

# OMUKWETU

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## SENEGAL



Mefano otamu monika aatumwa Aanamibia pamwe naatumwa Aasoomi. Okuza kolumoho wu uka kolulyo, momukweyo gwokomeho: Airi Rantsi naanona ye: Riika Kare naJussi, Maj — Britt Sandvik, Fiina Heita nomwana Rakel, Asta Särs nomekololye oyana: Rune naKare, Tuula Faye, Kristiina Fernström noyana: Karin naBen — Olof. Konima okuza kolumoho Seppo Rantsi, Paulus Heita, Göran Sars nomukuluntutumwa Stig — Olof Fernström. Mboka itaa monika mefano omusamane Bengt Lassus nomukulukadhi gwe Briangt nokamwana Johan. Ehokololo kombinga yaSenegal tala pepandja etine.



## KIBIRA OTA POPILE UUMWAYINATHANA

Omupresidende gwongongahangano yAakwaluuther mUuyuni (Lutheran World Federation), Josia Kibira, pethimbo lyetalelopo lye mombelewa yAakwaluuther (LWF) kuGeneva okwa popi nomuthindo kombinga yedhiladhilothaneko lyokwiithikamena 'self — reliance'.

Osho sha li oshilalakanenwa shOngongahangano yAakwaluuther mUuyuni, uuna ya totwa, osho omumbisofi Kibira a ti. "Natango oku na okulongwa oshindji, opo eiuvo lyuumwayinathana li kokithwe," osho a gwedha ko.

"Otandi dhiladhila poompito dhimwe otu na okwiuhempulula molweinepeko lyetu nomolwokwiidhina kwetu, opo twaa kale we ngaaka; tse tu ende muumwayinathana washili," osho Omumbisofi Kibira a ti.

Pethimbo lyetalelopo lye muAsia okwa lombwele oongeleka oongundjuka dhi indjipalithe iifendela yadho mu LWF "oshoka omuntu ito vulu okukala omukwazimo ngele ito shi ulike niilonga yoye," osho omupresidende a ti.

Oongeleka oonshona otadhi vulu okugandja ngaashi tadhi vulu, oshoka otashi gandja eiuvo kutya ngoye ogwongundu ndjoka, ku lile po ashike okupewa.

Shimwe shomomaupyakadhi moomwedhi dhokomeho otashi ka kala okuninga omathaneko. LWF ota lamba ondjila yokuvitha elaka lyombili mongeleka nokugwanitha oompumbwe dhopambepo nopalutu.

Omumbisofi Kibira okwa popi wo sha kombinga yekwatathano: "Tangotango otu na okukoleka uukumwe wAakwaluuther. Oshi li oshinakugwanithwa shetu okutula uukumwe mbuka miilonga. Ngame otandi kambadhala oku shi ninga, uuna tandi talele po oongeleka."

"Ihe", osho omumbisofi Kibira a gwedha po, "otu na wo okuyeluthila oongeleka dhilwe oshikaha shuumwayinathana."

(Ecunews)



Omupresidende gwOngongahangano yAakwaluuther Omumbisofi Josia Kibira.

## OSHEELO OSHE TU EGULULILWA

"Ngele ku na ngoka gwomune e na uudhigu, oye na galikane." Jak.5:13

Owa tseya omuntu nenge aantu ye na uudhigu? Olye nenge oyo oolye mbela mbono? Owa tseya tuu shoka oyendji yomaantu haa ningi, ngele ye li muudhigu?

Aantu oyendji ngele ye na uudhigu nenge ye li monkalo yuudhigu, ohaa tameke okudhiladhila muule omikalo dhokuya piitha mo: okupopyapopya, okwiimpwiyika, okwiiumbagana nokwiikupagula nayi. Aashonashona yowala yomaakriste haa dhimbulukwa **engungu-mano nokugalikana** mompito ndjika. Ota-shi ku yelege nkene aluhe hatu ningi owala epingathano nohapu ndjika: "**Ngele ku na ngoka gwomune e na uudhigu, oye na galikane.**"

Nokuli olwindji omuntu ota hulitha okugalikana, esiku ndyoka momutima gwe tamu udha uudhigu nomahepeko. Gumwe otashi vulika ta kwatwa komalimbililo omanene ngoka wo taga ningi omutenge tagu mu hepeke momwenyo. Sho shono osho naanaa omutondi satana a hala okwaadha, oshoka okwa tseya kutya **egalikano olyo alike ompito yimwe u yi na yoku ku mangelulula** mompumbwe nomuudhigu uunene.

Kape na uudhigu uunene wa fa mboka sho omukriste ta dhimbulula pokati ke nOmuwa gwe kutya ope na ekwidhidhika. Ndhindhilika nawa.

■ Egalikano olyo alike tali vulu okuyelutha omutima gwoye gwa sa oluhodhi nokulundulula okukala kwoye meni nokombanda, kwa tekauka.

■ Egalikano olyo omufudho tagu penduthwa notagu tukuluthwa meni lyoye kOmuwa nolwindji otashi zile meitedhululo nomokugalukila kuKalunga.

■ Egalikano otali penduka momutima hagu lesa, hagu pulakene nogwa taamba oshili yomohapu yaKalunga, muunene womulyo gwayo, ethimbo kehe.

Omuntu oto shi koneke nawa uuna ndoka wa li muudhigu we ku fala sigo ome-galikano. Nena eyambeko ndyoka to li pewa, otali fala **mehambelelo** itaali hulu. Ano kotoka waa zimine ewi lyomutondi lya hala oku ku hila mo megalikano, uuna u li muudhigu. Omukriste okwa egululilwa ano ngeyi osheelo shokugalikana. Onawa ngele tatu pulakene keindilolombwelo enene lyaKalunga ketu: Ithana ndje esiku lyuudhigu woye, Ps.50:15.

Eeno, oto ka kala wa yambekwa ngoye omukriste, unene sho wa pitika Omuwa gwoye e ku mangelule momaehamo omanene e to kala u na ethimbo naye.

Ethimbo ndika oli na omadhiladhilo oge-dji gekondjo lyomaludhi gopendji. Oku na ekondjo meni momutima gwoye, monkalathano, megumbo, moondjokana, muushiinda nolyomalimbililo okulimbililwa Kalunga, unene tuu monkalo ndjoka ya nika iiponga yeso. Kalunga okwe tu

## OSHWIGWANA HASHI NYOLA

MOmukwetu gwaAguste 1977 onomola 15, omu na oshipalanyolo "Aanyolima-mbo ya pandulwa," moka mwa popiwa nkene omunyoli omupe nomugundjuka Johannes Kwedhi, omolwokambo ke nko-ka a nyola kedhina "Shalongo" a pandulwa.

Sho nda lesa ehokololo lyolupandu, onda pandula Kalunga omolwomunyoli ngoka J. Kwedhi nondi ihalele okumona okambo nkoka.

Konima ondi ipula ishewe kutya ano otu na aanyolimambo yangapi melaka lyetu? Sho nda tala pomadhina gaapandulwa nonda dhiladhila yalwe mboka ndi shi, onda dhimbulula kutya kaye shi oyendji. Sho ishewe nda yalula omadhina gomambo ngoka ga nyolwa kAawambo yo yene, nago onda dhimbulula omwaalu gwago omufupi ngaa.

Ihe sho nda dhiladhila uwindji waalongi, naamboka ayehe ya putudhwa, onda kwatwa kehalo, andola ya kale haa nyola wo, opo tu mone uuyamba wiile-shwa melaka lyetu yene. Ano okuza mpoka onda tokola ihe oku ya nyolela ngaashi tashi landula:

"Kune aalongiskola, aasita, aailongi, aapangi nokwaamuhe mboka tamu vulu okunyola sha shu uvitike, otandi mu indile, mu itse omukumo ne mu ninge onkambadhala - mu nyolele oshigwana sheni omambo. Ondi wete kutya oyendji yomune otamu vulu oku shi ningalela. Dhimbulukwa kutya shoka to nyola, otashi ka ninga eyambeko lyoshigwana shoye.

Ino tila uunkundi wontseyo yelaka, aawe, aapukululi yalyo oko ye li. Ngoye nyola owala oshinyolwa shi na omadhiladhilo. Oshinyolwa shoye nando nashi tindwe, tsikila owala okunyola.

Tala kep. 3

uvanekela ekwatho lyowina momathi-mbo ngaka omadhigu, ihe ongele tatu mu ithana, ngashi a ti: "Ithana ndje .... ongame otandi ku hupitha, ngoye e to simaneke ndje."

Shoka tashi dhimbulukiwa kuKalunga otashi ningi omwenyo, shoka Kalunga ketu okaanamwenyo. Momuzizimba gwe-thimbo lya nika ehulilo, oye Kalunga ta kala ekwatho lyoye, e te ku pe **etalaleko, oonkondo nombili**. — Olwindji otatu holoka ihe tatu mwenya megameno ekumithi nokutumbula nomwenyo aguhe kutya "ekwatho lyandje otali zi kOmuwa."

Set Son Shivute



## EUVANEKO LYAJESUS KONGELEKA

Joh.14:23-29

Ongeleka okuza petamekolela oya dhana oshituthi shoka tashi ithanwa oshituthi shaPentekoste — Etililo lyOmbepo Ondjapuki.

Osha li oshidhigu momakutsi gaapulake-ni, Jesus sho te ya longo shoka tashi ka ningwa kOmbepo ndjoka, aalongwa inaa ye-lelwa nawa kuyo.

Okuza mpoka Ombepo ndjika sho ya monika olupe lwayo muJerusalem, sho tayi kulukile mAayapostoli, sigo onena inaku kala we uudhigu wokuuva ko opersona ndjika ontitatu yomUukalunga.

Sho shika itashi tu imbi tu talulule nkene Jesus te yi popi: — Oyo omudhimbulukithi — Ov.26.

Oramata Ondjapuki otayi londodha pomahala ogendji oshiponga shuudhimbwan-tu. Tu tale nando membo etitano lyaMoses moka tamu tiwa:

Waa dhimbwe po nando ayihe mbyoka we yi tala nomeho goye, yo yaa ze mowenyo gwoye, manga wu na omwenyo ngoye wu yi hokololele aamwoye ... 5 Mos. 4:9.

Olwindji otwe etha iilonga niinakugwanithwa yetu yopamadhiladhilo gaKalunga, sha za ashike mokudhimbwa. Aanona naagundjuka otwe ya kaleka moluhepo, sho itaa tseye we omisindilo dhaKalunga. Uudhimbwantu oshiponga shotango mukalamwenyo kwomukriste. Iiponga mbyoka yi li mokudhimbwa:

— Ngoka a dhimbwa omalombwelo ga-Jesus, muye Ohole yopaKalunga otayi si mo; yo onkalelo nenge egumbo lyaKalunga muye otali kana mo — Ov.23-24.

Elongo lyUukriste otali ti: Oshilongo sha-Kalunga otashi ya notashi kala mpoka Tate megulu ta gandja Ombepo Ondjapuki, tse tu itaale Oohapu dhe Oondjapuki — Etendelo III mOkatekisa Okashona. Omalondodho omakwawo mushika 5 Mos.6:12; 8:11, 1 Kor.4:17, 11 Petr.3:2.

Ombili yandje otandi yi mu thigile ... Ov.27.

Nombili otatu kondjitha epiyagano, evundakano, ondjahi, uumbanda nomalimbililo. Omupisalomi ota ti, otandi ka kotha nombili (Eps.4:9).

Aantu oyendji otatu nyengwa okukotha nokulala nombili. Ihayi zi miinima tayi hulu po (Rom.14:17). Ohayi pewa omuntu tayi zi pombanda, Ps.22:11, Jes.26:3.

PatEstamendi Ekulu ombili oya kongwa monkalamwenyo yesiku kehe, unene momapopithathano, 1 Mos.29:6 — Aawambo nAajuda otwa ningi — Ombili tuu? — Shaloom.

Elago yomuntu nolyoshigwana ohali valwa kombili ndjoka shi yi na nenge she yi halelwa, 1 Mos.6:26, 1 Aak.4:24. Ihe lwotangotango eha lyombili oli li momwenyo gwomukriste nomegongalo alihe, omo ihe tayi zi tayi fulukile moshigwanaa ashike, Iil.9:31, Fil.4:7, Luk.1:79.

Paulus ote yi popi paulyelele welongo lya-Jesus movelise 23 yaJohannes 14, sho ta ti otayi valwa meendathano ewanawa poka ti ketu naKalunga Rom. 5:1, Kol.1:20.

Omulongekidhi gwayo oye ngaa Kristus, Luk.2:14; omolwasho oye e na oku yi gandja mpoka a mono eha. Aayapostoli oye yi dhimbulula sha yela, sho ya mono Kristus konima yeyumuko, Joh.20:26. Ohayi endeke pamwe nOmbepo Ondjapuki, Joh.20:19,22.

Opo pu adhike enyanyu nombili, opwa pumbiwa iinima mbika:

— Kalunga nomuntu gwe ye li mekwathathano.

— Etopolo lyOmbepo Ondjapuki tayi taambwa mo komuntu.

Sebulon Ekandjo

## Egumbo olyo "uuwa" waakalimo

"Egumbo olyo uuwa waakalimo," osho olwindji oomeme taa tumbula ngaaka. Uuna taa pulwa kutya oya hala okutya ngiini sho taa longitha oshitya "uuwa". Otaa ti kutya, omunelago oye ngoka e hole egumbo lyaandjawa. Uuna oomwenyo dhaanegumbo (tate nameme) dha kwatathana kumwe mohole, aluhe egumbo lyawo olyu udhilila elago lya tsa kehale. Ohaa tumbula olwindji ngeyi kutya, aanona shaa tuu ya koko megumbo li na ombili nelandulathano, ohaa li iiyimati mbyoka notaa kala nayo sigo aluhe.

Ndika olyo esimano lyaonakuvala aanona mboka, sho iiyimati yawo yohole, elandulathano neyakulo tayi toon-nwa kaashitwa yalwe mboka taa tsakanene naanona yawo. Olwindji otaku holo-ka epulo lyonkumwe. Akwetu, okanona okaalye? O, omunona e na elandulathano a fa owala omukuluntu! Omunona e na eyakulo ee, O, taa! Osha zi peni?

Kashi shi oshidhigu okutula ombili noku kwatathana mohole, shaa tuu tamu yakulathana, tamu zimine oshita, tamu pukululathana, tamu pukulula aanona shithike pamwe, tamu longekidha oshiyetwapo nomadhiladhilo gopamwe, tamu galikana pamwe notamu halelathana elago nesindano moonkambadhala adhihe.

Olye inaa hala uuwa we u na elago? Atuhe otwa hala. Kalunga ne tu kwathe, opo tu kale aaholelwi aanandunge kwaayeha.

Elvi - Helena Ashipala

## OSHIGWANA HASHI NYOLA!

Dha za kep. 2

Onda ndhindhilika olwindji sho hatu lesa uumbo mboka wa tolakelwa melaka lyetu, aanona ohaa nyengwa okuuva ko omadhiladhilo gaanyoli yawo, oshoka ogoshikwiilongo. Ngele tatu kutha ando oshiholelwa, uumbo ngaashi waShakespeare ou na omadhiladhilo omadhigu itaaga uvika ko nuupu kaanona oshoka oge li pashiEuropa.

Ngiika oyendji otaye ki ipopila kutya, a, ngame inandi gwana. Eeno, otashi vulika ngaa u dhiladhile ngaaka, ihe oshoka owala inoo ninga etameko. Kambadhala owala. Mbela J. Kwedhi ngoka a tumbulwa a pandulwa molwoshinyolwa she, ou uva a pita oonkatu ngapi aniwa!

Oyendji yomutse aanamaganolela, ihe oye na uumbanda oku ga piitha mo molupe lwiinyolwa. Kombinga yimwe otashi vulika ishewe ombedhi yi li kaakonakoni yiinyolwa, mboka haa tala tango ngele oshinyolwa shontumba oshi shi tuu okuningwa okambo. Kune aakonakoni, tse aagundjuka sho twa hala okunyoleda oshigwana shetu omambo, otatu indile mu kale hamu tu pukulula, ihe hakwekelahi iinyolwa yetu moshimbamba shiilyagaya, shoka otashi tu shunitha omutse molukwe. Otu shi shi omapuko opo ge na okukala, ihe haaluhe. Ishewe kape na ngoka a valwa omukwaanga.

Otandi pandula aanyoli ayehe mboka ya nyola omambo naamboka wo ye ga tolo-kela melaka lyetu, unene tuu omunyoli gwetu omugundjuka, ngoka e tu pe oshiholelwa oshiwanaawalela. Kalunga ne mu pe oonkondo metsikilo.

V. Munyika

## Aankani oye na "iikongo" tatekulu Kanhalelo a ti

"Onda yi kOnkani ndi ka yakule, onda adha Aankani ye na iikongo moka ndi ikwatelelele sigo twa ningi po shomupondo," osho tatekulu Kanhalelo a ti.

Sho a pulwa kutya, okwa dhiladhila ngilni sho ta ti Aankani oye na iikongo okwa ti, oye na iikongo yeitaalo noyete-dhululo. Okwa adhele ko oyendji ya shuna monima, yi ifukika moongoma nookuli; sho a kwata miikongo yawo yeitaalo ta hilile pomushigakano, ayehe mboka ya kwatwa miikongo oye etha ayihe nokulandula Omuwa gwawo.

"Otwa ningi po shomungunda, twa tungu po etala enene moka kwa li mwa gongala aantu 70 pOkrismesa. Shika osha pendje omukumo moku dhiladhila Aankani."

"Kalunga ando a kumike ngaaka aluhe Aankani, nena otaa ka pondola po shomupondo."



# SENEGAL

Omutumwa gwetu kuSenegal, omusitagongalo Paulus Heita, okwa tumu omakundo ge mokakola pamwe nameme Else Witting, omukuluntusikola gwOsikola yAapangi mOnandjokwe, ngoka a li a talele po hwiwaka, mokugaluka kwe kefudho kOsoomi.

Mekundo lye Heita okwa kundu Aanambia ayehe, unene aamwayina muJesus Kristus "mboka tamu tu dhiladhila mohole nomwaashoka tatu shi ningi."

Okwa tsikile ko ta ti: "Tse huka otu li nawa. Omathimbo gamwe otu na iigombo; omathimbo gamwe otu uvite twa fa twaa na shoka tatu longo; omathimbo gamwe otatu dhiladhila kegumbo, unene methimbo lyongashingeyi — oomwenyo dhetu odhi li aluhe kegumbo okudhiladhila shoka tashi ningwa ko," osho Heita a tumbula peha lyegumbo lye.

Senegala oshi li kUuninginino waAfrica lyokUumbangalantu. Omvula ohayi loko okuza puJuni, Juli sigo Aguste. Omumvo gwa yi inaa mona omvula ya gwana, onkee iipalutha, omeya nomwiidhi gwiimuna omushona. Ohaa kunu omahangu, ii-lyawala, epungu noombundufukwa — ndhoka dhi li oshikunwa sha simana, ngaashi naanaa Ghana, shoka hashi kala shotango mokutanitha oombundufukwa, muuyuni auhe.

Senegala osha mona ondiipangela 1958. Omupresidende Omuserere, Lepold Senghor. Aasenegal aantu aanambili noyi itaala mokwaaha geela omuntu omukweni oshoka pamwe oto mu dhenge e ta si nenge oye ku dhipage.

MuSenegal otamu adhika omaitaalo oge ndji, moka omwaalu omunene gwa thikama mAamuhammendi. Otaa simaneke iimenka; omayoka, niikwawo ya fa mbyoka. Kalunga kashili oye shi naanaa kutya oko e li, ihe otaa ti oku li kokule. Kalunga mOshiserere otaa ti "Roog".

Omikithi odhindji otadhi adhika mwiwaka (omikithi dhopatropical): iitumbuka, ondjundudhi nuulepela. Aantu otaa ende iinano iileleka oku ka konga ekwatho lyuunamiti.

Oku na aalongekeka, ihe sigo ompaka omwaalu omunene kagu shi kulesha, gwo inagu shashwa. Yamwe otaa lesa nawa omalaka galwe, ihe lyawo kaye li shi.

Pahokololo lyaElse Witting aatumwa yetu ohaa longo aanona naakuluntu: okulesha, okunyola okuyalula, okwiimba noskola yeshasho. Konima yomasiku ga piti, opwa shashwa aakuluntu 2 naanona 17 otaa longekidhilwa eshasho, konima ngele ya tseya nawa okulesha. Oshikumitha osho shika kutya oonakulonga otaa nya-nyukilwa elongo noonkondo.

Aatumwa sho ya yi kuSenegal inaa ku uvitha owala evaangeli, ihe oya kambadhala wo okukonakona elaka lyaavalelwamo noku li ilonga noya ningi noku li onkambadhala oku li ninga lyopaunamambo. Mefano kulyo omumati Omuserere okwi ipyakidhila okulonga aanona okulesha.



Omutumwa gwa ELOK kuSenegal, omusitagongalo Paulus Heita, i ipyakidhila okuuvithila Aaserere. "Shoka tashi nyanyudha omuntu ooshoka kutya Aaserere oya hokwa okulongwa," osho Heita a ti.



Koor:

Xam layan muu refma  
Yeesu faxaxam, Yeesu faxaxam,  
ten a Jofa.

Aatumwa Aasoomi pamwe natate Heita oya tameka okulundulula gamwe gomapistoli nomaimbilo mOshiserere. Shika osha nyanyudha omupresidende gwoshilongo.

"Kalunga Ohole" olyo limwe lyaangoka ga lundululilwa mOshiserere.

Yeesu faxaxam,  
O daa o maak oo,  
Yeesu faxaxam  
ten a Jofa.

Osho ngaaka aamwameme taa longo mokati kaashitwa yaKalunga. Omagalikano nomakwatho agehe tamu ga ningi otaga yambekitha iilonga tayi longwa mokati kaantu mbeyaka, opo evaangeli li taandele mbala.

Ondjukithi yatate Heita.  
Paulus Heita  
Mission Luthérienne du Senegal  
Rep. du Senegal  
B. P. 9 — Fatick  
West Africa



## OMOLWASHIKE ITANDI HOMBOLA MUMWAMEME

Oiwana pomafimbo aa oye lipyakidila u-nene nounongononi. Nyenyamukulo eli ola yandjwa molwoshipalanyolo osho shopombanda: "Omolwashike itandi hambola mumwameme?" Epulo loludi eli ohali lipulwa kuvahapu: meenghundafana, momadiladilo ile mekonakono lomishangwa.

**PaMbibeli:** Membo etitatu laMoses (Leviticus) 18:9. Kalunga okwa yandja oshipango ngaashi oipango ikwao 10, ta ti: "Ino dula eteta lomumwanyoko omukainhu. Oye omona okakadona kanyoko. Ngee a dalelwa meumbo ile pamwe pelili, ino dula eteta laye."

Kalunga okwa yandja yo efatululo lefilonghenda kwao te shi ningi opo aha fye ohoni (Levit. 18:10). Pafilonghenda laYe, Kalunga, ota kumaida aveshe ovo tava kendabala nomadiladilo aa: "Omwenyo ote u dimi mo muvo (Levit. 18:29). Mekapiteli eli leemhango domahombolo, eemhito odo itatu dulu okulongifa luhapu oda yelifwa mo nawa. Osho yo oilanduli kwaavo inatu hala okudulika komhango.

**Pangeleka:** Ongeleka yaKristus oye liufa keemhango odo da yandjelwa kondundu yaSinai, osho yo keemhango dikwao odo da yandjwa da pitila movaprofeti ngaashi Moses navakwao, ovo va filwa onghe-nda, ve shi ninge.

**Paunongononi:** Ope na oveta (law) moiwana ihapu, oyo tai keelele omahombolafano omaukwapatalela. Ovanongononi (anthropologist) ova konakona oinima ei:

(a) Oufyuululwahonde ile oufyuululwaxokululwa, mu aveshe (common ancestors).

Oufyuululwaxokulululwa ou, ohau monika lunga movanhu aveshe. Ope na nee etopaulo ile eliyandjelo lomohonde (consanguinity). Mohonde yakeshe umwe omu na osho shooxelu. Noshifyuululwa eshi (consanguinity) ohashi landula nee epata olo lonhumba, ngeenge inashi tetwa kusha pokati komapipi.

Ngeenge moxokulululwa okwa li ounghundi washa, nande owomomakipa, nena ngeenge pokati komakipa inape uya oshimbinde (oshikeli) nena ounghundi ou otau twikile mepata alishe.

(b) Omufyuululwakifi wepata (hereditary disease): Omukifi ou ohau di koku-  
le; tau ende meehonde, ngeenge kape na oshimbinde. Molwaasho ohonde imwe kai na eenghono doku kondjifa omukifi ou wa fyuuululwa, otashi dulika pa ka kale omutungo wokaana ile wounona wa nyonauka mepata olo la hambolafana.

Okaana otaka dalwa ke na nande omutwe u ka dule, ile kehe na omaoko, ile elai, nosho tuu, osheshi muko omo mwe ya okwoongala eembuto adishe domukifi wepata lavo.

## "Okulifola" okwa pumbiwa tuu?

Oshitya shimwe otashi dulu okukala shi na eendunge dihapu. Palufo eli oshitya "okulifola" onda hala ndi shi longife pandunge imwe i lili, ile omulyo umwe u lili, nande ondunge tai kalafana popepi naayo ya ikililwa. Ohatu popi kutya omunhu ngeenge ta popi oshinima e shi popile nala, ohatu ti okwe lifola moshinima.

Paife okulifola oku handi popi apa okwo oshinima shimwe hashi ningwa mokukalamwenyo kwetu kwefiku keshe, pokati komunhu nomunhu mukwao. Ngeno kapa li ovanhu vakwetu, ngeno ame mwene kandi li shii kutya onda tya ngahelipi. Osho ame ndi li ile osho nda popya, ohandi shi shiivifilwa kuvakwetu ovo va mona nge ile va pwilikina nge, kutya osha wapala ile inashi wapala. Eshiiwifo la tya ngaha olo nee handi ifana "okulifola".

Ohaku popiwa "feedback" mOshiiingilisha. Otashi dulika tashi ningwa noitya, ndele otashi dulika yo tashi ningwa pehe na oitya. Natu kufe nando oshiholelwa shomuningi woshippopiwa. Konima yoshippopiwa ovapwilikini otava pandula omake pwakapwaka. Tashi ti omupopi okwa shiivifilwa kutya okwa popya nawa. Ndele otashi dulika yo manga ta popi, ovanhu vamwe otava dipo okaendanamhadi, fiyo pa fyaala ashike vanini.

Eshi otashi mu shiivifile kutya ope na sha sha puka. Pamwe oshipopiwa oshile unene, ile kashi na omulyo washa. Tashi ti ovanhu otave mu lifola, tave mu shunifile osho ye e li, osho a popya ile osho a ninga. Omulifolwa ngeenge a mona onghundana yasha ya dja komulifoli, nena okulifola okwo oshilonga sha pwa tashi ti sha pokati kovanhu ava vavali.

Mokuhombola kepata lilili, ope na etukauko meehonde, neenghono dado odi dula-fane. Ohonde omo mwa li mu na omufyuululwakifi wonhumba otadi ka kwatafana nayo yepata li lili notadi dulu okukondjifa nawa omukifi ou. Oda ninga ngaha oshimbinde.

Kape na nee mbudi nge meehonde odo mbali tadi shakene omu na omifyuululwakifi domapata avo. Keshe omufyuululwakifi owa tetwa. Eembuto itadi mono vali omhito yokukwatafana nokuhapupala mo-kaana, ko ka kale inaka tungikikila medi-mo laina.

**Paveta (law)** Ovapangeli ova dimina osho va pewa kovanongononi onghee moiwana ihapu mwa totwa yo nee oveta ei: "Paha kale ou ta hambola omukwanepatalela lae."

Ova itavela yo kutya Ovaegipiti nOva-peru (Peruvian Incas) ovo va li hava hambola ovamwaina, inava tungikika komalutu avo. Hano noushitwe ohau kaleke nee kokule omadiladilo oo okuhombola mu-mwanyoko.

J. T. E. Hitula



Omwiilongi gwetu kuAmerika, muuteolologi, omusitagongalo Absalom Hasheela.

Okulifola okwo oshilonga sha pumbiwa. Ndele okulifola kaku fi okuvelombedi. Inatu diladila kutya ohatu pumbwa ashike okushiivifa vakwetu omapuko avo. Ahowe, ndele oku va hololela yo omauwa avo. Osho ngaha omunhu wavo womeni ta kulu. Omukalo wokulifola nau konakonwe tete, opo moku shi ninga, tuha tungulule ponhele yokutunga. Apa otapa landula omakumaido amwe mokulifola:

1. Tala tete ngeenge omunhu okwe lilongekidila tuu okulifola.
2. Ngeenge owa hala okulifola, shi pula; "Onda li handi popi pedu?" "Onda teleka tuu nawa?" nosho tuu.
3. Oto dulu yo okupula omunhu ngeenge okwa hala okulifolwa. Ndele nande okwa ti heeno, shininga nelungi, osheshi pamwe okwa dimina ashike opo ehe ku fife ohoni.
4. Okulifola naku ningwe diva ngashi tashi dulika. Inashi wapala omunhu ngeenge ta shiivifwa epuko e li ningile konima yeemwedi mbali.
5. Okulifola naku ningwe moinima ei hai dulu okuwapalekwa. Inashi yuka okulombwela omunhu kutya iha fewa okutu, shaashi omuxupi ile omule unene.

Monghalafano yetu yefiku keshe ohatu pumbwa okulifolafana; moukriste wetu, meehombo detu nomoukumwengudu keshe

Absalom Hafeni Hasheela

Omumati omunandunge ohu uvu ko omakumagidho gahe, nonakuyola aantu itu uvu ko omanyenyetelo. Endathana nomunandunge e to indungike omunandunge; naangoka te endathana nomukeenomayele, ti igoyeke egoya. (Omay. 13:1,20).



# OONGALO DHOMALONGELOKALUNGA MU ELOK OHADHI LONGITHWA SHIKE?

Opwa dhimbululwa ompumbwe yeuvoko lyelongitho lyoongalo ndhoka hadhi umbwa momalongelokalunga mOsoondaha kehe. Oyendji oyi ifatululile yo yene ngaashi yu uvite ko oshinima. Ombelewa yliniwe ya ELOK oya pititha omukanda gwa shainwa kOmudhiginini gwliniwe ya ELOK, tate Sakeus Hekandjo — tagu gandja uuyejele kelongitho lyoongalo dhomOmalongelokalunga.

Elalakano lyomukanda nguka, pahapu dhaHekandjo "okukwatha: omusita, omuyevaangeliste nenge omuuvithi ngoka ta fatululile egongalo oshilonga shongalo, ndjoka tayi umbwa mOsoondaha yontumba." Okwi indile aasitagongalo ya fatululile nawa aakwanegongalo elongitho lyoongalo. Omukanda ogwa ti ngeyi:

## OSHIKETHAGONGALO

Egongalo oli na iinakugwanithwa oyindji. Aayakuli mboka taa longo peha lyetu oyo: omusita, omuyevaangeliste, omudiakoni, omwiimbithi nomwoopaleki. Ayehe otaa pumbwa ondjambi. Omatungo gegongalo otaga tegelele omaopaleko. Aayenda otaa yakulwa; iigongi otayi ningwa. Oshinyanga oshi na oompumbwe dhasho: oompapila, oopena, iitafula, noosikopa. Ayihe mbika otayi futwa noongalo ndhika.

## UUDIAKONI

**Megongalo:** Ongalo ndjika otayi kwatha oohepele megongalo. Mokuyakula oohepele otatu yakula wo Jesus: "Ayihe mbyoka mwe yi ningile ogumwe gwaamboka aashuushuka ongame mwe yi ningile." Mat. 25:40. "Ayihe mbiyaka inaamu yi ningila gumwe gwaamboka aashuushuka, ongame mwene inaamu yi ningila ndje." Mat. 25:45.

**Mongeleka:** Aadiakoni otaa putudhwa megongalo lyokEngela. Meidheulo nomilonga oye li momagongalo. Oshilonga shawo otashi tonatelwa notashi wilikwa kAawilikidiakoni yOngeleka. Oondjambi, omatalelopo nookersesa momagongalo niikwakunyolwa otayi futwa noondjambi ndhika.

**Pondje:** Okukala mehangano lyeyakulo lyoohepele osho esilohenda. Leshi 11Kor. 8:9: otamu fatululwa eyakulo lyoohepele. Ngaashi sha fatulwa mpaka osho naanaa oohepele dhi li muuyuni auhe. Ongeleka yetu oyi na okukwatha wo oohepele muuyuni. Ongalo ndjoka tayi gongelwa pOkrisimesa, momagongalo getu, ohayi tumwa kOngongahangano yOongeleka Okwaluther muuyuni (LWF). Oyo taa tsey mpoka pu na aantu ya hepa. Ohatu tuminwa ehokololo mpoka ongalo ya tumwa nonkene ya yakula. Oongalo ndhika odha kwatha muSudan nosho wo moshitopolwa shaMbulu, mOngeleka Onkwaluther muTanzania.

"Omwa pewa omagano, gandjeni omagano."

## ETUMO LYAANONA MONGELEKA

Otu na mongeleka ya ELOK Ehangano-tumo lyAanona, moka aanona taa longwa nokuputudhilwa oshilongatumo. Okukwatha aanona aakwawo momapya getumo moshinima shomambo goosikola noompumbwe dhilwe dha dhimbululwa. Otaa putudhilwa wo unene ukriste.

**Egongalo, mOshitayingeleka, mOngeleka:** Ongalo ndjika ohayi kwathele oshiketha shaagundjuka mu ELOK, shoka hashi longo oshilongatumo. Aagundjuka oye na aatumwa yawo, haye ya futu, momapya-tumo.

Oshiketha ohashi longo wo maagundjuka yo yene ngaashi momalweendo goku ya talela po; oku ya enditha moku ya kiigongi; okufala oondjambi dhaayakuli mokati kawo; okufala oompumbwe dhombelewa ngaashi: oombapila, oopena, oohinga, no-sho tuu.

Ano, oshiketha ohashi kwatha muuteku waanona naagundjuka. Waa na mpagona ku na iilya; waa na mutanda ku na ngombe." Aagundjuka naanona oyo oshigwana shokomeho.

**MOshitayingeleka:** Ongalo otayi kwatha Oshiketha shAagundjuka mOshitayingeleka, pampumbwe nopailonga, ngaashi ya tumbulwa mongeleka ayihe.

**Egongalo:** Ongalo ndjika otayi kwatha aagundjuka yegongalo okuya kookersesa moshilonga shaagundjuka megongalo; okutsakanitha oontengenekofaneko dhoshilonga shaagundjuka mongeleka ayihe mwa kwatelelwa oshitayingeleka.

## OSIKOLA YOSOONDAHA

**MEgongalo, mOshitayingeleka, mOngeleka:**

Oshiketha shOsikola yOsoondaha otashi longo kumwe noshAagundjuka mEgongalo, mOshitayingeleka nomOngeleka ayihe.

## OOSIKOLA:

**Otjimbingwe:** Otu na Osikola yUusita kO-tjimbingwe, Paulinum. Aalongwa mboka ye li mo oye na oompumbwe odhindji; iikulya, omambo oofuto dhondjila, iimaliwa yokulanda oothewa, pomathimbo gopelulilo — oonguwo dhuusita, oompumbwe dhiikwagumbo, mosikola onene. Omagongalo otaga hiywa ga kwathe mosikola ndjika opo tu pewe aasita ye tu yakule. Aalongwasita yamwe otaa mono onkatu yuuteologi muMapumulo, Lutheran Theological College.

Mpaka opu na ompito ombwanawa okukwatha meputudho lyaasita sho to gandja ngaashi omwenyo gwoye tagu ku lombwele.

## AALESHI OTAA TI ...

DTA ota shanga omadhina gaantu noku ya pa uukalata ye inu uvathana naantu mboka. Koombinga dhimwe aantu mboka kaaye na uukalata wa DTA oya tamekwa okudhengwa. Aaleshi otaa pulakutya DTA oshike; ongundu ngaa yopolotika?

Oshigwana otashi nu noonkondo onkene omavu oge li po taga tana. Omavu otaga tana tashi zi mpoka sho omuntu iha li we iikulya mbyoka tayi gandja oonkondo. Okamaliwa kehe taka monika otaka tulwa miikolitha. Shika itashi ti nduno kutya aantu naa nwe okati ka lala, shaa owala taa li. Hasho!

Epopyo kutya ongeleka inayi itula mopolotika, oli li ngaa mondjila? Ongeleka ndishi aakriste? Ngele otaku ti ongeleka inayi itula mopolotika ndishi otashi ti omuntu kehe a shashelwa medhina lyaKalungakatatumwe; omukriste ina kala omunapolotika? Mbono ye li mopolotika oyo ano aapagani, nando ya shashwa medhina lyaKalungakatatumwe?

Aanangeshefa yamwe oya londeka oondando noonkondo. Oyendji ihaya gandja omayakulo omawanawa. Ngele to yi mositola ye, oto adha owala omuntu a thengalala.

Aapangi oyendji oya dhimbwa kutya oye lile po aavu, peha lyokukwatha aavu nondjungu noku ya yakula nombili, otaya undagula owala aavu.

Aalongi yamwe inayi itula we miilonga yawo yosikola oshoka oyendji oyi ipyakidhila owala nuusitola wawo. Ihaya gandja we oshiholelwa oshiwana kaalongwa.

**Engela:** MEgela ookersesa odhindji otadhi longo okuputudha aayakuli yongeleka. Omu na aalongwasita, aadiakoni naatekuligumbo. Aaposi noombolo otaa mono wo elongo muka. Aayambidhidhwa otaa silwa oshimpwiyu mosikola ndjika.

**Nkurenkuru:** KuNkurenkuru oku na Osikola yAatekuligumbo yomumvo aguhe. Oku na wo ookersesa dhopakathimbo.

**Aailongi Aakriste:** Ongalo ndjika otayi longo okukoleka ukriste mokati kaailongi mOsekundosikola, mOseminali nomAalongwapangi. Iigongi otayi ningwa, nomatalelathano po moosikola.

Taku tsikilwa



# MUNAMIBIA OTAMU INYENGE SHIKE?

## STEYN A TOTO 'OOVETA OONDHIGU'

Omupangululi M.T. Steyn ngoka a hogololwa kepangelo lyaPretoria, opo a ninge Ngoloneyandjai gwaNamibia alihe, okwa toto po ooveta oompe, ndhoka ye mwene te dhi ithana "ooveta oondhigu".

Ooveta odhi na oshipalanyolo tashi ti: Ompito yOkukwata Aantu opo ku keelelwe Epiyagano nEthiminiko lyOpapolotika.

Paveta ndhika Ngoloneyandjai ota vulu okugandja uuthemba; opo omuntu nenge aantu yontumba ya kwatwe, ngele ota tala kutya ombili nelandulathano moshilongo otayi yiwa moshipala nenge elandulathano moshilongo otali thiminikwa kepiyagano lyontumba nenge kelongitho lyoonkodo.

Uuthemba wokukwata aantu, otau ka gandjwa nOmunambelewa Omupolosi ote ke u tula miilonga, ngaashi sha nyolwa mOveta yAayoni.

■ Omupolosi Omunambelewa ngele okwa mono uuyeleele kutya epitikilo olya gandjwa, nopwaa na emanepo lyethimbo, ota vulu okuninga ekwato. Omunambelelwa Omupolosi ota vulu okukwata kehe omuntu ethimbo inaali konda omasiku gaheyalu.

■ Uuna omuntu a kwatwa; omukwatwa ota falwa kehala ndyoka lya tumbulwa mombapila yekwato, ihe Ngoloneyandjai ota vulu oku mu tembudha ethimbo kehe. Ehala lyondjedhililo otali kala ehala kehe ngaashi: ondjugo yaapolosi ndjoka Omunambelwa gwOmupolosi a tala yo opala.

■ Omukwatwa ota dhigininwa paukwatwa mboka wu uthwa kuNgoloneyandjai. Ota digininwa sigo Ngoloneyandjai ta gandja elombwelo a mangululwe neuvathano lyontumba, ta landula nenge ta dhimi po euvathano ndyoka.

■ Omukwatwa ota talelwapo lumwe konima yiiwike iyali kehe kumangestrata ngoka ta konakona onkalo yomukwatwa. Mangestrata ota vulu okulopota pantumwafo kuNgoloneyandjai oshini-ma kehe, mwa kwatelelwa omanyenyeto e ga lombwelwa komukwatwa ngoka, nokwa hala oku ga lombwela Ngoloneyandjai.

■ Okangundu kokukonakonununa review committee) otaka ka totwa ka thikama momupanguli gwa S. W. A gwomOhofa yopOmbanda nenge mangestrata nenge omuntu kehe e li mombelewa: omupanguli nenge mangestrata. Ota ka kwathwa kiilyo ya hogololwa kuNgoloneyandjai.

■ Omukwatwa ota vulu okunyenyeta, te shi ningi mokushangela kokangundukonakonununi. Mefatululo lye, omukwatwa, ota vulu okuulika omatompelo nenge uuyeleele mboka a hala wu tseyike kokangundukonakonununi.

■ Hamuntu kehe, kakele kaangoka e li miilonga yepangelo, ta pitikwa okukala moonkundathana dhokangundukonakonununi. Omatokolo gokangundu nkaka itaga pitikwa nando ga hololwe. Hamuntu kehe ta pewa uuthemba wokukonakona iishangomwa yokangundukonakonununi.

■ Hahofa nenge oveta tayi ka kala nuuthemba okupopya sha kiilonga nenge komapopilo, kiyyetwapo, yokangundukonakonununi. Ngoloneyandjai inashi pumbiwa a gandje oonkondo kepopilo lyokangundukonakonununi.

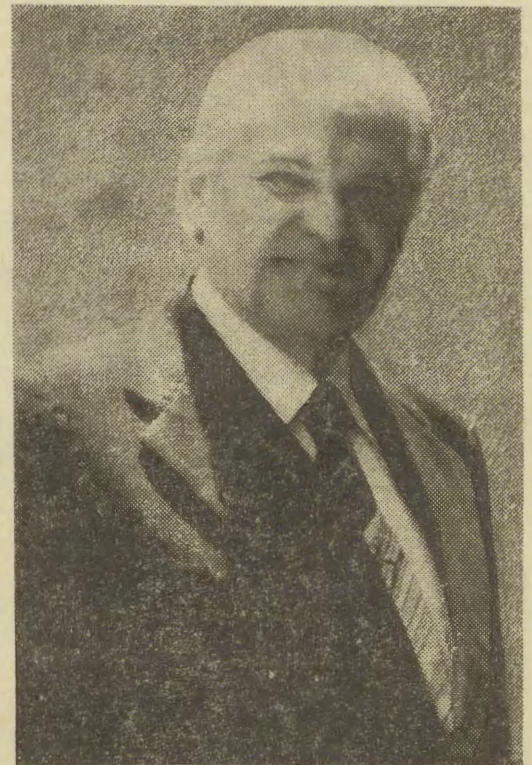
Omukwatwa oku na uuthemba okunyolela kuNgoloneyandjai opo e mu tseyithile shoka a kwatelwa naNgoloneyandjai ota vulu okuholola shoka u uvite. Papulo lyomukwatwa, ombilive otayi vulu okutumwa kaakwanezimo oku ya tseyithila ekwato lye nehala mpoka e edhililwa.

Omundohotola ota vulu okutalela po omukwatwa ethimbo kehe.

## SWAPO OKWA KOLA — 'TIME' A TI

Mondjilakati okuza muukoloni nopethimbo onakuyiwa yopapolotika yaashi okwiinekelwa, Namibia evi lya mbandamekwa kiita yopashigwana mbyoka ya tameka oku li tuula pokati, osho oshifo shedhina Time sha ti omasiku ngaka.

Mokupopya kefumviko lyanakudhipagwa omusamane Clemens Kapuuo nomaludhi gopaigwana kombinga yonakuyiwa yaNamibia, Time okwa ti SWAPO oku na aakwiita ye thike lwopo 4 000, oyendji yomuyo oya kala kUumbugantu waAngola, nkoka ya kala nokulwa omalupita nomalupita mUumbangalantu waNamibia, okuza omumvo 1966.



Ngoloneyandjai omusamane M. T. Steyn ngoka ta ti okwa tota ooveta oondhigu.

Molwiiningwanima mbyoka S. Afrika okwa thiminikwa opo a kale naakwiita 15 000 muNamibia. Olugodhi okukondjitha oondume dhomomuthitu ohalu pula S. Afrika oomiliyona dhooranda 1,3, kehe esiku (momumvo aguhe oomiliyona R474,5).

Oshifo osha tsikile tashi ti, kutya nonando ope na Embwinda lyoTurnhalle (DTA) ndyoka li na iimaliwa oyindji noli ipyakidhila okutempa Aaluudhe nAatiligane kutya omulandu gwalyo okumangulula Namibia ogwo awike tagu ke eta ombili nelandulathano moshilongo, SWAPO otu ulike kutya okwa kola noonkondo shi vule shito. Oshifo oshu ulike wo koo-hapu dhaNgoloneya gwa SWA, omusamane Steyn ndhoka a popile ta ti: "Mpoka pe thike okuninga kwandje oshindji opo wo pe thike okukola kwa SWAPO."

Pahapu dhoshifo Time okuza omumvo gwa zi ko muNamibia omwe ya elunduluko enene. Omundowishi gumwe mOshiwakopo okwa holola kutya oye li po ya adhika kuumbanda.



## OMBESA YASHIPIKKI OTAYI LANDULWA

Ombesa yomusamane Jesaja Shipikki ndjoka ya yakwa po aniwa kaakwiita ya SWAPO meti 15 lyaApilili nuumvo noya falwa kuAngola pamwe naamboka ya li mo pahapu dhOministeli Onkuluntu yOwambo omusamane Kornelius Ndjomba aniwa otayi ka landulwa.

Ombesa oya li yu uka lwokoRuacana okufala aantu, ngaashi hayi shi ningi shito, okuza kOshakati. Pahapu dhomusamane Shipikki, mwene gwombesa, mombesa omwa londo omulumentu, manga yi li mOmbalantu, a zala oshuta.

"Omulumentu nguka gwomadhiladhilo omawinayi," ngaashi ye mwene te mu hokolola; ombesa sho ye ende oshikako shontumba; omulumentu ngoka okwa lombwele omuhingi kutya ope na aantu ya hala okufaalelwa. Aniwa okwa nuka mo mombesa e ta yi kaantu mboka ta ti oya hala okufaalelwa. Konima sho a kundathana nayo oya kunduka ombesa yo ya homata oondjembo. Osha ningilwa pomukunda Omavela, potundi ontitatu yokomatango.

Paradio Owambo ombesa oya thiminikwa yi ye mooha dhondjila. Oya piti miikombo. Aniwa aantu 12 oya helulwa mo. Aapolosi oya mona naanaa kutya ombesa oya taagulukwa oongamba okuya kuAngola. Inaku tseyika natango kutya elandulo lyombesa otali humu ngiini komeho.

### Omunashilonga ta pumbiwa

Ombelewa yliniwe ya ELOK oya pumbwa omuntu a tseyia edhiginino lyomambo nokutopatopa (bookkeeping and typing).

Omuningi gweindilo na kale ngoka i ilongekidhila okulonga ethimbo alihe. Meindilo lyoye holola mo wo onkatu yeilongo. Tuma eindilo lyoye ku:

OMBELEWANGELEKA YA ELOK  
ONIIPA

P/BAG 2018  
ONDANGWA, 9270  
TEL. 41

### ETSEYITHO KAALESHI

Omuleshi kehe oku na uuthemba okunyo-la sha shoka a hala shi ye mOmukwetu: tashi kumagidha nenge okupopya kusha sha holoka moshifo, oshiwawana nenge oshiwainayi. Shika otashi vulika mokushanga edhina lyoye ngaashi li li nenge lyoponto, shaa owala edhina lyolela li shiwiki kaashangi yoshifo. Shoka tashi shangwa moshifo otashi uthwa kaashangi.

Ontumwafo yaa na mwene nando yi kale ya tya ngiini itatu ke yi nyanyangidha. Ndhindhilika wo kutya ihatu longitha omafano gombapa. Shika oshe tu pa ompito okuyelitha omadhiladhilo getu noopena, shaa owala tu na omakankameno.

Amushanga

## Emona lyoshilongo olya lye?

Ilingwanima nomapopyo gethimbo ndika otaga gandja omaipulo omanene. Otandi inekele oku na aantu oyendji taa nyengwa okuyamukula epulo ndika kutya: Emona lyoshilongo olya lye.

Yamwe otaa dhiladhila kutya ngiika o lyOministeli yOmahupilo (Minister of Economy). Pamwe oye ha kutha meliko lye ta hawaleke aakwashigwana. Yamwe otaa dhiladhila kutya olyOmupresidende gwoshilongo nenge lyOministeli onkuluntu, oshoka aniwa oyo yi na epangelo alihe miikaha yayo.

Shika hasho. Kaku na omupangeli ha hambula oshilongo opo a vule okupangela nokaku na omupangeli ha vulu okupangela oshilongo shaa na aantu. Aluhe opwa li pu na okukala iinima iyali: evi ndyoka tali gandja uyamba wiikwamina, omapya nomiti moka hamu zi iipilangi.

Mbika ayihe ohayi longwa kanyalelwamo, opo ya wape okuhupa nokuputudha evi yawo.

Omupangeli gwoshilongo oku li po owala ngafolomana, ngoka ta wilike iilonga yi ende nawa. Oministeli yomahupilo oyi lile po owala okuwilika iilonga yomahupilo, opo yi ende nawa.

Kape na nando esiku limwe hayi vulu okukutha esenda mondjato yayo, opo yi gwedhe ko kemona lyoshilongo, kakele shila uuna ndoka ya lya po eliko lyoshilongo, nena ohayi futithwa, oshoka oya yaka.

Uuna omupangeli itaa pangele nawa, nenge emona lyoshilongo itaali ende nawa, nena aakwashilongo oye na okuholola omapuko ge. Nongele osha pumbiwa omupangeli a tya ngaaka ota tidhwa mo moshilongo. Omupangeli ke na uuthemba wokutilitha aantu ngele otaye mu tamaneke kutya ote ya tidha miilonga nenge ote ya sitha ondjala opo ya dhimbwe omapuko ge.

Aakolonyeki olwindji oyo haa longitha omukalo nguka. Uuna ndoka to tamaneke epangelo lyomukolonyeki, nena ote ku lombwele kutya ote ku kutha omboloto mokana, ye e yi pe gumwe.

Omukalo gwa tya ngeyi ogwa puka. Eliko lyoshilongo inali kala olunwa lwokudhenga ooyene yalyo.

P. N. Henok

### OOTEKISTI DHETI 31 JULI 1978

Ongula 5 Mos.7:6-11

Ongulohi 2 Sam.5:1-12

## OMUDHIGININI GWIINIWE A PUMBIWA MENGELA

Engela Parish Institute olya pumbwa omudhiginini gwiiniwe. na kale:

- E na ontseyo yedhiginino lyomambo.
- Onzapo yopevi nayi kale Ojuniolo.
- E shi okutopatopa.
- omulumentu

Omulumentu kehe a hokwa iilonga mbika na tume eindilo manga eti 20 lyaMai inaali pita, kondjukithi tayi landula:

Omukuluntusikola  
Engela Parish Institute  
P. O. Oshikango

## OVALANGE OVA HOKWA OKULESHA OMUKWETU

Omufimanekwa

Omukuluwonale okwa tile: "Omulongelo owa kufa ukwawo melimba." Ohatu mono luhapu unene omu mOlonge omakundo, omakumaidolongo nosho yo eenghundana domounyuni, ndele fyee ihatu yandje yo nande sha.

Ohandi yandje olupandu nehaleloyambe-ko kovalipyakidili aveshe novawiliki vOmukwetu, medina IOvalange aveshe. Ohatu djuulukwa unene okulesha oshifo eshi, osheshi osho oshikwetu, shepata letu shomuhoko wetu, shongeleka yetu noshoshilongo shetu.

Oshifo eshi ohashi lihakanwa unene mOlonge. Nonande ohatu mono ngaa 200 lwaapo, aayee! Inashi wana. Ovalange ovo hava popi Oshiwambo ove li 4 000 lwaapo. Okuninga shapu ovanhu 20 oshifo shimwe. Onawa tu dimbulukiwe. Ngeenge otashi dulika tu tuminwe omwaalu u dulife opo. Paife ovanhu ohave lilakida ashike. Pamwe 400 otaa ka kwafela ngoo, ku ninge 10 moshifo shimwe.

Hatu kundifa

Weni

Jona J. E. Hitula  
Oranjemund

## OMUKWETU

Oye oshifo shOngeleka. Onkwaevangeli pa-Luther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Amushanga Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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