana. Omusimanekwa, tse otwa kala twa yuulukwa okuya kwoye nosho wo etonatele lyiligwanahangano oomvula odhindji dha piti, nehologo lyoye oyo eyamukulo komagalikano ogendji gaantu yongeleka ndjika osho wo yoshigwana shetu.

Kakele komagalikano gopaumwene otwa kala wo noku mu galikanena momalongo-lokalunga Osoondaha kehe, opo mu adhe onkatu yombili komukundu gwa-Namibia. Otwa lombwele omagongalo getu opo ga ende nondjila yombili nyuumwayinathana. Otwa kala nokupula komukalo gwombili opo ku hulithwe po elongitho lyoonkondo, ku ye omalunduluko taga pumbiwa, okupulakena kaantu yomoshilongo, noku longwe mekwatathano nligwanahangano okweeta po omukalo gwombili.

Omwa ninga elunduluko olindji monkalamwenyo yaantu yetu. Opu na oshindji shi na okuningwa natango. Okatongotango ogwo omukalo tagu pangele unene noonkondo muka. Aantu otaa kwatwa, oyendji oya edhililwa, ya tega okumangululwa nenge okupangulwa.

Opu na iita tayi tsikile pokati ketanga lyaSouth Africa na SWAPO, naakalimo otaa dhipagwa sho taa fafaekelwa okugama kongundu ndjika nenge ndjiyaka.

Niiningwanima ayihe mbika otayi eta uutondwe nuumbanda. Tse otwa yuulukwa ombili, uuwanawa, uuyuuki nuumwayinathana pokati kaantu yomoshilongo muka. Oto vulu oku tu kwatha moshinima shika. Otwi inekela etumo lyoye otali ka pita nawa (sindana) tali fala komukalo gwokuhanagula po uutondwe, notagu eta ombili pokati koongundu tadhi kondjo nomomadhiladhilo gaantu moweeta po ehogolola lya manguluka, nekwathe lyaantu okutota po epangelo ndyoka lyoyendji, nekwatathano pokati koongundu dhi ili nodhi ili.

Omusimanekwa, ongeleka ndjika onene noyi na iilyo oshitine shomilljona. Oshilongo shika oshikriste, noku na wo ongeleka dhimwe, noku na uukumwe pokati ketu nadho.

Otwa hala oku ku shilipaleka kutya tse monakuyiwa otwa hala oku mu kwatha uuna; nongele sha pumbiwa. Tse pau-tho ongongeleka, inatu hala okwiitula mopolotika. Tse otwa kala nokupopya peha lyaamboka kaaye na ewi, naayehe mboka taa hepekwa. Tse otatu ka tsikila uuna sha pumbiwa, okukala twa kankama momulandu tagu tungu.

Aakriste aakwetu, kombanda yevi otwa peweni euvaneko lyokugwanitha oshilongatumo mokati kaamboka inaae li tsey natarigo. Euvaneko lya tya ngeyi kali shi ehalo lyomusitagongalo ngoka e ku shasha nenge ngoka a shasha ndje, aawe, olya za muKalunga mwene-mwene. Kalunga okwa ti: "Indeni ka ningeni aantu ayehe aalongwa yandje, noku ya shashela medhina lyandje".

Oku na oyendji mokati ketu taa tala oshilongatumo ongoshinima showala. Oku na oyendji taa sheke mboka taye shi longo. Omumwameme, ipula tango mwene, kutya ongoye lye. Pamwe ongoye Johannes nenge Petrus wa shashwa nowa kolekwa ngoye e to lombwelwa: "Inda ka ninge aantu ayehe aalongwa yandje". Ihe sho wa zi mpoka owa dhini elombwelo lyaKalunga koye nowa tameke oku li sheka noku li dhina nokuli.

Shoka Kalunga a hala osho okuuvithila aashitwa ye ayehe oohapu dhe, okutseyithila ayehe edhina lye mpoka inaa tseyika po nale.

Kalunga okwa hala aantu ye ayehe ya kale aanelago moku ka thigulula omwenyo gwaaluhe buye megumbo lye.

Ngoka u li moshilonga shika, ino tila, Kalunga oku li pamwe nangoye. Okwa nyanyukwa oshoka oyo ehalo lye. Onkee kala u na omukumo. Ino tila ongele muudhigu, ngele meso nenge muupyakadhi u thike peni. Oshiholelwa oshiwana osho shika:

Jesus Kristus, okwa valwa, opo a hupithe nenge ndi tye a kulile omunamwenyo kehe nangoye wo. Nonando a li e shi shi kutya ota ka hepekwa ina tila. Otu uvu nokuli nkene a li ta tamanekelwa oshili. Nkene a dhengwa, a alelwa komushigakano. Omolwashike? Omolwashoka okwa li e shi shi kutya ota gwannitha euvaneko lye oku ku kulila. Ita pumbwa okutula, omugameni gwe opo e li.

Onkee, aamwameme aaholike muKristus Jesus, tu gwanitheni euvaneko lyetweni. Tu hokololeleni yakwetu nkene Kalunga e li noshilonga shetumo.

Ismael T. Uugwanga

EPUKULULO MOSHIFO NO. 15 AGUSTE

Moshifo shOmukwetu shaAguste No.15 kepannja lyahugunina omwa shangwa nokutya ondando yOkambo- ngeleka R1.10. Ombili kaaleshi amuhe ndika epuko. Oyi na okukala R1.40. Omukwetu ota gandja ombili kaaleshi molwepuko ndika.

OSHO OPALA TUU ONDJOKONONA (HISTORY) YI KALE OSHILONGWA MOSIKOLA?

Otu li methimbo lyomashina, pethimbo lyuunongononi nolyuutegnika, moka omadhiladhilo ge na okukala miilonga ethimbo kehe. Ethimbo lyongashingeyi olyo ethimbo tali endebeleke ondunge, notali putudha ondunge, notali undulile ondunge yomonakuziwa mondjokonona.

Oshitiyali elongo lyomosikola nenge moUniveesiti otali tu longo elongo lyopau-tegnika, oshoka otu li pethimbo ndyoka omashina taga longo oshilonga sha simana. Konale otatu mono kutya elongo lyondjokonona olya li oshilonga shoku udhitha. Olwindji nopendji ondjokonona oya longithwa ongoopropaganda opo yi ete uuntsa wopashigwana nokukoleka uupolotika nenge sha shilwe shi na oshilonga. Mpaka opwa zi kutya ondjokonona otayi tsimike omadhiladhilo gaalongwa noya kala kayi na oshilonga. Mombepo ya tya ngeyi omwa tukuka epulo kutya: Osho opala tuu okulonga ondjokonona mosikola?

Ondjokonona natu yi topole miitopolwa itatu:

1. Ondjokonona oshike?

2. Otatu likola mo shike melongo lyondjokonona?

3. Oshilonga shondjokonona oshike?

1. Aakonakoni yetango, omwedhi noonyothi (astronomers) nosho wo yevi (geologists) oya fatulula kutya evi oli na oomvula oomiliyona 5 000, nomwe-nyo kombanda yevi ogwa tameka konima yoomvula oomiliyona 800 lwaampo. Aakonakoni yomafatululo otaa tengeneke kutya omuntu okwa kala ko pokutameka poomvula omamiliyona 600. Naandika olyo etameko lyondjokonona yomuntu.

Oshitya ondjokonona osha za kedhina HERODOTUS omukonakoni gwondjokonona. Oshitya sho shene osho "historia" shoka tashi ti: **ondunge ndhoka dha monika mokukonakona**. Omundowishi gumwe ote shi fatulula ta ti: "shoka sha ningwa po".

Aantu mboka ya tseya nawa ondjokonona otaa gandja omafatululo gi ili nogi ili.

(a) Ondjokonona oyo eputudho lyokulamwenyo komuntu muukumwe mombepo nomethimbo.

(b) Ondjokonona oyo edhiladhilo lyopethimbo limwe monakuziwa, notali tu pe omayamukulo komakemo (problems) gopethimbo lyetu.

(c) Onakuziwa oyo wo ethimbo lyongashingeyi, oshoka otayi yamukula omalalakano getu eitulomo lyetu noompumbwe dhetu adhihe.

Otu na oku uva ko ondjokonona meni lyayo monakuziwa, ihe haku gandja esimano olindji kondjokonona yopethimbo ndyoka, oshoka iiningwanima yopethimbo ndyoka oyi na uukwatya wawo nekwatathano lyawo oli ili.

1. 2 Ethimbo lyondjokonona

Pambwalangandjekondunge, ondjokonona oyo oshinima kehe sha ningwa kutya oshanathangwa notashi gwedha ko kiiningwanima yomonakuziwa. Ondjokonona oyo onakuziwa yo yene hashi shilwe.

Ondjokonona otayi hokolola omikalo dhaantu, iilonga yawo (activities) nosho wo shoka ya mono mo. Ondjokonona olwindji oyi na sha naantu mboka ya putuka noye edhilila mo ondjokonona yomuntu gumwe, yongundu, yezimo nenge yoshigwana. Oyo oya fa oshingwanda tashi tilitha notashi eta eitulomo. Oyo oshinima tashi lunduluka no inashi landula ashike uupolotika, ihe oshe edhilila mo omahupilo, omithigululwalo, iinima yopakwiita nosho tuu.

liningwanima mbyoka ya ningwa otayi ulike einyengo pamwe nethimbo. Omanyengo (movements) nenge omalunduluko otaga tokolwa kiilongankondo mbyoka tashi taandelitha, opo iinima iipe yi valwe miikulu. Oshiningwanima otashi talwa osho etompelo mondjokonona ngele kwa talwa kutya oshi na ekwatathano nashini nosha landula shini. Notashi ningi ondjokonona ngele sha hangana niiningwanima yontumba. Ekwatathano pokati kiiningwanima (events) otali uthwa kehalo lya mangeluka lyaantu. Okwaahula po kwetaandelo nelongo lyondjokonona otaku ningi oompango dhondjokonona itaadhi vulika. Ondjokonona ihayi iyendulula (repeat) yo yene.

1. 3 Ondjokonona oya kankamena kuuyelele

Oshinano (distance) nethimbo oyo tayi tu yoolola monakuziwa, ihe onakuziwa yo yene itatu yi dhimbulula. Ihe shoka tu shi mondjokona osho okwiilonga iinkoti yiiningwanima methimbo nomompito okutseya shoka sha pumbiwa komuntu monakuyiwa. Onkee ano otatu ti kutya ondjokonona oya kankamena kuuyelele. Uuyelele wa mbwalangandja otau monika komundjondjongele gwomalunza gotango (primary sources) ngaashi: oondokumende, omishangwa dhomomamanya (inscriptions), oombilive, iifonkundana, omafano nosho tuu mbyoka ya konakonwa komuntu, nosho wo komalunza omatiyali ngoka ga nyolwa kaantu aawanawa mboka ya konakona omalunza gotango. Onkee otatu ti: Ondjokonona oyo oshiyetwapo oshipe shonakuziwa.

1. 4 Nkene aatseyi yondjokonona haa longo

Raunke okwa longo ngaashi iihontaali nokutala oshili yomonakuziwa, nokwe ya thigile omatompelo opo ye ga popye yo yene. Aalumentu yamwe oya nyola ondjokonona ngaashi naanaa omutseyimpango e lile po oshipotha she.

Osho oshilonga shaatseyindjokonona (historiaus) okulonga ngaashi omupanguli opo iinima yaa gwilile po yamwe noyi ete ositarafa ndjoka itaayi hulu.

Onakuziwa oyi na okweetwa po yu udha hashintoko. Oshiningwanima ngele sha konakonwa nawa, oondunge ndhoka dha monika mo odhi na okulongithwa. Oshili nuuyelele mboka wa monika nawa gandjwe. Okutala oshinima ashihe nawa, otashi gandja efatululo nokiishona.

Onakuziwa inayi pangulwa koonkatu dhongashingeyi, ihe nayi pangulwe kii-longa nenge kiiholelwa yopethimbo lyawo. Inashi pumbiwa omuntu u kale u shi ashike onakuziwa yoshinima, ihe omuntu ni itule monkatu ndjoka e ta dhiladhila ngaashi aantu yopethimbo ndyoka, nena ondjokonona otayi kala yi na omwenyo.

Voltaire, omutseyindjokonona, okwa tala ondjokonona ngaashi omapogolo, uugoya nosho wo uukwaanelago, ihe okwa ndopa okudhimbulula kutya mondjokonona omu na iita, uutondwe, uukwaanshili, oombumbo, uuvalekele niinima oyindji iwananwa.

Onkee ano ondjokonona oyo ehokololo lyomaludhi gaantu.

Johannes P. Kandombo

UUYUNI UUKWANAMPINYUKA, YO ONKUGO YEPONGO OKALUNGA HEYI TONDOKA

Koshigwana oshiholike nokaakriste aakwetu muNamibia nopondje, ndika olyo elaka lyehekeleko momaluhodhi nomomau-dhigu getu agehe tatu ga ningilwa mevi lyetu.

Oshigwana oshiholike, inamu tila ne inamu mbandamekwa kwaangoka ta hepeke olutu. Tileni Kalunga ngoka ta dhipaga omweyo e te gu umbile mekano lyaaluhe moka mwa kala uululu u vule mbuka tatu u ningilwa kevi ndika tali hulu po niinima yalyo ayihe iwanawa niwinayi.

Ondi shi shi otu li muudhigu nomomaluhodhi ga shaathimbo. Ihe mpaka otandi mu tsu omukumo opo tu homateni omata-ti getweni gopakriste, e tatu ligamene kuKalunga ketu hoka taku tu zile ekwatho.

Ekwatho lyandje otali zi peni? Ndishi okomushiti gwegulu nevi. Ino tila ngoye omukriste. Tate yetu gwomegulu ote tu kondjele.

Oto ka lya oshiyimati oshitoye ngele to kondjo neitaalo nontilokalunga. Kalunga ote ku talaleke nohole ye. Omahodhi getu otaga ka shituka enyanyu.

"Omolwashike ihaamu tokola ne yene shoka shili mondjila? Ngele ope na ngoka te ku tamaneke e ku fale kompangu, kambadhala mu opaleke oshinima ne yene manga inaamu thika, opo kee ku gandje nethiminiko komupanguli, omupanguli kee ku gandje komumbala e ku edhilile mondholongo. Otandi ku lombwele: Ku na mpoka to zi mo, manga inoo mana okufuta nokapeni kahugunina Luk. 12:57-59.

Onkugo yepongo oKalunga heyi tondoka.

Petrus P. Shivute

AHTISAARI MOWAMBO

Esiku eti 15 Aguste 78, olya li esiku itaali dhimbiwa monkalamwenyo yomuntu kehe a li pOniipa esiku ndyoka. Okuza potundi 2 yomutenya, kwa li u na mpo to lyata. Aantu oya li oyendji. Shika otashi ku dhiladhilitha mbala kutya oshigwana osha yuulukwa emanguluko nani shili.

Okuza ngaa komukulupe sigo okokanona, opwa li omaimbilo go SWAPO taga imbwa. Gumwe okwa ti esiku ndyoka okwa li inee li tegelela. Okwe li tala ko nonkumwe onene, oshoka aantu otaa imbi omaimbilo yaa na uumbanda washa.

Gumwe okwa ti aantu ye thike mpaka taa imbi omaimbilo go SWAPO yo taa ganeke ongonyo mombanda okwe yi ihulile koshigongi shoka sha hanagulilwe po kOluno. Esiku olya li ewanawa nonkondo kaa ku nawe. Ngele omupopimbala oto ti owala etango esiku ndyoka shila olya li tali tondoka.

Sho twa tegelele omukaleli po gwilgwhangano M. Ahtisaari, tatu lengalenga ngaa ne pamwe taku zi woo tuu omungundumo gwasha. Okwa fa oye ngoka te ya, osho gumwe i igidha sho a uvu kwa fa taku zi omundundumo. Aawe nani haye.

Omusamane Ahtisaari okwa li e na okuthika pombali yomutenya, ihe twa li ku tega. Sho a thiki, opwa li nee gwandhimbo ta dhenge gwagonga. Omwiimbi ti imbi, omugandji goPower ta gandja oPower, omuthaneke ta thaneke. Taa, esiku olya li lya fewa. Kwaa li po ino tala.

Otwa tala ngaa nduno kUuninginino pamwe kondjila taku endwa. Ohaluka kwa zi iihauto yaasolotati, oshoka aniwa oyo tayi mu tetekele. Oomwenyo dha yi pomahala. Konima yominute dhontumba kwa zi edhagadhaga. Lya tengele. Lya nambele nokuli. Ngiika naango a li a kuutumba, oku li omuthika ethimbo ndyoka edhagadhaga lya nambele. Taa imbi nduno ngaashi limwe ndi nda ndihdilike: "Sam ou li peni*? Yelul' epandela, Yelul' epandela olyaNamibia", nomakwawo ga gwedha hoka.

Omusamane Ahtisaari ya zi medhagadhaga. Oya nambele pokati koombelewa dhongeleka nongeleka yaNiipa. Yaka talwa ko niihauto. Taa ende nduno pokati komikweyo yu uka moombelewanengeleka ya ka kundwe komumbisofi pamwe naayakuli ye yamwe.

Esiku ndyoka olya li esiku moka oshigwana shu ulike sho shene kligwanahangano kutya ehalo lyawo olini. Naashika osha li owala ekoleko lyaashoka SWAPO a kala noku shi ninga omimvo nomimvo. "Ando naku ye ishewe esiku lya tya ngiika. Ando shi ninge nando omasiku gaali," osho gumwe a ti.

Oyendji esiku ndyoka oye li luku edhina. Aniwa "esiku lyemangulukogona," osho-



Omusamane Martti Ahtisaari

"Otwa pandula komagalikano geni, na otatu pumbwa natango okugalikane-nwa. linima ayihe onda hala yi kale pauyuuki. Otandi ka pulakena komadhiladhilo agehe ngoka taga gandjwa koonkundu dhoopolotika moshilongo ashike. Iigwanahangano inayi hala okugama ombinga," osho omusamane Ahtisaari a tumbula konima sho omumbisofi Auala pamwe niilyo yEpangelongeleka osho wo yamwe yomaanashilonga ya li ye mu kundu pamwe nongundu ye.

ka aantu inaa halakanithwa ngaashi shito. Esiku ndyoka olya li lya shambukitha oomwenyo dhoyendji.

Esiku ndika ando li ka ninge oPublic day (Oholodeyi) uuna Namibia lya mona emanguluko lyalyo ee!!.

Inandi ku dhimbwa oshinima shimwe. Aantu oya li ye na wo omaplakate ya nyola mo iitya nomatumbulo gawo, opo omusamane Ahtisaari a leshe ko, oshoka haayehe taa mono ompito okupopya naye omolwethimbo.

Kugamwe okwa li kwa nyolwa ngeyi:

"Hear our cries through Namibia" (Pulakena onkugo yetu muNamibia). "Do not take bribery as others have done" (Ino taamba oombumbo ngaashi aatetekeli yoye ya ningi). "Welcome Ahtisaari, we want national independence in Namibia to unite all the people of Namibia irrespective of race" (Otwe ku taamba Ahtisaari, tse otwa hala emanguluko lyopashigwana muNamibia, tu hangane naantu ayehe yomuNamibia, pwaa na ondjoolola yuukwamihoko). "Walvisbay is integral part of Namibia with and no doubt" (Ombaye oshitopolwa shaNamibia shopaunshitwe pwaa na omalimbililo).

We have reject of practise all his laws like AG 26 AG 28 AG 34 And AG 50 "(Tse otatu ekelehi ooveta adhihe ngaashi AG 26 AG 28 AG 34 na AG 50)".

Ya kundwa. Aantu oye li ngaa natango pondje yolugumbo ya tegelela ishewe ngele Ahtisaari tazimo sho ta yi kOnandjokwe, opo ishewe ye mu tale. A zi mo a londo mihauto yu uka kOnandjokwe. Mokuya kOnandjokwe shila osha fa okahauto moka a li ka li ka humbata owala kaantu. O! oshigwana osha yuulukwa emanguluko ngiini.

Enyanyu lyetu lya hulu. Konima yenyanyu okwa ka za ishewe oluhodhi. Oshoka ongulohi yesiku oyo tuu ndyoka mookundana dhaRadio Owambo odha popi naanaa omusamane Ahtisaari sho a li pOniipa. Aniwa okwa ganeke ongonyo mombanda. Shino oshinima ngaa tashi itaalwa komuntu kehe a li mpeya kakele shila kwaangoka e shi taandelitha. Pamwe omugongelinkundana nguka ke shi kutya ongonyo oshike? Onkee okuza mpoka okwa taandelitha iifundja ya tya ngaaka kutya Ahtisaari okwa ganeke ongonyo. Omuntu nguno mukupopya oshinima sha tya ngeyi, walyewo ngele okwe shi popi opo a shundule edhina lyomusamane Ahtisaari nenge omolwashiike e shi ningi?

Omusamane Ahtisaari esiku ndyoka okwa lala pOniipa. Ongula onene yeti 16 Aguste okwi ilwa po kedhagadhaga ndyoka lye mu etele. po.

Ngereka nzugo zaKarunga omo ava pongo vakriste valiyonge nonkango daKarunga dokufumana, ndi nitante pasupi asi, muntu ogu vapogwera ukriste ndi vasasa ige ava tumbura asi munangereka. Yeeyi Jesusa gamuzowora nohonde zendi mesaso lyokupongoka. Nye nove gepuro eli Jesusa gaku zowora tupu nohonde zendi?

Tutareni kombinga zaSWAPO, nage munaNgereka ndi? Ntene gagwana edongonono Lyononzo, ano ekuho nage nani munaNgereka, sininke sosinene nodiworoka sesi asi SWAPO kاپisi horongo, nye muntu gwaKarunga gomoNamibia ngwendi nyove. Ano pankango zimwe zeezi asi munaNgereka gomoNamibia. Jesusa kuna kutanta asi, ogu takondyo morwa usili narunye ku funda, Nye ogu takondyo morwa nonkondo dendi, narunye kuzumbanesa unhi wendi. Waresa tupu mbudi zaNdafita nenda Golyata ndi?

Tutareni nkango zokufumana ezi vana kutumbura asi, DTA wovanzi kuna kuhara kukadimbira Sondaha koDTA morwa pasiruwo santantani omu tuna kutara DTA kunahetakana noNgereka.

Mukwetu ogu ono kara, mepuko lyangesi tundamo, pomuhowo dwara hema ntani nodwa mbayikisa, ano tasi tanta asi, pomuhowo dwara Kristus ntani nodwara DTA, ntene oyi ninka eyi, naina tokaranye mukwaita gwaKristus. Diworoka asi Ngereka Kristus mwene gazi dikapo. Azo kwazi dikirapo kumangurura vantu navenye koupika wouzuni ou. Purakena Jesusa omu ana kutanta, Simon Petrus inye waharange tupu ndi? ntene wahara nge, lisa nonzi dange-kاپisi asi dipaga nonzi dange, nye lisa nonzi dange, tanterange nye DTA asi inke? neyi zaka rerapo asi inke?

Sininke sosinene nodiworoka sesi asi ame sirugana kwasi horowerange kاپi nasilirongera, nikare tani lisupipike kosipara sovakondi novalirongi, iwo vana fumadeka nge. Kاپisi nitunyanane naha kudiva yuma. Anone vakwetu atu feniko yimwe nomuga, vantu kاپi vakuhorowera asi morwa nondunge doge, nye kwakuhorowera okare siruganesa sowo. Kاپisi nyove novaruganesa, nye iwo navakuruganesa. Purakena Jesusa omu ana kutanta ogu tali nenepeke, kumunupika.

Ame kاپi nina kuninka ame siga DTA goge, awe. Ame kuna kuku fudako tupu komatwi. Tara silhonena kovaputu asi inke ya vahorokerere pezenga lyaMbaye (Walvisbaai). Kwava tidare ngwendi muntu ana kuza kosipito eyi nazi mukwama mbwa zendi ta zi tida. Nawo imo vakavatida ngoso. Mpamwe nove imo ono harasa vaka kupide ngoso. Mpamwe kاپi ono vadiva ava vaka tida gwendi nombwa. Iwo ava vamusupayu, vamulisa, vamuratu ava ngava hindjire komapundi gomanene, ndangove kwakavatida ngombwa.

TO ETHA WA MWENE

Omuniyoli gumwe ota niipa. Oto lesha owati: "Oondunge ihadhi landwa iimaliwa". Ye omukwawo ta gwedha ko: "Okulesha okwo epya ihaali theta."

MOshinyanyangidho omwa holoka ngashingeyi ondjugo yomambo gokuthitha (library).

Mondjugo moka omu na omambo ge li momalaka gane. Oshii-ngilisa, Oshimbulu Oshindowishi nOshiwambo. Omambo ngaka otaga hokolola iini-ngwanima yi ili noyi ili to yi pumbwa.

Ngoka wa kwatwa kohokwe yokuloola omambo tsa owala kOshinyanyangidho kO-

niipa. Oto lesha owati: "Oondunge ihadhi landwa iimaliwa". Ye omukwawo ta gwedha ko: "Okulesha okwo epya ihaali theta."

Ngele owe li hokwa, nena ou na oku li galula, opo natango to mono ompito okuya nalyo.

Otaku indilwa wo kehe ngoka u na embo momalaka ga tumbulwa metetekelo u ga tume huka kutse, opo yakweni ya mone wo ompito yokwiimone na mo uunongo mbo-ka.

Natu ningeni ano: "Omukata na kalele onima, omunandapo a ka lombole kegumbo kuty a iikombo ya vala oonzi dha holola."

Mukriste gokuhara, sosi nene nodiworoka sesi asi tani kondjere mboroto zovana vange, naha kondjera emanguruko ame nahana kudiva yuma ndi veta zongandi. Tudiworo keni asi Kristus ige gelike tatu mangurura. Purakena Jesusa omu ana kutanta John.15:4-17 nonkango daKarunga kuhanagurapo malitondororo pokatyi komuntu nomuntu. Esi tasi horoka eyi Karunga ana ruganesa munwendi morwa kuhara kwendi uzuni John.13:16.

Munwamali ogu zina ku kwamakwama DTA morwa kuudisa mbudi zongwa, tani ku korangeda nono nkango edi John.15:18-27.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango. Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Amushanga Ambrosius W. Amutenja. Ondando yOmukwetu komumvo muAfrika R 2-00, kombanda yomafuta R 4-00. Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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P. Ausiku