

OMUKWETU

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10c



Aagundjuka yomOsikola yopombanda yaShigambo. Tala oshipopiwa moshifo muka tashi popi aagundjuka.

Pangela ounyasha wange, Ndi u ku yapulile Nokukala - akushe kwange Ove ndi ku yandjele.

Fitulul' omatwi ange Ndi ku ude, Muyapuki! Yelifa eendunge dange, Ndi ha ud' omupukifi.

Longifa eendunge dange, Kufe nge oihelele. Nomounyasha - aushewange, Kwafa, ndi ku longele. (Eimbilo 532:1,3,4)

OMUKWETU

S. AFRIKA OKWA NDOPA MUUTHEMBA WOMUNTU

Mokulesha oshipalanyolo shi li pombanda, mbalambala omuntu oto dhimbulukwa ombilive yomontaneho ya li ya nyolelwa oministeli yotango yaSuid Afrika kaawiliki yoongeleka: ELOK na ELK, momumvo 1971.

Ombilive ndjika oya li ya talitha aawiliki mbaka omeho omawinayi, kutya otayi itula miinima yopolotika, nando ombilive ndjika oya nyolelwe paidilo lyaapangeli — ya hala okuuva kutya aanangeleka otaa dhiladhila ngiini ketokolo lyohofa yaDen Haag, ndjoka ya tokolele S. Afrika iikuthe mo muNamibia ye a gandje emanguluko kAanambia.

Ngele ishewe oto konakona oshikalimo shombilive ndjika noonkwawo, dha nyolelwa aapangeli — koongeleka, oto ndhindhilike kutya kamu na ekumagidho lya tumbulwa mo inaali tsa.

Aanapolotika yomoshilongo shika ngashingeyi otaa longitha naanaa shokasha popiwa koongeleka moombilive nenge pakana, opo yi imonene aapopili, oshinima shokasha li sha talika eithopomo lyoongeleka mopolotika.

Epuko oli li peni sho aanapolotika yetu ihaaya dhimbulula omapuko kuyele?

AALONGI

Onkundana ya kala tayi popiwa: elangeko lyaalongi mOwambo, inaali yela. Aalongi oya shangele kwamboka ye na oonkondo, ihe sigo oompaka, kema nya ku za ontsi.

Okwa yamukulwa ombinga yimwe sho aasitagongalo yaali ya shuna miilonga yawo, opo ya tsikile niilonga yopambe-po mOshikondo shElongo. Otashi pandulwa sho Oshikondo shElongo shi itedhulula. Shika otashi ulike kutya shoka Oshikondo shomusita.

Ihe natango inaku adhika oshindji. Aalongi yamwe oyi ikongela nale omahala gawo palwe. Oshilalo shika itashi pangwa we nuupu. Ihe natango ope na okathimbo okulonga meendelelo nokuninga sha kaalongi ya mwena pomagumbo. Oshinenenima osho okutala kaanona mboka taa hepa.

Okwoopaleka epuko ndika mbala, otashi ka simanekitha oonakushininga komalualo gokomeho. Unene okutungana onkalo yombili pethimbo lyetu — okukelela iikonene.

JANNIE DE WET

Omulumentu nguka oye gumwe gwaa-mboka yomethimbo lyetu a pelwe ompito okuninga sha. Omapukululo no-



Maria Ndahangoudja ngoka a yakula mombeleva yOmukwetu uule woomwedhi 10. Okwa yi petameko lyomumvo nguka ko-Univeesiti yaFort Hare oku ka tsikila eilongo lye. Omukwetu okwa pandula eyakulo lye note mu halele ompolo mokwiilonga kwe.

TUTU A NINGA AMUSHANGA NDJAYI WA SACC

Hamushanga mupe wOlaata yEengeleka kOumbuwanhu waAfrika (South African Council of churches) omumbisofi Desmond Tutu wokuLesotho, otaka hovela oshilonga eshi 1 Maarts neudo.

Eshi osha shiivifwa kokomitiye yakula ya SACC. Omumbisofi ou okwa kala omukomesho wongeleka ya St. Mary's Cathedral muJohannesburg, oule womido nhatu.

Fiyo opapa ou a li nale hamushanga munene wOlaata ei, omufimanekwa Omupresidende wopedu wo SACC, omusamane, John Rees, oye a kala hamushanga munene. Okwa yakula moshilonga eshi, eshi sha fiwa po komufita John Thorne, mu-Septemba, omudo wa dja ko.

Oilonga youhamushanga otai ka kala manganamomake eekomitiye muJanuali naFebuluali.

maindilo ga falwa kuye kaanangeleka okwe ga pungula, opo aniwa e ke ga konakone, ihe sigo oompaka — omvula ya tumwa omulilo.

De Wet kombinga yimwe oku shi okupandulwa, sho ngashingeyi ta pula aanangeleka, opo ya kundathane onakuyiwa yoshilongo shika. Ngiika oku na eiuvito lyondjo — u uvite inaa gwani-tha oshinakugwanithwa she.

Omuntu oto mu tsu omukumo a tsikile nokuninga sha mpoka e li ngashingeyi. Ihe poompito dhimwe ote shi ningi nuuthemba te u kutha peni?

OMOLWASHIKE TWA TULILWA KOMBANDA YEVI — OMUGUNDJUKA TA YAMUKULA

“Aantu yamwe kombanda yevi otaya lalakana, opo ya likole iimaliwa oyindji osho wo omaliko ogendji, ihe shoka kashi shi oshiwana, hasho twi ithanenwa kombanda yevi kuKalunga,” osho Kaija Pentti omuna gwomutumwa a tseyika muNamibia omusi Eljas Pentti a ti.

Omukadhona nguka omugundjukalela, omvualele yaNamibia, okwe ya omasiku ngaka kegumbo — okuza kOsoomi okutalela po yina oomwedhi dhimwe. Omuselekadhi gwapentti kuku Aino, ota yakula natango mongeleka ya ELOK konima sho omusamane gwe e mu thigi po omimvo 19 dha ka pita.

“Onda pita omatilika. Konima onda yi mOsikola yOmbimbeli, oshoka ondi hole Ombimbeli. Mokuhulitha Osikola yOmbimbeli, konima yomimvo ndatu sho nda mono onzapoyOmbimbeli, ethimbo tuu ndyoka onda adha onkatu yokuwilika aagundjuka. Onda talele po omahala gomuIsrael ngoka ndalesha mOmbimbeli nonda kala nde ga hokwa noonkondo. Lwahugunina onda longo maagundjuka oomwedhi 11,” osho Kaija a popi mokupulwa kOmukwetu.

Sho, Kaija a pulwa kutya aagundjuka yetu otatu ya hwameke ngiini muukrste, okwa ti kutya uukongindjila nomalwiimbo oyo iinima ya simana noonkondo maagundjuka.

“Omaudhigu nda koneke maagundjuka otaga etwa molwaasho aantu kaye na ethimbo okukala pamwe nokukwathathana, onkene aagundjuka otaya nu noonkondo nokuninga iikolokosha. Shika osho nda ndhindhilike hwiya nando ngiika onkalo inayi faathana naamuka, ihe muka onda tsakaneka wo aagundjuka taya nu,” osho a yamukula.

Kepulo kutya omuntu sho e li po omugundjuka oha kala a nyengwa kutya oshilalakanenwa shokukalamwenyo nenge tu tye omuntu oshike a tulilwa kevi nokwa tegelelwa a ninge shike noku kale ngiini. Okwa gandja oshiholelwa shoKaaefeso ontopolwa 2 ovelise 10.

“Oshoka otse oshilonga she twa shitilwa muKristus Jesus, tu kale tu na iilonga iwanawa, Kalunga e yi longekidha nale tu kale muyo.”

Kaija okwa tsikile ko ta ti kutya: “Osho twi ithanenwa kombanda yevi shoka. Inatu ya ko molwetu ihe omolwayakwetu. Aantu yamwe otaya lalakana, opo ya likole iimaliwa oyindji osho wo omaliko galwe, ihe shoka kashi shi oshiwana shoka, hasho twi ithanenwa kombanda yevi kuKalunga.”

Omupiya ohi igandja komwene gwe Luk.1:26-38

Evalo lyomukadhona inaa mona omulumentu, oshinima oshidhigu okwiitaalwa. Uunongononi owa tula ashihe melandulathano shono tashi vulika okupikulwa nenge okugandjelwa uunzapo niinima mbika oyo hatu itaale notwa zimina kutya oyoshili.

Ihe eitaalo lyopaKalunga inali tungilwa kushono tashi vulu okupikulwa kuunongononi aawe. Tu tye ando eitaalo lyopaKalunga oli shi okuziminwa kutya ombinga yomeya otayi vulu okufuluka yaali peziko. Nenge omeya ga ninge ikangwa metifa lyepupyu lya hanyekwa osho omafufu gaDaniel nookuume ke inaga wapa okuyayuka.

Onkundana onkunkutu yomukiintu ta ningi etegelelo pwaa na ehanganano naye nomulumentu, oyo ye etelwa Maria kuGabriel. Edhina Maria, mOshigreka nenge Mirjam mOshiheberi, otali ti "Omuliwahenda."

Ndhindhilika mpaka: Maria haye e na ohenda, ihe ote yi pewa note yi taamba. Shono Kalunga te tu ningile itashi zi kondjelo yetu nenge kuukwatya wetu womeni, aawe, otashi zi kohenda ye. Gen.18:3;6:8. Ohenda yaKalunga oyo ya tokola Maria a ninge yina yaKalunga.

Opwa tumbulwa nowino moohapu edhina Josef omuyaleki gwaMaria. Mu Mateus otamu hololwa nkene etegelelo lyaMaria, lya halukitha wo na Josef sigo a tokola okuhenga po okakadhona hoka, Mat.1:19.

Ehanganano pokati kaagundjuka ya yalekathana pethimbo ndyoka osha li shi thike pamwe neteyo lyondjokana. Uudhigu mbuka Josef okwa li e u yalula kutya uuhwepo shi vulithe ta tsikile okuyaleka omukadhona e li metegelelo lyaashi lyomulumentu.

Omutumwa gwaKalunga oye e mu tsu omayeke mu shika noku mu ulukila ondjila ndjoka e na okweenda nayo, Mat. 1:20. Ekwatho lyetu okOmuwa shili hali zi.

Omuna gwOmntu ngoka inaa valwa pahalo lyomulumentu, Kalunga okwe mu gandja ngaa mesiloshimpwiyu lyaamboka taa gandja ethano ngaavali. Pulakana Maria sho ta lombwele okanona Jesus: "...otse naho twe ku kongo" Luk.2:48.

Okanona taka valwa kuMaria oko Omuhupithi guuyuni ove. 31. Shoka osha kala ompangela yaKalunga yethimbo ele, ano kali shi etokolo lyaKalunga lyombaadhilila nando.

Onzapo yomuGenesis 3:15 oyo yotango hayi ulikwa mekwatathano netokolo lyaKalunga okuhupitha omuntu. Aaprofeti oyendji ye shi ulike wo, unene Jesaja 7:14.

Omuyapostoli Paulus ota koleke wo omanyolo omakulu sho ta nyolele Aagalati 4:4. Maria oye a gwilwa kohenda onene yi thike mpaka, muye mu tsakanithwe omauvaneko gaKalunga.

Osho wo ohenda ya adha Maria oya ningi notayi kala enyanyu lyomukiintu kehe neuvito lyuuntsa uyapuki sho oludhi lwaKalunga e lu inekelele oshilonga shi thike mpo.

... Oonkondo dhaanguka gwopombanda otadhi ku siikile ov. 35- osho Maria a kankamekelwa metilo lyokutsakanitha iilonga yaKalunga. Kalunga ite ku unzile owala miilonga iidhigu e ta pilamene ko, aawe. "Tse aalongi pamwe naKalunga moshilonga she."

1Kor.3:9, osho Paulus ta kumagidha patoloko lyElaka Etoye.

"... Nandi ningwe ano ngaashi wa ti." ov. 38. Maria ta zimine. Ezimino ndika kali shi kutalwa kutya Maria okwa yelwa kiinima ayihe. Olyo kali shi wo okutalwa kutya Maria oha zimine iinima inaayi yela, omukambelindunge aawe.

Oshinima shimwe sha yelesa Maaria noshu mu falitha meigandjotokolo osho: Ontseyo kutya ashihe shono e etelwa inashi za momuntu nenge mondeveli, ihe oshomuKalunga. Maria oku shi shi ina tegelela u uve ko aluhe naashihe shomomadhiladhiilotokolo gaKalunga, aawe. Kombinga ye oti igandja owala, Kalunga e mu ninge ngaashi e mu dhiladhila.

Omupiya gwashili omwiinekelwa ohi igandja aguhe kehalo nokeutho lyamwene gwe, 1Kor.9:19-23.

Sebulon Ekandjo

Eitedhululo otali ti ngiini - Billy Graham, ta fatulula

EITEDHULULO OSHINIMA SHOMBAADHILILA? OMWIITEDHULULI OMUNTU IILI? NGELE OWI ITE-DHULULA ITO PUNDUKA WE? OMAPULO NGAKA OTAGA YAMUKULWA MOSHINYOLWA SHIKA KOMUUVITHI A SIMANA MUUYUNI OMUNDOKOTOLA BILLY GRAHAM.

Olwindji omuntu ota penduthilwa okatalekonawa sho ta nongele kutya Kalunga oku li puye. Ihe natu tale manga kutya evalululo otali ti ngiini. Aanongononi yiinyolwa iiyapuki, aateologi, otaa kambadhala okugandja uyelele koshitya "evalululo" ano "onkalo ompe". Osha konekwa nawa kutya, aateologi inaya adha etsokumwe moshinima shika.

Yamwe otaa dhenge unene omuthindo mwaashoka tashi longwa kuKalunga moweeta eitaalo pomuntu. Yamwe otaa eta ezimba lyomuntu mwene sho a sa enota lyeitaalo note li kongo. Ihe sigo opo mpaka osha fa inaashi yela nawa, unene tuu sho omuntu a tseyo owala kombinga. Oshi-

li oyo ndjika, kutya nopwaa na Kalunga eitaalo lyomushitwa olya sa. Omuntu ota pumbwa evalululo pasilohenda lyaKalunga mwene, uuna itaala muJesus, Kristus Omuhupithi.

Olwindji eopalo lyomuntu ohe li tameke kombanda, meni tamu hugunine. Evundakano oli thike peni. Kashi shi oshinaku-gwanithwa shomuntu okwilundulula. Kalunga mwene oye awike ta vulu okuninga elunduluko ndika, oshoka oye mwene e mu shita.

Koyendji oshitya "eiuvito lyuulunde" oshitya shoka sha kulupa. Ihe eiuvito lyuulunde otashi ti okwiitaala uukwatya wetu nehalo okulunduluka muukwatya wetu uukulu, omahalo getu okutaalela kuKalunga, a wape oku tu shitulula.

Oshitiyali, mevalululo, eitaalo.

Eitaalo otashi ti:

- Kristus Oye ngaashi ye mwene ti ipopi.
- Kristus ota vulu okuninga shoka ye e shi ti.
- Kristus ohe tu dhimine po oondjo dhetu ye ta kala mutse.
- Einekelo ndyoka olyo tali tu utha, opo tu gandje oomwenyo dhetu kuKalunga.
- Eitedhululo otali ya owala uuna ndoka twi ihempulula nokwiinekelwa Kalunga.

Mpaka omapulo otaga holoka ihe:

- * Omukalo oguni po tagu fala sigo omeitedhululo?
- * Sho shene ano oshi li po ngomukalondjigilile, nenge ohashi ningwa mokwaashisha?
- * Ohashi kutha ethimbo li thike peni?

Ontseyo moshinima muka oya fa itaayi pikulwa nuupu. Ando aantu okwa li ye na owino wa faathana, nena otashi kala oshipu okuninga po ekankameno lyasha nkoka ku shi okutungilwa. Uyelele mpano naampeya otau pumbiwa ongekewatho. Yamwe otaa holola ngaashi kutya osha fa naanaa omuntu a sikokwa kolusheno.

Otashi eta ihe mpaka uyelele wa gwana, nawa kutya tse otwa hupithwa. Tse aluhe itatu vulu okuthamuna nkene omutenya hagu pingene po uusiku, ihe uyelele ngele wa holoka, nena otatu dhimbulula kutya omutenya.

Shika osha gwana wo okufaathanithwa neitedhululo. Elondodho otali tegelelwa okupewa omwiitaali omupe moshinima shika. Otashi vulika ngiini okweetha po iinima omuntu wa kala noku yi ninga ethimbo ele?

Omuntu awike ita vulu oku shi ninga. Okusinda uulunde nokuvulika kuKalunga, osho oshilonga shOmbepo Ondjapuki, ndjoka yi li momwiitaali kehe. Okumakelwa kaku shi ondjo. Emakelo edhigu, notali sindwa kevalululo alike. Mpaka opo ihe oitaali oyendji aape haa ningi epuko. Ohaa dhiladhila kutya konima yeitedhululo mbalambala ayihe oya pwa po, notaa kala ihe monkalamwenyo ya thuwa. Ihe uuna a adhika ishewe kemakelo e ti iyethele, oha kala a

Tala kep. 6

OMUPANGELI NAAKWASHIGWANA NGELE TAA DHINI OOHAPU

DHAKALUNGA OSHI NA OSHIPONGA

“... Itaaleni oomwenyo dheni dhaa hongololwe okusimaneka iikalunga yilwe, ne mwaa tsile oongolo ngele ondjahi yOmuwa otayi mu hwamenene oye nota thitike po egulu, omvula itayi loko we, nevi itali gandja olunza notamu ka puma mo mbala moshilongo oshitye, Omuwa te shi mu pe.” (5 Mose 11:14-20.)

Omuteologi omugundjuka, Phillipus Henok, ngoka a li ti ilongo uuteologi (Bachelor of Theology) mOseminali yuuteologi mu Mapumulo nokwa hulitha eilongo lye, okwe tu nyolele oshinyolwa shekumagidho moka ta holola nkene oshilonga shuukwaniilwa shi na okulongwa moshigwana.

Aniwa omuleli kehe oku na okukala omuntu gwaKalunga mwene. “Ngoka ta kambadhala opo ekwatathano pokati kaKalunga naantu li kale li li nawa. Otekisti ndjika itayi kumagidha owala aapangeli, ihe omuntu kehe,” omuteologi a ti. Oshinyolwa osha ti:

Oshitopolwa shembo etitano lyaMoses shoka sha kwatela mo oontopolwa okuza 12-26, oshi na oshipalanyolo shika: “Embo lyeuvathano” (The Book of Covenant). Oshipalanyolo shika otashi holola naanaa kutya ashihe shoka sha holoka moontopolwa ndhika oshi na sha neuvathano ndyoka lya ningwa pokati komuntu naKalunga.

Ngele taku popiwa euvathano, nena aluhe okwa tegelelwa pu kale pu na ongundu mbali, ndhoka dhi na oonkondo dhi thike pamwe, opo ihe ongundu kehe tayi gandja iitsa yayo mbyoka yi na okukala ya ziminwa konkawo, opo euvathano lya tya ngaaka li vule okushayinwa.

Ngele tatu tala mpaka, otu na euvathano lyi ili. Otu na euvathano li li pokati kaKalunga nomuntu. Euvathano moka omuntu itaa vulu okutya Kalunga ou na okuzimina iitsa mbika opo tu ninge euvathano ndika. Ano otu na euvathano lyombinga - (one-sided covenant). Meuvathano ndika Kalunga oye mwene a longekidha ayihe yo Aaisraeli taa pulwa ihe ezimino ndyoka ye li ningi noomwenyo dhi igandja.

Meuvaneko lya tya ngeyi otamu adhika omalombwelo ogendji, Israeli ta lombwela shoka e na okuninga uuna ndoka a kutha ko oshilongo shaKaanana. Israeli okwa li wo a mono elongo nomalondodho kombinga yiilonga yi ili noyi ili. Israeli okwa li a lombwelwa nkene aapropeti, aatokolihapu, aapristeli nosho wo aakwaniilwa ya li ye na okugwanitha iilonga yawo.

Otekisti ya tumbulwa pombanda otayi popi nkene oshilonga shuukwaniilwa shi na okulongwa moshigwana shIsraeli. Nashi tu yelee wo kutya pethimbo lyotekisti ndjika tayi popiwa, Israeli ina thika natango mevi lyaKaanana, oku li natango mombuga yaSinai. Oshigwana kasha li shi na omukwaniilwa pethimbo ndyoka, oshi na owala omupropeti Moses, ngoka a kala omukwakanithi pokati kaKalunga noshigwana. Aluhe okwa li e na okulombwelwa kuKalunga opo ihe ta fala etumwalaka koshigwana.

Nande ongaaka Kalunga okwa li e shi mono mo nale kutya komathimbo goko-

meho oshigwana otashi ka kwatwa komahongololo gokwiikongela omukwaniilwa ngaashi iigwana yaapagani puushiinda. Omolwomahongololo ngaka Kalunga okwa tameke okulondodha oshigwana manga kuyele moku shi dhikila omukana nkoka shi na okutungile.

Oshilonga shuukwaniilwa kasha li ondjo koshipala shaKalunga. Shoka sha li shi na oshilonga nosha tegelelwa komukwaniilwa, osho okukala e li koho yepangelo lyaKalunga. Omuleli kehe oku na okukala omuntu gwaKalunga mwene. Ngoka ta kambadhala noonkondo adhihe opo ekwatathano pokati kaKalunga naantu li kale li li nawa. Onkene okwa li e na okukala a za moshigwana shIsraeli shoka sha mono iinyengandunge iinene mbyoka Kalunga e yi longo mokati kawo.

Omupangeli a tya ngaaka ke na okukala omukwiilongo, ano kee shi gwomoshigwana shIsraeli. Uuna taku popiwa Israeli okwa dhiladhilwa oombinga adhihe mbali, yokUumbugantu noyokUuningini. Osha monika mbala kutya omupangeli omukwiilongo ota vulu okutula oshigwana moshiponga. Pamwe otu na okutala omikalo ndhoka dha li tadhilulu okufala oshigwana moshiponga:

Eitaalo: Omuleli omukwiilongo ota vulu okufala aantu melongelo lyiikalunga, nashika otashi eta egeelo lyaKalunga kombanda yoshigwana. Shika osha holoka sho Palestina sha li miikaha yaAroma. Aantu oya pulwa ya gandje omafikilo noondjambo nokugalikana iikalunga. Oya pulwa wo ya galikane Aakesari yaRoma.

Opolitika: Omupangeli omukwiilongo ota vulu okugandja oshilongo ashihe miikaha yomavi ngoka omanene, notashi kala shaa na oonkondo dhasha. Omuntu a tya ngeyi ota kala a fa oshipopitha shoka omuntu ta vulu oku shi ninga ngashi a hala.

Onkalathano: Omupangeli omukwiilongo ota vulu okupangela noompango oombwinayi ndhoka tadhilulu lalakanene okushundula aantu yomoshilongo. Omolwuumbanda a tila aantu, oshoka kaye shi yoshigwana she, ota vulu okuhepeka aantu noonkondo, sho ta kambadhala aniwa, a tule po elandulathano.

Omolwiinima mbika oshigwana shIsraeli otashi londodhwa shaa ye nando mepuko lya tya ngaaka. Omupangeli ngoka ta yi koshipundi oku na okukala ngoka Kalunga mwene e mu hogolola. Ina kala e na elalakano lyokugongela oonkambe dhiita, ndhoka dha li dha simana pethimbo ndiyaka. Ina kala ngoka i ipyakidhila okutunga etanga enene lyaakwiita nosho wo okukonga iilwitho yoonkondo, opo a vule okugamena oshilongo she nenge okumatukila iilongo yopuushiinda. Ihe omupangeli gwashili oku na okukala i inekela kutya Kalunga oye omugameni omunene, ngoka ta vulu okukandula po aatondi yoshigwana. Omupangeli ngoka ta dhini oonkondo dhaKalunga ota vulu okufala oshigwana meyonuko.

Shika osha li sha holoka momimvo 722 B. C., sho aapangeli yoshigwana shIsraeli ya dhini oohapu dhaKalunga. Osha li sha falitha oshigwana muupika.

Oshiningwanima sha tya ngaaka otashi monika wo pethimbo lyetu sho ku na aantu oyendji ya kanitha omagumbo nominaliko gawo, sho aapangeli yawo ya tindi okuvulika kewi lyaKalunga sigo egeelo lya gwile kombanda yoshigwana ashihe.

Omukalo gwokuhokana ombanda ngoka gwa li gwa simana miigwana yaapagani, ogwa li gu na okukondjithwa. Okukala omupangeli itashi ti ando omuntu oku na uuthemba okulongitha aashitwa yaKalunga ngashi iinamwenyo mbyoka yaa na uuthemba washa. Omupangeli naye wo ota tegelelwa a simaneke uuthemba womuntu pamikalo adhihe.

Takele kaashika omupangeli ota vulu a kale nuudhigu okupangela, unene tuu sho a hilwa koombinga adhihe. Omwenyo gwomuntu a tya ngaaka ohagu kana - ano ekwathathano lye naKalunga ohali tokoka, 1Aakw.11:1-18.

Ohole yeliko oyo wo omukithi omunene miigwana yokUuzilo nosho mokati kiiigwana yetu. Aapangeli yomuuyuni otaa lalakanene omaliko. Itaa ipula kutya eliko ote li mono nomukalo guni nosho wo kutya otali zi kaantu ya tya ngiini. Shampa owala ondjato ya pama, ye yimwe ta tumine koombanga dhokiilongo, opo ngele a ningi omupya e ta kuthwa ko koshipundi, ta kala ihe ta li iimaliwa ye mbyoka.

Olwindji otu uvu taku ti omupangeli gwoshilongo shontumba oye omuyamba gwtango nenge omutiyali. Aantu ya tya ngeyi oyo mboka to adha ya tya omagumbo ogendji; limwe olyopothinge limwe olyopokwenye nosho tuu. Go agehe ngoka oga tungwa neliko lya pula omazigudhe gaantu mboka taa lala natango koho yomwiidhi noyiipakete, oshoka taa nyengwa okutsakanitha oompumbwe dhawo. Otaa pewa uundjambi uushona, opo aniwa yaa dhine aapangeli yawo.

Oshinima shika osha tsa ondumbo nehalo lyaKalunga, onkee omupangeli oti indilwa nenge ota tegelelwa a kale i imangulula kiinima mbika. Ota tegelelwa

Tala kep. 6

OMUMBISOFI NAASITAGONGALO YAALI OYA TALELE PO OLANGE

Aawiliki yongeleka noongundu dhopolotika oya li ya mono ompito yokutalela po omina yokawe kOlange (1977).

Omumbisofi dr Leonard Auala naye okwa li a hiywa owina komina ndjoka opo a ka talele po pamwe nakuku Aina Auala.

Kuku Aina ina mona ompito yokuya ko. Omumbisofi okwa yi pamwe naasitagongalo yaali, Simson Ndatipo, ngoka a longele nale komina ndjika na Titus Ngula ngoka a hokolola etalelopo lyawo mOlange ngeyi:

Etalelopo lyaawiliki yOmina yOkawe mu C.D.M. pOmbelewangeleka ya ELOK pOniipo, olya pendutha omadhiladhilo omawanawa, sho yu uvanekele Omumbisofi nakuku Aina Auala, ya talele po (C. D. M) kOlange.

Tatekulu nakuku Auala, shaangoka polwe, okwa dhiladhila ngoka ta yi naye. Tatekulu Auala okwa mono omusita omukulu gwokOlange Simson Ndatipo, nakuku Aina okwa dhiladhila omusita Titus Ngula, a ka uvithile Aalange peha lye.

Ehiyo olya thiki, andola tu ye muKotoba. Manga ku na owala omasiku gatatu tu thikame, okwa zi elaka tali ti aniwa inatu ya we mesiku ndyoka, oshoka omuhona, General Manager, omusamane J. O. Richards ota zi po manga. Natu tegelele sigo twa pewa esiku tatu yi.

Konima yiwike itatu elaka olye ya tali ti eti 29 lyaNovomba 1977, potundi ontihetatu yongula, natu kale twa thika pokapale koondhila kaNdangwa. A, Iyanekwa ihayi tsakanene namutenya. Osheendo kashi li we ngaashi sha dhiladhilwa. Kuku Auala ita yi we omolwomaimbo kaage shi kukanulwa po. Ngame kombinga yandje kandi uvite we nawa, oshoka omuhona gwandje ita yi we.

Eti 29. 11. 77 pontihetatu yongula otwa tsakanena pokapale pOndangwa. Konima yominute 30, otu wete okadhila taka lambele pokapale. Ngoka a zi mo tango oye omusamane 'Makaku' (F. P. Grobber). Epulo lye lyotango olya li: "Waar is meme Aina?" "Ita yi we," osho omumbisofi a yamukula." Ondhila ndjika oya tumwa owina omolwameme Aina, ihe kape na mbudhi, tu londen tu yeni," osho omusamane 'Makaku' a ti.

Pokapale kaLange otwa yakulwa mbala komusamane Gabriel Muteka nokwe tu fala kondoolopa kegumbo nkoka tu na oku ka kala. Ndati: oshinima uuhona. Ai, kuku Aina ando okwa li nee e yee!" osho ndi ipopile.

Esiku ndyoka otwa talele po ombelewa ya: 'Personnel Manager', General Manager noya Personnel Superintendent. Ehalo lyomukuluntu gwonima olyo ndyoka omumbisofi a tale ehumokomeho ndyoka lya ningwa kEhangano lya C. D. M. meni lyomimvo 6, sho ombumbisofi i ihula ko momumvo 1971.

Eti 30 otwa talele po osikola yaanona yilumbu. Mpeyaka onda dhimbulula iinima iyali tayi kwatha aanona: (1) Okino meni lyosikola otayi kwatha aanona mokutseya iinima mbyoka inaaye yi mona. Ano inashi fa omunona Omuwambo ta longwa eshina lyokolutenda, ndele ke shi nkene lya tya.

(2) Aanona yoshikunino otaa longwa okuthaneka iinima yi ili noyi ili. Omafano gaanona oga simanekwa noonkondo noga tulwa moolama nokutulwa edhina lyomufaneki nesiku lyevalo, notaga tsilikwa ihe moondjugo dhosikola. Moondjugo dhaayenda nomomahala gamwe ga simana omu na omafano ngaka, taga holola iilonga yuunona woshikunino (Kindergarten).

Pankundathana nomukuluntusikola, oye na aninwa edhiladhilo ya nenepeke osikola, o po naanona Aaluudhe ya tulwe mumwe, mosikola ndjika, pu kale omalaka gatatu goskola: Oshimbulu, Oshiwambo nOshingi lisa.

Otwa talele po wo oshipangelo ShAaluudhe. Osha silwa nawa oshimpwiyu. Pakupopya kwandohotola omukuluntu, komeho oostela Aawambo, mboka ya hokanwa kaasamane taa longo mu C. D. M., otaa ka longo moshipangelo shika.

Otwa talele po ishewe omatungo omape nomoHostela osho wo omagumbo moka mu na aahokani Aawambo. Omawanawa lela ge vule gomomalukanda ogendji gaaluudhe mevi muka. Omusamane Makaku okwa ti ompatolona ndjika oya fa onshona, otaa tungu natango gamwe omanene.

Pakutala omuntu oto zimine kutya Ehanganoya lya C. D. M. olya huma komeho muNamibia alihe, mokudhiladhila Omuluudhe. Omuluudhe mu C. D. M. oku li hwepo shi vule palwe muNamibia alihe.

Esiku olyo tuu ndyoka otwa tsakanene mohungi mOmuhandjo gwaLocal. Omwa li mwa gongala aantu oyendji nokupulakena omauvitho nepopitho lyOmumbisofi. Oya nyanyudhwa wo kokino yokuPalestina, ndjoka yu ulikwa komusita Max.

Eti 1.12. olya li andola esiku lyowina lyOmumbisofi nakuku Aina, ya londe medhagadhaga ya falwe kehala ekulu moka a li ha longo, oshoka oyo ya li aamati ya Shidiema. Omimvo 1926-28, Nangolo dhaVilho (omumbisofi Auala) okwa li ha longo momahala ngaka, Pomona naBogenfels.

Konyala opwa pita omimvo 50 inaa mona ehala ndika. Mokugaluka okwa hokolola nkene omahala ngeyaka ge ethiwa noga ninga omaputu.

Eti 2. 12 otwa talele po iilonga yomina pamwe naatalelipo oyendji ya zi koombinga noombinga dhuuyuni. Aawambo oyi ipyakidhila noonkondo miilonga yomina ndjika mokuninga iikwamashina yi ili noyi ili.

Omina oyi na iiyenditho niikwamashina yi thike pevi. Otwa falwa ihe mpoka pwa lala 'Meneer Diamand', okawe. Omawe gi ili nogi ili, gomalwaala nomalwaala — moku

ka tala nomawelimo gako, otake ku dhimbulutha Oshilongo shomegulu, shoka taku ti osha tungwa nokawe.

Otwa talele po wo Beauvallon, ofaalama yi li kombanda yomulonga, hoka ku na iikunino, oongombe, iingulu noonduhwa odhindjindjindji. Uunamapya nuuniimuna owa dhigininwa shili.

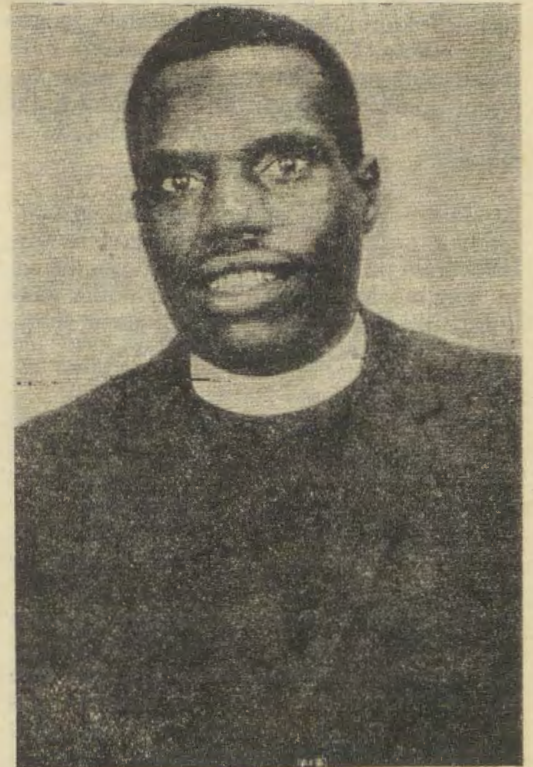
Eti 3.12 otwa talele po North Hostel meliliko lyaFilemon Kalili. Otwa yi mombelwa moka hamu gandjelwa iilonga. Otamu longo Aawambo oyendji. Ongulohi otwe ya ningile ohungi. Oya li ya pula unene kombinga yetalelopo lyomumbisofi kombanda yomafuta.

Osoondaha, yeti 4. 12, otwa topoka tate Ndatipo ta yi koLocal, ngame nomumbisofi tatu ningi elongelokalunga muUbvley. Ongulohi otwa ningi omambo koLocal.

Eti 5. 12, otwa talele po oHostel ompe, yedhina Number 2 nenge Mittag. Oya tungwa nawa nongeleka yamo ombwanawalela. Mohungi omwa li eitulomo enene moshipopwiwa shehokololo lyomuprofeti Justina Haihambo, lya etwa kuNgula. Omamoniko gaJustina oga li wo ga pendutha omapulo ogendji muAffenrucken, moka twa talele po eti 6. 12. 1977.

Eti 7. 12, otwa shuna kondoolopa, koLocal, hoka twa ningi ohungi ya kwata miiti, yomalalekathano. Omumbisofi a halele aakriste ayehe eyambeko lyaKalunga, sho nando ye li miilonga, oye na oshimpwiyu shepitho. Okwa pandula wo ayehe sho yi ihepeke oku tu yakula.

Tala kep. 6



Omusitagongalo Titus Ngula, Oshitayi, ngoka a li a thindikile omumbisofi Auala metalelopo lyokOlange.

“Longeleni Omuwa nenyanyu” - egongalo lyaNangalo

Egongalo lyaNangalo olya dhana lwotango oshituthihulitho shOngundumbibeli megongalo. Aakriste ayehe mboka haa gongala poohapu dhaKalunga mOngundumbibeli oya holokele moshituthi shika, oyendji oomeme. Osha li eti 28-11-77 ponti 11.00, mOngeleka yaNangalo.

Omusitagongalo (gwegongalo ndika, Gabriel Amupolo) okwa tamekitha oshituthi nohapu yaKalunga, Eps. 100. Mudho okwa tsu omukumo aakriste ayehe, ya longele Omuwa nenyanyu nokuholoka koshipala she neligolo. “Oohapu dhaKalunga otadhi eta enyanyu neligolo notadhi pendutha mutse ehala okulongela Kalunga, manga tu li muuyuni mbuka,” osho Amupolo a ti.

Aawiliki amuhe naamuhe mwa kala poohapu dhaKalunga nomOngundumbibeli momumvo gwa piti, kundweni kelaka ndika:

“Longeleni Omuwa nenyanyu! Holoke ni koshipala she neligolo.” Amupolo okwa ti ishewe: “Omu li mpaka koshipala shaKalunga nenyanyu neligolo, opo mu huli the po manga Ongundumbibeli niilonga yeni yiikaha, Kalunga ne mu udhithe oohapu dhe mwa kala pudho omumvo nguka, dhi kale mune nomomumvo tagu ya. Otandi mu halele wo omumvo omupe gu udha elago.”

Gumwe gwomaawiliki yOngundumbibeli megongalo, meme Lovisa Amukwa, okwa tumbula ngeyi: “Ngashingeyi otu na oshituthi shokuhulitha Ongundumbibeli megongalo lyetu. Ngaashi naanaa megongalo lyAaisraeli mwa kalwa, Kalunga ne tu tungeni kumwe nohapu dhe ndhoka e dhi udhitha mutse, sho twa kala mOngundumbibeli.”

Konima yoshituthi iilonga yiikaha oya gongelwa, noya talwa nohokwe onene nokulandithwa po R 24,40. Iimaliwa oyu uthwa yi kale moshiketha shiilonga yiikaha yaakulukadhi megongalo. Omudhiginini gwiiwiwe oye meme Lovisa Amukwa.

OMUPANGELI NAAKWASHIGWA- NA IHAA TILA KALUNGA

Dha za kep. 4

a kale omuntu gwaKalunga ngoka ta vullika kiipango ye. Ngoka ta tala oshilonga she komeho goshigwana, kutya ogo omagano omanene noge na ondilo, ngoka e ga pewa kuKalunga mwene, noku na oku ga longitha nuudhiginini.

Otekisti ndjika oyi na omakumagidho ga tsa. Hakaapangeli ashike ihe okukehe tuu ngoka wa pewa oshimpwiyu sha sha mokati koshigwana. Oto tegelelwa u shi longe pamukalo nguka:

Billy Graham ta fatulula eitedhululo

Dha za kep. 3

limbililwa nokwa teka omukumo. Kooitaali yOmuwa, emakelo oshinima shoka shi na okukala po. Satana aluhe ota hilile kombinga ye. Kalunga ota konakona esiku kehe.

Evalululo ndika kali shi owala “eningululo”, ihe “eshitululo wo”. Olwindji omuntu oku na egamo lyuukwatya lyokuhala okuninga nawa, ihe uukwatya mbuka owokathimbo kowala. Ombimbeli otayi tu longo kutya mevalululo kehe otatu ningi aape. Sha simana petameko lyonkalamwenyo ompe, okukala twa nkondopalekwa.

Ipalutha yomwiitali omupe oyo mbika:

— Shotango, Ombimbeli. Kutha Ombimbeli, kala u hole omatoloko omape ngoka omapu okuuva ko. Osha pumbiwa noonkondo okulesha Ombimbeli esiku kehe.

Patiyali, ilonga okugalikana. Egalikano itashi pumbiwa li kale tali nywitha omakutsi nenge lya tungwa nuunkulungu, aawe.

— Patitatu, konga uumwayinathana wopambepo.

(Huisgenoot)

(i) Oshilonga shoye inashi kala shi na omuntu oye e li pokati (anthropocentric), ihe nashi kale shi na Kalunga pokati (Theocentric); inashi kala shi li miikaha yomuntu mwene, ihe omiikaha yaKalunga mwene.

Shaashoka tatu shi longo natu shi longe ongaakalelipo yaKalunga. Twa inekele oondunge dhetu yene nuukolele womalutu, getu, ihe tu inekele Kalunga ngoka e li omulongekidhi gwaayihe noye ngoka e tu hogololele iilonga ya tya ngaaka moshigwana.

(ii) Natu kambadhaleni noonkondo opo tu sinde uuhalu auhe tau tu adha ongele wopanyama mboka tau lalakanene enyanyu lyokathimbo, notau yono po shoka sha li oshiwana, nenge uuhalu weliko ndyoka tali vulu okutula aamwameme monkalo ombwinayi.

Shika itashi tu pe uuwanawa tau kalelele, ihe otashi tu kutha owala mondjila yashili, notashi tu imbi okutsakanitha iinakugwanithwa yetu mbyoka twa li tu na okuninga moshigwana.

(iii) Kehe shoka tatu shi longo natu kale tatu wilikwa kuKalunga. Oohapu dhe nadi kale omukanka hoka kwa thikama omalalakano getu agehe. Natu ipule aluhe: “Iilonga yetu oyi li miikaha ya lye.” Uuna ndoka twa dhimbulula shika opo apuke iilonga yetu tayi ti sha koshipala shaKalunga noshoshigwana.

P. N. Henok

KOVANAFIKOLA VOPAUMWENE

Ombelewa yeni yoCorrespondence Student's Club otai mu dimbulukifa vali kutya efimbo ola pwa po. Ileni mu mbelestele oilongwa yeni ngaashi shito, kOngwediva yOvanyasha va ELOK.

(i) Ou ino yandja oiyandjiwa youkwasshilyo wodula 1977, etelela 50c.

(ii) Etelela yo oimaliwa youkwashilyo woneudo, oyo paife i li R 2,00.

(iii) Ongulu yomambo okulesha paife oya yeulukila nee keshe umwe.

OMUMBISOFI NAASITAGONGALO KOLANGE

Dha za kep. 5

Otwa dhimbulula ehwamo, momahala agehe omu na aayakuli ya gwana; aakulungongalo, aaimbithi, aawiliki yoongundumbimbeli, aawiliki yaagundjuka, aalongi yoo-sikola: dhomashasho, omakoleko nomakuthilo nuungundu womalwiimbo wi ili nowi ili.

Otwa topoka ihe, omumbisofi te ya kegumbo omanga tse tatu tsikile neyakulo lyaaakriste yetu mOlange.

Otwa tameke eti 8.12, pamwe nomuyevaaangeliste tate Tomas Shigwedha, ngoka ta longo mokati kawo, nando otwa adhele ngaa a sa uunkundi.

Mpeyaka ope na omagongalo gatatu: Affenrucken, Mittag, Ubvley, North naLocal Ano mukehe limwe omwa ningwa Uulalelo Uuyapuki Iwaali; pomutenya nongulohi omolwaambo haa lala nenge haa uhala miilonga. Haulalelo Uuyapuki auke wa topolwa, ihe nomayakulo wo gamwe, ngaashi: eshasho, ekuthilo, ekoleko noonkundathana dhopamwenyo. Shika osha ningwa muule womasiku gatano.

Otwa talele po wo omuselekadhi Buth. Buth omutiligane a tseyika nawa mOlange. Okwa mana oondjenda ombaadhilila, manga, a li miilonga tse tu li muka. Katwa li twa mono ompito yokukala pefumviko. Kuku Buth okwa pandula sho Kalunga a kutha po omusamane gwe pethimbo lyo opala, pethimbo pe na ookuume taa vulu oku mu hekeleka. Okwe tu hokololole wo nkene omumbisofi Aula a li e mu talele po nokwe mu tsu omukumo. Otwa lesa pamwe Ohapu yaKalunga, 2 Kor.5:1-5, notwa hulitha negalikano.

Tala kep. 8

Oonkundathana dhomuNew

York dha hulu - oonkundathana

ishewe nenge oshike?

Aatalelipo ya S. Africa oya yi koonkundathana mewiliko lyaAmushanga gwlinima yopondje, omusamane Brand Fourie. SWAPO wo okwa tumu ko aakalelipo ye, mewiliko lyomupresidende gwa SWAPO, omusamane Sam Nujoma. lilyo ya SWAPO mbyoka yi li muNamibia nayo oya kala moonkundathana ndhika.

Aakalelipo ya SWAPO noya S. Africa oya li ya lala mohotela yimwe. "United Nations Plaza". Amushangandjai gwa VVO dr. Waldheim okwa li a ningile Aakalelipo yilongo yokUuninginino, mbo-ka yi ipyakidhila nekandulopo lyomukundu gwaNamibia, iitelekela. SWAPO na S. Africa inaya hiywa kiitelekela mbika. Aauninginino mbaka oya li mewiliko lyomusamane Don McHenry.

Manga Pik Botha inaa ya kuNew York okwa ti, kutya epangelo lya S. Africa o-lya ninga evathano na SWAPO, e ye mehogololo.

Dhimwe dhomoodiplomate kadha li dhi na omukumo gwaashoka tashi etwa po koonkundathana ndhika, mokutala ethane-ko ndyoka lye etwa po klilongo itano yo-kuUuninginino.

Ethane ko otali ti kutya, miiwike 12 ma-nga inaku yiwa memanguluko SWAPO ota pewa epitikilo okudhika ookamba dhe meni lyaNamibia, metonatelo lya VVO ngele okwe shi hokwa. S. Africa ota tege-letwa a shonopeke omatanga ge muNa-mibia sigo 1 500.

Omatanga otaga pitikwa okwiinyenga, muNamibia, owala sigo opOshivelo nenge mOshaanda.

Ethane ko ndika olya gandja iitsa tayi la-ndula, pethimbo lyokuya memanguluko.

- + Ooveta adhihe dhokatongotongo odhi na okukala dha za po.
- + Omakakunya agehe oge na okukala ga yela mo muNamibia.
- + likondjitho ayihe yaakwiita noyopau-mwene otayi kala metonatelo lyaakwiita yligwanahangano (VVO).
- + Komufalandjai, ota takamitha kutya kape na nando ongundu yimwe tayi longo iilonga yopaukwiita pethimbo lyokuya memanguluko, kakele owala ngele oya pewa ezimino kukomufalan-djai, pamwe nomukalelipo gwa VVO.

SWAPO okwa zimina aakwiita ya S. Africa ya kale muNamibia, ye thike 1 500, pethimbo lyehogololo. Ihe oye na okukala kOlukadhi, lwaNamibia. Oshinima sha kwata monkama osho etulilo lyaMbaye, komunkulofuta gwaNamibia ndyoka S. Africa e li ninga po lye.

Omusamane Nujoma okwe shi yelitha ku-tya SWAPO ita pitika Namibia li ye me-manguluko manga S. Africa inaa gandja Ombaye kooyene, Aanamibia.

SWAPO ota pula natango aapolosi ya S. Africa ya tulwe mepangelo lyomukalelipo gwaAmushangandjai gwa VVO, omusa-mane Martti Ahtisaari, ngoka a hogolo-lwa ku VVO.

Oministeli ylinima yopondje ya S. Africa, Pik Botha, okwa li a thigi po oonkunda-thana ndhika ombaadhilila, oshiningwani-ma shoka she eta omalimbililo. Nujoma okwa tala kutya efadhukopo ndika o-lyo euliko kutya S. Africa ini ilongekidha shi-li okugandja emanguluko kAanamibia. Nujoma okwa yeleke okufadhuka po hu-ka kwa fa kwokanona inaa ka putudhwa nawa kaakuluntu yako.

Omukalelipo gwa SWAPO ko VVO, Ben Gurirab okwa ti kutya SWAPO okwi ilongekidha okumangulula oonkwatwa dhe ndhoka a tula mondholongo, pwaa na o-maongaongo.

Omusamane Pik Botha ina hala okuga-ndja etompelo kutya omolwashike a to-ko-la okushuna mbala ku S. Africa. Okwa ti owala okwa hala oku ka yelithila omi-nisteli onkuluntu ya S. Africa pamwe no-kabinete, hoka ke na okutokola shoka ta-shi landula ko.

Botha okwa ti kutya S. Africa okwa zi-mina iinima tayi landula:

- + S. A. ita ka zimina ku ningwe epange-lo lyopokati pamadhiladhilo goTurn-halle
- + S. A. okwi itaala Namibia li mangu-luke.
- + S. A. okwi itaala kutya Namibia evi li ilile.
- + S. A. okwi ilongekidha okweekelahi okatongotongo.
- + S. A. okwa zimina ku ningwe ehogo-lolo lyaayehe.
- + S. A. okwa zimina ekalopo lyomuka-lelipo gwaAmushangandjai dr. Kurt Waldhem nomukalelipo gwa VVO mOvenduka.
- + S. A. okwa zimina pehogololo pwaa kale nando ethiminiko lyasha.
- + S. A. okwa zimina okumangulula oo-nkwatwa dhaNamibia, dhopolotika, ngele SWAPO ota mangulula wo oo-nkwatwa dhe.
- + lipotha yoonkwatwa dhopolotika otayi konakonwa kaatseyiveta yaali ya S. Africa naanongononi yaali yopaveta ya hogololwa ku VVO na gumwe o-ta kala newi lyokuhogolola.
- + S. A. okwi ilongekidha okushonopeka omwaalu gwakwiita ye muNamibia.

Aatali otaya dhiladhila kutya okuza ko kwombala kwoministeli ylinima yopondje ya S. Africa kuNew York, oshinima ngii-ka sha ningithwa molwomukundu gwO-mbaye nekalopo lyaapolosi ya S. Africa muNamibia, pethimbo lyokuya memangu-

luko. Omukalelipo gwAauninginino okwa popi ta ti ezoko lya Botha lyombala koo-nkundathana olya nika uulayi.

Omudiplomate gumwe okwa ti ishewe kutya S. A. ita ka tompa we uuyuni, o-shoka oku ulika kutya aakwiita ya VVO ookuume ka SWAPO. Iilonga yaakwiita ya VVO oyi shiwiike, unene sho ya li muIsraeli naCyprus, moka ya longo na-wa noyu ulika okwaakutha ombinga yoha-handimwe. Omudiplomate gumwe okwa gwedha ko ishewe kutya okuthiga po kwa S. A. oonkundathana otashi ti Pretoria oku na okutaamba oshilanduli nonando o-tashi ka kala shi nyanyalitha.

Gumwe okwa ti ishewe kutya kape na sha sha ningwa poonkundathana tashi yuki-palitha S. Africa. Yamwe otaya ti ishewe kutya S. Africa okwa yi owina koonku-ndathana kuNew York nedhiladhilo lyo-wina okuyona oonkambadhala dhoo-diplomate dhaAauninginino.

Pik Botha sho a matukile kegumbo opo aniwa a gandje ehokololo komusamane Vorster, omusamane Nujoma okwa tseyi-tha kutya ye ita zi mo muNew York ma-nga Botha inaa galuka. Oshilanduli otashi ka za moonkundathana tadhi landula.

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AMNESTY INTERNATIONAL TA PULA KU NINGWE EKONAKONO LYOMAHEPEKO

LONDON: Amnesty International (Eha-ngano lyopaigwana lyOkuhanganitha) o-lya tumine omupanguli Steyn etumwalaka tali pula ku ningwe mbala ekonakono lya manguluka, lyomahepeko taga ningilwa boonkwatwa dhopolotika kaapolosi ya S. Africa, muNamibia.

Ehangano ndika olya pangula ekondo lyo-kambo kedhina: "Torture — A Cancer in Our Society" (Omahepeko ogo omukithi gwOkankela mOmudhingoloko gwetu) ka longekidhwa komusamane Justin Ellis, a-mushanga gwUukumwe wAakriste, Chris-tian Centre, mOvenduka nomusita Hunke, gwOngeleka yaKatoolika.

Metumwalaka ndika Amnesty okwa ti ku-tya omatompelo agehe ngoka a mono ota-ga ulike kutya omahepeko ga popiwa mo-kambo nkaka ogo euliko nkene ga dhigi-nina noonkondo, shi vule shito. Otali pula pu ningwe ekonakono lyomeendelelo, opo pu keelelwe iilonga yopaupwidhi tayi ni-ngilwa aavalelwamo, kaapolosi naakwiita ya S. Africa.

Etumwalaka olya hulu tali ti, kutya nge-le komufalandjai, omupanguli Steyn naa-kalelipo yilongo yokUuninginino itaa ku-tha onkatu yomeendelelo, nena itapu mo-nika ombili muNamibia. Onkene otwa pu-la ooministeli ntano dhlilima yopondje dhAauninginino: iilonga yaAmerika ya-hangana, Britania, Franisa, Kanada na-Ndowishilanda lyUuninginino, opo yi kwathele mekonakono ndika.

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“OMESHO OTAA TALE EPANGELO”

Ohai pandula unene omumwameme, Eino M. Hauwanga wokoShomeva. Moshifo sha Novemba 1977 onomola 22 epandja 8. Onda hala okuyelifa nokuyandja oyelele kokatopolwa oko to konenene. Pashifo shaSeptemba 1977 onomola 17, epandja etivali. “Mokukala monghalo ei idjuu ya tya ngaha, omesho amwe otaa tale kepangelo, Epangelo ola tulwa po kuKalunga.” (Rom. 13.)

Onda pandula eshi wa panda oshikalimo. Otwa fa hatu tu hatu fifa, ndele apa nandi yelege nawa omadiladilo ange, kombinga yepangelo. Omolwasho yo nda longifa eyeletumbulo. “OVANHU OVAKALUNGA MUNYEMBALA OKWE VA PEWA.”

Tete natu tale onaini omuyapostoli Paulus a shanga na omonghalo ili ngahelipi. Paulus ota ti epangelo olaKalunga, Rom 13:1. Ota weda po yo ta ti. “Olo omuyakuli waKalunga woku ku popila.” Paulus okwa shanga komesho yehepeko lovakriste kuNero naDomitianus, omudo 55-57, konima yokudalwa kwaKristus.

Efimbo eli ovakriste ova li tava hepekwa nokutewatewa kovaJuda. Ehongaifo nehongaulo lavo inali tilifa Roma natango. Okwa li ku na okafilukenyenye. Ounyunu ausha, owa li wa mwena notau popilwa kepangelo lomukeesari muRoma, olo la li evilikili lounyuni wefimbo linya. Eshi unyunu wa li wa lota ngaha, efimbo eli ola lukwa “Pax Roman”, Ombili yaRoma “Roman Peace”.

Natu dimbulukwe yo kutya Paulus, nakushanga okwa li Omuyapostoli, tashi ti Omutumwa waKristus. Efimbo kwa li lombili nolelinyengo lemanguluko: Komutumwa ou nomuudifi wevaangeli, omhito oye mu yeulukila kwali oyo a udifile ovapaani nokuhangana novanhu voiwana i lili, va ninge ovafyuululi pamwe naye, voshilongo shaKalunga.

Onghee omuyapostoli efimbo lepuniko eli a mona molwepangelo, ota ti kutya epangelo olaKalunga, osheshi olo omuyakuli waKalunga li ku popile. Epangelo na unene ovapanguli vehe na okayoya ova kala ovapopili novamangululi vaye meti, eshi ta kondjifwa kOvajuda, onghee epangelo linya ole lilongela efimaneko la tya ngaha, mokanya kaPaulus.

Fye itatu popilwa neyakulo laKalunga tali pitile mepangelo katu li wete. Oita oya lundalala, ombili oya kana, outondwe otaku kunwa kepangelo. Eudifo levaangeli luhapu yo la indwa mokuulu, oukolokoshi owa tana.

Omuyapostoli Petrus, oo a shanga konima yomahepeko ooNero naDomitianus, pefimbo laSilvanus, momudo 90, ota ti epangelo olopanhu. Tashi ti kuye kali shi lopaKalunga enyoni nekwanamatimba. Oli li koshi yefilonghenda laKalunga. Johannes mEhololo 18-20: ota ti epangelo osatana. Ovakriste nave li kolelele meitavelo lavo.

Epangelo eli la popiwa pakatopolwa aka, Paulus nakunyola oku li mondjila. Vali paushili wOmbimbeli eufo pa kale epangelo, ola tulwa po. ile ola dja kuKalunga? Ame inandi hala okupopila epangelo lokatongotongo nandenande. Epangelo lokatongotongo halo tali popiwa apa. Epangelo lokatongotongo oli li pondje yehalo laKalunga, shaashi otali longo oixuna.

Epangelo eli tali popiwa apa epangelo olo eduliki notali pangele pahalo nometiloKalunga. Tali amene oufemba womunhu. Notali wanifa ouyuki. Ihali tale oluvala na kali shi kayoya. Epangelo tali popiwa kuPaulus itali tu kumwe nepangelo olo tali longifa oimaliwa nokulanda nokufuta ova kwatelikomesho, oyo va hepeke nokulonga oinyanyalifalanga, yokupika oshiwana shavo.

Mepangelo eli ovalaule ove li OILONGIFO fimbo ovatilyane OVALONGIFI. Ovatilyane eshi otave shi ningi nelalakano, oyo va konge omboloto yovana vavo. Ovatilyane otava totola notava andjula onakwiiwa yoludalo lavo. Ovalaule otava tale ashike omboloto yefiku olo paye mwene nokuli. Onakwiiwa yoshiwana ihave i tale vali. Vamwe shili ova hala okufyuululwa komaludalo avo notava longo ve va fiile eliko lihapu, ndele tava dimbwa uyamba unene, okufiila oludalo lavo emanguluko.

Eedjovo edi itadi tu kumwe nepangelo exuuli. Okuxuula okwo okunyeka, Kalunga ota djuulukwa ouyuki, handumbo nouholume. Epangelo laSouth Africa lokatongotongo exuuli, meedjovo omu kali na mo onhele, shaashi kali na ouyuki. Onghee pamwe noimati yalo inali liheka nokuli li likolelele meedjovo daPaulus, omuudifi wodjovo yaKalunga.

Ngeenge tali shi ningi, ola puka shaashi, oshili mulo kai mo. Unene tuu mokupangela oshipa shilaula. Ashike paukriste washili nopapangelo eli lili mondjila yoshili, onhopolwa ei oi li mondjila noya yela. Epangelo lokatongotongo, exuulipangeli, itali wana manga monhopolwa ei, Rom 13.

Ondi shishi sha yela nonde shi shakeneka yo kutya, vahapu oko have likolelele keedjovo edi mokupopila oilonga yavo ii.

Dimbuluka kutya, eshi osho shi na okukala, vo osho ve na okuninga. Otwa lesa Satana naye mOmbimbeli oku na mo ovelese oyo a longifa mokuyeleka Omona waKalunga.

Vakriste atusheni tu dimbulukweni kutya, ouyuki noshili otai tu mangulula ngee hatu i landula noku i wanifa.

Jonas Mweutota

ALI A THENDAGULWA KUSPINKS

Osha li ngondjodhi sho Muhammend Ali omulumentu gwondjundo ondhigu, engomba lya simana mokwoodheka oongonyo, lya lithwa omulilo, sho lya thendagulwa nayi kuLeon Spinks — okanona e ka vule oomvula 12, ko oka kondja owala iika-

ndo omugoyi. Oke mu ekelehi mbala. Taka umpile ka fa Joe Frazier, ngoka a vunyine wo Ali noongonyo muMaalitsa 1971.

Noko! Nopevi. A kanitha oshishani she. “Taa, okantu okamati! Koku ka ninga tuu nani engomba pehala lyandje,” osho Ali a ti, konima yolugodhi lwawo naSpinks, manga Veronica, okakadhona hoka ka li naAli ki ikwata ombandamutse taka igidha: “Kadhi shi dhoshili!”

“Natango ongoye ngaa omukuluntu,” osho Leon a nyenkele Ali.

Ofule, enyakwa lyoongonyo, Ali, olya vellelwa muLouisville — Kentucky, shaAmerika eti 17 lyaJanuali 1942. Momumvo 1960 Ali okwa li a mono ombandi yesindano yoshingoli muRoma. Momumvo 1964 okwa kumagulile Sonny Liston noongonyo nayi nokwa ningi enyakwa omudhengingonyo a simana muuyuni.

Konima yomimvo ndatu (1967-1970) sho a galuka kiita yaVietnam, okwa nikithilwe omavi noongonyo kuJoe Frazier 1971, nokwa kanitha nduno oshishani. Molyotango lyaKotomba 1975, okwa kutha ko oongaku e ta pokagula Joe Frazier nayi, nokwa kutha ko oshishani she shoka e shi yugwa natango omasiku ngaka kuSpinks.

Ali ota ti, natango tuu ota ka kondjela oshishani she. Ita fudha manga inee shi mona.

OMUMBISOFI NAASITAGONGALO KOLANGE

Dha za kep. 6

Ongulohi yahugunina otwa indilwa tu ninge ohungi yi na ko nasha niipopilwa yame me Justina Haihambo. Oya li shili ya hwamekwa kOmbepo Ondjapuki. Omapulo oga pulwa mombepo ombwanawa, yi na elalakanonetegameno. Osho wo shi li nOkolange, oku na oongundu mbali, yooitaali noyaa-kaaneitaalo.

Eti 14.12.1977 otwa londo ondhila pamwe naaniilonga oyendji tu uka kegumbo. Kalunga okwe tu enditha nawa.

Otandi mu kundu Aalange amuhe notandi mu halele omayambeko miilonga yeni oyindji. Emonathano otu li na aluhe, mpaka nenge mwiya.

Titus Ngula

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Amushanga Ambrosius W. Amutenja. Ondando yOmukwetu komumvo muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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