

OMUKWETU

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10c

Ekwato lyuUshona inali hulila mokakopi kokoofi

"Onda li ndu uvite ombili. Nani osha zi mpoka sho nda kala tandi galikanenwa. Okukala kwaamwameme ya sa oshimpwiyu molwandje, osha lalitha ndje nda vululukwa nawa, nopwaa na omaipulapulo. Onda li nda tuminwa Ombimbeli komukulukadhi gwandje nonda li nda pitikwa ndi yi leshe." Odho dha li oohapu dhomusitagongalo Heikki Panduleni Ushona (33) ngoka a li a kwatwa omasiku ngaka kaakwiita ya S. Africa, meti 6 lyaMaalitsa potundi ontimugoyi yongula.

Ushona oye omusitagongalo gwtango a kwatwa numvo nokonima sho oveta R17 ya kuthwa po 1977. Okwa li a kwatelwa kOndangwa hoka a li a ka fendela oshihauto she. Okwa li e ethiwa esiku lya landula.

Omanga Ushona a dhigininwa kaakwiita, huka Aangwediva inaa tula nando opositi meho, oya kala noku mu galikanena

Ekwato lyuUshona, ndyoka taku ti olya ningwa omolwoondjenda dhoshihauto she inaadhi yela, olya li lyi ikwatelela unene komapulo ngele oku na sha na SWAPO: oshilyo, oha popi miigongi yehangano ndika niikwawo yilwe.

"Konima sho nda pulwa uupulo wanathan-gwa, onda falwa kokamba yaakwiita kOshakati. Onda tulwa mokathayila ka kundukwa kolugumbo lwondhalate yomakwega," osho Ushona a lombwele Omukwetu.

Ongula yEtihamano tate Ushona okwa falwa komukuluntu gwaakwiita Schoon, ngoka e mu tseyithile kutya okwa kwatwa omolwomainyengo goshihauto she. Okwa pulwa wo omasiku agehe ngoka a yile kUushimba nesiku ndyoka a ka talele aantu mboka ya hepekwa, palombwelo lyoohahende okugandja uumbangi. Pahapu dhomusamane Schoon oshinenenima she mu kwatitha aniwa okwa yile kUukwanyama, meti 8 lyaDesemba, oshini-gwanima shoka Ushona ina tseya.

Yamwe yomaakwaŋi yuUshona oya ti kutya oye li naye pauvathano. Ina kwatwa ihe ota pulwa owala omafekelo. Ushona mwene ota ti kutya ina ninga nando euvathano nomuntu.



Omusitagongalo Heikki P. Ushona.

Pahapu dhomusitagongalo Ushona paku-pulwa kutya ekwato lye ote li tala ngiini. Okwa ti: "Oshinima ngiika osha zi maakwashigwana, aalopoti, mboka haya gandja omauyelele giifundja, opo ya tulithe yakwawo moshiponga. Oshigwana otashi hepa nale sho sha dhinwa, onawa aantu yaa gwedhe ko komaudhigu shila naa kambadhale ya hangane," osho a ti.

Ushona okwa gwedha ko ishewe ta ti: "Tse aakriste otwi ithanenwa okukala onzapo dhaKristus nokukala aahanganithi. Okukala aahanganithi itashi ti kutya okumwenena omaudhigu taga hepeke oshigwana. Jesus omulumentu ngoka inaa henuka nando omukundu gwa dhangilila o-muntu. Tala shoka a ningila: aaposi, aavu yomavu gi ili nogi ili naasindjala," osho Ushona a ti.

Manga Ushona ine ethiwa, okwe etelwa okakopi kokoofi hoka e ka nu pamwe naakwati ye. Oku uvanekelwa kutya ota-ye ke ya ya kundathane pambili nokunwa okakopi kokoofi.

Etiyali lya landula Ushona okwa kwate-lwa ishewe kOndangwa sho natango a li a ka fendela oshihauto she. Okwe ethiwa esiku ndyoka.



Ontanda yaakogindjilakadhona, ya li ya gongala mOngwediva yAagundjuka ya ELOK, muSeptemba 1977. Mefano okuza kolumoho: meme Gunvor Helander, Amushanga gwOmusiki mEhangano lyaSoomi, ngoka a li a ningi etalelopo muAfrika, momapyatumo gehangano ndika, feelani Viktoria Shituula, amushanga gwehangano ndika pamwe naakongindjila. Ehokololo lyuukongindjila tala moshifo muka.

OMUKWETU

“YA TINDILA OMEYA NIIKULYA”

Eyamukulo lya gandjwa komupanguli Steyn, nomusamane A. H. du Plessis nomusamane Attie Arnold, sho ya pulwa komusamane J. Ljubicic opo ya tindile aaningi yoshipotha iikulya nomeya, otali halutha.

Moshifo shOshiingilisa “Windhoek Advertiser” sheti 8 lyaMaalitsa, pepandja lyotango, omusamane Ljubicic okwa li a popi naalumentu ya tumbulwa pombanda, opo yi indike aanashipotha omeya niikulya, ko ku talike ngoka a hala okulonga naangoka inaa hala. Pashifo shika eyamukulo lya gandjwa kaalumentu mbaka aniwa oya tila uuyuni wopondje. Ngiika ando kau shi uuyuni wopondje, nena Aanamibia ando otaa longelwa iihuna yi vule mbika.

Eyamukulo ndyoka otali ulike okwaainekelelwa sha. Omuntu ngele oto longo oshinima wa tila omuntu gwontumba, ihe hamaiuvito goye noshili yoshinima, walyewo ngele iilonga yoye otayi eta tuu iiyimati iitoye.

Kombinga onkwawo omuntu oku na okulonga ta dhiladhila wo omaiuvu gayakwawo. Ihe hakuninga omatokolo sho we ya tila.

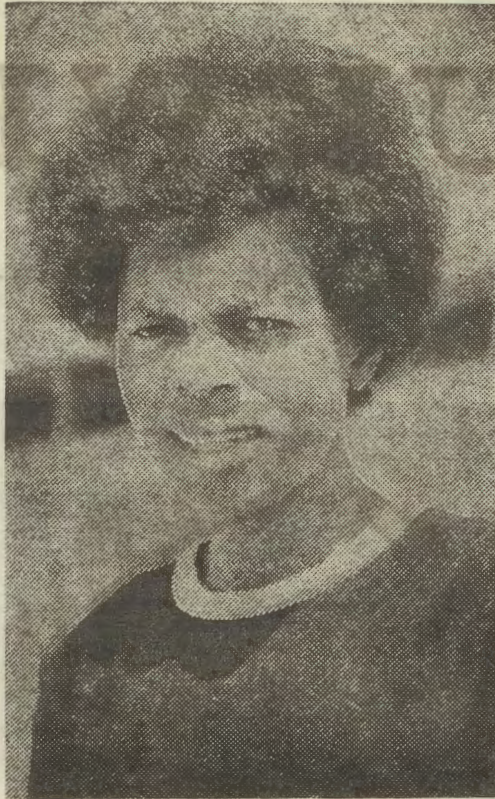
Kape na ngoka ta popile omangwandjulathano gaantu naamwayina. Ihe olye ta pewa ombedhi moshinima shika? Olye a kala tu uvitha kutya oshigwana kehe oshi na uukwatya washo wi ilile? Ngashingeyi sho tapu uvithwa kutya omihoko dhomoshilongo muka otadhi vulu okukala pamwe nombili, opwa thikwa sigo oponkatu yini?

Mboka ye na uuthemba wopapolitika nopaliko moshilongo shika oyo taa ku utha onkalo nuukwatya woshilongo shika kutya otau ka kala ngiini.

Aune Shilongo a mana eilongo lye

Omuteologi Aune Shilongo okwa galukile kuNamibia omasiku ngaka, konima sho a mana eilongo lye lyehungomwenyo (Pastoral Care) mOsoomi, uule womimvo dhi thike lwopundatu.

“Kunda ovamwameme aveshe hava leshe Omukwetu. Ondi vakwete nde va djuulukwa. Ngeno onda li ndi na embako hali udika kukeshe umwe, ngeno onde va kunda oshita,” osho a lombwele Omukwetu.



Aune P. Shilongo

Sho a pulwa kutya elongo lyuhakumwenyo ndyoka a li ti ilongo kOsoomi otali lalakanene shike. Okwa ti: Uuhakumwenyo otau lalakanene okukwatha kehe omuntu, u uvite uudhigu momwenyo nota pumbwa ekwatho, shi na sha naye mwe ne, naye nomuntu omukwawo nopokati komuntu naKalunga. Pokati kaanyasha, shi na sha nomaudhigu gonkalathano nenge ge na sha neilongo lyomuntu.

Kepulo kutya ondilo yuhakumwenyo oya shike. Okwa gandja oshiholelwa shokAagalati, ontopolwa ontihamano ovelise ontiyali oohapu ndhoka tadhi ti:

“Kwathathaneni mokuhumbata omitenge. Osho ngeyi otamu gwanitha ompango yaKristus.”

Epangelongeleka olye mu langeke a yakule aavu mOnandjokwe, oshipangelo shongeleka, meyakulathano nomutonatelishitayingeleka Festus Ashipala, omusita gwiipangelo, ngoka wo a li iilongo uuhakumwenyo omimvo dha piti mOsoomi. Meyakulo oye li pamwe nomudiakoni David Alugodhi nomuyevaangeliste Werner Amwaalwa.

MEME SHILONGO OKU UVANEKE KUTYA KEHE GUMWE NGOKA A HALA OKUPULA SHA NE SHI TUME KOSHIFO SHOMUKWETU YE E SHI YAMUKULE MOSHIFO.

ONDJALULAMASIKU

Omulandithi kehe e na ondjalulamasiku inaayi pwa po oti indilwa nesimaneko, a tume mbala, ngele otashi vulika, uumbo mboka wa hupu ko, kOsitolamambo yaNiipa manga Apilili inaagu sa.

USHONA A LANGEKWA MOSHAKATI

Osoondaha yeti 5 Maalitsa 1978, potundi 10h00 yongula, omuwilikingeleka, Kleopas Dumeni, pamwe naasitagongalo yane, moka mwa li tate Apollos Kaulinge, omunotari nomuwiliki gwoshituthi, oya langeke omusitagongalo Heikki Panduleni Uushona megongalo lyaShakati.

Engathithi lyaantu okwa li lya gongala moshituthi shika. Aakwanegongalo naayenda ya za komagongalo gi ili nogi ili oya li yu udhitha uukololo auhe wongeleka nopondje, ku na mpoka to lyata.

Oondjimbo nomahaleloyambeko, unene tuu Aangwediva, megongalo moka mwa li egumbo lyatate Uushona, Ambunda — koor nOsekunduskola yaShakati, okwa li taa mwenyeke oshituthi.

Elongelokalunga lyoshituthi olya ningwa kUushona mwene, tu uvitha a nyanyukwa oshikumitha a fa omuntu inaa za mondholongo. (Ehokololo lyomondholongo tala palwe moshifo muka.)

Eimbilo 435 olyi imbwa, ehambelero sho a mangululwa. Osha li oshikumitha noonkondo, eimbilo tuu ndino iimbilwa kegongalo lyaShakati nokAangwediva sho a mangululwa, naye wo okwa adhika e li imbi uusiku mondjedhililo. “Ekwatho lyetweni otali tu zile shili kOmuwa.”

Moshituthi, omwa ningwa wo oshituthilaleko shatate Simson Ndatipo, a ka yakule kegongalo lyaNakayale, pehala lyomusitagongalo Josafata Shanghai (Kashindi) ngoka a langekwa moshilonga shaagundjuka mOngwediva, oshilonga shoka sha li hashi longwa kutate Uushona.

Tate Simson Ndatipo okwa ningi elalekonuuyamba.

Waaha li ko wa talelwa.

EHANGANO LYAAILONGI AAKRISTE (SCM)

Aailongi aakriste, nonuumvo ehanganolyeni otali mu tsu omukumo mokugalkanena iinima mbika:

- + uukolele wokomalutu;
- + uupenda wokutsikila iilonga yeyakulo lyopakriste;
- + oshilongatamo;
- + aakalelipo yetu mboka taye ke tu kalela po kokersesa koDurban nuumvo;
- + omalongekidho nooprograma adhihe dheende nawa.

Omalongekidho kehe tamu ga tuminwa kiitayi yeni, kambadhaleni oku ga tsakanitha nondjungu, opo iinima ayihe yi kale mewiliko lyamwene gwehangano, Jesus Kristus. (Ewilikongundu lyo SCM 4.3.1978.)

EENDJOVO DAKALUNGA KADI NA OKATONGO

Keshe ou ta udu eendjovo dange, ndee te di wanifa ota yelekwa nomulumenhu omunandunge, a tungila ongulu yaye kemanya. Odula oya tilashi, efundja leya neemhepo da pepa de li twa mongulu oyo, ashike ongulu inai kumuka po, oshe-shi oya tungilwa kemanya Kristus. (Mat.7:24,25).

Apa ohatu lombwelwa keshe umwe ta udu eendjovo daKalunga. Sha hala kutya meeendjovo daKalunga inamu ningwa nande ondjoollola keshe umwe okanona, nomukulunhu, omuyamba nohepele. Pamwe hatu hovele okuninga eengaba. Shovene osha hala okutya. Keshe omunhu e na omwenyo oku kombada yedu, pehe na katongotongo ta udu eendjovo daKalunga ndee te di wanifa ota yelekwa nomulumenhu omunandunge.

Eendjovo daKalunga inadi shiva omaluvula, ile omaifano (occupations), kutya omulongi, omupangi, omunamapya, wongaho, omulandifi nosho tuu.

Kombinga ikwao eendjovo daKalunga inadi ninga okatongo kutya omulumenhu ile omukainhu. Otadi lombwele keshe omunamwenyo. Konima yombila kaku na elidilululo nandenande.

Eendjovo daKalunga otadi kumwifa shili moku di konakona shashi itadi ti nande ou omunaudu; ou ondjolowele; ou elai ile winya oye nee omunandunge. Ahowe otaku tiwa keshe umwe ta itavele eendjovo daKalunga ndee tedi wanifa okwa talika oye omunandunge ile ota yelekwa nomulumenhu omunandunge ou a tungila ongulu yaye kemanya.

Apa ohatu lombwelwa emanya. Ovanhu mokutunga ohava longifa oshamende; oshamende oi na okutungwa ponhele oyo ya pama iha kungululwe po komeva, ngee poshitunhu shonhumba. Vamwe ova tungila eengulu davo keemhunda ile koikulundundu. Omulumenhu ou okwa tungila kemanya nokutya a tungila kuKristus.

Odula oya tilashi. Efundja ole uya, ashike ongulu oya pama inai twaalelwa kefundja eshi la kongolola oimbodi nola fudula mo omi dimwe odo da li da mena pomatondokelo efundja. Odula oye uya noshikungulu oye shi denga neenghono mongulu, ndele ongulu inai kumuka po oshe-shi oya tungilwa kemanya — Kristus.

Apa ohatu hange omunhu oshifeza shaKalunga shi li mokati koikungulu i lili noku lili.

Omundohotola wounamiti okuna oshikungulu shovahakulwa ovo tava vele efimbo alishe ye a li kukendabala neenghono daye adishe. Vahapu itava veluka, onghee okwa limbililwa. Oshike ina tungila kemanya?

Omuhihongi okwa tila — ekonakono oshe shi a dopa nokuli lutatu. Omunahombo okwe lipyakidila opo a mone okaana shashi mohombo a ninga mo nokuli eedula omulongo.

Ye umwe oku na okanona ke li metanga leameno. Mukwao okanona oka fiya po oshilongo. Umwe epya ola yelulwa omanga mukwao a pila eumbo laye alishe.

Osho oikungulu i li po pamaludi mahapu. Omunadolongo ota diladila: Olye ta kulile nge mo. Omupika ota diladila kutya olye te mu mangukulu moupika: woluhaelo, woikolwifa, oupika ou li pahapu. Oupika woshinanena (neo — Kolonialism.)

Oikungulu yokombada yedu itatu mane oku i tongonona shaashi kaume kange ota lombwele nge "a onda filwa meme." Nokombinga ikwao tate ota ti eengobe daye adishe oda vakwa po. Ile ovakwapata letu aveshe va fila mekakamo ledu, ile va hwikwa po komudilo hau di medu (vulcanic mountain).

Hano kombada yedu moikungulu otu na okukala twa tungila kemanya Kristus.

Odula nande nai tleshi efundja nande nali uye. Omhepo nande nai pepe. Oshikungulu nande nashi kale shi na eemhawe ongulu oyo ya tungilwa kemanya Kristus itai ngumuka po itai tenguuka.

Efyo ile omwenyo kape na osho tashi tu topola mohole yaKristus ile oideologi yonhumba nayo itai tu topola mohole yaKristus. Ile omivelo doheli dayeululwa nado itadi tu topola mohole yaKristus.

Onghee ovamwatate ovo mu hole Kristus; kundweni nye mu kale mu na ombili ya ou e li ko nokwa li ko noteya nota kala ko alushe fiyo alushe. Amen!

John Kalwenya Hakwenya Haileka)

Oshituthi shOsikola yOsoondaha mOmuntele 11 Desemba 1977

Omawi guudhila oga li taga uvika momiti dhaMuntele. Pamwe owa li tau hambelle omvula ndjoka ya li ya loko omeya puupale, konima yomutenya omululu. Omanga uudhila wa li tau shi iningile, yo ongundu yaantu ye thike 650-700 oya pakaleka omakutsi yu uve sho tashi etwa po kaanona.

Momuti kehe omwa li tamu monika epandela lyongundu yOskola yOsoondaha. Omapandela oga li miipalanyolo:
"Elaka lyOmuwa li fala."
"Enda medhina lyaJesus."
"Thikama keuvaneko lyOmuwa."
"Oonte dhuuyelee."
"Ohole yaKristus tayi tu thiminike."

Oongundu 15 odha holokele pamwe naalongi yadho 20, omanga heyali dha li inaadhi holoka.

Oshikumitha owala sho ayehe ya li oomeme! Walyewo ootate sho taa ningil Hono?

Ngitka olwotango oyedji mOmuntele ya mono engundu li thike mpeyaka, Aamuntele yowala kaa mwa li aazaazayi. Okuza komukulupe gwontayili sigo okanona komondhikwa, oya li moshituthi shiyaka.

Mboka ya li ko oya talele Kalunga nkene ta longelwa ye ta imbilwa kaanona. Oomwenyo dhoyendji odha zile po dhe enda. Aanona yoomvula ndatu oyo unene ya li taa shi dhenge. Ye kehegumwe o-kiikwata komulungu.

Omusitagongalo, tate Mundjungulu, okwa pandula aalongi yOskola dhOsoondaha sho taa watele ngeyi mokuninga omalongo ngelokaluga momikunda. "Dhiginina oshinakugwanithwa shoye, oto ka zalekwa oshishani!" Olyo etumwalaka lya tate Shikongo komulongi kehe gwOskola yOsoondaha.

Evaangeli nali taandele shili.
Peha lyegongalo
S. V. V. Nambala

HEPERO ZOKANZUGO NOUWA OU AKA RETA:

Kanzugo sininke esi twa hepa momuhoko gwetu, ndi ni tante tupu asi nke nye membo. Momuhoko gwetu mogeli mauvera gomanzi aga aga tundilire mokudira kukuhuka. Nsene asi kuna hara tu lipopere komauvera peke-peke twa hepa kukondja tu kare noukukhiki momuhoko gwetu. Nkenye embo lya hepa kukara nokanzugo kokuzugumina hando ezi za hana sikwafa morutu. Morutu romuntu nsene uvera mo, mohando ezi azi tundu mo kukara mo nombuto douvera edi adi hanesa uvera kovantu vawawo. Ano twa hepa nye kuruganesa kokanzugo tu zugumine mo hando zomamarutu getu. Nsene tu dira kuruganesa kanzugo, vantu tava zi lyatanga ozo hando, ndi nondi nadi ka tunda ko, tadi ya tembere komema ndi konondya detu makura tadi hanesa nombuto edi adi pindura mauvera ngwendi gokusinsana nomeho ngoso.

Kusinsana uvera ou au moneka unene momuhoko gwetu, ano vanona wovanzi kufa unene kouvera owo. Twa hepa kukondja unene tu rwanese uvera owo. Kاپisi udigu kugwana kanzugo mwanekanye embo. Kusima tupu ekero, makura to dike ko nombu ndi rwenge. Kuvhura mu ka ruganese mazuva gamwe, makura tomu rundwilire pevega nalyopeke.

UWA OU AKA RETA KANZUGO:

Hando nsene zi kara mokanzugo, makura nondi vahanesi wonombuto kutupu evega lyokuza mokanzugo. Evega li kare lina zere. Kukondera mauvera sininke so-siwa sa pitakana kuhakura.

ERUGANENOKUMWE:

Muhoko gwange, tu kondjereni ukuhuki, tu kabadare kukondera mauvera momuhoko gwetu.

Ester Nd. Nghinenelekwa

ONDJILA NOSHIVELO SHOKUYA MOHOMBO

Oshipopiwa eshi otashi lalakanene okuyandja omukumo kovanahombo, opo eehombo di diininwe moshwana shetu. Ngaashi eshiivo li lili noku lili tali xumu komesho moshwana shaNamibia alishe, osho yo hatu pumbwa eehombo detu di endele pamwe nefimbo, mouyelele wOndjovo yaKalunga.

Efatululo lohombo yopakriste:

Ohombo yopakriste oyo ehanganifo pokati komulumenhu umwe nomukainhu umwe auke (monogamy) notava kala va hangana oule wokukalamwenyo kwavo akushe. Ohombo otai pangelwa kohole, efimanekafano neyakulafano.

Mohombo ovalumenhu otava kumaidwa va fimaneka ovakulukadi vavo nova kale navo neendunge, 1 Petr. 3:7, vo vehe va ningile onyanya, Kol. 3:19.

Ovakulukadi ve liyandje nefimaneko kovalumenhu vavo, Ef. 5:22; 1 Petr. 3:6. Itashi ti nee ve liyandje ongovapika, ile va pikwe kovalumenhu vavo. Okakadona ovakulukadi, Ehanganano leni nali diinineli (Women's Lib.)

Ounona otava udanekelwa omwenyo mule moshipango shokufimaneka ovakulunu, Ef. 6:1-3.

Ohombo oya dja peni?

Ohombo oya dikwa kuKalunga mwene (Gen. 2:18) ndele tai tambulwa nehafo kovanhu ovo twe i dikilwa (Gen. 2:23).

Omolvashike Tate Kalunga e tu dikila ohombo?

Nande omunhu a kala e li mokati koinamwenyo nomiti dihapu neengala diwa moshikunino shaEden, onghee tuu a kala e udite oudja. Kalunga okwa dika nee ohombo ndee te mu pe omukwafi e mu wapalela, ou te mu kufa oudja.

Kalunga okwa tula po ohombo, opo ovalihomboli va twikile oshilonga sheshito laYe. Hano ovalihomboli ova pewa eenghono kuKalunga dokushita pamwe naYe (Gen. 1:27-28).

Kalunga okwa hala ohombo i kalingahelipi?

Okwa hala fye ovanhu tu i fimaneka, Hebr. 13:4.

Omolvashike okwe tu pa eliudo lelipangelo, 1 Tim. 1:7.

Tuha tule Kalunga momayekeko nande tu li mokati komayekeko. Omayekeko aa hae tu hange ohaa hange yo keshe umwe e li molutu eli, ndele Kalunga ote tu pe ondjila yokuyepa omayekeko aa, 1 Kor. 7:8-13.

Ohombo i pangelwe kohole, kehafo, kombili, elididimiko, nosho tuu, Gal. 5:22.

Oshike tashi nyono ohombo?

1. Oidila
2. Oimhenga
3. Oukwapata nomafyuululo
4. Okuhengafana
5. Okuhaholafana
6. Okuhafimanekafana
7. Okuhaudafana
8. Okuhelidilika oikolwifa
9. Okuhailikana pamwe
10. Okuhaholoka peendjovo daKalunga
11. Eenhele da tukuka doilonga (Contract labour system)
12. Oluhaelo, ola yoololwa nawa momalaka ongolo:

Fornication (Ef.5:3-English Bible RSV): Pokati komulumenhu i na ya mohombo nomukainhu i na ya mohombo.

Adultery (Mos. 20:14 - English Bible -RSV): Pokati komulumenhu a ya mohombo nomukainhu ehe shi waye a ya mohombo, ile omumati nomukainhu a hambolwa, ile okakadona nomulumenhu a hambola.

Omafatululo aa okwa yooloka nawa noitaa tumhakanifwa nokuya pamwe kwo-mulumenhu nomuhombolwa waye oko taku ifanwa pandjovo yaKalunga 'okushiiwa' 1 Mose.4:1 (RVS).

Abortion: Okukufamo omadimo otaku imbi ovanhu vahapu va hambolwe notaku nyono ombili yaavo ve li mohombo nomonghalafano tai nyonauka po. Kakele kokunghundipaleka olutu lanakukufamo edimo ngee ina fya puku likufa mo, otaku dipaa yo omadiladilo opanhu noopamhepo.

Ondjila noshivelelo shokuya mohombo:

Eshi otashi hovele efimbo ovanyasha vavali, omumati nokakadona tava pandafana notava hololelafana omadiladilo avo okuya mohombo. Ndele ondjila ei oi na eenghatu dihapu opo i fike mohombo, notai twikile neenghono ngee va hambolafana. Dimwe domeenghatu dondjila ei odo edi:

- (a) **Ekwatafano:** Tete opu na okukala ekwatafano, eliudo tali shilile popepi olo tali etele omumati ile okakadona ehafo nokukala alushe namukwao wonhumba. Alushe omunyasha oku na ehala lokukonga oukolele wekwatafano eli. Ota mono oupu wokukundafana namukwao nota kongo omhito yehafo olo ta mono mekwatafano la tya ngaha.

Oshiholelwa shiwa, moyoongalele yovanyasha ohamu di vahapu hava kala tava shangelafana nohave li talele po yo momaumbo. Ohole yokupaafana omaano oihapu unene. Omumati ota landele okakadona okanamunate nande okwa li a pumbwa olaima yombaskela yaye. Okakadona otaka landele omumati okaleke nande oke na ashike oranda imwe aike. Eshi otashi ulike ngee ovanyasha tava fimanekafana mekwatafano lavo, ndee tava

efa eemhumbwe dimwe. Ngeno shi twikile ngaho fiyo epexulilo leehombo davol!

(b) **Elihololelafano:** Ngeenge ovanyasha ve na ombili nove udite ehafo, neemhito dekwatafano tadi hapupala, ova hala nee okuholola nemanguluko omaliudo avo omeni. Omalunduluko a etwa kekwatafano eli otaa dimbulukiwa monghalo yavo yovanyasha ovo vavali eshi ve litula nawa meendjovo nomoipopiwa yavo nomonghalo yavo ya ponwa po kohole notava dimbwa efimbo nonhele opo ve li.

(c) **Okufikama kumwe:** Keshe umwe okwa fikama kumukwao meendunge nomekwafo, mokutuwa omukumo nomokweetelwa onghenda. Ewanifepo loilonga aishe yomulumenhu ola fikama momukumo te u tuwa komukulukadi waye, osho yo elao lomukulukadi ola fikama momushamane waye. Ngeenge itava kwafafana kapu na umwe wavo ta pondola sha.

(d) **Ounhu tau shakenifwa:** Ngeenge ekwatafano nelineekelafano tali twikile notali kulu, nena ohole, nayo otai kulu ngaashi okuulu (elola) taku tanauka taku i kokule, nomhumbwe yopokati kavo tai ngi inene, notava djuulukwafana unene, notai va shilile mokuninga oshivilo shehombolo nomailikano koshipala shaKalunga notava shiivifa moipafi yaaveshe kuya vo ova pewa yo omaano ohombo kuKalunga.

Onde lineekela nohandi indile pamwe novanyasha ovaitaveli, Ovanamibia, opo Kalunga a punike omadiladilo aeshe mawa taa tungu oshiwana shetu opo tu mone epuniko laYe meehombo detu yo.

Natan - Eliab Kapofi

OMAKAYA OTAGA ETA OMIKITHI DHAASHIWIKE

Aahili yuusekeleta otaa adhika komavu ngaka:

- (1) eshonopalo lyohapi (suurstof) mombinzi
- (2) uuvu womutse
- (3) omvulwe
- (4) oshitumbuka shokomapunga (ihaa shi aluka)
- (5) o TB
- (6) omukithi gwedhina 'Policthemia'
- (7) uuvu womutima.

Aniwa konyala aahili ayehe yomakaya oye na omukithi gwaPolicthemia, ihe itagu dhimbululwa naanaa nuupu.

Omuntu ngoka e na omukithi nguka ota vulu okukambuka, shaashi ohapi (suurstof) otayi shonopala molutu noKoolstofmonokosied otayi indjipala.

Ekonakono lyopaunamiti ndyoka lya ningilwa aantu 22 olya kwatha, oshoka yatanano sho ye etha okuhila omakaya oya aluka, nando ya kala haa hili lunga yuusekeleta utano nenge wu vulithe po mesiku.

Ekonakono ndika lyopaunamiti, olya ningilwa muSyracuse shaAmerika.

EHUMOKOMEHO LYIILONGA YEHANGANO LYAAKONGINDJILAKADHONA

Ehangano lyaakongindjilakadhona moshitayi shOwambo, olya pewa omukuluntuwiliki, Raija Salmi, a longwe iilonga yuukongindjilakadhona. Mokugaluka kefudho lye kuSoomi pehulilo lyaMaalitsa omumvo gwa yi 1977, Epangelongeleka olye mu mangukula miilonga ye moapoteka mOnandjokwe. Ehangano olya mono ishewe a-mushanga, omulongi Viktoria Shituula, okuza Mai 1977.

Ilingwanima yimwe 1977

Oontetango, aakongindjilakadhona naayendindjilakadhona oya gongala miigongi yawo mewiliko lyaawiliki yomatanga gawowo lumwe moshiwike kehe nenge konima yiwike iyali. Pethimbo lyomafudho gooskola opwa ningwa oontanda ndatu dhaakongindjilakadhona nontanda yimwe yaendjindjilakadhona. Aakalimo moontanda ayehe kumwe oya li 70.

Oshigongi sheputudho lyaawiliki shomasiku gatano osha ningilwa kegumbo lyaakongindjilakadhona mOshatotwa, kOnandjokwe, omwa li aawiliki 30. Aawiliki mbaka ohaya longo pwaa na ondjambi.

lituthi yeuvathano oya ningwa koombinga noombinga naagandji yeuvaneko oya li kumwe 302.

Omatanga gane omape oga dhikwa. Agehe kumwe ngashingeyi oge li 45. Omatanga gatano oga patwa molwoluhepo lwaawiliki. Konyala omatanga agehe oga dhikwa mekwatathano nomagongalo 22 mu ELOK. Iilyo ayihe oyi li ngashingeyi pokwaadha 1000. Ookuume koshilonga shika oya gongala mOshatotwa muKotoba, moka mwa kala oomeme nootate 35.

Ewilikongundu lyoshitayi olya gongala lutatu mOshatotwa newilikongundu lyoshikandjo lutatu kOvenduka, pamwe neputudho lyaawiliki.

Shoka sha fanekelwa 1978

Mokutunga elelo lyu uka mehangano lyaakongindjilakadhona, opwa tokolwa okutopola omatanga muutayi 18 (Districts). Mokatayi kehe omu na omukuluntuwiliki gwokatayi. (District commissioner) nenge omukalelipo ngoka ta longo peha sigo omukuluntuwiliki, ta monika.

Mokatayi kehe omu na okukala ongundu yookuume kuukongindjilakadhona (District Local Association) newilikongundu lyawo naasilishimpwiyu mboka taa kwatha omukuluntuwiliki naawiliki yomatanga miinakugwanithwa yawo.

Okatayi kehe otaki ihumbata ko kene. Aakongindjilakadhona nookuume oye na okulonga, itaa hehela. Otaa futu ofuto yuukwashilyo yokomumvo.

Uutayi noongundu dhookuume odha dhikwa momagongalo nga: Oniipa, Onguta, Oshigambo, Okaku, Onayena, Ontananga, Engela, Olupandu, Ongenga, Onhelewa, Okalongo, Ongwediva, Oshakati, Elim, Onaanda, Okahao, Tshandi, Onangalo, Ones, Eunda, Nakayale.

Uukongindjilakadhona sho tau ka tamekwa nuumvo muMaalitsa koKavango, nena edhina lyetu, "Oshitayi shOwambo" (Owambo Division), otali ka lunduluka wo notali ki ithanwa Oshitayi shOwambokavango (Owambokavango Division) okuza eti 22.2.1978.

Kehe oshilyo mehangano ndika otashi ka lalakana shi longwe sha, shoka tashi kokitha iiketha yuukongindjilakadhona.



Ontanda yaakongindjila mongwediva, pamwe naawiliki yawo. Omuntu opo aadhe onkatu yuukongindjila: tango ota ningi oontetango, omweendindjila opo ihe omukongindjila. Oonkatu ndhoka otadhi adhika uuna omuntu a piti omakonakono go ntumba.

Aawiliki aape momatanga naakuluntuwiliki kuutayi taa pumbiwa

Otu na elalakano ku dhikwe uukongindjilakadhona momagongalo agehe. Sigo oompaka omatanga oga dhikwa owala momagongalo 23 nomatanga gamwe oga patwa, sho aawiliki ya tembuka. Mu ELOK omu na omagongalo 56.

Otaku tegelelwa aakiintu aanashilonga ngaashi aalongi, aapangi nosho tuu mboka ye na ehala nowino okuyakula mehangano ndika omolwaanona naagundjuka, ngaashi Aakiintu oyendji momavi 94 taye shi ningi pwaa na ofuto yasha, yi itule meyakulo ndika.

Mehangano lyongongahangano yaakongindjila muuyuni auhe omu na iilyo konyala oomiliyona 7. Omuntu kehe ota vulu okuninga oshilyo kehalo lye mwene. Ehuku lyetu otali monika mEuvaneko nomoompango dhetu.

Euvaneko

Otandi uvaneke noonkondo noonkambadhala dhandje adhihe:

- Ndi ningwe oshinakugwanithwa shandje kuKaltunga nokevi lyetu.
 - Ndi yakule aantu ayehe ethimbo kehe.
 - Nondi dhiginine ompango yuukongindjila.
- Ompango yuukongindjilakadhona**
- Omukongindjilakadhona oku shi kwinekelwa.
 - Omukongindjilakadhona oye omudhiginini.
 - Omukongindjilakadhona oye omuyakuli.

- Omukongindjilakadhona oye omunambili.
- Omukongindjilakadhona oye omunamikalo.
- Omukongindjilakadhona oha sile evi niinamwenyo oshimpwiyu.
- Omukongindjilakadhona oye omuvuliki.
- Omukongindjilakadhona oye ependa nomunyanyukwi.
- Omukongindjilakadhona oye omugongeli.
- Omukongindjilakadhona oye omuyogoki momadhiladhilo, moohapu nomiiilonga.

Ngoka a hala okuyakula moshilonga shokuwilika na kale:

- Omukriste, omwiinekelwa nomwiidhiliki noha taamba omapukululo, e na ekwatathano naantu ayehe, uukwatya wo opala nohokwe okulonga pamwe naanona nosho tuu.

HILMA RANTTILA OKWE MU KUNDILA PO

Osha li sha fa ondjodi nongomunhu ta ningwa omashendjo, mokuuda osheendo tashi i kombada yomafuta, ndee naame omo ndi li. Osheendo oshiwa noshi hafifa, shaashi otashi i kumemengeleka (kOsoomi). Oko omashinishini manyenye omee-ndjovo daKalunga e tu dilila. Oo e li po natango taa shalala meemhanda detu, no-
taa endaenda nawa a uka medimo leita-
velo notaa tungu olutu laKristus mufye,
ovaitaveli Ovanamibia.

Mokulonda edila lakula pokapale ka J. G. Strydom mOvenduka, onda li nda nye-
ngwa okuninga sha osho tashi holola — e-
hafo — nonghumwe yange. Mutima ndi
handuke, oshinima kashi handula; ndi ha-
fe nokuyolauka, pamwe oshinima ondjodi.
Ai, ohandi nhukauka nee opo ndi pendu-
ke pamwe ondi li meemhofi. Hai ti, ina-
ndi ku dimbwa kovalondi vomodila. Kaa-
nave, ovanhu ova fa ashike va folwa ko-
shixwa shimwe, va tya oushendjelutu, vo
va djala va faafana, okudja komutwe fiyo
okomhadi. Ndele aveshe ove na ombili no-
tave limemesha ashike.



Ngoka te tu lombwele omadhina nehala
lyaampoka pe na aantu taa monika mefa-
no muka, shaa owala kee shi gumwe
gwaathanekwa, "Omukwetu" ote ke mu
pa omagano taga nyanyudha.

Onda ti: Ondjila oya li inyakula shaashi
eemhadi dange dotete muEuropa, onde di
lyata mumemengeleka wotete, Ndowishi-
landa. Ondjokonona otai ti kutya Ova-
ndowishi ovo ve ya tete muNamibia. Olu-
tivali onde di lyata nee muHelsinki. Ai
tala nee kumemengeleka utaal Eengala
dafewa, omiti da yukilila pyo, omatungo
a londafana pombada nopedu. Ouyamba
womeva ku pula. Onda ti, ewapalo la tya
ngaha inandi li mona nale. Oshilongo O-
paradisa yongaho.

Onghumwe yange oya nenepala nee. O-
handi lipula, 'Ondi li peni' Okedu ngaa
ile pamwe Omwene okwa twala nge mo-
paradisa yaye yomeulu? Osho ngaha omu-
nhu womeitavelo a kala ofika nota lili o-
mahodi ehafonghumwe.

Divadiva omadiladilo ange onde a taale-
lifa koNamibia yetu. Nonda fa ndi wete
ongomoshitwime ovatumwa votete, oota-
tekulu Rautanen nghee va li tava ende
moikungulu mefuta, momaudjuu manene,
taa pula omwenyo ile eflyo, ndele ova to-
kola okuya ko. Va ka udifile Ovanamibia,
Kristus omuvalelwa komushiyakano. Ka-
sha li shipu nani okudja momahafo e fike
penya. Onghee onda kwatwa diva kee-
ndjovo dEimbilo 174:3 "Omwene hambe-
lelwa kufye eehepele, shaashi"

Tuye nee meongalo olo twa ile kulo, IO-
vakainhu Ovanashilonga, u tale. Ovakai-
nhu va ndjanga. Ovakulupe veedula da
paula, ndee mendjango nomenyashuko, o-
va fa ounona veedula omulongo. Elonge-
kido ngoo e li la longekidwa oshoongale-
le osho, oto kumwa ashike. Ndele ovakai-
nhu ashike tava ti mo pi. Oipopiwa ya
longekidwa nawa tai wapalele ovakainhu
unene ovakainhu ovanayasha. Tai popiwa
nawa nendjango nokudiinina efimbo.

Ovakainhu Ovanamibia, okulidina noku-
lifya ounye kwetu; ovanhu mounyini nani
ihave ku tu vali nondjodi nokuli. Ouka-
djaumbo, oukadjamudile wanduda kwetu,
ovanhu mounyuni, eenghali dako ove di
kufa po nalenale.

Omapendafule etu oko ngaa e li oko:
ootatekulu Hukka, Ihamaki, Martunen,
Mbeletanga, P. Laukanen ooTopi, oondo-
hotola novalongi vetu veeSeminali, ooka-
Hirvonen noovakwao, itatu mane okulo-
ngomona.

Otwa li twa mona omhito okuya koshio-
ngaleletumo kuVamala, oko twe va mona,
vahapu — vahapu notave mu kundifa u-
nenene. Omukulupe wetu Hilma Ranti-
la, kaume kOvawambo oko e li nokwe
mu kundila po neendjovo Rom. 8: 35-39.
Ovawambo vetu navo ove li nawa oo-
Shivute noolthete, navo otava kundifa.

Taimi T. Shilongo

EHUMOKOMEHO LYIILONGA YAAKONGINDJILAKADHONA

Dha za kepanja 5.

■ A gwanitha omimvo 21 nenge dhi vule
po, omunashilonga e na ethimbo lya
gwana okulonga nohokwe netanga lye
nokukala miigongi nomapatudho gaawi-
liki nosho wo okukala moontanda ne-
nge moopikiniki dhoontetango pamwe
netanga lye.

Ngele ou na ehalo okukwatha miilonga
mbika, pamwe noshilonga shoye, oto te-
gelelwa nenyanyu.

Tuma iinima mbi:

— Esiku lyevalo lyoye nehala mpoka wa
valelwa.

— Iilonga yoye

OSKOLA YUUSITA - MAPUMULO - 1978

Othilu yaUmpumulo otayi tsikile
nonuumvo. Unene tuu sho omakudhi-
lo giitukutuku nomaweelelo gopa-
ndoolopa ge li kokule. Nuumvo omu
na aalongi 10 naalongwa 58. Ayehe
kumwe ohaa popi omalaka 11. Elaka
lyaayehe Oshiingilisa.

Aalongi mboka ye li mo:

Rev. P. Sihlangu (Rector)

Rev. P. Körner (Pro-rector)

Rev. A. E. Nsibande

Rev. Dr. K. Nürnberger

Mrs. M. Nürnberger

Rev. H. J. Schutte

Rev. F. R. Nebel

Rev. M. P. Moila

Miss S. Skavang

Miss F. Gobela

Rev. Körner okwa simana mokulonga
omalaka Oshigeleka nOshiheebeli.
Rev. Nsibande omEhistoli lyOngele-
ka. Dr. Nürnberger omo "Systematic
Theology". Manga feelani Gombela
a simana mokulonga aakulukadhi yaa-
longwa; ngaashi: okuteleka, otundi-
mbibeli, uukalinawa, niilonga yilwe
yopangeleka.

Aalongwa ya za komahala gi ili nogi
ili: Botswana (1), Swaziland (3) Zi-
mbambwe (2) Namibia (6) nomu-
South Africa (50).

Aalongwa Aanamibia ye li ko:

Mr. Roger N. E. Kapofi,

Mr. V. H. Shivute,

Mr. J. K. N. Mutuleni,

Mr. J. J. Uugwanga,

Mr. V. D. Munyika,

Mr. S. V. V. Nambala.

Ayehe otaa halele aaleshi yOmukwe-
tu uupenda, unene mokulesha ooha-
pu dhaKalunga noku dhi pungula
moomwenyo. Omalongekidho agehe
omawanawa ohaga zi kOmuwa.

Peha lyaanaskola

S. V. V. Nambala

— Efatululo omolwashike wa hala okuni-
nga omuwiliki noto ka hokwa okuya-
kula epipi linipo.

— Epopilo lyomukuluntuwiliki gwokata-
yi moka mu na uukongindjilakadhona
nale.

— Epopilo lyomusita nombapila yegonga-
lo.

Ombelewa yuukongindjilakadhona
Oshatotwa — Onandjokwe
Private Bag 2016
P.O. ONDANGWA 9270

Viktoria Shituula

IIKOLOKOSHA MUKATUTURA

Aantu ye vule omulongo oya sile miikolokosha ya li ya holoka muNamibia, poka ti kiilyo ya SWAPO nEmbwinda lyoTurnhalle (DTA), petameko lyaMaalitsa. Aakali mokomboni yaVenduka ye thike 5 000 oya li ya gongala, opo ya popye omaudhigu gawo komupanguli Steyn.

lilyo naawiliki yo DTA (Democratic Turnhalle Alliance) nomukuluntu gwaapolosi, Verster, otaa ti olugodhi olwe etwa ku SWAPO. Aatali otaa ti kutya iikolokosha oye etwa kiilyo yo DTA. Aniwa aa DTA otaa kwathelwa kepangelo. Aaherero oyendji oya li aniwa ya kuthwa moofaalama noombesa dhepangelo noye etwa mondoolopa, okukwathela molugodhi.

Aapopili yo DTA oyo ayeke ya pitikwa okuhumbata i i k o n d j i t h o. Omupopyo gwoombesa dhepangelo tadhi kwatha iilyo yo DTA, Verster okwe gu ikanyuna.

Oshilyo sha SWAPO osha holola okwaa na uuyuki taku ningwa kaapolosi. Aniwa oya kala taa togo Aaswapo uusiku nola mba ndjoka yi li komutse gwehauto, opo aa DTA ya dhenge nawa Aaswapo.

Osikola, mpoka DTA a kala ha ningile iigongi Etiyali kehe, oye ehamekwa noonkondo miikolokosha mbika. Aapolosi oya li wo yi ipumu mumwe naapopili ya SWAPO. Omamanya oga kala tagi imbi naapolosi oya yamukula nomukugwohasa.

Aawambo yatatu, aalongi mOshikandjo shOmeya, mOkakarara, oya dhipagwa kAaherero.

Aaswapo oya li ya tindi okuya miilonga noya li ya gandja omatompelo gawo. Kaya li ya hala okuthiga po okomboni, oshoka oya tila iinima yawo yi fikwe po kaantu yo DTA.

"Oshili ndjoka ye tu thikamitha mpaka oyo ndjika, tse otu lile po SWAPO, katu nine iikonene oshigwana shAaherero, ihe otwa geela Embwinda lyoTurnhalle ndyoka lya tameke iikolokosha," osho omupopi gwa SWAPO a ti.

Okwa gwedha ko ta ti kutya yo Aaswapo, oya limbililwa kondunge yomupanguli Steyn na inaye mu hala we.

Omupanguli Steyn okwa li a popitha aanshipotha yomokomboni nokupulakena omaudhigu gawo. Omusamane Styn okwa ti kutya kehe gumwe na kale ogwongundu yini "ayehe aantu yandje". Okwa ti kutya aantu oyendji oya li taye mu pula, opo iindike SWAPO kaa ninge we iigongi, ihe ye okwa ti "aawe". Gamwe gomomaudhigu ga li ga lombwe-lwa Steyn oga li ngaka:

■ Aaherero ayehe kaaye shi aakali yomuKatutura, ihe oye ya opo ya kwathele miikolokosha, naya shune moompadhi oontalala, nkoka ya zile.

■ Aakali muKatutura ya kwatwa molwaa-sho ye na iikondjitho, naya mangulu-lwe.

■ Aantu ayehe naya pangwe moshipangelo shepangelo shi thike pamwe, inaku ningwa kutya omuvu ngele okwa dhimbululwa kutya ogwomokomboni, nena ota shuninthwa.

Omupopi gumwe okwa ti: "Ohatu uvu taku ti SWAPO ota dhipaga aantu. Ngashingeyi otwa mono nomeho getu ngoka omudhipagi." Aniwa eyamukulo hali gandjwa kaakongi yiilonga moongeshefa dhopaumwene oondi: "Inda ka konge iilonga ku SWAPO."

Omupopi okwa gwedha ko natango ta ti kutya aantu oye na uunzapo waantu ye etwa muKatutura nomahauto, opo ya kwathele momalugodhi. "Ngoloneyandjai na popye nomusamane Kapuuu, ngoka a kutha aantu moofaalama e ya shune ko," osho omupopi nguka a ti.

Omupanguli Steyn okwa pandula mokuu-va kutya SWAPO pethimbo lyiikolokosha okwa kala ta kumagidha aantu yaa ninge iikolokosha.

Omusamane J. Ljubicic ngoka e na okatomeno mOvenduka, okwa holola nkene a li a ningi oonkundathana na Attie Arnold (Town Clerk), omunashipundi gwo Executive Committee, omusamane A. H. du Plessis nomupanguli Steyn, opo aanshipotha ya tindilwe omeya niikulya, ko ku talike ngoka ta yi kiilonga. Ihe oye mu yamukula kutya oya tila uuyuni wopondje.

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EENGELEKA OTADI POPILE OMBILI

Oikolokosha ya ningwa omafiku a dja ko muKatutura, omo ovanhu vahapu va kanifila eemwenyo, eengeleka oda ninga onghendabala okweeta po ombili pokati kaavo vangwadjulafana. Onghendabala imwe, ovawiliki veengeleka nhatu muNamibia va ninga, ova shanga omukanda tau leshwa ngaha:

Otwa haluka unene komalongekidodengo oo a ningwa moshivike sha dja ko. Ohatu halele oshiwana shetu ashishe shi kale shi na ombili, unene mondjokonona yefimbo eli lidjuu.

Otwa shiiva omaudjuu, omapiyaano nomatilifo a holoka momafiku aa. Oshuuditike kutya, oshinima shopanhu, ndele oshiwana itashi ka dula okulididimikila omapiyaano aa.

Ngashi tu na osho twa itavela kutya elalakano olo limwe olo yo lomeengudu deepolotika odo di li medu letu, okutunga oukumwe pokati keengudumihoko adishe. Mokokondjela oukumwe ou osha pula yo eliyambelo kovatetekeli. Meedula odo da tetekela eshi twa kulila mombili oyo yopakatongo, paife eshi hatu kendabala okufika moukumwe, otapa holoka omadipaafano nomayehamekafano?

Pefimbo eli eshi hatu lalakanene emanguluko liyadi nefimano louyadi woukwashiwana komutunda ou waAfrika, natu diinine oukwashili fye natu diinine elipangelo letu. Natu yepe aishe oyo tai tu etele oshiponga pamadiladilo ounyuni. Opo ounyuni uha tye inatu kula natango okuli-nekelelwa elihumbato loukwashiwana.

Oluhodi letu oli li pamwe naavo va kani-fa ovaholike vavo nopamwe naavo yo va mona oiponga. Pamwe nanye ohatu kongo onghenda yaKalunga nokudimina po ovo ve mu yahameka, ngashi hatu shi ilikana efiku keshe. "Ove udime po omati-mba etu ngashi hatu dimine po aavo va nyona kufye. Osheshi ngeenge ombinga keshe oya kendabala okulongifa ekuni, ofye vene hatu li etele efimbo lehanaukepo noluluhodi.

Otwe shi itavela kutya otashi kala ekwafolinenene ngeenge keshe umwe momapandaanda ita humbata oshilwifo. Vahapu ngeno va dulike komhango ei. Otwa itavela yo kutya omakakunya aeshe naa mwenekwe, shapu ovapolifi ashike ve na okwiifanwa, opo sha pumbiwa.

Ohatu indile ovanhu vetu amushe muha hongololwe komahokololo a puka omee-nhumwafo da puka nokomaplakate oo e na omanyolo okukuna outondwe.

Paxuninwa natu diladileni ombili oyo Kalunga ei tu longela muGolgata, oyo tai ti otu na okuhola omunaita nafye, shashi ohole yaKalunga oya nuninwa ovanhu aveshe.

"Kalunga ote tu ifana tu lidilulule. Nanye yo ngeenge itamu lidilulula osho tamu ningwa," Luk. 13:3.)

Jesus ota ti: "Shuna mo omukonda woye moshilaleko, osheshi aveshe ovo tava longifa omukonda otava fi komukonda." (Mat. 26:52)

Dr. J. L. de Vries
(Medina lOngeleka yahangana mu SWA / Namibia)
Rev. E. S. Morrow
(Ongeleka yaAngilikana)
Biskop R. Koppmann
(Ongeleka yaKatoolika)

OMBILI OYI NA EYAMBEKO

Tala nkene sho opala, sho opalelela, aantu naamwayina nge taa kala kumwe ye na ombili.

Ongomugwayo gwezimba lya nika nawa, tagu mpononokele komutse moombenzi, omoombenzi dhaAron, notagu mpononokele nokoongenge dhoonguwo dhe.

Ongomume gwaHermoni hagu tondokele koondundu dhaSioni. Oshoka oko tuu nkoka Omuwa ha gandja elaleko lyuuyamba nomwenyo sigo aluheluhe. (Episalomi. 133).

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OSHILI OYI NA OMWENYO

Omupangeli Pontius Pilatus okwa pula: "Oshili oshike?" Otashi halutha, ngele naapangeli wo inaa tseya oshili, nenge ina hala oku yi taamba.

Oshili oyina omwenyo. Omuwa Jesus Krisuts, okwa thikama koshipala shaPilatus, ihe Pilatus okwe mu tumu a ka alelwe komushigakano. Ethimbo wo ndika otu li methimbo lyokulongekidhila oPaasa, ethimbo lyomahepeko neso lyOmukulili gwetu Jesus Kristus. Kristus okwa tamanelwa oshili ye.

Nani inashi pumbwa omuntu a tile okutamanelwa oshili. Owa tegelela epangulo edhigu omolwoshili yoye, ihe oshili oyi na omwenyo. Oshili itayiholama, oshili otayi ke ku thigululitha omwenyo gwaaluhe. Inamu tila mboka taa dhipaga olutu. Moshili omu na etegameno ewanawa. Etegameno lyomwenyo gwaaluhe.

OMUKWETU

Ohandi mono aluhe moshifo shOmukwetu mwa shangwa iitewo momalaka omakwiilongo, ihe inaga fatululwa melaka lyOshiwambo.

Omuntu oku na ehalo okulesha ihe ota nyengwa kelaka ndyoka lya shangwa, oshoka ine li putudhilwa.

Onawa ngele omatumbulo niitya ya tya ngaaka yi fatululwe momalaka gaali haga longithwa mOmukwetu. Oshoka aantu haayehe ya konkolwa momutse.

Inamu kala tamu upike ongenge yimwe, manga onkwawo ya ngunda; adhihe nathi upikwe.

Thomas John Kashile
Ruacana

Elaka lyongeleka ya ELOK: Oshindonga, Oshikwayama noRukwangali. "Omukwetu" ota ka shanga komeho iinyolwa yi li mOshiingilisa, opo a konkole momitse (a longe) mboka inaa tseya elaka ndika.

Amushanga

Alukoholi otai kanifa

Ovanhu vounyuni wanakanena edimo ole va kufa puKalunga kavo. Omunhu ku udite vali ewi laJesus Omukulili waye, tali mu ifana. Omunhu waKalunga omatwi aye okwa fita nomadiladilo kae po vali, oku li kokule noshipala shaKaunga.

Okwa kana, a kanifwa koalukoholi. Omutima wa loloka efiku keshe oto mu hange ta di oshinhwi. Eshi to mu pula kutya kaume oshike to di omeva mahapu. Ote ku lombwele noupenda ta ti: Kaume onda kolwa. Onda uhala hai dengele mo.

Tala, omukwetu, omukriste, muJesus Kristus, Jesus ote uya ndele ote ya ta pula oilonga kukeshe ta ti: Oho longo shike? Ote ku hange to tika oshinhwi, ndele Jesus ta pula ta ti kaume oshike to di oshinhwi? Oto ka nyamukula kutya onda dengele mo? Otwa uhala hatu dengele mo?

Lidilulula mowi aushe. Alukeni kuKalunga keni eemwenyo di xupifwe. Kalunga ine tu shitila oikolwifa.

Omwene Jesus ota ti: Eengholwe itadi mono oshilongo shaKalunga. Tala eedjapo tadi landula: 1 Kor.6:7-11; 2 Tim.3:16-17; Ehol.21:8; Ef.1:4-5; Jak.4:8; 1 Kor.15:33-34; Rom.1:20;

Eheneni kuKalunga. Omukuliwa waJesus efeni, efa oididilo mefiku linene u ye ke-longeloKalunga, kongeleka yeni. Kaume oikolwifa ohai tula xutula omunhu nokolutu.

Ohandi mu kundu, nEpsalomi 47:7.

Ph. Hamukwaja

DIS HY

Die skape maal
En die skape trap
En 'n mense in die stof se vaal
Moet hulle na die weiding haal.

Al agter die skape
Van graspol tot graspol
En van die spruitjie
Tot by daardie boom se skadu.

Van randjie tot randjie
Die wêreld in
Op die heuwels heen
Tot in die sagte rivier sand.

Lê die spoor
Van sy stukkende en geslyte skoen
Van hom
Net hy
Dis hy
Die swart skaapwagter.

Eers as die son ondergaan
En dit word stil
En die koue kniep oor die aarde
met sy kil
Dan eers moet hy huistoe gaan.

In die somer gloed
Met sy prag en groen
Sweet en swoeg hy vir sy vrou en
kinders bloed
Wat anders kan hy doen?

Die herfs kom met sy blare bruin
Dis die kwyning van die somer groei
Maar al is hy so nietig en klein
Aan die "baas" se arbeid is hy vas-
geboei.

In die winter koud
Lê dou as yskristalle in die dorre gras
En die spoor wie weet hoe oud
Verraai die teenwoordigheid van die
mense ras.

Is daar ook, Here?
'n Lente vir die swart skaapwagter
as 'n mens?

Want ook hy is 'n mens uit stof
en klei gevormer na U wens!

(Immanuel)

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango. Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Amushanga Ambrosius W. Amutenja. Ondando yOmukwetu komumvo muAfrika R 2-00, kombanda yomafuta R 4-00. Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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