

# OMUKWETU

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100

## AASHIGAMBO KAA LYATA WE MUNOKO, YO KAYE NA WE OMPUMBWE YIIHENGUTI



Egongalo pamwe naayenda ayehe yoshituthi, manga ya thikama posheelo shongeleka ompe, okuza mongeleka onkulu, omuwilikingeleka pamwe naakwathi ye, oya leshele aantu omatumbulo ngaka:

"Egulul' iindje iyelo, yuuyuki ndi ye mo, ndi tange Omuwa."

"Emanya ndyoka aatungi ye li ekelehi, olya ningi emanya lyekuvu."

"Akutu Omuwa kwatha, akutu Omuwa hupitha."

"Esiku olyo tuu ndika Omuwa kwe li ningi tu imbeni pombanda, tse tu mu nyanyukilweni."

"Ongame otandi ku hambelele sho wa zimine ndje nowa ningi ehupitho lyandje."

Ongulu onene yuule nuumbwalangandja inaandi u meta, otayi adhima kohi yomiti omileekeka. Notayi toka moombelo dhiihwa. Ya fa ya hal' okutya:

"Ila muka u lalekwe nuuyamba, pamwe noitaali ooyakweni."

Manga oshungo yayo ondeendeka, ndjoka ondungu yayo yi vule omiti adhihe dhomuushiinda wongeleka, meni lyayo mwa pungulwa ongendjo, otayi lapa aayendanandjila komapola gokoondjila a-

dhihe koombinga dhegongalo Oshigambo, tayi ti:

"Ileni huka muBetel, mehala lyokugalikanena mo, nolyokufumvika mo oondjo."

Tala kep. 2

## OKUKALA OMUKRISTE OTASHI TI NGIINI?

Pethimbo ndino oku na aagundjuka oye-ndji taa dhangolokwa kiinima ngaashi mbika:

1. Onda hala okukala omukriste gwashili, ihe nda li kukambadhala, ote nyengwa, Rom.10:9-10.
2. Onda hala okuninga omukriste gwashili, ihe onda tila okukanitha ookuume kandje, 1Joh.1:3; Ps.1:1-2.
3. Onda hala okukala omukriste gwashili, ihe onda tila omahepeko, Ehol.21:8; Jes.51:7-8.
4. Onda hala okukala omukristelela ihe oku na iinima yimwe nda tila oku yi holola, Rom.8:32; Mark.8:36.
5. Onda hala okukala omukriste gwashili, ihe omwenyo gwandje ogwa fa egulu lyopothinge; ongula ondi li nawa komatango ongeyi.
6. Onda hala nokuhalelela okukala omukriste gwashili, ihe oku na natango ethimbo; inga ndi shi ninga nge nda koko, nda ningi nokuli omunegumbo, Joh.7:33-34; Iil.17:
7. Onda hala okuninga omukriste gwashili, ihe oondunge kadhi po manga, Joh.1:12.
8. Onda hala okuninga omukriste ihe kandi shi kutya opamukalo guni na uunake Omuwa ti ihololele ndje?

Omuntu ngele oku na omeho ye ina yonuka sha momutse nenge kolutu ihe ke shi kulesha, osha yela kutya oku na ashike oshisiikilo shasha moondunge dhe, shoka tashi pumbwa okukuthwa mo.

Moses okwa li e na sha komeho ge sho she mu imbi okudhimbulukwa kutya oku li nale koshipala shaKalunga. Moses ka li a tseyaya kutya oku li meyadhimo lyaKalunga.

Oshisiikilitho shino oshe mu imbi kutya okwiiloholelwa kuKalunga moshihwa. Omadhiladhilo gaMoses nomeho ge oga li ga nyengwa okundhindhika Kalunga moshihwa shiyaka. MOshihwa showala shaa na esimano omo moka Kalunga a popitha Moses.

Eihololo ndika lyaKalunga okwa li wo lya ningilwa Belem, 4Mos.22:28-31,34. Kalunga okwa longitha okandoongi, opo ka pukulule Belem kutya ondjila te ende nayo oya puka. Otashi kumitha sho Kalunga ti ihololele aantu ye miinima yaa na esimano. Jesus wo okwa li a falwa koka-ndoongi muJerusalem. Kalunga okwe ku popitha nomuntu ina simana.

Kalunga ota longitha aantu mboka inaa ya simana okufala elaka lyehupitho kaantu ye. Nangoye wo ogumwe gwawo. Kalunga okwa hala oku ku longitha, ihe tango ou na okukutha ko oshihanduke koshipa-

la shoye. Omuntu ngele oku na elapi komeho ka vulu okwiitalela moshisipili nando.

Ngele owa hala okukala omukristelela, ou na okukala wi ilongekidha okukutha ko oshihanduke shoka shi li komeho goye; shika otashi ti omuntu okwa pumbwa eitedhululo. Osho shi li kutya kapu na ngoka ta vulu okuholama oshipala shaKalunga, ihe oshisiikilo otashi vulu oku ku keelela waa mone oshipala shOmuwa gwoye, Ps.51:3-4; Iil.2:38;26-18.

Ngele itashi ningwa, nena omuntu gwomeni ota kolonda. Aakriste ya tya ngeyi oye na oshiponga oshinene kutse. Otashi vulika wa kala ethimbo ele naakriste yoludhi nduka; yamwe oya fa ye na ohole, ihe nani iifundja yowala — natango oye li aatondi yetu.

Olwindji otatu imemeha twa fa twa taamba Kristus, ihe meni mwiya omu na sha tashi ti oto fundju, oto fundju oshinima shiya ino shi yelitha natango. Ombepe yaKalunga kehe esiku otayi kondjo yi kuthe ko oshihanduke shoka shi li koshipala shoye, ihe aluhe oto yamukula: "Ngele nde shi ningi ote kanitha esimano lyandje," Ps.1:1-2.

Ihe otashi ti ngiini okukala omukriste pahapu ndhika: Okwiigameka kuKalunga. Okwiitaala Kalunga, Iil.16:31; Joh.1:12. Okwiitaala kutya Kalunga cta vulu oku ku kutha oshisiikilo shoka, ngaashi a li e shi kutha Paulus mondjila yokuDamasus, Iil.9:8;18.

Shika otashi ti ondi na okutaalela kuKalunga, opo a pendje Ombepe ye yi tonatithe omeho gandje. Shika otashi ningwa komushigakano gwaKristus. Otashi tu fala meihempululo enene lyoondjo, ndyoka tali tu fala memanguluko enene lyomwenyo.

Ngoka ti iyethele mewiliko lyOmbepe Ondjapuki oye awike ta mangululwa moondjo dhe. Oshoka oondjo itadhi tu imbi ehupitho ngele tatu dhi hempulula puuyelele notatu dhi etha. Shika itashi ti ando omuntu oku na okutala oonima noonima nkene ye li, oshoka puKristus kapu na nando omathigathano meigandjo kuye.

Onkatu 3 okuninga omukristelela, oyo okuholola Jesus mokati kooyakwetu Rom. 10:9-10; Mat. 10:32-33. Emanguluko ndika otatu li pewa owala ngele ombepo yaKalunag tayi shi ningi pamwe natse.

Iitsa yimwe pehulilo:

- natango ou na omapulo nkene to ningi omukriste?
- ou na natango oshisiikilo?
- oto kongo natango ondjila yehupitho?
- ou lwete omushigakano gwaJesus?

Oto dhimbulukwa oonkondo dhOmbepe yaKalunga mungoye?

"Kala ano wa minikilwa nena kOmapu yaKalunga."

J. Shanghala

## AASHIGAMBO KAA LYATA WE MUNOKO .....

Dha za kep. 1

Paindilo lyomuwilikingeleka aatungi Heikki Mustaniem, Tomas Shivute naAndreas Nuunyango, oye egulula omiyelo dhongeleka. Aantu ye thike lwopo 1500 oya mbombolokele meni, nando iipundi mbyo yi li mo oye eleka owala aantu 1200.

Manga omiyelo tadhi egululwa, ongundu yolwiimbo yegongalo otayi imbi: "Egulul' iindje iyelo, yuuyuki ndi ye mo ndi tange Omuwa. Eelo lyOmuwa oloyo tuu ndi aayuki taa yi mo ....."

EYAPULO: Omuwilikingeleka konima yeimbilo 266 okwa lesa Ef.2:21-22, nokwa tsikile ta ti:

■ Egongalo lyaShigambo, omwa ningi nawa sho mwa gongala okutaamba eha ndika eyapuki.

■ Otwa pandula Kalunga sho a gamene aatungi, opo yaa mone oshiponga sigo etungo alihe lya pu.

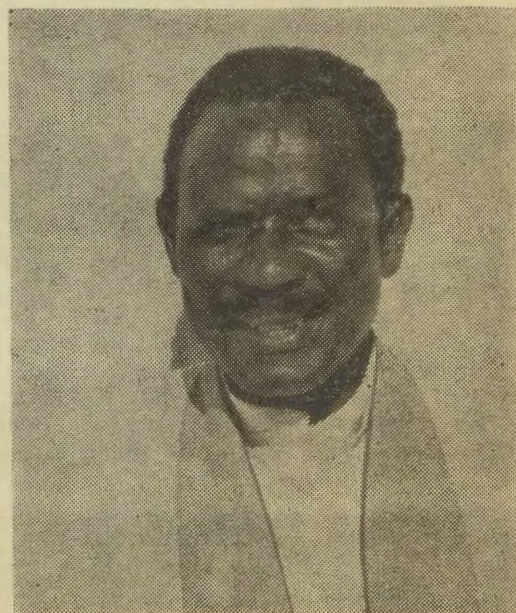
■ Otu li nena metungo ndika epe.

■ Omuwilikingeleka okwa fatula ongeleka ngeyi: Ongeleka oyo eliko, lyOmuwa, ano shoka shOmuwa.

■ Etungo ndika nando li na iipeleki, iitenda, iipilangi niinima yi ili noyi ili, ngaashi oongulu oonkwawo, nena otwe ya mpaka opo tu yoolole etungo ndika momakwawo li kale lyOmuwa. Ongulu ndjika itayi kala we ya fa oonkwawo. Otayi ningi Ondjapuki ya yooloka moongulu oonkwawo, osho omuwilikingeleka a ti.

Okwa tsikile ishewe ta ti: Shaasiku tamu ya peha mpaka, shi tseyeni otamu holokele peha eyapuki. Mpaka otapu kala Omuwa pamwe negongalo lye. Eha ndika otali ningi nena otempeli.

Tala kep. 3



Omusita omuwiliki megongalo Oshigambo, Salomo Elago.



**lilyo yongundulwiimbo lwOngeleka mbyoka ya zile kOngwediva kOskola yUumusika wa Elok oya kala tayi towaleke oshituthiyapulo noondjimbo tadhi tunduluki-tha omwenyo.**

■ Ongulu ndjika ya fa ombila, otayi ningi ehala lyokufumvika mo oondjo. Mpoka pu na ongeleka opu na egongalo, naampoka pu na egongalo opu na Kristus. Ongulu ndjika oyo Betesda, ongulu yohenda mono shaa ngoka te ya mo ta silwa ohenda kOmuwa. Otempeli ndjika otayi mu ithana, opo mu lalekwe nuuyamba. Otamu tungwa meha ndika nOmasakramendi agehe Omayapuki. Ndika edhiya lyesilohenda, shaa ngoka te ya mo, ngele a ninga oomvula 30 muulunde, ota yogwa mehala ndika.

■ Egongalo, Kristus ngele ita kala mo meha ndika, nena eha ndika osima yowala. Eopalo lyongulu ndjika ongele Kristus ta kala mokati kegongalo.

■ Otwa ningi osheendo tatu zi mongeleka onkulu, notwa hambelele pondje, manga twa tega iyelo yi egululwe.

Ongeleka ndjika otayi ka ninga onkulu esiku limwe uuna tatu zi mo tu uka kongelesa ompe, yaaluhe, uuna egongalo tali ka kala pamwe nOmuwa.

Eha ndika oBetel - eha lyokugalikanena. "Twa tega ongula ompe yependuko", osho omuwilikingeleka a hulitha.

#### **Ondjokonona yetungo**

Moshigongigongalo shomumvo 1966, egongalo olya tokola li opaleke ongeleka onkulu. Omulumentu a gandje R2,00 nomukiintu R1,00. Yamwe ya gandja noku li shi vulithe mpoka, sigo R20,00.

Moshigongigongalo shomumvo 1972, egongalo lya tokola li tunge ongeleka ompe yo yene. Aantu oyi itula mo, ya ningi obasaar odhindji. Iilandithomwa oya li: limbombo noondjuhwa dha kangwa nosho wo iinima yomaludhi gi ili nogi ili.

Omumvo 1974 kwa tokolwa ku tholomwe nokulandwe iipeleki. Aamati ya kwata iitholomo ya tholome nokwee-

ndelega, yo inaa tegelela ofuto. Oshikumitha oshi li mpoka sho naapagani wo oyi ikwatela ko, osho Elago a ti. Okwa tsikile ta ti:

Momumvo 1975 ongulu oya thanekwa nokuli. Omukanka ogwa fulwa oshiwike shimwe. Konima yomukanka okaungulita oka pula ashike natango oshiwike shimwe.

Aakulukadhi, aakulupe, aasamane yomatemba naaniihauto, naanona oya tutu ehekevi, pwaa na nando ofuto yasha, Ano egongalo lyo lyene olya longo shili neitulomo, osho omusita tate Elago a ti. Okwa tsikile natango ta ti:

Mesiku eti 14 Novomba 1976, oshigongigongalo osha toto okangundu ketungo hoka ka tokola omunashilonga kehe ha mono ondjambi a gandje R20,00. Oongundu megongalo dhi iningi uungundu nodha kundathana shoka tadhi gandja. Omunangeshefa Nangolo Jakop a pandulwa molwekwatho lye nando ke shi omukwanegongalo lyetu lyaShigambo, osho omusita Elago a hulitha.

Ongeleka oya pula iimaliwa R25,000 lwaampoka. Omwaalu nguka omushona noonkondo. Ihe shika osha zi mpoka sho aakwanegongalo ya longo yo yene neitulomo. Noinapa longithwa iiyenditho mokututa oofulaha dhevi nenge dhombaskena, opo yi futwe andola, aawe.



**Tatekulu David Shihepo ngoka a li a popi newi tali uvika kokule, okwa li a nyetyetele aayenda yoshituthi. Eholololo lye tala koho yefano lye.**

Ombimbeli otayi tu lombwele kutya Omuwa Jesus oku li omunambili, omutalanteni .Iha geye. Ihe esiku limwe okwa li a geyithwa kaantu sho a mono ongulu yaKalunga ya nyatekwa kaahalithi. Okwe ya tidha mo nokuli nokwe ya lombwele:

"Ongulu ndjika ongulu yomagalikano, ihe ne omwe yi ningi ombogo yaayugi".

Tse Aashigambo otwa mono nena ongulu yaKalunga, pamwe naayehe ya za komagongalo gi ili nogi ili.

Ano dhimbulukweni uuyapuki waKalunga. Ongulu yaKalunga, ongulu yomagalikano. Inamu yi ninga ombogo yaayugi. Ino ninga omuyugi gwoohapu dhaKalunga dha kunwa maantu ye. Kalunga oye Omuyapuki.

Tu hogololeni shoka sho opala okupopiwa mongulu yaKalunga, osho tatekulu Shihepo a li a popitha oshituthi nomatumbulo ngoka.



# NE OMWE YA OKUZIMINA OSHILONGA

"Oshoka tala, ongame tandi tumine mokati keni omayoka noombasiliski dhaa shi kukwatwa koonganga, odho tadhi mu li, Omuwa osho ta ti".

Moshituthi sheyambekelo lyaapangi 20 moshilonga, sha ningilwa mongeleka yokOniipa, eti 10 Juni 1978, omusita megongalo ndika, S. Ekandjo, okwa li a popitha aayenda yoshituthi netumbulo ndika lya kuthwa muJeremia 8:17.

Moku shi ninga omusita Ekandjo okwa ti: Omadhiladhilo gaKalunga mokudhiladhila omupangi kage li owala kutya omupangi omuntu ngoka e na oondunge, omiti, ondjungu, uulongekeka niyakulitho ayihe ya pumbiwa moshilonga she, aawe. Nonando nee ayihe mbika yi kale iyakulitho iwanawa noya pumbiwa tuu shili moshilonga shomupangi, shoka Kalunga ta pula komeho gaayihe osho **evuliko kuKalunga**. Eitekokalunga mokati kaanashilonga olyo ongodhi yokuhilila oshiponga shomayoka guuzigo mokati kaantu taa yakulwa kuyo.

Ne wo sho mu li aayakuli yaantu yaKalunga, kotokeni, opo mwaa likithe po aantu yOmuwa molweiteko lyeni yene. Shi dhimbulukweni wo kutya ne otamu ka longa mokati kaantu mboka yi iteka okuyakulwa kumboka yaa na ko nashanaKalunga.

## AAPANGI YA PULWA YA LONGE MOHOLE MEITAALO NOMEIFUPIPIKO

Omuntu gwonyama okwa hala aluhe okutaamba nokuyakulwa, ihe olwindji ina hala wo okugandja nenge okuyakula. Okuyakula nokugandja oshinima tashi ilongwa. Ne omwi ilongo oshilonga sheni shuupangi. Omwa li muupyakadhi, ihe omwa longo nuudhiginini, opo mu pite mekonakono. Dhimbulukweni ano kutya ne inamu pita natango mekonakono lyoskola yokuyakula nokugandja naashika oshinima tashi ilongwa nokune wo sigo eso.

Mokukalamwenyo kwomuntu aluhe okwa hala iinima itatu esimano, ondjambi nuuthemba. Komeho gaayihe ne otamu pulwa mu ethe ayihe uyuyuni mbuka. Kaleni mu shi okugandja nokuyakula naashoka tashi fatululwa kutya osho **ohole**. Ohole otayi lalakanene uuwana wayalwe. Tse otwa tegelela mu tu pe.

Etheni ayihe molwaKristus nokulikola wo molwe. Kristus nando kwa li omuna gwaKalunga, ina hakana a kale a fa Kalunga, ihe okwa yakula nokwiigandja sigo omokusa. Ndika olyo epopitho lyomusita gwiipangelo F. Ashipala.

Omukuluntuskola yaApangi okwa li wo a popitha oyana noku ya tsa omukumo, opo ya ka longe iilonga yawo meifupipiko. "Uukriste wetu nau monike miilonga. Omutondi gwomuntu oye uyuyuni, uuntsa nokwiilohola," osho omukuluntuskola E. Wiitingi a ti pehulilo.

Omusita okwa tsikile ta ti: Okuya kweni mpaka poshiyambelo shOmuwa, inamu ya po mu konge uupangi, ihe omu zimine eithano ndika lyeni nokwiitha ne yene kiinima iiyapuki. Shi dhimbulukweni ano natango kutya omwilitani gweni opo e li mpaka mokati keni, nane yene omu li montaneho ye. Oye okwa hala oku mu laleka nuuyamba noku mu yambeka ngaashi mwe shi hala, shila ongele owala inaamu koka.

Omumwanyoko Jakob naye wo sho kwi indile eyambeko, okwe li pewa naanaa ngaashi ne tamu li taambithwa mpaka ngashingeyi neyambeko ndyoka Jakob e li pewa, olya ningi wo lyoshigwana shalsrael.

Keyambeko ndika tamu li pewa, dhimbulukweni, ngele tamu ka longa kohi yesilohenda lyalyo, ongeleka noshigwana otashi ka yambekwa wo omolweni sho tamu dhiginine nawa, osho Ekandjo a hulitha ngeyl.

Omusita gwaagundjuka ya Elok, Josafat Shanghala, ngoka a li wo gumwe gwaayakuli moshituthi, okwa tumbulile aapangi mbano a ti: "Aapangi one uyelele woshigwana. Epango lyeni lya yela otali etitha uyelele moshigwana. Oshigwana ashithe oshi li miikaha yeni, ongele aasita, aapangeli, aalongi, aanona, aakuluntu naantu ayehe momapipi agehe." "Eitaalo lyomupangi ngele olya yela, nena aantu mboka tamu ka panga, hamalutu ageke ihe noomwenyo dhawo otadhi kala dha pangwa pashita. Jesus oshigwana naapangi yasho okwe shi halela shi kale shi na uyelele.

## Omapopitho gaayenda

### Dha za kep. 3

Ehala ndika olyokufumvika oondjo osho omusamane T. E. Tirronen a ti. Kalunga otatu mu simaneke noku mu hambelela muka. Otu li mokulongelwa kuKalunga mwene. Jak.1:27. Otatu longele Kalunga pamwe naashitwa ayehe meha ndika. Osho shi li, nando mwa sindana moshinima shika, onkene tuu natango oku na aantu mboka inaa uva elaka etoye lyevaangeli. Oshilonga shetu okufala elaka etoye lyevaangeli muuyuni mboka waa na ohenda, osho Tirronen a kumike egongalo.

Onda pandula esiku nda mona ombapila yehiyo. Sho ndi itu mo' edhina lyandje. Muuyuni wonale pomukunda gwetu otwa li hatu uvu aantu taa imbi taa ti: Konamunganga kOmukwiyugwemanya, oku na shilumbu e na ompendu yasheela, yaa shi ndji yoshiti, osho omunashikandjo E. Shindondola a hempulula mokupopitha aayenda yoshituthi.



Yamwe yomaapangi mboka ya yambekelwa oshilonga shawo.

Okwa tsikile a ti: lipeleki ohayi tete aantu, ihe aatungi Kalunga okwe ya gamene yaa tetwe. Ehambelelo nali uvike. Tu mu hambeleleni sho a wilike ayeheyehe ya gumu ketungo ndika. Sho twa gongala mpaka otu uvite uuntsa molwehala ndika. (Natu imbeni eimbilo 467, osho tatekulu a hulitha).

## Euvitompumbwe lyiivalitho uulunde?

### Dha za kep. 4

Uulunde owo etopoko naKalunga. Kalunga okwa gandja iipango ye komuntu e yi dhiginine, ye a kale molugumbo lwayo.

Uuna ndoka pu na eyono lyoshipango, nena mpoka opo pe na uulunde. Iipango yaKalunga oyo ano euvito lyetu, kutya otu li muulunde. Olwindji sho omuntu inaa vulika nosho wo otu li mokati kaantu ihaaya vulika kuKalunga nokiipango ye, onkee euvito lyondjo olya tana wo kombanda yevi. Tse atuheni ohatu hempulula otse aalunde nonando katu na euvito lyiilonga yoondjo. Uuna tatu popi uulunde itatu popi shono sha zi momaavito getu, ihe oohapu dhaKalunga niipango ye odho omuwiliki gwetu gwomaavito getu. Shoka sha zi mokwaavulika kuKalunga osho uulunde.

## Epulo edhigu kutse

Mpaka otu li komeho gepulo edhigu ndyoka lyaa na eyamukulo lyolela. Oye ndji ondi shi shi oya hala okumanguluka, oshoka euvitompumbwe ndika otali ya thiminike noonkondo, noyendji olye ya sindi nokuli sigo omokulongitha iivalitho yawo pombambo.

## Katu shi aapika

Omauvito nomadhiladhilo getu otaga kala popepi noshinima shika, ihe inatu etha ga pangele okukala kwetu. Tse aakriste katu shi aapika yomaavitompumbwe. Osho oohapu dhaKalunga tadhi ti, kutya "uulunde" inau pangela amalutu geni ga vulike kuuhalu wawo. Luther ota ti: Oondhila dhi tuke kombanda yomitse dheni. Shika shomaavito kashi shi ondjo, ihe etokolo ongele olyomiilonga nenge lyomadhiladhilo olyo uulunde.

Ihe Kalunga oku li ngaashi e li; ota dhimi po oondjo nuulunde wetu wopamadhiladhilo nowomiilonga.

## AANONA OTAA KWATHWA NGIINI YA HUME KOMEHO MELONGO

Tango otu na okutala kutya omunona oshike moshigwana. Omunona oye omutse gwoshigwana. Omunona ngele ita putudhilwa elongo noku li hokithwa, nena oshigwana shokomongula otashi ka kala sha sa. Ye omukulu gwonale okwa tile: "Waa na mpagona ku niilya, waa na mutanda ku na ngombe". Eeno, omukulu gwonale ina puka.

Etumbulo ekwawo otali ti: "Kayuhwena hadhela nyoko, nyoko onale eku hadhele". Etumbulo ndika ohatu li longitha olwindji inaatu tseye shoka lya hala okutya. Ano inatu ya muule walyo.

Okayuhwena otaka hadhele ngiini yina? Omunona ota kwatha ngiini aakuluntu ye, na uunake? Elalakano lyetu aakuluntu, oyo ndika: Omumwandje ando a fe ngandi ngwiya nenge nima ngwiya. Omumwandje nenge omutekulu gwandje a ka kwathe ndje komongula.

### AANONA

Onda ndhindhilike iinima oyindji mbyoka tayi imbi aanona yetu pethimbo ndika, opo yaa hume nawa komeho.

1. Ohokwe neviliko lyaanona moskola otali kana.
2. Aanona itaya holoka we kooskola. Oyendji otaa kala pokati koskola negumbo, ano miihwa.
3. Aanona otaa nyengwa okugwanitha iinakugwanithwa yawo moskola, tashi fala sigo endopo.

### AALONGI

1. Aalongi otundji otwa dhimbwa po oshinakugwanithwa shetu neithano lyetu.
2. Pomanongelo ogendji oompango nelandulathano olya sa po.
3. Omulongi ota vulu okuya penongelo ethimbo a hala nokulonga shoka a hala.
4. Omulongi olwindji okwa etha omunona a longe ehala lye, aniwa ngele e mu geele, nena aakuluntu yomunona otaya ningi ye mu tonde.
5. Aanongeki oyendji oya ethele aanona omiya, ya kondje yo yene. Aalongi oyi imangulula mo.
6. Aalongi oyendji poosikola odhindji otaa kuutumba owala ya tega aniwa omwedhi gu se ye shaa tuu e li miilonga.

### AAVALI NAATEKULI YAANONA

Poosikola odhindji inatu hala okutumina po aanona yetu, aniwa kapu na elongo - aalongi opo ngaa ye li. Shika otashi zi mpaka, aalongi oyendji sho ya kwatwa kuumbanda omolwiinima tayi landula:

1. Aalongi oyendji oya thikamenwa kaavali, sho aavali ya mono aanona yawo aniwa taya hepekwa kaalongi.
2. Aavali olwindji otwa holola kutya omunona ogwandje, ke shi gwoskola ye ke shi omuna gwomulongi ngo.
3. Omunona megumbo iha putudhilwa we okuhokwa nokutseya uuwanawa welongo.
4. Omunona inatu mu putudhila we okutula aakuluntu pondje yegumbo lyaandjawa.
5. Omasheko gaalongi otaga holoka momagumbo, momakutsi gaanona-poohungi, piikunwa nopiituthi kehe.
6. Aakuluntu olwindji ohatu popi aanona yetu ye tondike kaalongi, okanona ku uvite ko.
7. Uukwamuhoko womulongi otau holoka wo momakutsi gaanona - Okwa zi peni mwa ti?
8. Aakuluntu oya vuka noonkondo okwiindika aanona kooskola omolwomaimbo gaa na mutse nondungu.

### AAGUNDJUKA

Ombepo ondhigu, ndaa na etegelele tayi ka sa po, oya holoka unene mutse aagundjuka, unene tuu mboka inaatu hala notwa tsa ondumbo nelongo. Olwindji aagundjuka ohatu popi oohapu ndhoka tadhilulu okuyonena aanona yetu eilongo lyawo. Ihatu tsu we aanona omukumo, opo ya hokwe omalongo. Pehala lyaambika otatu ya hongolola, opo ya vule okudhina nokweetha po oskola.

Ope na wo natango oyindji yoludhi nduka nenge yomaludhi ga popiwa pombanda, tayi vulu okukanithila omunona gwoshigwana shoye elongo a li e na oku li likola.

Ihe mwaayihe mbika natu ndhindhiliki kutya ayihe otatu ke yi pulwa. Aakuluntu otse ngele itatu dhipaga omikalo adhihe tadhilulu okuyonena aanona yetu nokutseya po uukwatatu welongo lyokanona (omulongi, omulongwa noshilongwa) nena itatu ka tegelela we nande omunona gwetu e ke tu kwathe komeho ye a ka kwathe wo oshigwana she.

Notu na okudhipaga po thilu etumbulo ndika: "Kayuhwena hadhela nyoko, nyoko onale e ku hadhele."

Aalongi natu dhimbulukweni kutya: "O-tse aalongi pamwe naKalunga."

Aagundjuka natu kwatheni aanona nokwiihumitha komeho. Aanona natu etheni po okupulakena oohapu tadhilulu tu yonene eilongo lyetweni.

Mumbika ayihe otatu sindi nokusindilila, omolwanguka e tu hole. Rom.8:37

Salatiel J. Asino

## EKWATAFANO LOVAKWA- LUTHER NOMAONGALO OMURUSIA

Ekwatafano pokati kOngongahangano yOvakwaluther mOunyun (LWF) neengeleka domoitukulwa yaBaltic muRusia, oo haa popi Oshindowishi, ola twikilwa vali eshi vavali vomovawiliki vOngongahangano yOvakwaluther kwa li va ninga etalelepo moilando: Moscow, Latvia, Lithuania, Estonia nomuLeningrad.

Ovatalelipo ava ovo omundokotola Hansen, ou e li hamushangakwatakanifi weengeleka nehangano eli pamwe nomufita Risto Lehtonen, ou yo e li hamushanga womatanufo mOngongahangano.

Melongelokalunga leshasho mongeleka yaBaptist, omundokotola Hansen okwa ninga eudifo. Fiku olo omwa shashwa ovakulunhu ve li 25, mongeleka inya.

Moshoongalele muMoscow osho va ninga pamwe noshilyo shepangelo laRusia, omushamane V. Fitzev ou e li oshilyo shokakomitiye komaitavelo moshilongo eshi, ovatalelipo ava ova hepaununa okufika nokutandavelifwa kweembibeli 5 000, medu linya, odo da tuminwa kuRusia kOngongahangano yOvakwaluther.

Eshi osho sha li oshikando shotete shovatalelipo vOngongahangano ei okutalelepo oshitukulwa eshi Lithuania. Omumbisofi Jonas Kalvanas wOngeleka Onghwaevaengeli Paluther yomuLithuania, mOrepublic yaBaltic, okwa hoololwa a ninge oshilyo shokakomitiye okapitifi kOngongahangano yOvakwaluther. Ehoololo laye ola ningilwe moshoongalele shEhangano eli muDar-es-Salaam omudo wa ya.

Ovashamane Hansen naLehtonen ova ninga yo etalelepo lopaumwainafana pamwe novanambelewa vongeleka Russian Orthodox noya Baptist. Eemhito dokuninga oyoongalele yOvakwaluther moRepublika yaBaltic oda kundafanwa yo.

Ovatalelipo vOngongahangano ava avesho ova li va udifila omaongalo moilando tai shikula: Riga, Tallin, Tartu, nomuLeningrad. MuTalin okwa li va kala moshivike sheilikano loukumwe weengeleka, osho kwa li sha longekidwa kOvakwaluther, Ovakatooli, Orthodox, Baptist nOvamethodist.

MuLeningrad omufita Lehtonen okwa li yo a udifila ovakritse ovapopi vOshisoomi ve dule 1 000 nomwa li mwa longifwa omambako, opo ovanhu avesho va ude ko ondaka yevaengeli lexupifo.

Opwe likundwa yo shihapu kombinga yomaongalo oo haa popi Oshindowishi e li koushilo waRusia, oko omundokotola Hansen a ninga omatalelopo meemhito dihapu. Eshi okwa li oshikando oshitihetatu shaye okutalela po eenhele dinya, fimbo komufita Lehtonen sha li oshikando shaye oshitine shokutalelipo ngaha moitukulwa yaRusia.

(LWI)

**Ontaliiho yimwe yomwaambo ya hupu poshidhipagelo mookamba dha SWAPO mu-Angola nokwa mangukulwa ketanga lyaakwiita yaSouth Arica, ota hokolola oshini-ngwanima sheponokelo ngeyi:**

Esiku eti 4 lyaMai 1978, South Africa ina etha aakwiita ye ya dhane oshituthi shElondo lyOmukulili, ihe okwa li e ya tumu, ya ka ponokele SWAPO muAngola. Ookamba dha SWAPO mbali, Moscow naVietnam, odha dhengwa nayi.

Osha li pombali yOmutenya, sho oombulu dha yi mokamba Vietnam. Tango oondhila odha tameke okumboma okamba. Mokamba ndjoka aantu oya adhikile taa li omwiha gwawo nombili sho South Africa e ya ponokele noomboma, odhindji odha mbwata pelugo mpoka pwa li pwa kuutumba aantu oyendji taa li. Oyendji yomuyo opo ya sile mpoka nooyakwawo yamwe oye ehamekwa nayilela.

Petamekolela opwa mbombwa ondunda yomangandjina giikondjitho nosho tuu wo oradio yokupopya (radio-communication) mombepo. Aantu yamwe oya kambadhala okufadhuka po nokuholama momukanka ngoka gwa kunduka okamba. Aantu mboka ya adhikile mokamba ndjika, Vietnam, oya li ye thike po 500. Oyendji yomuyo oyomboka ya adhika opo ya taagulukwa oongamba noya li inaaya longwa uukwiita manga, onkene ka kwa li ye na ompito nando yasha okwiigamena.

Aakwiita ya SWAPO mboka ya adhikile po, oya mana po mbala iiumbitho yawo, nokaya li taya vulu okukonga ekwatho palwe, oshoka omangandjina noradio yokukwatathana mombepo oyo ya dhengwa po tango kaatondi..

Aakwiita yaSouth Africa sho ya mono kutya kape na eipopillo lyasha kombinga ya SWAPO, nena oya kondeke nee okamba nomahauto ngoka ga li ko kaage shi okuyalulwa, ngaashi armoured-cars, omakanona, omadhagadhaga ngoka ga kala taga kwatha oondhila dhokumbo-ma, nosho wo omaloli. Olugodhi nduka olwa kutha ethimbo lyootundi ndatu lwaapo.

Mpaka ope na sha shoka itaashi tsu kumwe nomupopyo gwaSouth Africa sho ta ti kutya ina longitha iihauto mo-

**WINDHOEK:**

Omupresidente gwa VELKSWA, omusita Lucas de Vries, okwa zimine kutya opu na ompumbwe yokumona omupehawiliki mEhangano lyoongeleka muNamibia (Christian Centre) omolwokuzapo komuwiliki gwalyo omukuluntu Tauno Hatwiikulipi.

Omusamane Hatwiikulipi okwa zile mo moshilongo ombaadhilila, konima yeso lyaKapuwo pamwe niilyo iikwawo yEwilikongundu lya SWAPO mUushimba. Hatwiikulipi inaku tseyika unake ta ka galukila koshilongo.

**OONKUNDANA DHAAMPAKA NAAMPEYAKA**

**SALISBURY:**

Omusamane Ian Smith, oministeli yepangelo tali kondjithwa muRhodesia oya zimine kutya epangelo ndyoka ya toto po lyopakathimbo pamwe nomalenga gaaluu-dhe moshilongo, inali eta po nando omulyo gwasha nomolwiita mbyoka tayi yaga natango kegonga momuthitu gwaRhodesia.

Okwa ti wo kutya sigo oompaka epangelo lyopakathimbo sho lya totwa aantu 10,000 oya kanitha oomwenyo dhawo, aakwashigwana, aakwiita ye, noyomomuthitu.

kumatukila ookamba dha SWAPO. Walyewo omolwashike pe na okulongithwa iifundja ngaaka, nando konyala opwa li iihauto yi vule ethele limwe, mbyoka ya longithwa molugodhi nduka. Yo yene iifundja mbika itayi kumitha, oshoka nonale pethimbo lyiita yopashigwana muAngola, South Africa okwa li ta ti ka li e na mo omatanga muAngola-konima aakwiita yomwaalu omunene oya ka monika sho taa galuka mo.

Konima oombulu odhe ende ihe nokamba nokusigula oomwahe adhihe ndhoka kwa li tadhilinyenge; ano ayehe mboka kwa li ya ehamekwa koomboma ya teka, oya yahwa ngaashi uudhilonona uli pomvugo. Aanona mboka South Africa ha ti naa galukile koshilongo nombili yaa na iikondjitho ngaashi e ya adha yaahe na iikondjitho pomake, noya adhika ya kala owala iiwike yimwe muAngola inaaya longwa okukondja, oyo mboka a kuthila oondhila, omadhagadhaga, iihauto nomakanona ogendji e te ya dhipaga po.

Oombulu sho dha mana okuyaha, odha kwata po aantu konyala 200 mboka dha hupitha ko e tadhilinye, ko nayo kumwe wo naakwashilongo yaAngola yamwe mboka ya adhika yi ipyakidhila niilonga yawo.

Oshitondokela shika osha ningwa pethimbo ndyoka SWAPO, S.A., niilongo itano yokUuninginino, ye li moonkundathana dhokupotokonona omukundu gwa-Namibia pambili. Pethimbo tuu ndyoka South Africa ta popile nota zimine oonkundathana dhopambili, nani opo wo pethimbo ta longekidha okudhipaga aakwashilongo yaNamibia.

Mboka ya ligolele emangululo lyaanona 63 ayeke notaa indile natango South Africa a shune muAngola a ka tale mo natango oyana, ngiika kaye shi shoka taa popi. Mbela okukatalwa kwoyana otashi ti ngiini? Omolwashike inaaya za ko pamwe nayakwawo pethimbo limwe? Pamwe ngoka wa hala a ka talwe ko natango oye ngoka a dhipagelwa momwaalu omunene gwa adhika mookamba?

Omolomalinyengo nomapiyaano efimbo eli, keshe umwe muNamibia ou e na omayele, okuyadi onduba yomalipulo muye mwene.

Otu li mefimbo lomahangano opapolotika oo e lipyakidila nokukandula po vati omikundu doshilongo pambili. Luhapu otashi udika, ngaashi yo tashi monika, kutya ehanganano "LEMBWIDA LORTURNHALLE", otali litumbu neenghono nola hala olo li kale komesho omahanganano makwao oo yo taa talwa makulu nomanene e dule DTA.

Omadiladilo aa aeshe ohaa ti, omunhu oku na okulitula mehanganano lopapolotika kehala laye mwene, eshi a tala tete omakanghameno nomalalakano alo kutya okwe mu wapalela.

Ehangano hamba ohali dulu ngoo oku totwa nomafininiko noilonga yekonda nouhenunhulo? Ngeenge osho ngaha, ope na tuu oudemokoli ou hau popiwa? Omolwashike omukulunhu umwe wE-pangelo lOwambo a li e na okwiingida moradio kutya ou ita ambidida o DTA, oye mwene taka humbata oshilanduli? Otashi ti ngahelipi nee osho? Nge nani oonakuyambidida o DTA ove na po oshilanduli shidjuu, oshi dulafane nee peni naasho hava uhala tava ti SWAPO okwa hala a kufe ko oshilongo keenghono? Ope na ehanganano hamba la itavellelwa okutilifa nokufininika ovanhu? Ope na omatilifo amwe a ya omaadi?

Omolwashike DTA, ye mwa ti oye ta kondjele ombili moshilongo, ta ningi ehoololo moumbudi? Nokutya e shi ta endaendifa ovanhu moshilongo tava shange ovanhu va yambidide ehanganano eli nomatilifo taa ningwa meholeko.

Ohatu ti omeholeko, osheshi eshango eli inali popiwa moipafi, otali ende mehologo la fa okamutwe a ka ka holokele po haku tiwa "okomutwe womhedi", ke tu kufile noimaliwa, waalye a pa ya yuka.

Oinima ya tya ngaha oyo nee oshili mbela? Otai eta ngoo ombili moshilongo nelineekelo okulineekela ava tava fininike neendjovo, ndee ha noilonga nomalishiivifo konghedi iwa?

Nena nee ovanhu ava ve na okambapila ko DTA ve ka pewa inava pulwa, ve ka tambula ashike shaashi ova tila oshilanduli, otava talwa nee ovapopili vehanganano eli lo DTA voshili, ile ovoifyu-fyamhundja?

Omapulo aa ito a mane mokati kovantu pefimbo eli.

Fye shapo e shi twa pumbwa okwiitavela osheshi kutya fye katu na eenghono okulikwafa, ngeenge Kalunga naku-shiiva aishe ita nyamukula omhumbwe yetu ei. Omadiladilo ovanhu kae na oshili, ohole nonghenda. Kalunga aeke e na onghenda noshili.

**Hafeni Nekongo**

## EKUMAIDO MOLWETELELO

Omukriste ina pumbwa okukala, e li tula moimnima younyuni. Omwene wetu okwa tya:

"Kashi na e shi tashi kwafa, omunhu ngeenge te li likolele oonyuni, ndele ta kanifa omwenyo waye."

Ano inashi pumbiwa ove omukriste u kale we li paka moonyuni. Osheshi ka-ku na ou ta dulu okukalela oovene va-vari. Mat.6:24, Luk.16:14.

Oita otai xulu po. Ps.37:8,9. Ndele ou ta teeleele Omwene otaka nangala oshilongo. Kristus aeke na fimanekwe. Fil.1:19-20. Omwene oye a findana.

Immanuel Nikodemus

### ETSEYITHO

Kaakwanegongalo amuhe, nokookuume kEtumo, otamu dhimbulukithwa ontokolwa yEwilikongundu lyEtumo ndjoka ya li ya lundulula Oshituthitumo shomumvo 1978, shaa kale we kOmandongo, ihe shi kale mOniipa eti 8-9.7.78.

Otandi mu indile mu ye kOniipa pethimbo lyelongelokalunga tu dhaneni oshituthi shEtumo shOshitayingeleka. Ookuume kEtumo momagongalo otaa vulu okweeta ekundo lyeimbilo limwe nenge lyokapopiwa okafupi. ligongelwa yEtumo otayi etelelwa koshituthi. Momumvo nguka egongalo kehe otali etelele R70,00, omolwoshilongatumo.

Otaku ka kala wo iilandithomwa (obazaar). Omwiha otagu ka longekidhwa, opo aantu yi ilandele ikulya, opo ayihe mbyoka ya landithwa mo yi ka longithwe mEtumo.

### ANGOLA:

Omahangano 2 gokukwatha oontauki, oga pe aakwiita yaSouth Africa ondjo, nongaantu inaaya putuka (barbarity), molwoshiPONOKELA shoka ga ningile mokamba yaafadhukipo muCassinga omwedhi gwa zi ko

Okomisi yEhangano lyAafadhukipo noyUukalinawa muuyuni, oya li ya talele po Cassinga niitopolwa yimwe mUumbugantu wAangola momasiku 24-28 Mai 1978.

Etumwalaka olya ti Cassinga oyo okamba yaafadhukipo.

Naakwiita yaSouth Africa oya ponokele okamba ndjoka, sho taa ti aniwa oyo okamba onene ya SWAPO.

Etumwalaka olya ti aafadhukipo 18,000 ya za kuSuidwes, oyi ihanena oshitopolwa oshinene, pokati kaLubango noongamba dhaSuidwes. Naafadhukipo mbaka kaye na ikulya, omahala gokulala nomakwatho gopaunamiti.

Ekwatho tali pumbiwa olyoontauki 30,000, oshoka oontauki 12,000 odhi li moluhepo miitopolwa yaLubango.

Aantu yamwe mboka ya ponokelwa, aakiintu, uunona naakulupe. Omukalo ngoka gwa longithwa kaakwiita yaSouth Africa, ogwo "omukalo gokwaa-putuka nombepo yehanagulo," osho oshifo sha hulitha.

Die Suidwester

## EPANDULOFIMANEKO

1. Pamba ye na tangwe, Namhongo ye na pandulwe, Ha punike, ha yambeke, Ha yandj' iha ngabeke.
2. Pamba ta pukulula, Namhongo ta yambidida, Oiwana noiwana, Oufiku nomutenya.
3. Oitiningilingudu tai nuka, Oilemamwenyo tai papuduka, Oonakukokoma yo ku pula. Omawi e shi taa ngelengedja!
4. MEngela nomOngwediva, Hambelelo tali udika, Neembolo novapofi, Eluwa le va tendela.
5. Eenghono e na, Okupata nokupatulula, Oivelo yeedolongo, Kwalukele.
6. Kefilonghenda laPamba, Kolukeno laKalunga, Eemwenyo tadi pangulwa, Malutu taa kolekwa.
7. Pamba ta talaleke, Ombili te i yandje, Pamaudaneko aye, Mahodi taa fetwa po.
8. Pamba uda natango, Kalunga pwilikina, Hambelelofimaneko, Tali landul' oilonga, Halleluja!

Johannes Shitundeni

"HAKUTYA NDE SHI ADHA ANDO, NENGE NDA GWANA, AAWE, OTANDI MATUKILE NDI SHI ADHE, OSHOKA NGAME NDA ADHIKA KUKRISTUS JESUS MWENE." Fil.3:12.

## EKOTAMPANGO NOMAUFO-MHANGO GA ELOK GA HOLOKA

Oshiwana unene nosho opala koshi-lyo shongeleka ya ELOK nokomukwane-gongalo kehe okukala u na nowa tseye Ekotampango nomauthompango gongeleka yoye.

Omimvo dha piti opwa kala ondjuulu-kwe moyendji okwiimonena embo ndika. Yamwe mboka ye li ilandele menyanyangidho lyotango momumvo 1959, olya adhika lya kulupa.

Aantu mboka ya talele po Ositola yomambo nosho wo Ombelewangeleka oya pula olwindji: "OKAMBO KEKOTAMPANGO NOMAUFO-MHANGO", gongeleka ka holoka?

Eyamukulo olya li aluhe: Aawe, natango ongula. ligongingeleka ya piti oya kala noku ipyakidhila noku kundathana elelo lyongeleka, nokutalulula wo oshikalimo shEkotampango nomaufomhango. Oshigongingeleka shahugunina 1976, osha tokola okambo ka nyanyangidhwe.

Ngashingeyi okambo hoka we ka yuulukwa nale, omo ke li mOsitola yOmambo mOniipa, mEngela, mOshakati nomOka-hao.

Okambo ke li molupe oluwanawalela, okambo ka tungika, ka ngongwa, ke noondanda dha yela nawa tadhi leshwa kukehe epi. Shampa to ongaonga oto adha omadhila ga tukitha.

Okutseya elandulathano nomautho gegumbo lyaandjeni osho omukalo omwaanawa notagu tungu egumbo.

Kombinga yondando okati komokutsi. Otaka gu owala R1,60.

"Enda ongula, opo u toole ohima. Sha kalelele sha nik' edhilo" osho ookuku ya tile.

Petrus Shipena  
Amushanga gwEpangelongeleka

## OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango. Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Amushanga Ambrosius W. Amutenja. Ondando yOmukwetu komumvo muAfrika R 2-00, kombanda yomafuta R 4-00. Omambesitelo pamwe noondando naga tu-mwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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