

# OMUKWETU

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Omupanguli M. T. Steyn ngoka a talele po omumbisofi Auala omasiku ngaka. Efano olya thanekwa mokuthika kwe pOmbelewangeleka pOniipa.

Omumbisofi dr Leonard Auala, okuza kolulyo wu uka kolumoho, komufalandjai gwa S. W. A. / Namibia omupanguli Steyn, omusamane Olle Eriksson, amushangakwatakanithi pokati kongeleka ya ELOK nEhanganotumo lyaSoomi, Festus Ashipala omutonatelishitayingeleka shaNdonga. Ehokololo lyu udha tala kepandja etiheyali.



# OMULONGI NOKUYAKULA EONGALO

Elia Niinkoti

(a) Eshi tu na oshipalanyolo tashi ti: omulongi nokuyakula eongalo, ohatu pumbwa tete okuuda ko nawa kutya eongalo oshike. Oshitya eshi eongalo otwe shi ikilila nawa mekwatafano noinima yetu yopamhepo. Ngeenge omunhu ta udu oshitya eshi ota kwatwa diva koku-diladila omufitaongalo netungo longeleka novanhu ovo hava udifilwa kuye Osoondaxa keshe metungongeleka olo.

Omunhu ngeenge ota udu ko eongalo nondjila ile ndi tye efatululo eli, oshi na oshiponga shokuha yeledwa nokufimane-ka oshinima eshi shokuyakula eongalo. Shoovene oshitya eongalo osha dja moshityalanga okwoongala na otashi duli-ka omunhu a diladile kutya okwoongala oku kwopanyuni okufike pamwe nomangalelo e lili noku lili opanyuni. Opo shi yeledwa nawa kutya eongalo eli la diladilwa moshipalanyolo shoshipopipiwa eshi oli lipipo; ohandi longifa ondjovo yaKalunga mokufatulula eongalo.

Mu 1Kor.14:19, ohatu shakeneke mo oshitya eongalo momatumbulo aa taa shikula: "Ndelenee **meongalo** onda hala komesho yaaishe ndi popye oitya itano neendunge—." Apa oshitya eongalo osha diladila ongudu yovanhu ve li mokulongela Kalunga. Ongudu yovanhu va ongala mOsoondaxa tava imbula, tava tange Omwene notava ilikana, ongudu oyo oyo tai ifanwa eongalo. MOvaefeso 1:22-23, ohatu hange mo omatumbulo aa: "Ndele aishe okwe i tula koshi yee-mhadi daye, ndele okwe mu pa a kale omutwe waaishe **keongalo** olo olutu laye—."

Apa oshitya eongalo otashi ti ongudu yovakriste aveshi. Ohatu tumbula nokuli eongalo laKristus kombada yedu na apa inatu diladila eongalo limwe alike lomomudingoloko wonhumba, ndelenee otwa diladila ovakriste novaitaveli vOmwene Jesus Kristus, aveshi ovo ve li kombada yedu alishe. Kwaame mwene ohandi fatulula **eongalo** ngaha kutya **olo ongudu yovanhu va mangelwa kumwe keenghono dikumwifa daKalunga, mOmona Jesus Kristus.**

Onda ti eongalo olo ongudu yovanhu va mangelwa kumwe kuKalunga. Tashi ti kape na nande oumwe womovanhu a dula oku shi ninga. Omunhu keshe e li meongalo okwa teelelwa a kale noshisho (responsibility) omolweongalo laye. Eongalo ola pumbwa okufilwa oshisho, osheshi lo kali fi oshinima shihe na omwenyo ndelenee olo oshinima tashi ningi sha, shi na oshilonga sha kula mokati kovanhu.

Eongalo oli na oisho yakula itatu: okuudifa (kerygma), okukwafa diakonia) nelongelokumwe (koinonia). Meongalo omo hamu dalwa yo Ongeleka, onghee eongalo li na omwenyo otali dulu okukwafa ongeleka omo li li mo ngoshinimbu shaye i wanife oisho itatu ngaashi ya diladilwa paunongononi wetumo.

Ongeleka ngeenge ongeleka shili oi na okukala tai litandavelifa, oi na okukala tai lipangele na oi na okukala ye lihu-

mbata yoo vene momaxupilo ayo. Ongeleka ngeenge otai piti nawa moinima ei itatu otai dulu nee okulinekelelwa omufika wayo wopangeleka. Eongalo hano olo li na okupita nawa moisho yalo inya itatu, onghee oli na okukwafwa shili koinhimbu yalo, opo li shi dule.

(b) Omulongi omukelefiti oye omunhu ou e liyandja okukala wOmwene waye, onghee paMbibeli omulongi a tya ngaha okwa teelelwa shili a kale omuyakuli weongalo laye. Eongalo kali dulu nande li kale tali yakulwa komunhu oo ehe na ko nasha naJesus Kristus.

Onde shi holola nale kutya eongalo olo ongudu yovanhu ve li kumwe. Ovanhu ngeenge ove li mongudu ohava ningi sha alushe osho tashi koleke eenghono noshilonga noukumwe wongudu yavo. Ovanhu ohava yandje sha kongudu yavo, opo i dule okufikama nokulonga oilonga yayo.

Ovaswapo inava teelelwa ashike va kale ngaha, ove na okukoleka Swapo neeshali davo nove na okulitula vo vene mokulonga nokupitifa oilonga ya Swapo, opo shi monike shili kutya okwa longa ngaha apa naape. Oukwatya weongalo owa fa naanaa weengudu dopanyuni. Eshi osho sha ufwa kuKalunga.

Omaxupilo eongalo itaa kolekwa nande koimaliwa, keengobe, keexuxwa, koikombo nokemona tali u meulu. Omaxupilo neenghono adishe deongalo otai di movanhu ovo ve li oinhimbu meongalo olo. Omulongi ngeenge oku li meongalo ndele ite li kwafa nokuliyandja kwaye molongaya yaye, ile noku li pa sha shomemona laye opo li kale neenghono da wana okulonga oilonga yalo, osha yela kutya omulongi a tya ngaha ke udite ko okukala omukriste nomukwaneongalo. Osha yela kutya omunhu waKalunga oku na okukala omuyakuli weongalo laKristus. Omolwashike mbela?

1) Mehistolli lediko leongalo laKalunga ohatu hange mo omatumbulo omuyapostoli Petrus taa ti: "Lidilululeni, nakeshe ou ne lishashife medina Jesus Kristus mu diminwe po omatimba eni ndele nye otamu ka pewa oshiyandjwa shOmhepo lyapuki." (Oil.2:38).

Omunhu ou a wanifa eshi sha tongwa apa oye a dalululwa na ou a dalululwa oye ta dulu shili okuuditila ehafo okukala waJesus noshinimbu meongalo laye. Omupisalomi okwa tonga ngaha: "Ondi udite ounyenye wokukala popepi naKalunga." (Eps.73:28).

Omunhu ou a dalululwa ota kala naanaa nonghedi yomunhu e li meumbo lambulavo. Omunhu e li meumbo lavo ohe litula nomwenyo aushe molongaya nomokunyamukula eemhumbwe deumbo lavo nomwenyo aushe, osheshi okukala oshinimbu sheumbo lavo oku shi uditile elao nehafo linene. Omunhu ou a pewa Omhepo yaKalunga ota fi shili ohoni inene ngeenge ota holola oumbodo mokuyakula eongalo lOmwene waye.

Okuhayakula eongalo oko edidiliko loukelefiti womunhu uhe na omwenyo wo inau kula natango. Kula moukwamhepo woye. Kula meitavelo loye. Kula moku-hola Omwene woye nena otashi ke ku yeleda nawa kutya okuyakula eongalo otashi ti shike.

2) Mu Deut.26:1-9 Kalunga ota lombwele oshiwana shaye oshihoololwa shi twale oshimbale shoiimati yotete yomedu leudaneko kotempeli yOmwene mokupandula eshi e shi endifa okudja kwEgipiti nokwe shi pa edu eli e shi udanekela. Mu Gen.28:20-22, Jakob ota udanekela Kalunga ta ti:

"Kalunga ngeenge ta kala pamwe naame ndee ta amene nge mondjila tuu ei handi ende nayo, ndee ta pe nge okulya omungome noikutu okudjala nongeeenge ame ohandi ka aluka nombili meumbo latate, opo nee Omwene ota ka kala Kalunga kange, ndee emanya tuu eli nde li dika (li ninge) edimbulukifomanya otali ka kala ongulu yaKalunga nomwaashishe Ove to penge, ame ohandi ke ku pa shili oshitimulongo."

Tala kep. 4



Tate Sakeus Hekandjo (28) omudhiginini gwemona lyOngeleka ayihe. Hekandjo oshilonga okwe shi inekelelwa 1976, konima sho a taambelwa miilonga petameko 1975.

Omasiku ngaka okwa li a talele po gamwe gomomagongalo, okugandja omauyelele medhiginino lyeliko, osho wo mokutala oompumbwe dhomagongalo nokukwatha mpoka tashi pumbiwa.

Okwi itaala kutya omagongalo agehe otaga vulu okupita nawa miiniwe yago, shaa owala taga landula oondjila dhontumba. "Omukwetu" ota ka kundathana oshindji natate Hekandjo miifo tayi landula.



# EHOROWORO ERAKA LYOMBIBELI

"... horoworeni nayina ogu muna hara kuruganena .... nye kwangeame nembo lyange, tatu ruganene Hompa." (Jos.24:15).

Ehoroworo sininke sokupongoka, morwa ruuyungo rumwe romoMbibeli. Karunga kwaruganesere ehoroworo: Abraham, vaprofete novapostoli. Ehoroworo lyaKarunga kapi lyapaka mpongo zorudi, zoruvana ndi zepata, nye kwa kara nosipambo separu lyanavenye. Karunga kwa horowora muntu a pangere nokutakamesa yisitwa nayinye, eyi ga muwungire sihwi sendi; sirumbu, musovagani, muduni, gosihenga dogoro koko gahaga muntu.

Karunga kwa gava emanguruko — haro lyepongoki momuntu, yipo a horowore uwa noudona. Muntu nokuvhura si a singe-singe eharo lyomuntu mukwawo hendi sihautu. Karunga yige a singi muntu oku ana muharere.

Muntu ana kara nemanguruko lyokuhorowora ukarelikarunga (religion) nepangero pwahana muporosi nouta ndi sipandeko. St. Augustine mukuronangereka gonare moAfrica (354-430. A D). ta rongo ngesi asi; Karunga kwagava unhwi weparu mwaMunendi Kristusa. Muntu ana kara nehoroworo lyokutambura nokunyoka unhwi ou. Esi kuninka asi kutambura ndi kunyoka nomfa, mwenyo, upika, emanguruko, ruhepo ndi erago.

Uukriste kuronga malikondjeso gononkondo moukaro womukriste. Yininke ndi nonzira mbali tupu ta horowora muntu mukaramwenyo kwendi. Ngereka za N.G. K. kwazi ruka moNkarapamwe zaRundu asi; yizo "Horowora". Nzira zimwe yizo: nomundema, upika, nomfa, heli, uzuni, yimpempa, nakenyesi asi kondjesa eharo lyaKarunga. Nzira zimwe yizo: uzera, emanguruko, mwenyo, eguru, mpora, usili neyi ayi li zi neharo lyaKarunga.

Mosiruwo sontaantani ehoroworo kuna kara ruuyungo roupolitika. Epangero nse ne kapi lina halikwa kovantu tava lihagesa nokulidipagesa kosiwuro sehoroworo lyemanguruko. Ndi nsene vantu vana hokwa magadi gepangero tava lirugwidireko nehoroworo. Ehoroworo mepangero kuvhura vantu vahorowore uwa ndi udona. Ehoroworo lyokuruganesa vapolisi noyimavha kapi lyatunda kehoroworo lyaKarunga lyokupongoka.

Mosiruwo esi uzuni kuna kuuyunga asi nomutangu deyi yaNamibia naZimbabwe kudihagesesa kehoroworo. Awe yosili, name tani si pura nankenye ogu a hama kousili. Yisinke nani ayi reta ehoroworo? Ndi ni pure asi nani yinke yina kureta nomutangu?

Siga niku sansekere eyi namona. Otate munakondaraka. Ngava tusigi nonane novamumbjavange asi tava zi kosiwungura kevhu lyoyirumbu (naninye evhu lyetu) vaka ruganene yimalivha. Konyima zomakwendi murongo nagavali ndi nagatano-nagatatu tava tengura kembo. Tava tu havareke nomunyambo nomaotovara. Nye konyima zomazuvha gamwe nomunyambo dina kurupa. Muwunguli (otate) kuna kugenda nompadimpadi. Nonguwo kuna ku-

papauka, nsonga nosivando udigu kuranda, vanona kuna kuduka hambara muherehere. No tara ko otate vana yihingire pevero lyosinyanga kuna kutjokora mbiga oku kuna kulipuka komutwe. Ngurova tava murekere asi vana tokora kurugwira kokondaraka (koupika) morwa ruhepo runa hwilire membo. Nomvhuranononmuhura ngororo.

Kapisi otate velike, nye musovagani mudima yiyo gapita moNamibia. Ngava tu sansekere asi kousimba sirumbu kukudipaga tupu kwalye noyitwara. Maruhepo nagenye ngava ga sanseke govahona wovawa nava wovadona. Sirumbu yige muruganesi gomusovagani, "kafara". Vahona ava ngava ruganesa otate noguho vanda matuwa gahana kuvarura nougawo pekepeke. Nye otate noguho ava ngava tjimpuka kuva gwana ntaantani simpe kuna kuhonzesa korwiga nongodi zomugoro. Vahepurura muhona awo va hepe. Asi musovagani ndi zomawokowoko mpili kuna hepa. Nava vana korwa kouyimavha oguhwe kwahepere nekoro lyendi kuna kuhepa nye ana divara.

Ruhepo oru kurugana nye ngapi? Vana tutulirepo eyi tuhorowore, Turnhalle ndi SWAPO na VVO. Ame kuna kuuyunga "Ehoroworo lyosili," kapisi lyesininiko. Vamwe kuna kudera morwa ehoroworo lyosili tali ka pulisira musovagani arande nsonga nongodi, nonkaku, embare, mburukweya nohema, nguwo, etuwa neyi rwahepa rutu rwomuntu.

Magaunuko gaga asi, Turnhalle taka tara asi ogu musovagani gwina sirumbu, ogu Muwambo gwina Mukavango. Nye SWAPO asi age kapi tatara ruvara, rudi, nye ta ka tara asi ogu muntu gwina muntu. Maruhepo gawo gamwe tupu. Esi kapi nina siligusa mosingo, nye yosili matjangwa gawo yimo aga tanta. Esi kutanta asi epangero lyokutara ruvara, norudi, nontundiliro zomuntu lyahana kufumadeka ndiro zovantu navenye, yilyo nye ava tumbura asi epangero lyompongo.

Yilye nye nohorowora mukwetu nsene yiwo vana kutulirepo owo? Ngo horowora upika ndi emanguruko? Ngo horowora ngoka kare muntu ndi "ukafara?" Ngo horowora kondaraka simpe, sirehi, yipandeko, pasa, nonkusi, fokofu na blierie bobajaan? Ndi ngo horowora oka kare nove muntu gondiro, netuwa lyoge, wahanana pasa, wamaguruka kuza nkenye oku ono seya, nopasa si nowomasi womuporosi nerongo lyovanawoge noyimpumba yoge.

Elisigo limwe lyeli asi, Turnhalle edina lyonzugo. SWAPO kapi si evega lyongandi, nye kutanta asi (South West Africa People's Organization) Ngendeseso zovantu vaSouth West Africa. Kapi na zuvha rumwe edina lyonzugo likare mbunga (party) azo nzugo vantu vazi tunga. Ko-Palestina kwelike ngatu zuvhu sikarunga esi gahonga muntu tava sipirura sikare muungi gomuntu. NaTurnhalle yimo nye nava zipirura ngosikarunga. Evega nedina lyombunga (party) kukara vantu, kapisi nzugo ndi sininke songandi. SWAPO muntu nomuntu nombunga zawo. Vanzi ava hepeke morwa kutumbura edina SWAPO. Nani nzo kutumbura asi "Vantu wosirongo saSuidwes Afrika?" Amesi SWAPO yimo asi tanta, morwingilisa? Mukriste nsene kapi ta gazara nawa kuza mosiponga soku kanderera sikarunga sedina lyongandi.

Nani oguhyetu kapi varukumwa yagwana nye? Ehoroworo lyepuko tali rugwidire munoge nasimpumba soke moupika. Nye ehoroworo lina yuka tali hama eparu lyawo. Gumwe kwa uyungire asi "Taah, sirumbu kwa diva kupumba uwa nompora zamunendi, nye esovagani asi tani liko paapa yange yokomeho kapisi yange." Yosili musovagani mosirongo setu kapi agazara asi siruwo sendi kapi ngasi kalitwa nesi samunendi. Eyi ana kutambura munendi ngaka yinyoka, eyi ana kunyoka munendi ngaka tambura. Mburu nsene tadimbi "Die stem van Suid Afrika" ndi "Die Vaderland," kutanta asi seesi sawaperere ozinakuru nesi ngasi ka waperere munendi. Siruwo somusovagani sina siki a diworoke siruwo sonare nesi sokomeho. Ame kapi ngani divara ruhepo rotate vahepera nye nayimwesi.

VaNamibia vakwetu, nsene ehoroworo lyasili lina miyauka, zugumeni yipempa mukohonene yininke. Karunga kwa gava kwankenye gumwe emanguruko. Eharo lyaKarunga kwa hara vantu vakare moppora kapisi mokulihepeka. Moyirongo yoyinzi sirumbu nomusovakani kwatunga moppora.

Josua kwa tanterere vaIsrael asi "horoworeni nayina," kapisi asi komeho. Siruwo sovaNamibia sina siki kapisi komeho sina kara. Karunga gamu wunga neharo lyamanguruka (the free-will) kuhorowora uwa kapisi udona. Ehoroworo unhwi wokutunda kwaKarunga kapisi womomuntu. Kovelu owo vana hara kutu retera ehoroworo lyomomudona ndi lyomomuntu.

Karunga kwahorowora muntu, muntu a horowore epangero, kapisi epangero ilyo lyokuhorowora muntu. Epangero kwalitula po muntu, kapisi muntu yige sininke sepangero.

Karunga atu rongikidire ehoroworo lyosili, lyeparu.

Rev. Heikki A. Ausiku (Kulisuka)



MOvakerinto ovativali 8:8-12, Paulus o-kwa kumaida ovanhu vomeongalo eli va yandje sha kOmwene opo shi ka kwafe eehepele domeongalo lokuJerusalem neendjovo edi: "Oye nande okwa li oshipuna, okwa ninga ohepele molweni, opo mu punapale koluhepo laye."

Eendjovo adishe edi otadi ulike kutya okuyandja sha keongalo ohaku ningwa momhepo yolupandu. Ou e na sha shokupandula Kalunga ita dudu nande okukala ita kufa sha shaye e shi tule meyakulo leongalo laKalunga kaye. Ope na tuu omukriste ta nyengwa okupandula Kalunga?

3) Osho tu shi kwete inatu ufwa tu shi longife ashike mokulidiladila. Emona, eendunge, eenghonolutu noukolele otwe i pewa tu i longife yo mekwatafano nouwa wovanhu vakwetu. Ediladilo eli otali hololwa mu Deut.15:7-8 eshi Kalunga ta lombwele oshiwana shaye ta ti:

"Mokati keni ngeenge omu na ohepele yomovakweni peenhu deni moshilongo osho Omwene Kalunga keni ote ke shi ku pa, ino kukutika omwenyo woye, ndee ino kumatela eke loye komukweni ohepele, ndelenee eke loye u na oku li mu kamutulukila noku mu pa nehafo eshi ye te shi pumbwa moluhepo laye."

Apa ohatu pewa eshiivifo linene tali yelifa kutya eshi hatu yakulifa nasho eongalo itashi ka yakula Kalunga. Okuyakula eongalo kaku shi hano okuyakula Kalunga ndelenee oko okuyakula ovanhu vakwetu.

Eongalo olo ongudu yovanhu ve shi kuyakulafana. Eongalo shaashi olo ongudu yovaitaveli muKristus aveshe kumwe ovo hatu yakulile mokuyakula eongalo otashi dulika va kale Ovaasia, Ovaeuropa, Ovaafrika vakwetu, ile Ovaamelika.

Eehepele omo di li mounyuni ndelenee Kalunga ina ufa di kale da hepa oshe-shi okwe di tula pamwe naavo inava hepa opo ve di kwafe. Ekwafo leehepele tu li nado Kalunga ote li yandje kwaavo inava hepa, opo ve li fikife kudo.

Eongalo oli li po molwovanhu havanhu ve li po molweongalo, onghee eyakulo leongalo olo eyakulo lovanhu. Ou e lihole ita dudu nande okuuda ko oshinima eshi shokuyakula eongalo, ile ndi tye shokuyakula ovanhu vakwao, shaashi omunhu e lihole ota diladila alushe kutya eenghono oku di kwete molwouwa waye mwene, emona oku li kwete molwouwa waye mwene, eendunge oku di kwete molwouwa waye mwene nonghalamwe-

nyo komunhu a tya ngaha otai ti okukondjela ouwa waye mwene. Eifano lomulongi olokukondjela ouwa woshiwana, onghee otashi dulika ngahelipi mbela a kale ehe udite ko eyakulo lovanhu olo tali pitifilwa mokuyakula eongalo.

4) Kalunga ota lombwele oshiwana shaye ta ti: "Ino dimbwa Omwene Kalunga koye ngeenge to li to kuta noto tungu eumbo loye liwa, ngeenge eengobe doye, eedi doye, oikombo yoye tai hapupala; ngeenge oshisilveri noshingolodo shoye tashi hapupala; ndee to diladila momwenyo woye to ti: 'onde li likolela olupuna keenghono deke lange'. Dimbulukwa kutya Omwene Kalunga koye Oye e ku pa eenghono dokulikola olupuna, opo a pameke ehanganano olo e li udanekela ooxo yeni li li po fiyo opaife (Deut. 8:11-18)."

Outa wodula keulu ohau tu pe eliudo kutya Kalunga oku na ombili nafye. Oupuna ou tu kwete oo ediladilo tali tu hololele alushe kutya fye otwa hangana naKalunga notu li ovana vaye. Oshike nee mbela shi na oku tu kata tuha punike vakwetu mokuyakula eongalo fye tu na Kalunga te tu punike efiku keshe?

(c) Paife osha yela nawa kutya omulongi omukelefitilela ita kambele mokuyakula eongalo laye nehafo. Eshi handi twikile nasho edongokonono lomikalo dokuyakula eongalo. Emona leongalo otali kulikwa yo kelongifo leemhitoyakulo kovakwaneongalo ovo va hala okuyakula memanguluko. Oulonga vahapu veongalo otashi dulika va longwe po oshali kwaavo va hala okuyakula nemona leongalo tali longifwa meemhito dimwe, odo da talika kutya oda pumbwa shili elongifo lemona leongalo.

Okuwapaleka ongeleka nokutona ongedjo otashi dulika i kale tai longwa oshali kwaavo va hala okuyakula eongalo nemona leongalo kwa li hali longifwa moilonga oyo tali mwenekwa. Ovaenda ngeenge tava talele po eongalo omukwaneongalo wonhumba oku na omhito okukufa eongalo eyakulo lavo noku va fila oshisho ngaashi te shi longekida nehafo nonemanguluko.

Omayakulo a tya ngaha otaa kwafa eongalo li mone eenghono da wana, oshe-shi emona lalo otali pewa omhito yokuyakula nawa. Ngeenge eongalo oli na oulonga vahapu tava futwafutwa eshi ovanhu vehe udite ko eyakulo leongalo eshi tali ti, nena ovo ve na eenghono dokulonga ovo ngoo tava tyapula ouwa wemona leongalo, fimbo ovo va pumbwa shili ekwafo leongalo ngaashi eehepele, ovapofi, oingudu naava va mona oiponga yombaadilila, ngaashi omapyo omaumbo, tava lombwelwa ashike kutya eongalo kali na sha shoku ku kwafa.

Otashi kala shi li ohoni yeongalo ngeenge oli na ohepele yonhumba ya fila mo, ihe na ngoo nande oshinima shonhumba ye shi ulikila ookaume kayo nehafo tai ti: "Tala eshi nda kwafwa keongalo letu." Sho eshi nashi kale sha yela kutya ohoni yeongalo kai na mwene, osheshi oyakeshe omunhu e li meongalo olo. Ope na omayakulo amwe eongalo haa yandjelwa omapandulo keongalo ngaashi okutamekwa kwomaimbilo.

Otashi dulika nee omunhu oo ha tameke omaimbilo e na odjo iwa yomaxupilo aye ndee oto hange ngoo omunhu a tya ngaha ta tambula ashike omaano oo o kae fi naanaa omupondo mokuyeleka no-



Omundohotola Filemon Amaambo nomufuko gwe sestela Hilma Nangula omwana gwomumbisofi dr. Leonard Auala. Oshituthi osha li sha yapulilwa mongeleka yaNiipa meti 17. IyaDesemba 1977. Ayehe otaa yakula mOshipangelo shepangelo mOshakati.



mamoneno emona laye, ku udu yoo ta ti omaano ange oneudo, tate mufita, a pa Nima yaNgadi winya e li moluhepo lakula. Ovakelefiti ohatu ningi ngoo pohaulwoye oponguwo ngeenge pwa pomboka oove mwene to hondjo po. Otashi piti ngoo fye paife otwa ninga ovana vaKalunga?

Onda tonga nale kutya eongalo oli na oisho itatu okuwanifa, onghee ola pumbwa okuyakulwa. Eongalo lihe na emona itali dulu okulonga sha mounyuni o-mu, onghee ondaka yOmwene Jesus otai uya kwoove nokwaame tai ti: "Sha-Kalunga shi peni Kalunga." Sho osha yela kutya shaKalunga itashi i meulu ndelenee otashi i kovanhulu vakwetu. Oshilonga sheudifo otashi pula eongalo eenghono demoni.

Omuudifi okwa pumbwa a lande Ombibeli omo ta ka lesa eshi ta udifa. Ye Ombibeli ite i mono oshali medina laashi e li omuudifi wondjovo yaKalunga, osheshi Ehanganombibeli ihali pewa eembapila omo tali nyanyangida Eembibeli oshali. Eshi osha yela. Ovo tava udifilwa eendjovo daKalunga ove na okushi-va okulesha opo va dule oku di lileshe-la.

Oku va longa okulesha noku va pa Eembibeli va kale tave di lesa otashi pula eongalo emona. Okutunga ongeleka ile ongulu yonhumba omo oilonga yopamhepo tai longwa mo otashi pula eongalo emona. Okweendelelifa omuudifi a hange diva omunhu wonhumba a pumbwa eyakulo lopamhepo otashi pula eongalo emona. Okuhanga diva nonoupu ovapaani ve li moukololo wonhumba novongadi meongalo, mefimbo eli la fimaneka eendelelo otashi pula eongalo emona.

Fye ovakwaneongalo natu shi ude ko nawa kutya eongalo ola fa omwalikadi ha nyamifa. Omwalikadinyamifi oha pewa omashini koikulya. Eongalo otali mono omashini alo movakwaneongalo. Eshi nashi kale sha yela.

Oshilonga shoudiakoni otashi ti okupa ou ehe na nokukwafa ou ehe na ekwafu. Eongalo li na emona la wana olo tali dulu shili okupitifa oshilonga eshi nawa. Eongalo ngeenge kali na ovayakuli otali dulu ngahelipi okuyakula ou ehe na omuyakuli. Eongalo ngeenge kali na sha otali dulu ngahelipi okupa ou ehe na sha.

Ovapofi ohave li kwata ngoo komango? Eehepele odi li meongalo di kwafwe kovamwaina muKristus vomeongalo omo, inatu teeleleni di kwafwe kuKalunga, osheshi Kalunga okwe di kwafa nale mokupunapaleka ovo ve li pamwe nado inava hepa sha.

Eongalo li na sha ohali dulu yo okukwafa omaongalo makwao a hepa na eshi osho yo oshitukulwalonga shomoudiakoni. Eongalo tali dulu okukwafa fiyo opopo ola wana okutonga ngaha: "Ohandi ku pandula Omwene eshi wa fila nge onghenda ndi dule yo okukwafa ovamwameme vo va dule okufimaneka edina loye la fimana nokakwafu kange."

Paife ohandi pula kutya fye ovakwaneongalo twa dula tuu okupandula Kalunga eshi twa fimanekifa edina laye nokukwafa vakwetu? Otwa teeleleni Kalunga e tu fikifeni ponghatu youpuna hano i li ngahelipi? Emona ihali tiwa nda wana nee na luhapu oshipuna alushe ota vaye osho e shi kwete, nghee efimbo lokutameka okuyakula eongalo navakwetu opai-fe. eshi.

Ino teelela u kale nemiljona leeRanda ngeenge odo wa hala ukwafe nado, shaashi nalo oto ka kala we li vaya. Ino teelela omafele oikutu ngeenge oyo wa hala u ka yandje, shaashi oto ka teelela manga a kulupe opo u yandje kohepele. Ino teelela omafele eengobe shaashi onghee tuu to ka kala noudjuu okunyona omvalu wado nokukufa mo dimwe u di yandje keongalo. Ino kwatakwata, tula omwenyo mohonde ndee to pe Kalunga shaye mwaasho e ku pa paife.

Oshinima shikumwifa, omunhu ngeenge ta kwafa eongalo ota kwafa omunhu keshi e li mounyuni, osheshi ekwafu leongalo kali na eengaba nande. Eongalo kali lile po okukwafa ovakwaneongalo ndelenee okukwafa ovanhu aveshe vaKalunga. Molitani oyo ya ningilwa efimbo eli lidjuu omu na ovelise tai ti: "Tate u tu shi. Fye ovadinwalela. Mokati koiwana." M Omukwetu 8,1976 nom Omukwetu 15,1977 otwa pewa omashiivifo a tya ngaha: R2,453.30 oda tumwa kombelwa yOvakwaluther kuGeneva noshitukulwa shimwe shomudo osha ka kwafa oshiwana shimwe sha hepa muTanzania osho tashi viyakwa nasho kOngeleka Onghwaevangeli muTanzania.

Oshitukulwa shikwao osha ka kwafa Ongeleka Onghwaevangeli muSudan. Omvalu R905.10 owa tumwa kEhanganombibeli laSuid-Afrika opo u ka kwafele moshilonga shokulundulula eendjovo daKalunga momalaka avakwetu vamwe ve li li mwAfrika letu. EeRanda adishe odo da ongelwa komaongalo etu da tumwa momakwafu a shiivifwa m Omukwetu odi fike R3.358.40 Eli olo nee elongelokumwe lomokati kovaitaveli olo tali ifanwa pauteologi taku ti "koinonia".

Omaongalo etu eshi a ongela ekwafu la tya ngaha okwe shi holola yo poluhaela kutya ohatu dulu mboli fye Ovakwaeloka okuninga sha mokati koiwana. Kombinga yekwafu la tumwa kuGeneva omutambuli walo mombelewa yOvakwaluther Christa Held okwa pandula ta ti: "Oshilonga sheni shexwamo osha ninga shotete mehistolli IEengeleka detu muAsia, Afrika ile muLatin Amerika nomwa tulwa meshikulafano lovakwafikalelipo vetu nohatu shi linenepokele. Tangi unene."

Nandi shi koleke vali kutya Kalunga ita ka longifa nande ovaengeli vaye vomeulu mokukwafa eongalo omo ove u li oshinhibu. Ove naame ofye ovaengeli vaKalunga nohatu longifwa kuye moku-yakula eongalo laye oku kombada yedu.

Mu Mat.25:34-36, Jesus moku ka tokola ovanhu ota ka tonga eendjovo edi: "Onye ovanangekwa noupuna vaTate, ileni mu ka fyuulule ouhamba ou mwe u longekidilwa opehito lounyuni, osheshi Ame onda li nda fya ondjala onye mwa pange okulya. Ame onda li nda fya enota, onye mwa nwefa nge. Ame onda li ondjendi, onye mwa nangeka nge. Ame onda li olutu longaho, onye mwa dika nge. Ame onda li nda vela, nye omwe uya okutalela nge po. Ame onda li modolongo nye omwe uya kwaame."

Onde shi tonga nale kutya eongalo ola ufilwa okuyakula ovanhu, onghee kape na opo to hange omufitaongalo e lipyakidila noinima i li pokati keulu nedu. Itashi pumbiwa kuye nande, osheshi ovanhu opo ve li va wana okufilwa oshisho kuye. Ovo va diinina shili oshinima eshi shokuyakula eongalo ovo tava ka lombwelwa yo eendjovo edi dolupandu kuJesus.

Paendjovo edi da Mat.25 okutokolelwa moshilonga shomeulu nosho yo okutokolelwa mehandu loheli otashi ka ufwa mboli koshilonga shokuyakula vakweni mokukala we shi longa ile inoo shi longa.

(d) Ohandi eta apa edongokonono lomukalo wokukwafa eongalo li mone eenghono memona lalo ngaashi u li paife pambelewa. Eongalo ohali mono emona lalo moinima ei: eengalo, oiyandjwa nomano. Shimwe ashike oiyandjwa neengalo oyo unene oyeeti yemona leongalo ya fimana. Paife omulumenhu oha yandje oiyandjwa R3.00 nde ina yandja vali sha keongalo laye, opuwo a yandja ngoo eeranda odo.

Nashi yele nee kutya havakwaneongalo aveshe hava yandje oiyandjwa. Apa onda diladila ngo ovo va hanga omufika wokuyandja oiyandjwa haaveshe have shi ningi, onghee eongalo ngeenge oli na ovalumenhu 1,000 itali ka mona nande oiyandjwa yeeR3,000.00 ya dja movalumenhu, osheshi vamwe kave udite ko eyakulo leongalo eshi tali ti. Kombinga yovakainhu otashi ende ngo ngashikwao, onghee eyandjo loiyandjwa meongalo ihali fiki nande opo la li li na okufika nola nghundipala alushe.

Eyandjo leongalo otali endifwa kovambingalo pamufika wokulikola kwavo nomhepo oyo tai pangele ehwamo lavo lokuyandja kOmwene. Onda hala ashike okutumbula omivalu dopedu mokuumbwa kwongalo, opo shi yele kutya otamu di shi fike peni komudo aushe.

1) Eesoondaxa adishe domudo odi li 57 nomukwaneongalo ngeenge iha faula nande Osoondaxa momudo aushe eshi ta pe Kalunga mokuumba oimaliwa otashi kala ngaha momudo aushe. Ngeenge oha umbu -1c ye iha faula omambo ota ka yandja ee-57c komudo aushe.



Da dja kep. 5

2) Ngeenge oha umbu ee-5c ye iha faula omambo ota ka yandja R2.85 komudo aushe.

3) Ngeenge oha umbu ee-10c ye iha faula omambo ota ka yandja R5.70 komudo aushe.

4) Ngeenge oha umbu ee-50c ye ina faula omambo ota ka yandja 28.50 komudo aushe.

5) Ngeenge oha umbu 1.00 ye ina faula nande omambo momudo aushe ota ka yandja R57.00.

Edongokonono eli lomivalu dopedu mokuumba ongalo otadi tu kwafa tu yelelwe nawa kutya ngeenge hatu umbu ongalo nohatu pe Kalunga omaano ohatu kala tu shi tuu eshi hatu ningi. Omunhu keshe oto dulu okutala nawa kutya aame ngo shili nda li pomufika woku pa Kalunga ee-57c nokuumba eengalo kwange momudo aushe? Aame ngo shili nda wana oku pa Kalunga eeR57.00 adike momudo Kalunga ye a punapaleka nge shi fike penya?

Mu Mat.12:43-44, otamu popiwa Jesus a pandula omufiyekadi ou a yandja oupeni vaye aveshe mongalo, momhepo yehalo lokupa shili Kalunga kaye sha. Ngeno okwa li e na shihapu shi dulife poupeni vavali ngeno haupeni ovo vavali a umba. Ou ta yandje sha kuKalunga nomwenyo wa hala wo uhe na ouluva oye yo ta hafifa Kalunga. Ou ta yandje nomwenyo aushe ota yandje shili osho a dula okuyandja.

Omufiyekadi okwa yandja shili osho a dula okuyandja nande oshinini Kalunga okwe shi hafela komwenyo waye aushe. Moshinima shoku pa Kalunga itatu dulu okuninga omhango tu tye (ninga) yandja shinini ile yandja shihapu, ndalenee eshi nashi kale sha yela kutya owa teeelwa u yandje nomwenyo aushe nongeenge to yandje nomwenyo aushe nena oto yandje kuKalunga osho to dulu oku mu pa shili.

Meengalo domalongelokalunga eedula donale omwa li hamu umbwa oimuna, oidjalomwa noimaliwa na eshi otashi holola kutya ovanhu voshiwana shetu ova yelifilwa nale nawa kutya otava dulu okupandula Kalunga nakeshe osho ve kwete shi na oshilonga. Eshi nashi kale sha yela kutya Kalunga ka nyenga oku hafifa noku mu pandula.

Ovalongi ovafimanekwa, onde linekela kutya paife omwa mona ouyelele kutya itashi dulika nande mu kale kondje yokuyakula eongalo laKalunga. Omu na sha shili osho tamu dulu okukwafa nasho.

Tala kep. 8

## NEKUNI LYAKALE KAAMADHILA

Omungandjera gumwe oye a gandja omayelitho kutya, onawa ngele omutonatelishitayi shUuninginino ta kala mOngandjera, oshoka opo pokati kiilongo yokUuninginino. Okuza mpoka egumbo olya tungwa mO-tshiteyi.

Aakahao oyo ya li aatholomi naatuti yoombasikena. Oya yakula omayakulo ogendji omimvo 15 (1961-1976).

Eti 15 lyaDesemba 1976, Aakahao oya laleke egumbo lyaAmakutuwa, ye ya tsike omutenge gwoolata 24 nomambambi R28, 66 nomaimbilo nomahaleloyambeko nooteksti; Fil.3:16 noonkwawo nohole kaayi shi kathindi nomahodhi ga fa omagadhi goontanga.

Omukwaniilwa okwa ti: "Nditshi ohaku galukiwa ngaa, u galukile itshewe mOngandjera?"

Eti 10 lyaDesemba 1976 otwa tembukile kuElim mUukwambi. Otwa adha Abed Kandongo nongundu ye tu tegelela. Kandongo e tu dhigile omulilo gwoohapu dhaKalunga nokusindila egumbo negalikaano. Kandongo oye e tu longo osikola yeshasho. Okwa simana maandjetu.

Osoondaha eti 12 Desemba otwa kundwa kegongalo, lye tu tula. Peha lyegongalo Samuel Amaambo Omuelimi okwe tu popitha a ti: "Otwa panda shoo mwe ya kegumbo, ndee omwenyo sho kaagu alula okwiitshendjeleka, ngiika otamu ala mu tye, nena twe ya kegumbo, twa za muundjendi, itatu nyanwa we. Aawe, aamwameme, uudhigu mbu mwa li hamu mono kiilongo hamu endagula, owo ngaa tau mu tsakanekemmpaka motshilongo tsheni. Otatu mu halele eyambeko lyaKalunga."

MuMaalitsa 1977, epangelongeleka olya pendje ishewe oshilonga oshiye, ndi ndongeke Ombimbeli.

Esiku 9 Kotoba 1977 olya li enene; olyo esiku twa yapulilwa uusita muElim 1949. Momimvo 28 onda mono iiyimati yoonndhiye twe etelwa kAangandjera. Oye ya ye tu thikithe. Aatshikelesiti ye vule 40, ya tya omahauto gatatu oye ya kuElim ye na omakunde, eefukwa, niilya, ayihe kumwe oolata 30 nomambambi R4.

Oye tu imbile mongeleka. Tatekulu "Uukaku" Alfeus Nandjo okwe tu tsu omukumo tu landule aalongi ye tu longa tse tu ye komwenyo gwaaluhe.

Omaandaha 10 Oktoba 1977, Aaaluteyi, e-gongalo limwe lyomOngandjera oya tsinuka ko ya tya oshihauto niilya noofukwa nomakunde, ando kumwe oolata 10. Oye tu imbile megumbo nokulesha oohapu dhaKalunga, taa galikana.

Tse otwa kumwa tatu lili owala epumputu ndele tatu halele Aangandjera eyambeko lyaKalunga. Amuhe mboka mu tu na koomwenyo dheni yambekweni.

Ombili sho tatu nyengwa oku mu yakula, ihe eyakulo lyeni otali hambelelitha Kalunga.

Shaashoka mwe shi tu ningile otatu ti: Pamba ne mu gamene Mbangu ne mu yambeke Nampong' e mu ndjangeke Kalung' e mu koleke.

Jason Amakutuwa

## OFITOLAMAMBO YOKENGELA OTAI XUMU NAWA KOMESHO

Eti 29.11.1976 omo nda hovela oilonga yange mofitola yOmambo mEngela, oyo opo ya holoka mOshitaingleleka shaUkwanyama.

Fiku ya yeuluka lwotete, opa li oixuna, ito kupula po odimbo nokuli. Ovanhu mokumona etuwa olo la eta omambo, kave shii nokuli ngee ola dja kOniipa. Eendada edi da nyolwa ko hado ngoo da mana. Eenghuwilili ku pula, ongaashi ashike poima pe na ohango.

Tate Moses Amkongo nameme Anna-Katri Kapenda ova li tava tale ounona tava dingilile oshihauto, va hala ashike ngeno osha yeululwa, keshe umwe a mone mo embo eli a hala. Tate Amkongo eshi ta yeulula ofitola, ye tate Shikomba oku likwete komulungu. Hakehandu, ndele okehafo molwOshitai shaUkwanyama sha hepuluka — sha mona ofitolamambo.

Epingafano ngoo nee longaho. Ovanhu tava hakana omambo, unene tuu okambongeleka, okatikisa nEembibeli. Omaimbilo eshi e uya, oixuna nee. Ofitola yetu Kalunga okwe i yambeka, hasho kwa li ndi shi.

Otai xumu nawa komesho. Ovanhu ove litula mo okulanda omambo osho yo shinya naashinya. Ohandi mu halele eenghono daTate Kalunga eshi tamu i pake momailikano.

Mirjam Nd. K. Jambeinge

*Tuma mbala edhina nondjuki-thi yoye pamwe nooranda mbali opo u tulwe mongundu yaa-taambi yOmukwetu, kondjuki-thi ndjika:*

Omukwetu

P/Bag

Oniipa

Ondangwa

9270



# STEYN OKWA TALELE PO OMUMBISOFI AUALA

Komufalandjai omupanguli Steyn, ngoka a hogololwa kepangelo lya S. Africa aniwa a longekidhile Namibia ondjila yokuya kemanguluko, okwa li a talele po omumbisofi dr. Leonard Auala, meti 28 lyaJanuali 1978. Etaalelopo ndika oshinima sha zi momupanguli Steyn mwene.

Omulumentu gwomuthika omule ti imemeha ethimbo alihe, aniwa okwi itaala kutya Ongeleka oyo aluhe nayi kale komeho nepangelo oli na okulandula ko. Ngele taya piti nomumbisofi posheelo, okwa hala aluhe omumbisofi oye a ye komeho.

Omumbisofi Auala okwa li e mu longekidhile ehokololo moka mwa hokololwa shoka Ongeleka ya longa moshilongo muka. Mehokololo lya gandjwa komusamane Steyn, omwa hokololwa kutya ongeleka ya ELOC oya kala ya tala kutya osho oshinakugwanithwa shayo okukwatha omuntu koombinga adhihe. Shika osho wo sha kala oshilalakanenwa shAatumwa petamekolela. Osha ningwa mokutota po oosikola niipangelo hakuuvitha owala.

Olwindji ongeleka oya yi kaapangeli nokuholola omauwinayi agehe taga yono po onakuyiwa yoshilongo shika. "Olwindji otwa mono eyamukulo tali tu tamaneka molwiifundja nenge ehokololo lya puka nenge nokuli kutya ihatu longele nawa kumwe nepangelo. Otwa mwenekwa kutya iinima otayi ka konakonwa. Mwaayihe inaku adhika oshindji," osho ehokololo lya ti.

Ehokololo olya tsikile tali ti kutya omupanguli Steyn okwa ninga omalundululo, ihe natango okwa pumbiwa ku ningwe oshindji. "Itatu ke ku lombwela kutya oshike shi na okuningwa. Olwindji otwa sithwa oluhodhi sho twa tegelele oshindji shi ningwe, ihe nando ongaaka otatu ka popya sha komaudhigu gamwe."

## EHOGOLOLO

"Ngele ehogololo olya ningwa pwaa na euvathano pokati kepangelo lya S. A, SWAPO nligwanahangano, nena onakuyiwa otayi ka nayipala."

Ehokololo olyu ulike wo kiiningwanima mbyoka ya ningwa omasiku ga yi, aantu sho ya thigi po oshilongo, kutya osho pamwe tashi ka tsikila, ngele opwa ningwa ehogololo lyokuthiminika aahogololi.

## ONKALO YEGAMENO

Ehokololo olyu ulike polweela kutya opwa dhimbululwa omahepeko ga lota, hangaashi omimvo mbali dha pita, 1976-1977. Ihe natango oku na aantu taya dhengwa sho taya minike nomandhindhiko gontumba. Oshigongi sha SWAPO sha ningilwe muDesemba pOluno, osha li euliko kutya yamwe yomaapoloji naakwiita, otaya longo natango paveta R17, nonando oveta ndjika oya kandulwa po.

## OSHIVELO

Poshivelo mpoka tapu tiwa kutya ope na elunduluko enene, iiningwanima yapo hayi ningilwa mboka taa zi mOwambo otayi ulike kutya opwa pumbiwa eopaleko. Aalumentu otaa hadha iinima yaakiintu puuyelele, mokukonga onyama aniwa.

## OMAVIGUMBO

Ehokololo olya pula ishewe kutya oshinima shomavigumbo oshi li ngiini ano, sho omusamane Steyn a kutha po evigumbo lyaatiligane, ngaashi ehala lyomupangeli omukuluntu (administrator) mOvenduka naandyoka lyakomufalandjayi, ihe aawiliki yomavigumbo gAaluudhe oye na natango oonkondo momavigumbo. Oshinima shomavigumbo otashi limbilike, sho tashi tumbulwa natango oshita nedhiladhilolongo kidho lyemanquluko lyevi ndika.

Ehokololo olyu ulukile wo omusamane Steyn koshiningwanima shoka sha ningilwa aalongi kepangelo lyOwambo - ya tumbudhwa pamukalo gwaa na uuyuki.

## OMANYENYETELO

Ehokololo olya hulitha tali ti: "Omanyenyetelo taga ningilwa aawiliki yoongeleka naalongi mongeleka, osho omuhapo gwesiku kehe mOradio Owambo. Tse otwe shi igilila ngashingeyi notu shi shi kutya ongeleka nenge aalongi yamo itaya ehamekwa kushika. Uukriste moshilongo shika owa thikama kemanya lya kola. Elandulathano nomutungilo gwongeleka otayi vulu okunkundipalekwa, ihe eitaalo lyopakriste ohali kolekwa aluhe pethimbo lyomaudhigu."

## Shiyagaya a hulitha ombaadhilila

Oministeli yUukalinawa mOwambo, omusamane Toivo Shiyagaya (49) okwa si eso lyohadhuluka, sho a yahwa manga a li poshigongi shEmbwindi lyaTurnhalle (DTA), pOkahao mOngandjera, kUumbangalantu waNamibia, meti 7 lyaFebuluali 1978, potundi ontine yokomatango.

Nakusa Shiyagaya oye omutiyali gwOmpangelo lyOwambo a si eso lyoludhi nduka. Omukwaniilwa Filemon Elifas okwa dhipagelwe eti 16 lyaAguste 1975.

Nakusa Shiyagaya, omuna gwomusitangalo Paulus Shiyagaya, momuvo 1973 okwa li a hogololwa a kale: amushanga gwOraata Ogandjiveta yOwambo, oshilyo shOraata. Momumvo 1976 okwa hogololwa a ninge oministeli yUukalinawa, mevigumbo lyOwambo.

Manga inaa ya miilonga mbika, tango okwa li: omulongi, amushanga gwoshilongo shaNgandjera, opo ihe amushanga gwanakusa omukwaniilwa Ushona Shiimi.

Paradio Owambo, ndjoka ya tseyitha eso lyomusimanekwa Shiyagaya, aniwa nakusa okwa yahwa koshilyo sha SWAPO, Matias Mauni. Aniwa nakudhipaga naye okwa dhipagwa kAakwiita yopashigwana.

Edhipago olya ningwa kehulilo lyoshigongi. Okanona komimvo hetatu, Shali Otto Kankondi, oka ehamekwa kashona mokugulu noke li ngashingeyi moshipangelo shaShakati.

POshigongi shoka opwa li yamwe yomawiliki yEmbwindi lyaTurnhalle, aasamane Clemens Kapuu, Barnes noministeli onkuluntu yOwambo Kornelius Ndjoba. Aawiliki mbaka oya li yi ipyakidhila nokuninga iigongi moshitopolwa shOwambo.

Nakusa Shiyagaya omunangeshefa, okwa li a hokana. Okwa thigi ko omukuluka-dhi meme Taimi, noyana omulongo.

## Swapo aniwa haye a dhipaga Shiyagaya

LUSAKA: SWAPO (South West African People's Organisation) okwi ikanyuna epopyo ndyoka tali ti kutya oku na mo sha medhipago lyOministeli yUukalinawa mOwambo omusamane Toivo Shiyagaya.

Ota yeleke naanaa edhipago ndika nomahepeko "ga nyanyalitha haga ningilwa Aanamibia kepangelo lyoopapeta, ndyoka haku tiwa aniwa epangelo lyOwambo," osho ehokololo lya ti.

(Advertiser)



Omundohotola Leonard Auala pamwe nomupanguli Steyn, omulumentu ngoka ta ti okwi itaala kutya Ongeleka oyo aluhe nayi kale komeho nepangelo oli na okulandula ko. Tala oshipopiwa pepandja mpaka.



Ongeleka, Omatumo nAatumwa oye na edhiladhilo lilwe Iyaashi okukonga aapopili," osho omusamane Olle Eriksson, amushangakwatakanithi pokati kongeleka ya ELOK nEhanganotumo IyaSoomi a ti, mokyuyamukula koohapu dhomusita Yssel, omukuluntu gwongeleka yOombulu ye omukuluntu gwoshilando shaVenduka.

Omusita Yssel okwa li a popi moshifo shOshiingilisa "Windhoek Advertiser" ta ti kutya oku na uumbangi kutya Aatumwa Aasoomi muSuidwes oye li po taya kanitha epopilo, molwaasho aniwa yi itula mopolotika nomolwaasho haya tungu omahokololo giifundja.

Omusamane Eriksson mokuulika kepopyo lyomusita Yssel kombinga yokambo Torture a Cancer in our Society hoka ka shangwa omasiku ngaka komusamane Ellis na Father Hunke, taka popi omahepeko ga ningilwa aakwashigwana shika, kutya kake li paushili, okwe mu pula ta ti: "Omolwashike to ehameke omaiwo gaambo ka ya hepekwa?"

Pakupopya kwomusita Yssel omaumbangi ngaka gopaveta (affidavits) aniwa kage na oshili, oshoka aniwa inaga konakonwa nokukonakonwa. Yssel okwa tsikile ko ta ti kutya otashi sitha oluhodhi sho aawiliki yongeleka, mboka ya li ye na okupopya oshili, yi ipyakidhila niifundja.

Pakupopya kwomusamane Eriksson, omvatelele yaNamibia ye okwa kala mokati kaavalelwamo aakwawo Aaluudhe nokwa tseyu yamwe yomaantu mboka ya gandja (uumbangi) omahokololo ngoka ga nyolwa membo ndika: "Torture — a Cancer in Our Society".

"Huka kUumbangalantu waNamibia oku na oyendji ya pita miihuna yomahepeko. Yamwe oya tila na itaya pitika okupopya puuyebele omahepeko ngoka ya ningilwa. Yamwe oya thiga po nokuli oshilongo. Aahepekwa mbaka aakristelela, ye na eitaalo Iya kola okudhimina po nokuli omusita Yssel mwaashoka a popi," osho omusamane Eriksson a ti.

Okwa tsikile ko ta ti: "Onkalo yoyendji yomAatumwa inayi yooloka kwaandjoka yomusita Yssel. Aatumwa yamwe oya valilwa moshilongo shika, yamwe oya kala mo ethimbo ele ye vule aakwiilongo yalwe, mwa kwatelelwa oomvatelele dha S. Africa, mboka yi itula mopolotika."

Eriksson okwa ti kutya ngiika "okwiitula mopolotika" otashi ti kutya okwiitula monkalo yaakwashigwana, okutseya uudhigu washo nuukwaanuyuki tau ya ningilwa na ngiika okukambadhala okwoopaleka onkalo.

Oyendji, mwa kwatelelwa omusamane Justin Ellis naFather Hunke, oya popi oshindji, taya tamaneke epopyo lyomusita Yssel. Okambo nkaka taka popi omahepeko — nkene aantu ya dhengwa nokufikwa nomalusheno — oka kondwa nale nokuli kepangelo Iya S. Africa.

## 'IYAMBO' OYA ZITHA OYENDJI MOKALUNGU

Nashenga tayi tsu omuthindo mombwela. Yinakulu yomapongo, yina yomeendaguli. Nayi loke twaa ka yake oondjendi twaa ka gume shomuntu. Yoompadhi oontalala hayi tondoka meziko ihayi tila nokupya. Namunyanyo gwa lambwa kohima nokondema yonkwinkwiti nokomule kee na matakoko. Iyambo thikama tala onkumbwandi, tala koshindongo, kontangu, oshikoko nongandu nakehe ondhila hayi kala momeya. Oyo nduno tatekulu Nashenga. Etamanzi IyaMupupa, ku na omwiidhi nepele. Omvula ohayi loko omudhingililo gwondjugo; epya tayi thigi ko. Iyambo hayi tondoka meziko Niipa ya tsuma kulomonwa.

Osho sha li onkundana ya simana omasiku ngaka. "Inandi mona nale omeya ge thike mpaka," osho oyendji ya tumbula. Shaa mpoka pwa gongala aantu otapu kundathanwa owala omvula. Osha li wo oshipopiwa oshipu okupopya — unene moshilongo muka — aantu inaaya inekelathana. Ngele to popi, kaku na ngoka te ku tala omeho omawinayi — mashi fa okupopya opolotika.

"Pamwe eyelu. Ngele ongaaka, tse otatu ka kala popepi netenda Iyo FM (ndyoka haku tiwa ele aniwa) ngele omeya otaga indjipala tse tu londe," osho gumwe a tegula. Mboka ye li momalimbililo otayi itsu omukumo nohapu ndhika:

Evi itandi li geelele we omuntu. Oshoka omadhiladhilo gomwenyo gwomuntu omawinayi hela uugundjuka we; ngaashi itandi dhenge we inamwenyo ayihe ngaashi nda longwa. (Gen.8:21 b)

"Onda mono owala kwa yela," osho gumwe a hokolola sho ongulu moka a li a kothele ya tewa po komvula. "Ihe otandi hambelele Kalunga sho a pendje oondunge, opo ndi ze ko kombinga hoka kwa teka, ando nda yi 'koshilongo shaa yiwa namapaya,'" osho a tsikile okupopya.

"Ngame oKalunga lela a hupitha ndje, oshoka yandje oya teka sho nda ka tala-leka," osho gumwe a hokolola ishewe.

"Shika osha vulikithwa koongeleka dhomoshilongo shetu, sho hadhi galikana ethimbo kehe, osho wo molwomagalikano gomuwilikingeleka gwetu, ngoka ha galikana — onkene Kalunga okwe tu tumine omvula yi thike mpaka," osho gumwe a tumbula.

"Omeya oga panunwa ku SWAPO pamwe naahona ye Aakuba, oshoka ngaka otaga ziilile muAngola," osho natango gumwe a popi inima inaayi yela.

"Aawe, omeya ngaka kage shi gomvula, ngaka omakulu ngoka ga kala momikanka. Osha zi mpoka sho omikanka dha li dha dhimbitha okupatululwa, opo dhe egululwa omasiku ngaka," osho ishewe omupopi gumwe a gwedha po.

"Omeya aa omakumwifwi, okwa fa omukwiyu ou ihau londelwa nyokomweno," osho natango omukwawo e ga popi nokumwe.

"Omeya ngaka onde ga monene owala momumvo 1934, ihe momimvo ndhika inandi ga mona we," osho omukulupe gumwe a hokolola.

"Sho tayi ndunduma natango. Akutu! Otayi ga tula peni?" Gumwe a tsikile ishewe okupula. Hm! Otashi kumitha, omafuma nago ngashingeyi oga pita amatilika — ihaga zimine we puuyebele — oga nginga oondunge.

"Oosikola nadhi pate, aanona yetu taa si omeya, osho gumwe a ti no ina dhiladhila eshunitho lyoondunge dhoshigwana monima. Aniwa ihayi loko oshiwinyayi," osho ookuku yonale haye yi popile.

Amushanga

### OMULONGI NEONGALO

Da dja kep. 6

Onye mu na okukala oshihopaenenwa moshinima eshi shokuyakula eongalo. Eeshali dihapu omwe di pewa. Oupuna omwe u pewa. Ngeenge handi fatulula oshipuna, ohandi ti oshipuna osho omunhu keshe ou ina endjelela mekwafo lavakwao. Oku na eendunge. Oku na oilyo yaye aishe tai longo nawa. Oku na olutu la kola na ke na okukalamwenyo kwokunangala mombete youvela. Oku na eetalenti donhumba nodongadi ta dulu okukwafa nado vakwao.

Jesus okwa tonga ta ti: "Ou a diminwa po amatimba mahapu oku na ohole ihapu." Ou a pewa shihapu kuKalunga oku na mbela ohole i fike peni

#### "Imbileni Omuwa" a holoka

Okambo koondjimbo "Imbileni Omuwa" hoka ka kala ka yuulukiwa noonkondo oka holoka omasiku ngaka notaka adhika mOsitola yOmambo pOniipa nokuutayisitola. kOshakati, kEngela nOkahao, kondando: R1,20.

### OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango. Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa. Omukuluntu gwoshifo omumbisofu dr. Leonard Auala. Amushanga Ambrosius W. Amutenja. Ondando yOmukwetu komumvo muAfrika R 2-00, kombanda yomafuta R 4-00. Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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