

OMUKWETU

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OSHIGONGI SHAASITA MONGWEDIVA 5-9 JUNI 1978

Momutumba gwoshigongi shaasitagongalo ya Elok, ngoka gwa li mOngwediva okuza ethimbo lyoshiwike shotango shaJuni, 5-9.6.78, omwa li mwa kundathanwa iini-ma mbyoka yi li pomutima gwongeleka ndjika. Omahokololo ga etelwa oshigongi nonkene sho shene sha wilikwa nomatokolothaneko gamwe goshigongi sho shene, oga tulwa kumwe mehokololo tali landula mpaka.

Omupehawiliki gwoshigongi okwa li Matias Ngipandulwa.

Aanyoleli oya li aasitagongalo Josafat Shanghai nahannes Hambyuka

■ Naasita ye thike 80 oya li ya kala moshigongi shika.

Omuwilikingeleka Kleopas Dumeni okwa kundu oshigongi noohapu dhomu Lukas 18:35 Jesus ota pula omuntu gwe shoka a hala e mu ningile. OKUMONA KO ISHEWE: osho eyamukulo. Omuwilikingeleka Dumeni okwa gandja oshimpwiyu okuhumbata momagalikano mboka ye li moondholongo, miipangelo, meni nokombanda yoongamba.

Okwa tseyitha wo oshiningwanima she-dhipago lyomuAngola, shoka a ti osho-pahistoli.

■ Okwa holola ehambelelo omolwaa-mboka ya mangelulwa nombili. Pwa dhimbuluthwa egalikaneno lyongeleka omolwevi lyetu momalongelokalunga, moka mu na oshitopolwa tashi indilile mboka ye li kiilongo ya galukile kevi lyawo nombili.

■ Omuwilikingeleka a tseyitha oluhodhi lwongeleka sho inaayi pitikilwa natango okutalela po oonkwatwa ndhoka dha galulwa muAngola. Ihe enyanyu opo li li sho omambo gopakriste gondando R1 400,00 ga taambwa opo ga topole-lwe aanandholongo. limaliwa mbika oya gandjwa kookuume yopondje.

linima yimwe mOmauthompango

■ Kombinga yomusita niilonga iyali, oshigongi oshi indile ngele tapu dhimbululwa omusita i itula moshilonga shilwe itaashi tsu kumwe neithano lye, aawilikingeleka naatonateli ya kundathane naye pamauthompango.

■ Oseremoni mu na Uulalelo Uuyapuki oshigongi shaasita osha indile omauthompango moshinima shoka ga talulu-lwe.

■ Etsikilo lyepatudho lyaayevaangeliste mOngeleka ya ELOK inali popilwa moshigongi shaasita yongeleka ndjika, ihe peha lyawo pu kale eputudho lyaadia-koni.

Uukwaluther dhangi muNamibia

Namibia olya yalulwa evi lyotango mu-Afrika li na Aakwaluther oyendji. Osha hololwa kuAmushanga gwooprojeke mu ELOK, omusamane Olle Eriksson.

MuNamibia Aakwaluther otaa yalulwa ye thike poepelesenda 40 okuyeleda noshigwana ashihe. Oshigwana ashihe otashi tengenekwa shi thike pomiliyona yimwe. Oshilongo sha landula ko shi na Aakwaluther oyendji osho Suid-Afrika, moka mu na opelesenda ntano. Aakriste ayehe muNamibia oye li 700 000 aapagani 300 000 nAakatoolika oye li 150 000. Aakwaluther ayehe 400 000 noongeleka dhilwe 3 000, osho omusamane Eriksson a holola moshigongi shaasita ya ELOK.

Ekonakono ndika omusamane Eriksson okwe li popya moshipopwiwa shono e shi etele aasita ya ELOK pashipalanyolo: "Uukumwe woongeleka muNamibia."

Elongelokumwe lyongeleka muNamibia

Mokuulika iinima yimwe mbyoka tayi igalaleke elongelokumwe pokati koongeleka, Amushanga Eriksson okwa tumbula elundululo lyOmbimbeli ndyoka tali ningwa muukumwe wa ELOK nAakatoolika. Osho wo edhiko lyuukumwe woongeleka oonkwaLuther li ipyakidhilwa nalyo.

Omolwetokelwo lyomalongekidho gehengumukilomumwe noongeleka oonkwaLuther muNamibia na ELOK, onge-



Oshigongingeleka shomumvo 1963 osha li sha tokola omumbisofi L. Auala oye a ninge omumbisofi gwootango gwa Elok. Iigongingeleka yomimvo dhahugunine oya kala nokukundathanena okutulwa kwe moshipundi shevululuko, uuna a tsakanitha omimvo dhuukuluntu wa uthwa. Numvo meti 25 Septemba, omumbisofi Auala ota ka tsakanitha omimvo 70 dhuukuluntu. Oshigongingeleka tashi landula otashi ka utha a pewe oshipundi shevululuko. Oshigongingeleka osho tuu shoka otashi ka kuutumbila wo epulo kutya oye ta ningi omumbisofi omutiyaali gwa Elok.

leka ya ELOK oya kankeke wo iilonga yimwe. Etopolo lya Elok miikandjo yopaumbisofi osho shimwe a tumbula koshito.

Ondinga yoshilonga mokati kaagundjuka ndjoka tayi longekidhilwa mOngwediva, opo oshilonga shono sha talwa oshinene shi vule omathanekoilonga galwe ga ningwa mongeleka ya ELOK sigo oopaka, opwa dhimbululwa oshilonga shoka otashi pula konyala R300 000, osho sha tseyithwa kuAmushanga gwooprojeke mu ELOK, omusamane Eriksson.

Sebulon Ekandjo

OMUKWETU

EWILIKO LYOPAUMBISOFI OLYA POPILWA KAASITA

Olwindji oshi iyeta sho shene moonkundathana dhomoongundu, nenge dhomuuwike, ngele oshi na uuwanawa washa Ongeleka Elok yi wilikwe kungoka iti ithanwa we omumbisofi.

Epulo ndika ohali adhika unene mokati kaasita ya Elok, nando momalandulathano giikundathanwa yiigongi yongeleka ihali tulwa mo. Uudhigu woshilonga shuumbisofi shoka hashi hulithwa po owala keso nenge kuukulupe waangoka e shi hogolelwa, owo unene hau pendutha epulo ndika maanashilonga yOngeleka ndjika.

Nopomasiku ngaka epulo olyo tuu ndyoka okwa li lya holokele moonkundathana dhoshigongi shaasita ya Elok, sha li mOngwediva, 5-9.6.1978. Epulo ndika olye ya po omolwomumbisofi gwOngeleka ndjika sho ta ka ya nuumvo mOshipundi shevululuko, pamauthompango nopamatokolo giigongingeleka ya piti.

Momushangwahokololo gwomuyakuli gwomumbisofi, omusita Kleopas Dumeni, ngoka e gu leshele oshigongi shaasita, okwa tumbula wo kutya oti indile pu longekidhwe shili nawa nupu talwe Ewiliko lyongeleka ya Elok nkene tali tsikile. Patokolo ndyoka lya ningwa moshigongi shoka shaasita, lya ganekelwa omake, ayehe kumwe oya popile Ewiliko lyOngeleka ndjika li tsikile numbisofi peha lymupresidende nenge sha shilwe.

Oshimpwiyu shaanashilonga momagongalo

Oshigongi shaasita osha ningi omathaneko gamwe, opo pu ningwe mbala omalongoekidho gokuhogolola omumbisofi gulwe, sho ngoka e li miilonga ngashingeyi taka zimbuka mbala, opo a ye moshipundi shevululuko.

- Ku hogololwe omumbisofi gumwe manga, nonando ompumbwe yuunene woshilonga otayi thiminike pu kale ando aambisofi yaali mOngeleka, ayehe andola ya kale miilonga ethimbo lyu udha.
- Epangelongeleka li hogolole okangundu kokokonakona oolye mboka taa ka lukwa ya ninge aahogololwa.
- Aanashilonga megongalo kehe ya pewe ompito yokuluka omadhina gatatu gaamboka taa ka kala mehogololo.
- Omolwowindji wiilonga yeledo lyOngeleka, andola omumbisofi ngoka ta hogololwa a pewe wo omukwathi ngoka ta kala miilonga sigo pwa monika ishewe omumbisofi omutyali. Omukwathi a tya ngaaka otaka hogololwa momadhina ngoka taga ka kala mehogololo.
- Omadhina gaahogololwa taa ka lukwa kaanashilonga momagongalo, naga kale ga thika kOmbelewangeleka manga Aguste inaagu sa.

EKWATHO OTALI FALWA KUKASINGA

Ekwatho lyiyakulitho yuudhigu wootona 39, lya kwatelela mo iikulya, iizalwa, o-miti nookombitha dhomoondjenda, olya longekidhwa kEhangano lyokugandja omakwatho Danchurchaid, lyongeleka oonkwaLuther muDene. Ekwatho ndika otali ka tuminwa kookamba hoka kwa gongala oontauki odhindji dhomudho dha za muNamibia, unene kuKasinga muAngola, ndhoka dha ponokelelwe kaakwiita ya-South Africa meti 4 Mai 1978. Opwa tengenekwa omwaalu gwoontauki ndhoka dha nuninwa ekwatho ndika ogu vule 20 000 patseyitho lyomukalelipo gwoontauki gwiilongo ya hangana yaAmerika.

MIKKO JUVA OMUMBISOFI OMUKULUNTU

Omupresidende gwoshilongo Soomi, omusamane Urho K. Kekonen, okwa ulike omuprofesoli Mikko Juva, (59), ngoka a li nale omupresidende gwOngongahangano yaAkwaluther noku li omuwiliki mouniveesiti yaHelsinki, oye a ninge omumbisofi omukuluntu gwongeleka yomuSoomi.

Omuprofesoli Juva okwa li a mono omawi ogendji mehogololo ndyoka lya ningilwe muMai nuumvo. Ota pingene omumbisofi Martti Simojoki, ngoka e li omumbisofi omukuluntu sigo oompaka, sho ta ka ya moshipundi shevululuko muSeptemba nuumvo.

Uukwatatu uuyapuki

Eitaalo lyetu aakriste nali kale lya kola notwaa kale twi itaala shoka kaatu shi shi.

Ano otwi itaala mooKalunga yatatu sho hatu ti: Kalunga He, Kalunga Omwana naKalunga Ombepo Ondjapuki? Opo u mone eyamukulo lesa tango mOkatikisa Okashona, Etendo Etiyali, Walyewo tuu ngele Uutikisa wetweni omo u li momagumbo. Moka oto mono Kalunga kopatatu ta popiwa nawanawa.

Oshidhigu okuuva ko Kalunga patatu, oshoka hatse twe mu shiti. Oye e tu shiti. Shoka sha yela noshi li mondjila, osho shoka kutya Kalunga gumwe awike, ihe ota holoka momalupe gatatu:

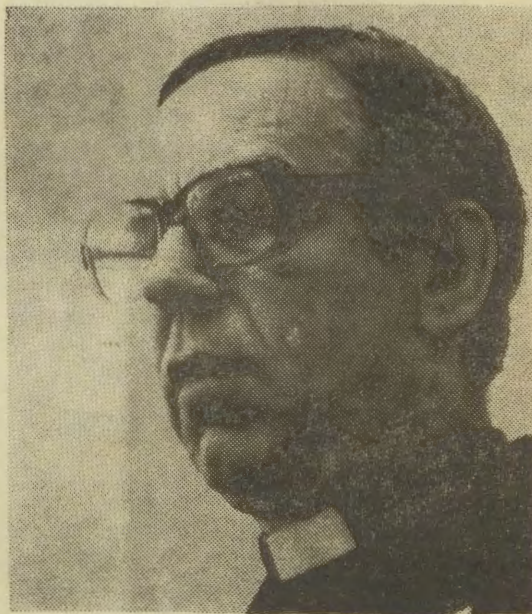
Kalunga He, Kalunga Omwana naKalunga Ombepo Ondjapuki. Ngiika katu na oshitya sho opala naanaa okuluka omalupe ngaka gatatu gopaKalunga, onkee hatu ti owala "aantu yatatu".

Aantu mbaka nenge tu tye uukwatatu mbuka ou thike pamwe moonkondo, mesimano; uukwatya wa faathana u na epangelo limwe nuukwaaluhe. Kape na ngoka omunene nenge omushona kumukwawo. Kalunga He Oye Kalunga shili. Kalunga Omwana Oye Kalunga shili naKalunga Ombepo Ondjapuki Oye Kalunga shili.

Shoka shi li Kalunga He osho shi li Kalunga Omwana, sho osho wo shi li Kalunga Ombepo Ondjapuki. Ayehe pautatu opo taa ningi Kalunga gumwe.

Ngoka inaa itaala mUukwatatu mbuka waKalunga okwa pumbwa a kuthe ko ongaku, opo a ninge omukriste gwashili Kalunga ne tu kwathe oku mu taamba ko ngaashi e li.

S. V. V. Nambala



Omuprofesoli Mikko Juva

ETELELO LOVAITAVELI OVAKRISTE



“Ongeleka ya Elok oyo ongeleka yetumo”, osho ontaliho yimwe ya hempulula mokutala oshilongatumo hashi longwa ku Elok. Mpaka ope na aanona aapagani taa shashwa mepyatumo lyokOnankali, mUuzilo wOndonga.

Aapagani 3 789 oyi ishashitha mu Elok 1977

Eindjipalo lyiilyongeleka ya Elok 1977 olya londo pombanda naantu ye vule 1 514. Aapagani mboka yi ishashitha oye thike 3 789. Egongalo ndyoka lya shasha aantu oyendji li vule omakwawo olyo Kongo moka mwa shashwa aapagani 325.

Shika osha zi mombapilahokololo yomiyalu dhaakwanegongalo, ngaashi ya tulwa kumwe komuhungimwenyo mokati kaanashilonga mu Elok, omusita M. Ngipandulua.

Iilyo ayihe ya Elok payalulo lyomumvo 1977 oyi thike 268 579 nohayi yakulwa kaanashilonga 4 532 haa pewa ondjambi nenge ihaaya pewa sha.

Uukwambepo wongeleka

Mehokololo ndyoka lya leshwa moshigongi shokomumvo shaasitagongalo ya Elok, omuwilikingeleka K. Dumeni, okwa holola oluhodhi nepandulo mokudhiladhila omwenyo gwongeleka ndjika nkene tagu tuna.

Okwa ti: “Nando itandi gandja mpaka omiyalu, otaku dhimbululwa oonkondo dhoombuto momahokololo gomatalelopo gomagongalo, nkene mwa adhika aluhe iinima tayi indilwa egongalo li yi pendule po. Shoka otashi ulike nkene satana ta longo nota kutha mo oombuto, ongele maayakuli nenge maayakulwa.

Ihe kombinga onkwawo, meindjipalo lyiilyo nometoto lyomagongalo omape taga dhikwa mongeleka, mehokololo lye okwa ti kutya **mpaka ope na oonkondo dhombuto**, ndhoka ngame tandi nyengwa oku dhi fatulula.

Sebulon Ekandjo

Ovaitaveli ovakriste ovo ovanhu ava ve na eitavelo lomuJesus Kristus; okuli-neekela osho tashi teelelwa nokuliufa koinima oyo ihe wetike, Heb.11:1. Ouyelele umwe otaw uya wa yukilila kombinga yovakriste, kutya ovakriste ovaava va shashelwa medina laKalunga oXe nolOmona nolOmhepo lyapuki, ava va itavela Kalungakatatumwe nohava hepaulula eitavelo lavo momalongelokalunga.

Pamwe vahapu otu li natango momalimbililo ile mokuhashiiva sha kutya, ngeenge taku popiwa eteelelo lovakriste ola dja naanaa peni, opo ovakriste va kale va teelela Omwene wetu Jesus Kristus, eshi te ke uya vali mounyuni olutivali.

Ouyelele oo wa yela nokau shi kupatane kwa otaw monika momatumbulo aJesus mwene eshi ta ti: Omitima deni inadi nyika oluhodi. Itaveleni Kalunga, nye mu itavele nge yo Joh.14:1-3.

Mokukala monghalamwenyo ei youkriste omo tu li twa teelela Omwene wetu, inatu pitikwa nandenande tu kale melalangali ile tu ninge ngeno osho twa hala nonando oshi li kondje yehalo laKalunga. Omolwaasho Kalunga okwe tu pa oipango yaye lyapuki, oyo i li po ongoshilitaalelo noi li po yo ongongubu yetu.

Nena ngeenge otwa nyono otashi ti otwa tauluka ongubu (oipango) yaKalunga. Nongeenge twe limonene mo kutya inatu yela, nena otu na okwaaluka nokudenga ondalaye, nokuya keemhadi daJesus nokulilila omatimba etu.

Moku shi ninga ohatu kala shili twa yela nohatu mono eenghono dipe kuJesus wetu, opo tu dule okukala oupafi moku mu teelela, shaashi inatu shiiva osekonde, ominute, otundi, efiku, oshivike omwedi nodula ei te uya, opo a yoolole olungu noilya.

Osha tumbulwa nokuli metetekelo kutya omukriste ke na okukala melalangali, ndele oku na okulonga nokukondja, opo a kale e na eitavelo li na omwenyo. (Jak.2:26) Mekondjo letu otu na okukala unene twe likotokela koinima ei tai landula apa:

- a) eilikano
- b) elimatulo lomwenyo
- c) oudiinini
- d) elididimiko
- e) noupenda

Eilikano

Vahapu otwa shiiva nawa kutya eilikano olo eenghundafana domwenyo womunhu naKalunga. Mounyuni wopaife wexumokomesho li li mookafele, otamu longifwa eetelelele neendelekelama, mokutuma omatumwalaka onhumba ile mokushiivifa oiningwanima yombadilila.

Fye ovakriste ava tu li twa teelela Jesus te uya, otwa dimbuluka tuu kutya eilikano olo alike otelefona pokati ketu naKalunga? Mokulongifa otelefona ei, itatu yandje nande okapenipeni. Elao oli fike peni! Otelefona ei oto dulu oku i longifa wa nangala, u li omutumba, u li ofika ile wa pashuka, u li monduda paidilwa ile pondje; shamha tuu to shi ningi nomwenyo u yadi elinekelo kutya otelefona yoye otai yakulwa pefimbo tuu olo.

Efimbo lopaife itali pitike vali omesho omukriste ou e li a teelela Omona wOmunhu a kale a tilyaana koikolwifa, ile omwenyo wa leela kopapalase, ile koi-longa imwe yomilaulu. Oshixwepo no-shi na ekwafo ngeenge omesho omukriste taa kala a tilyaana mokulilila omatimba aye nomwenyo tau kala wa leela omolweilikano lihe na edimbuko, Tess.5:16.

Inashi wana ashike ngeenge hatu ilikana ndele otu na yo okuhambelela Kalunga unene eshi natango tu na omhito okulesha nokuuda eendjovo daye notu na nokuli omhito okuuda omatumwala-kalondwelo oo ha pe omuprofeti wetu, meme Justina Haihambo, ou e li mokati ketu.

Elimatulo lomwenyo

Nekwafo lelimatulo lomwenyo ohatu mono alushe okukalamwenyo kupe, shaashi moku shi ninga ehafo neenghono dipe otadi ya kufye, okafimbo tuu oko. Eudaneko la kola moshinima eshi shehepaululo lomatimba, ngaashi tali monika mu Jes.1:18, olo omukumo wovateeleli ovakriste aveshe. Eudaneko eli otali wanifwa ashike ngeenge hatu hepaulula omatimba etu tu li momhepo yelixupipiko notu na omitima da wa poshi.

Ou ta holeke oilonga yaye ii ke na nande elao, ndele ou e i hepaulula nokwe i efa, ota filwa onghenda.” (Omay.28:13)

Oudiinini

Mokuteelelele itatu pulwa ashike tu kale meilikano nokuhepaulula omatimba etu, ndele ohatu pulwa yo vali oudiinini. Mokuteelelele itatu pulwa ashike tu kashakeneke Omwene waye nomake e li hamungaho? Manga tu na efimbo natango natu lyeni odidi, fye tu didilike omalondwelo, omakumaido nomaudaneke omeedjovo daKalunga, fye tu a diinine.

MEpialome 119:11 omu na oshihopanenwa shiwa osho twe shi pewa komwiitaveli omukriste mukwetu, eshi ta ti: “Ondjovo yoye onde i pungula momutima wange, ndiha nyone kwoove. “Mukul.12:47 ohatu lesha: Nomupiya waye

Tala kep. 5

OUNGANGA WOSHIAFRIKA WA KUNDAFANWA

(Oseminali muKoinonia JHB).

Epangelongeleka la ELOK ola tumine omundokotola N. T. Hamata nomufitaongalo A. Lihongo va ka kalele po ongeleka aishe koshoongalele osho sha li koseminali oyo kwa li ya ongala muKoinonia sha Johannesburg. Oseminali oya kala oule woshivike shimwe. Mokwaaluka omundokotola Hamata ota hokolola oseminali inya ngaha:

Oshoongalele osha li sha shiivwa kOkangudu Okayandjimaye kOvakwaneumbo kOngongahangano yEengeleka mu S. Africa. Osha li nedina: Oukalinawa nOuyadi (Health and Wholeness).

Omwa li mwa ongala ovanhu 20, va dja kuLesotho, Namibia osho yo S. Africa. Vahapu ova li ovafita ovo va kalele po eengeleka davo. Oseminali oya li ya kala oule woshivike, 13-17.2.1978.

Ouyadi Ouyapuki (Wholeness is Holiness)

Oshipopiwa eshi osha li sha kwatelwa komesho komufita J. Tau, omushiivi woshoongalele. Okwa fatulula kutya oukalina-wa oo Ouyadi. Omunhu ou e li nawa nokuyadi oye yo a yukipala. Okwa fatulula kutya: Ouyadi okwa diladila omunhu aushe: olutu, omwenyo nomhepo.

Ouhaku oshinakuwanifwa shandokotola

Omundokotola Tau okwa popya kutya:

- Ounhu oshinima sha wana po.
- Ouhaku waKalunga oshinima sha wana po.
- Ouyadi nouhaku oshinima sha wana po.

Momesho omukriste ouhaku wopamhepo nowopaunongononi kape na eyooloko, molwasho aushe owa dja kuKalunga. Omanga omunhu ta dulu okuninga kanini, Kalunga ota dulu ouhaku aushe. Okwa twikila ko ta ti onghalafano nekwatafano oya pumbiwa mouhaku na okulikalala ile ouwike osho oshiponga oshinene.

Eenghundafana da shikula oshipopiwa eshi oda mona kutya eengeleka doimhanga ohadi mono oilyo ihapu i dule eengeleka dovakriste, molwaashi vo:

- Ohava tenheke omake,
- Otava longifa omikalo dOshiafrika,
- Otava pitike omalinyengo ngaashi mokwiimba, fimbo ve li melongelokalungana lavo,
- Ova itavela mefimano leendjodi nohawe di fatulula.

Eenganga dOshiafrika

Okwa li kwa ifanenwa eenganga nhe, ovalumenhu vavali novakulukadi vavali, umwe omutilyaane, Aveshe ova hokolola nghe sha enda, opo va ninge eenganga. Umwe okwe tu ulukila nghe hava longifa omakipa avo okumona omaudu ovanhu:

vopalutu nopamwenyo. Okwa popya kutya ohava kala ve li mondjila neepeleenda 90. Okwa popya nomufindo kutya ope na ovanhu ovo tave li ti eenganga vo vehe shi sha na otava nyeka ashike ovanhu.

Papulo kutya oshike ihava longele ovanhu vahapu, opo ounongo uha hepe nge tava fi, ova ti ounongo wavo ihau lihongwa kukeshe, ndele omunhu oha dalwa noshipe-wa osho, ye oye nee ta hongwa; hano hakeshe omunhu e na oshipewa shounganga.



Omundokotola Naftali T. Hamata pamwe nomufita A. Lihongo ovo va li va kalele po Elok meenghundafana, omo mwa popiwa oundudu wOshiafrika.

Papopyo lomundokotola Holdstock ou kwa li e va eta, okwa ti ove lilongekida okulongela kumwe nounamiti wopaunongononi.

Ouhaku weumbo (Family Therapy)

Omupopi okwa eta omikundu domomau-mbo nonghe ovaneumbo hava kendabala oku di kandula po pamikalo edi:

- oku di undulila komesho,
- okufufya mukwao,
- okulongifa eenghono,
- okuyandja oushima kumukwawo,
- nokuhapopya namukwawo.

Omaupyakadi omeumbo otashi dulika a pitile mounona onghe itave lihongo nawa mofikola ile itava dulika.

Omadiadilo omupopi kutya oshinakuwanifwa shovaxungimwenyo okukundafana novaneumbo ve li po aveshe, omupopi okwa tya kutya oshinima shiwa komuxungimwenyo onawa ngeenge ta kundafana novaneumbo aveshe pefimbo limwe. Oku va pa tete omhito okupaafana omaushima nokonima opo nee omuxungimwenyo ta ulike opo pe na oushima.

Eyakulo lopalutu kali fi ashike lopalutu (Physical care is more than Physical)

Oshipopiwa eshi osha tamekwa neendjovo domu Mat. 4:4. Osha eta ouyelele kutya omunhu ina pumbwa ashike ekwafo lopalutu ngaashi oikulya nokunwa, ndele okwa pumbwa okutalwa ongomunhu — okufimanekelwa ounhu waye, e holike. Omunhu okwa pumbwa yo omifyuululwalo.

Omupopi okwa popya nomufindo kutya eemhumbwe edi ngeenge inadi wanifwa, omunhu otashi dulika a hangwe koudo wopamwenyo (mental illness).

Exungomwenyo pahongo lokutala ewanepo loshima (Gestalt Approach)

Omunhu ota talwa eyadi. Oku wetike kutya oku na oshipewa shihapu nde ite shi longifa, tashi ti ita longifa ouluvi pamaano aye. Elongo eli otali kendabala li mwenyewe omunhu a kale ita tengauka; a kale omunhu e yadi — a wana po. Opo omunhu a tya ngaha nge ta hangwa koupyakadi kaa yandje ombedi kumukwao eshi ina ninga, nde e lipopye mwene osho a ninga naashi ina ninga.

Onghenda inene ovapopi voipopiwa imwe inave uya. Oshoongalele osha halakana neindilo opo oseminali ya tya ngaha i kale hai ningwa nande luvali ile lutatu modula, shaashi otai yandje shihapu. Osheshi okwa dimbulukiwa kutya eengeleka dihapu oda fa inadi diinina oshilonga shouhaku, shongeleka, osho tashi ningwa nokwiindilila nokutenheka omake.

Dr. N. T. Hamata

OVETA ONKWAWO YASTEYN

Ngoloneyandjai omupanguli M. T. Steyn, okwa toto po ishewe oveta ompe ya totelwa owala oshitopolwa shOwambo, ndjoka tayi indike iihauto yaa ende konima yeningino lyetango noveta ndjoka oya tseyika nedhina AG 34. Omatompelo gamwe ngoka ga tseyithwa kutya omolwashiike ya totelwa owala Owambo, opwa tiwa:

- Iihauto opo yaa vule okweenditha iikulo ya humbata iikondjitho niitopitha.
- Okugamena aantu yomoshitopolwa monkalo ndjoka ya nika oshiponga.

Pakuuva aniwa omuntu ota vulu owala okweenda uusiku ngele okwa pewa ombapila yepitikilo komunambelewa gwaapolo-si nenge gwetanga lyegameno.

ETELELO LOVAITAVELI OVAKRISTE

(Da dja kepannja 3)

a shiiva ehala lomwene waye, ndele ine lilongekida, ndele ita longo ehala laye, oye ta dengwa unene."

Oto dimbulukwa tuu natango eshi tashi ka ningwa pomafimbo axuuninwa? Ohatu lombwelwa -kOmbibeli kutya ova diinini otava ka didilikwa, omanga ova-hefi novaliteeki tava ka dipawa nopehe na nande onghenda yasha. MEhololo 9:6 otaku tiwa: "Dipaeni ovaxungu, ovamati, oukadona nounona inamu xupifa mo sha, ndele inamu kuma nande oumwe waava ve na edidiliko....."

Omwiitaveli omukriste ita pumbwa okutula ile okuhaluka molweendjovo edi, shapo otadi mu tula ashike molonga, opo a kune, a pukulule nokukumaida ovaliteeki naavo ve na eengolo dopaitavelo da tyololoka. Hano okudiinina osho tu na shopaitavelo, itashi ti tu shi kumatele ile tu shi luvapalele, ndele otu na oku shi yandja koovakwetu, opo tu mwenyekafane omwenyo wopaitavelo.

Elididimiko

MOshiwambo omu na etumbulo tali ti: "Omuteelelwa ihe uya." Pamwe nomokati kovateeleli ovakriste omu na ovo tava pula epulo eli kutya "Hano onaini nee Jesus te uya, nghee twa udifilwa nalenale kutya oku li popepi?"

Oku na shili omanyemato neefina di lili noku lili nosho yo odjuulufi yokuya meulu tu ka kale pOmukulili wetu, oyo tai pendula epulo eli mokati kovakriste. Kashi fi oshinima shetu okushiiva efiku Jesus te uya, osheshi novaengeli kave li shi. Fye ohatu pumbwa ashike elididimiko nokukondja twa mana mo. Tala Jesus nghee e lididimika fiyo okufya kwae nohaxuuninwa okwa ninga omufindani. Okwa shekwa, okwa tukwa nokwa fiilwa omate ndele okwa mwena.

Nopefimbo eli omahepeko oo a ningilwa Jesus otaa ningilwa yo ovakriste, unene ovakwatelikomesho vetu. Fye ovakriste otu na ashike elalakano limwe: oku ka shakeneka Jesus moilemo, onghene moimona ei aisho itatu pumbwa tu ninge eisho okeisho, eyoo okeyoo ile nokeisho nokokanya, ngashi vamwe twe shi ninga mokuhashiiva sha omido da ya. Oshixwepo okupwikina kewa laJesus longhenda eshi ta lombwele Petrus ta ti: "Shunifa eongamukonda loye moshilaleko. (Joh.18:11)

Oupenda

Ngaashi naanaa tu shi shi kutya kape na omudali oo a hala omona a kale evaya, osho naanaa naKalunga ita hokwa omauvaya. Ngeenge ope na omukriste ou ta diladila kutya okwa teelela Jesus, ye e na omhadi imwe i li moukriste imwe i li meendjila dounyuni; ohandi ku lombwele: Aluka, efa, fiya po omaadi oo omounyuni nounyenye wao, u makele Jesus. Omwiimbi umwe ota ti:

"To fyaala itu yeni kuJerusalem." Okuhengahenga needabo dikulu doulunde, otashi holola ashike ouvaya, shaashi omunhu waKalunga okwa tila okuholola kutya oku li naanaa kombinga i lipi. Oshixwepo okulukwa kakaiwa shi dule okuninga elimalima.

Omukriste ofule itashi ti okulihomateka oilwifo ngaashi eedimbo neehamala nomauta, wa fa to ka lwa nonghoshi ile okuhumbata Ombibeli wa yuka kokapale kokufangela etanga ile to ka tyava. Otashi ti: Okulihomateka oilwifo yopaitavelo; eendjovo daKalunga di kale di yadi munye ndoondoo, opo tu dule okulipopila nge twa hangwa komamakele nokovatondi vomushiakano.

Ouhamba vetu, oishani neenhele dokutulumukila oko di li, de tu teelega. Tu kondjeni hano ekondjo liwa leitavelo, fye tu dame omwenyo waalushe oo twe u ifanenwa peshito lounyuni, opo tu imbeni Hossiana pamwe novayapuki avesho. (Tim.6:12)

Johannes K. Shitundeni

ONKALAMWENYO OTAYI TU PULA SHIKE?

Kehe gumwe ota gandja eyamukulo lye ngaashi ta dhiladhila. Yamwe oyu uvite kutya ngele taa nu yo taa longo iihuna, nena oyo onkalamwenyo yawo ombwana-wa ndjoka. Yamwe uuna ye na uuyamba owindji oyu uvite kutya onkalamwenyo yawo oyi li nawa.

Otatu vulu okutya, onkalamwenyo oyo ompito moka Kalunga e tu pitika tu kale kombanda yevi. Monkalamwenyo ya tya ngeyi itatu kala owala twa mwena noku-tegelela Kalunga e tu zimbule, ihe ope na iinakugwanithwa mbyoka yi li komapepe getu.

Tse aakriste otu shi shi kutya otwa shi-tilwa muuyuni muka, opo tu simanekithe edhina lyaKalunga. Shika otatu shi ningi moku mu longela, okwiitha komalombwelo gomoohapu dhe. Molwaasho katu na oonkondo okugwanitha ehala lyaKalunga, natu endeni aluhe nokugalikana.

Onkalathano oyo oshitopolwa shimwe shomonkalamwenyo. Omuntu kehe okwa pumbwa omuntu omukwawo. Ngoka u na oshilonga shontumba moka to yakula, ou na okudhimbulukwa kutya Kalunga oye e ku longekidhila oshilonga shoka noshi li po oshinakugwanithwa shoye shomonkalamwenyo. Elandulathano nombili oyo tayi pupaleke onkalamwenyo.

Tse aakriste katu shi yomuuyuni mbuka, onkene otu na okutsakanekwa komaudhigu gomuyuni. Otu na wo oku shi taamba ko kutya omaudhigu oga pitikwa ku-Kalunga ga kale oshitopolwa shomonkalamwenyo. Ngele tatu galikana itatu galikana Kalunga a kuthe po omaudhigu a-gehe ihe tu pewe oonkondo tu vule okwiidhidhimikila omaudhigu.

Kaamwameme aaholike

Aamwameme yomagongalo ngoka ga tumu oshinakugwanithwa shago koshitayingeleka shetu shokoKavango, pafaneko lyEpangelongeleka, otandi mu kundu medhina lyaanguka a li ko noku li ko nota ka kala ko, Jesus Kristus.

Medhina lyaanashilongatumo moshitayingeleka shaKavango otandi ti ngeyi: Kalunga na hambelwe sho a tonathitha omeho geni okumona ompumbwe yoshilongatumo moshitayingeleka shetu. Kalunga na yambeke ashike mwe shi umbile mokuti kwaKavango shi mu galukile momasiku tage ya pauvaneko lya-Kalunga mwene, Omuuvithi 11:1.

Omagongalo ngoka ga tsakanitha ogo:

Oniimwandi	R. 70-00
Oshaango	R. 25-00
Oshitayi	R. 56-00
Ompundja	R. 70-00
Endola	R. 70-00
Eheke	R. 50-00
Eenhana	R. 70-00
Elim	R. 70-00
Okahao	R. 70-00
Onaanda	R. 70-00
Etilyasa	R. 70-00
Oluteyi	R. 35-00
Elbndo	R. 70-00
Ongwediva	R. 70-00
Eembaxu	R. 70-00
Elombe	R. 70-00
Omuntele	R. 45-00
Onguta	R. 70-00
Ontananga	R. 70-00
Onayena	R. 70-00
Olukonda	R. 70-00
Oniipa	R. 70-00
Ogongo	R. 40-00
Okankolo	R. 70-00
Nakayale	R. 70-00
Onawa	R. 55-05
Onesi	R. 71-40
Eunda	R. 28-00
Oshakati	R. 70-00
Eunda	R. 3-00

R. 1.833.45

lyaloo, sho tamu tu kumike okuya miilonga yetumo.

Omakundo ogendji oga zi kaamwanyoko meitaalo nomoshilonga. Peha lyaanashilongatumo.

Natanael Sirongo

Mokukalamwenyo otu na okukala twa tonata nokutegelela egaluko lyOmuwa gwe-tu. Ethimbo otwe li pewa, opo tu longekidhe oomwenyo dhetu, ihe otu na okudhimbulukwa kutya konima yombila kaku na eitedhululo.

Neumbo I. Nakashole

OMIKALO OMIWANAWA MONKALATHANO

Oshidhigu okuyoolola omikalo omiwanawa nomiwinayi, unene pethimbo lyongashi-ngeyi. Omuntu kehe ota vulu noku uvite kutya ashithe shi ha ningi/longo mokati kaantu, ooshi sha ziminwa nosha pitikwa okupita mo keyiyovalotokolo lyomuundi-ndoli womwenyo gwe. Okwe shi tokola ye mwene nopwaa na evathano nenge ethiminiko lyagulwe i ili.

Omikalo omiwanawa paikandjo ine

1. Pafamili
2. Pahala (local)
3. Pashigwana (national)
4. Paigwana ayihe (international)

Manga omuntu inaa popya kutya omuntu gwontumba oku na omikalo omiwanawa nenge omiwinayi, oku na tango okuthika-ma pamadhiladhilo nokwiipula omapulo taga landula:

- (i) Omuuyelele u ni omuntu ngono e na omikalo omiwinayi nenge omiwanawa?
- (ii) Onde shi talela kulye gwomongundu yini?
- (iii) Omuntu ngono okwa za monkalamwenyo yopankalathano ya tya ngiini?
- (iv) Omuntu ngono okwa taamba ko ompango (ooveta) nomakankamenonkalathanoukitho (norms and values) gopaludhi luni?
- (v) Omuntu ngono oku na elalakanothikilo lyoludhi luni?

Uuna wa yamukula omapulo ngaka mondjila nowa tseye nawa omuntu, ngoka, pamapulo ngoka, nena ou na uuthemba woku mu pa omikalo ndhoka to mu pe, ngashi ti iholola, omiwanawa nenge omiwinayi, oshoka owa tseye nawa ashithe shoka shoku mu uthila kutya oku na omikalo omiwanawa nenge omiwinayi.

Shika otatu shi ndhindhilike ngele tatu konakona nokunongonona nawa oshinima kehe palufo lwasho paikandjo ine.

1. Pafamili

"Egumbo kehe nokamushigakano kalyo." Nando ongaaka omunegumbo kehe ota kambadhala a putudhe nenge a wilike egumbo lye nomalalakano gopaali:

- (a) Aanegumbo lye ya tseye oompango dhegumbo lye, ndhoka dha guma owala aanegumbo ayeke, dhi gwani-thwe — ya kale ye na omikalo omiwanawa megumbo.
- (b) Aanegumbo lye ya taambe ko ompango ndhoka tadhi longekidha onkalamwenyo yopondje yegumbo: puushiinda, mongeleka, moskola, mahangano gopankalamwenyo osho wo pomahala gi ili nogi ili gopankalamwenyo nopwaa na omapumathano ga konda oongamba dhopankalathano yopantu.

2. Pamahala (local)

Omahala gonkalamwenyo oga yooloka nomikalo inadhi faathana. Okatopolwa kehe konkalamwenyo oke na omikalo dha yooloka kiitopolwa yilwe. Aantu yamwe oye li momagumbo gomiti, yamwe ogoongulu, yamwe omomalukanda gopamihoko odhindji, gu udha nenge ge na aantu aashona; haga talelwapo kaantu yomihoko odhindji nomalalakano gopendji, nenge ihaaga talelwa po nando. Ope na yamwe ye li koohambo, yamwe omiilando, yamwe oye li momagumbo gawo, ihe omushiinda ekonkola.

Mokuza kehala limwe lyonwaangoka ga tumbulwa pombanda, to yi kekawo, otashi vulika omuntu gumwe a talike ko e na omikalo omiwinayi, ihe nani koyaa-ndjawo oye a pita ehwanga — nashidhiga momikalo omiwanawa. Ihe nando ongaaka ope na okukala eziminathano lyomikalodhontumba ndhoka tadhi tsu kumwe nodhokomahala galwe.

3. Pashigwana (national)

Oshigwana kehe oshi na omikalo dhasho ndhoka dhi li po oshilalakanenwa shofamili kehe nehala kehe tali putudha omuntu. Omuntu opo kaa kale omukundu koshigwana, ota longekidhwa kuyele oku ka dhaadhigilwa moshigwana, shoka shi na uukwatya wopendji, mboka e na okutsa kumwe nawo, opo a monike omunamikalo omiwanawa. Elongekidho lya tya ngaaka otali pumbwa nakulongekidha ihaa teka omukumo ye iha tengatengithwa komainyengopitopo gopakathimbo gopankalamwenyo.

Aawiliki yiigongi yaagundjuka, yooskola dhoshigwana, dhomakoleko, oosekundoskola, ooskola dhopombanda, dhuusita, dhuulongi, dhuungomba dhaayakuli yomagongalo, dhuudiakoni osho wo kehe gumwe ngoka e na sha neputudho lyoludhi kehe, tali longekidha nakuputudhwa kehe a ye monkalamwenyo, ota pulwa oshindji moshinima shika.

Uuna omalongekidho ga tya ngaaka inaa-ga adha oshilalakanenwa shago, moluunkundi womulongekidhi nenge moluunye-ngwi nenge molwiikati yontumba go omapulo gatano oge shiwiki nawa, nena otaku ndhindhilike ope na epegukomo lyasha lyoshilalakanenwa shopankalathano.

a) Epeguko ndika olyo omuntu te li luku omikalo omiwinayi.

b) Etsokumwe lyoompango nomakankamenonkalathanoukitho pamwe nomainyengo niilonga yomuntu gwontumba oyo omuntu ta luku omikalo omiwanawa.

"Eyamukulo etalala tali poleke ondjahi, nohapu onkukutu tayi tukulutha ondjahi. Elaka lyaanandunge tali loko omata gu-nongo, nokana kegoya taka fulukitha uugoya. Omeho gOmuwa ga tala akuhe; ohaga lengalenga aawinayi naawanawa. Uununguni welaka owo omuti gomwenyo, nuudhudhu walyo tau alula omwenyo. Egoya hali dhini omagando gahe, noonakwiipungulila omanyenyetelo oye omunandunge.

Megumbo lyanakutilakalunga omu na amaliko ogendji, momaliko gomukoloko-shi omu na omahanagulo. Omilungu dhomunamayeke hadhi gundu uunongo, nomwenyo gwegoya gwa pilaala."

Omaj.15:1-7



Omulongi Usko Shivute gumwe gwomaa-putudhi kOskola yokOmbanda kOshigambo, oye te tu nongeke noshinyolwa shika shomuputudhilela. Shi leshe ano to ngonona.

4. Paigwana ayihe (international)

Mboka ye enda miilongo oyindji yomuuyuni oya ndhindhilike nawa nkene pe na omayooloko omanene momikalo, mokuyelekanitha nomahala gi ili nogi ili gomuyuni, ihe natango tuu ope na okukala efaathano miinima yimwe yopantu, mbyoka tayi ku dhimbulukitha kutya ou na omikalo dholudhi luni (pamapulo gatano). Yimwe yomiiholelwa ongaashi: Oongeleka dhomaludhi gontumba muuyuni, omakankameno gopapolitika muuyuni, omalweendo goondhila muuyuni osho wo omikalo dhokukala nomuntu omukweni nokwaa na ondjooolola yoludhi.

Uuna to inyenge, to popi, to longo noto li sha pamakankamenonkalathanoukitho goludhi lwontumba ga taambwa ko nawa gonakuku tala, okwe ku talela muuyelele womapulo gatano, nena ongoye omunamikalo omiwanawa paye.

Usko Shivute

MUNAMIBIA OTAMU INYENGE SHIKE?

OOSWAPO MBALI

SWAPO D.

Omusamane Andreas Shipanga okwa hogololwa a kale Omupresidende gwongundu yopolotika ndjoka opo ya totwa noya tseyika nedhina Swapo Democratic Party. Ohayi fupipikwa SWAPO D.

Amushangandjai gwongundu ndjoka aniwa oye omukulukadhi Othilie Abrahams, na Amushanga gwomatseyitho nomanyanyangidho omundokotola Kenneth Abrahams, mboka ayehe yaali otaku tiwa Aanamibia.

Amushanga gwomatseyitho nomanyanyangidho mu N.N.F., omusamane Vekuii Rukoro mOvenduka okwa ti otashi pula owala oonkundathana oofupi noSWAPO D otayi ka ninga ongundu ontihamano membwinda lya N. N. F.

SWAPO ndjoka tayi wilikwa kOmupresidende Sam Nujoma aniwa okuza mpoka otayi ithanwa SWAPO N (N=Nujoma), osho oshifo Windhoek Advertiser sha ti.

Shipanga a tidhwa mo mu SWAPO

Omusamane Andreas Shipanga, ngoka a li nale amushanga gwomayelithilo nomanyanyangidho mu Swapo, okwa tidhwa mo mehangano ndika pamwe nooyakwawo 10, sho kwa li yi iningi pahapu dha SWAPO okangundu kaanandumbo nokwa li ya hala okudhipaga aawiliki yongundu ya Swapo.

Mboka ya tidhwa mo mu Swapo ayehe oyo aniwa: Andreas Shipanga, Solomon Mifima, Andreas Nuukwawo, Filemo Moongo, Martin Tenani, Sheeli Shangula Nathaniel Keshi, Immanuel Engombe, Jimmy Ampala, Ndeshi Uyumba naSakaria Shikomba.

Pashifo Windhoek Advertiser, mbaka aniwa oyo kwa li ya longithwa okuwilika oshiponokela sha ningilwe natango kaakwiita ya S. A. kokamba ya Swapo mu Juli 11.1976, muZambia moka mwa silile aantu 25 na 40 oye ehamekwa.

Omuwiliki omupe gwAaherero

Omuwiliki omupe gwAaherero, omusamane Riruako, ngoka a hogololwa kongunduwiliki yomalenga gAaherero a ye peha lyaKapuu, okwa thikile kOvenduka omasiku ngaka okuza kuNew York, Amerika, nkoka a li ta longo oshilonga shuukalelipo wongundu yawo yopolotika ya tseyika nedhina NUDO.

Sho a pulwa pokuthika kwe, okwa ti itamu ka etwa omalunduluko ogendji mewiliko lyomuhoko gwAaherero.

Omusamane Riruako okwa tsikile ta ti ope na okuhogololwa omuwiliki omupe gwo NUDO.

OUNYUNI OTAU TONGO SHIKE?

Kolwezi, Zaire:

Onyakanyaka yoita oyo ya kala pokati kepangelo laZaire nongudu yOvanandubonalo okudja eehani da pita, otapa tongwa vali paife kutya oya tukuluka po. Ovakwaita vovakondjifi vepangelo va ti ove li ofika pOkalando Lwashi keengaba daAngola naZaire, va hala okuninga natango oiponokela muZaire.

Eenghundana otadi ti yo kutya ovakwaita 2000 vaZaire kumwe naavo va dile koiilongo ilwe muAfrika okukwafa moiponokela oyo, navo ove li ofika va pashukila onghalo aishe moshilongo. Ovanhu ovo ve na okuya kuZaire tava di pondje yasho, ove na okuhumbata opaasa, opo ku keelwe ovanandubo vaha ye moshilongo.

Kanariese Eiland — Ombelewa yoondhila dhaSuid — Afrika pokapale, Las Palmas, kontuntu yedhina Kanariese Eiland mefuta lyaAtilanda, oya topelwa komboma ongulohi yeti 19 Juni 1978. Pakuuva aniwa inaku monithwa omuntu oshiponga. E-tseyitho olya ti wo kutya inaku tseyika naanaa natango ngoka e shi ningi, ihe etengeneko otali ti ngiika ongundu yimwe yopolotika koontuntu ndhoka oyo ye shi ningi.

Omupopyo otagu ti wo kutya ongundu ndjoka ya tengenekwa ya tege omboma, otayi ti oya hala okuyonagula po shaa shoka shi na sha naSuid—Afrika hwiya-ka.

MuLusaka, Zambia omwa zi etseyitho kutya oonkundathana pokati klilongo itano yokUuninginino naSWAPO, ndhoka kwa li dha hulithwa po manga ku SWAPO, omolwiiponokela ya ningilwa ookamba dhe kuSuid — Afrika muAngola (4.5.78), otadhi ka tamekululwa ishewe.

Patseyitho lyongashingeyi inaku popiwa kutya omesiku lini nopeni.

JATOIVO A PULILWA EMANGULULO

Aatseyinawa (Aanongononi), omusamane André du Pisani gwokoUniveesiti ya S.A. nomundokotola G. K. H. Totemeyer gwokoUniveesiti yaStellenbosch, oya popile noonkondo emangululo lyoonkwatwa dhopapolotika ndhoka dha edhililwa kontuntu "ROBBEN ISLAND", unene Herman Toivo jaToivo, omuwiliki gwa SWAPO a ethiwe. Aalumentu mboka du Pisani naTotemeyer ayehe yaali oya talwa kutya oyo aanongononi miinima ya SWA/Namibia.

Dr. Totemeyer okwa tala aniwa kutya jaToivo oye omuwiliki a simanekwa kaakalimo ya SWA/Namibia nopakutala kwe jaToivo oku na omakankameno ga kola.

Omusamane du Pisani okwa ti jaToivo oye Nelson Mandela gwa SWAPO. Ayehe du Pisani naTotemeyer inaa tala ko nande jaToivo ongomukomunisi, ngaashi yalwe haa ti.

Okuza tuu uuna oonkwatwa 19 dha Swapo dha mangululwa muTanzania, S.A. oku li koho yethindo enene, opo a mangulule pavathano lyomathaneko gIlgwanahangano, iilyo ya SWAPO yopapolotika mbyoka e edhilila mu S.A. nokokantuntu kaRobben Island.

Oministeli ya S. A. yiinima yopondje oya ti shika otashi ka tulwa mbala miilonga shaa tuu SWAPO a zimine omathaneko gIilongo itano yUuninginino.

Nyerere niilongo yokUuninginino

DAR-ES-SALAAM: Omupresidende gwaTanzania omusamane Julius Nyerere okwa li a tsakanene naakalelipo yIilongo itano yokUuninginino noya kundathana oonkatu tadhi landulwa.

Swapo okwa zimine ishewe etsikilo lyoonkundathana, sho kwa li e li etha manga omolwiiponokela ya ningilwa ookamba dhe eti 4 Mai 1978 ku S. A. muAngola. Aakalelipo yiilongo itano oya li moonkundathana nOmupresidende Julius Nyerere, omunashipundi gwoshigongi shiilongo iikomeho yaAaluudhe mUumbugantu waAfrika.

Omathaneko gIilongo itano oga ziminwa nale ku S.A., ihe SWAPO ota pula natango eyelithilo molwaakwiita ya S. A. mboka pwa thanekwa taa ka kala muNamibia pethimbo lyehogololo metaagulukwathimbo tali hingile kemanguluko, ekalomo lyaapoloji nuukwamwene wOmbaye.

NYOLENI, NYOLENI, NDELE HATU LESHA!

Ngeenge handi ti: Nyoleni, nyoleni, ndele hatu lesa, onda fa naanaa ou ta ti: Nyemeni, nyemeni, ndele hatu too-la!" Eshi ohai shi ti shaashi onda hala eembe, ile keshe tuu oiimati oyo inyenye, ohai kala pombada, pokule nohai londwa po kwaava ve shii okulonda.

Okutoola oiimati oko oshinima shipu. Moku i lya otai koleke olutu, ndele tali kala la ndjanga noli na eenghono. Ongahelipi nee kwaau a nyemena oiimati ei poshi, opo i hangike nokovaxupi, kounona nokovakulupe? Ndishii kape na omalimbililo, kutya ou ota pandulwa?

Apa onda popya yo okunyola nokulesha. Oto pula nge nee ndishi ovo nda ti nava nyole, ile pamwe naava nee tava lesa. Ame kandi na nande umwe handi popi ehefi ove. Ou ho nyola shito oinyolwa tai tungu, nde to i tumine kOmukwetu. Oove handi tu omukumo ou wa hangika wa nyola ile to longekida oshinyolwa shoye, shi ka tunge ovamwanyoko, tashi pitile moshifo. Handi lombwele ou wa hangika we li fya ounye to ti pamwe shoye itashi lesa, ile itashi tambulwa nokuli. Tuma nee kovayoololi voinyolwa, opo ve ke liyoololele.

Vakwetu, inamu fitikila eefa moshivanda. Vakweni peeradio otava pitifa ashike noipupulu ilaula-ei ngaho tai to ndifa naavo inava shashwa. Vo ava ovava nee have litangele oukriste mu-mwe neenghono davo.

Ashike ame itandi ku tu nande omukumo u tumine oipupulu koshifo. Dimbulukwa 'oiimati inyenye' nde i popya metetekelo. Oipupulu tai kanifa elinekelo lavahapu moradio yetu. Kotoka hano uha nyateke oshifo oshiholike noipupulu.

Kombinga yovaleshi, ondi na oushili ou kutya otu li omayovi mahapu ovo hatu lesa oshifo eshi nelitule mo. Ame onde shi luka nokuli "oshifo shependulepo". Oku na vahapu ovo va tungwa kusho nova mona mo ombinga inene yondjila yexupifo leemwenyo.

Ohandi halele oonakunyolelamo noonaku shi lesa epuniko lOmwenene.

V. Hasheela

EKOTAMPANGO NOMAUFOMHANGO

Okambo kEkotampango nOmaufomhango ga Elok, ngaashi ka kala melongekidho lyomimvo odhindji noka kundathanwa miigongingeleka yi ili noyi ili sigo oshomumvo 1976, shoka sha tokola ka nyanyangidhwe, oka holoka ngaa-shingeyi mOstolamambo.

Okambo nkaka inaka nyanyangidhwa unene omwaalu ogundji, onkene ope na etegameno otaka ka pwa mo mbala mOstola. Ngoka to ka pumbwa onawa ngele to endebele oku ki ilandela. Ota-ka gu R1-60 adhike.

ONDI NA OKUNINGA NGIINI?

Omumati gumwe okwa hokana aakadhona yane. Oshikumitha okuhokana huka okwa mitike, yo aakadhona oye ya o-shita. Kehe gumwe okweeta ela lyomumati nguka.

Omukulukadhi kehe ota ti omumwandje ita kala inaa hokanwa. Yamwe otaa ti omuntu ngele owe mu yono po, nena ou na oku mu hokana po, oshoka owe mu yonene ondjelo ye. Aantu mbaka ondi na oku ya ninga ngiini?

Shoka sha longitha omumati iilonga yi thike mpaka epumpo nenge oku na ombinzi naakadhona, ngaashi hashi popiwa? Nenge okwa longitha omi? Omumati nguka ke shi nande omuyamba. Ongeleka oyu uvite ngiini moshinima shika?

Omumati iha faula omambo, ye iha nu nando.

Ote ti ashike kaagundjuka aakwetu kutya natu yapuleni omalutu getu, oshoka ogo otempeli yaKalunga. Tu kaleni aayogoki, oshoka otse egumbo, afamilia noshigwana shangula. Omugundjuka, sinda omamakelo nuwinayi kehe. Etha yuuyuni tala kuKalunga.

**Omukweni mekondjo
Silvanus K. Mateus
Otjiwarongo**

E FIMBO LOPAIFE

- (1) Paife efimbo tu li mulo olidjuu
Tu li mo tu noudjuu
Tu li tu na ondjala yemanguluko
Ngolongo nga tu li mono ko.
- (2) Kape na Shikukutu shiha xulu
Oupika yo inga nau xulu
Shaa twa tala kuKalunga
Pamba ou E na oshilonga.
- (3) Twa li tu wete shi li kokule
Ngaashi sha popilwe kuNakale
Kutya yepongo oKalunga he i to-ndoka
Ashike Hamhata ine mu dika.
- (4) Paife she ya keyulu oshe ya kupe-
mbwa
Sha xupa ko tu shi peny' eembwa
Shaa tuu Namhongo te tu wilike
Pamba ashishe te tu pe peke.
- (5) Oshilongo oshetu vene
Sha kala shin' oovene
VooMandume tave shi lwile
Kayala tave shi ongele.
- (6) Wa lya shaKakodi tala pombada
Walye umone p' oumbada
Sha uluka kashi kelelwa
Shapo natu tye otashi tambulwa.

F. J. Nashidengo

EKWATHO LYENI OLYA LI NGEYI!

Ombili kune aamwameme muKristus sho mwa li kutega mu uve kutya ekwatho lyeni, mwa kwatha nalyo etungo lyongeleka yaKaku oli thike peni.

Ekwatho lyeni olya li ngeyi:

Luderitz	R097,02
Aus	R053,41
Keetmanshoop	R087,04
Mariental	R109,04
Rehoboth	R058,72
Windhoek	R232,42
Okahandja	R048,65
Swakopmund	R236,35
Walvisbaai	R167,01

Kumwe R1090,36

Tangi keyakulo lyeni:

John Kambungu

**NATANGO OMUKWETU OTE KU HIYA
WU INYOLITHE YE OTE KU HIYA WO
U TSEYITHE NAWA ONGESHEFA YOYE.
UMWE VALI TA TI NANDO NALI TOKE
NAAME OKO HANDI I.**

OTAMU SHI TILE NGIINI?

Omolvashike ngele ondi na omumwameme nenge omukwezimo a dhipaga omuntu hashi landula omazimo? Omuntu ngele owa dhipagelwa omukweni ndele ngu a dhipaga oko e li, onawa ngele oye ta landulwa. Hakudhipaga nando omumwayina nenge omukwezimo.

Nenge ne otamu shi tile ngiini, ooyakwetu. Ngame oshinima shika ihandi shi uvu ko nando.

Pamwe onda puka. Onawa ngele tandi pukululwa moshinima shika aaholike. Omayele oge li nawa, oshoka opondjila ngaa hayi hokelwa.

Gweni
Nangolo yaNangolo

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Amushanga Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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