

OMUKWETU

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10c

“EKWATHO LYANDJE OTALI ZI KOMUWA”

(Ps.121:2)

(*Oshipalanyolo shonuumvo*)

Omumvo 1977 gwa piti otatu kambadha-la okufuta oongunga dhetu dhuwanawa auhe pambepo nopalutu, ihe osha yela itatu vulu okufuta uuwanawa auhe twa ningilwa. Uuwanawa wOmuwa, ndi u fu-te ngiini? “Nda hala okuyamba omaha-mbeleondjimbo” Eps.116:

Otatu pandula Kalunga sho e tu pe omumvo 1978 kesilohenda. Otu gu li petameko lela, ihe inatu tseyaloka shi li mokati kagwo nosigo okehulilo lyagwo.

Omumvo kehe ohatu taamba, meitaalo, kutya ogwo omagano twe ga pewsakku Kalunga, onke otwi itaala kutya ashihe, mugwo, itashi iyaka ehalo ewanawa lyesilohenda lyaKalunga.

Pangeleka otu na omukalo okukonga aluh he oshipalanyolo shonuumvo kehe. Omumvo dha pita otwa li niipolanyolo ngashii: “Ikoleleni, Ohole, Eitaalo. Ehalo lyoye nali gwanithwe. Oohapu dhaKristus nadhi kale dhu udhilila mune” nosho tuu. Oye tu kwatha nawa.

Elalakano oyo okugongela omadhiladhilo gooitaali, okukala momadhiladhilo ngoka osho wo oku ga tula miilonga mokukalamwenyo kwesiku kehe. Opo ku kale sha shoka tashi fatulilwa nokukonakonwa kiilyo ayihe yOngeleka. Enenedhiladhilo opo iilyo yi mone ekwatho alihe tali pumbiwa monkalo yakehe gumwe, momumvo nguka.

Mokuhogolola oshipalanyolo kehe ohapu talwa omumvo nethimbo kutya olya tya ngiini. Nando inatu tseyaloka shihe, otapu talwa ovelise yini nenge omatumulo ga tya ngiini ge shi okukwatha aantu nokukonakonwa omumvo ngoka ngashi tapu talwa gu li nenge tagu ka kala.

Epangelongeleka lyeti 8-9/1977, lya go ngala mOshigambo, moshitokolito shalyo 308/77 otashi ti: “Epangelongeleka lya utha oshipalanyolo shonuumvo 1978 shi kale: “EKWATHO LYANDJE OTALI ZI KOMUWA” Eps.121:2

“Otatu pandula Kalunga
sho e tu pe omumvo 1978
kesilohenda.
Omumvo kehe
ohatu taamba
meitaalo kutya
ogwo omagano
twe ga pewsakku
Kalunga. Omahalelo
maudhigu getu
agehe ogo: Udheni Ombepo
Ondjapuki”
(Ef.5:18) - Dumeni.



Omuwilikingeleka Kleopas Dumeni

Mpaka opwa dhiladhilwa kutya onkalo iilyo ayihe yonjeleka noyomushitwa kehe oyu udha omapulo. Moonkalo adhihe ngashi moondjokana, momagumbo maanona, maagundjuka noosikola, moondolongo, aavu aawiliki yiilonga, oonakukala muupika woludhi kehe, aanaluhupo, aakwiita, oonakuyona, mboka taa hepekwa koondjo, aitaali wo mekondjo lyawo,

oonakuuvittha Evaangeli, oonakukondjela ombili nemanguluko lyomuntu aguhe, omwenyo nolutu. Koombinga adhihe, moongundu adhihe nomoonkalo adhihe nomaaantu ayehe okwa fa taku uvika eigidho nepulo ndika “EKWATHO LYANDJE OTALI ZI PENI?”

Tala kep. 3

OMUKWETU

OMUMVO NONGOLA

Momumvo 1977 ELOK okwa gwanitha oshinakugwanithwa she sheuvitho lyevaangeli. Aanashilonga ayehe mongeleka oya gwanitha iinakugwanithwa yawa. Otatu hambelele Kalunga omolwomayakulo agehe gopamwenyo nopalantu twe ga topolelwa.

Oshigongingepleka shopaulumompu-mbwe osha li sha ningwa naahogololwa yomomagongalo oya li ya holola uupenda neitulomo moonkundathana dhokuhumitha komeho ELOK. ligongi wo yilwe yopakriste, mongeleka ayihe nenge miitayingepleka, oya holola ohole yaakriste okuhola omuhupithi no-geleka yawa. Miituthitumo twa li tu yi na oye tu hololele kutya ELOK oye ongeleka yEtumo.

ELOK mekwatathano noongepleka Oonkwaluther muNamibia okwa kala i ilongekidhila uukumwe. Omalongekidho ogendji oga ningwa miigongi nomoon-kundathana dhilwe na ELOK kee na omaimbo gasha.

Omatalelopo gOmuwilikingepleka momagongalo nomiitayilonga yilwe oga pendutha noga hwamitha ohokwe o-mpa maakriste oyendji niinima oyindji oya penduthwa po ishewe momago-nego. Omatalelopo gaawilikingepleka naayakulingepleka kombanda yomafuta oga ningi ELOK kuume koyendji muuyuni. Shika osha ningi ekwatho kiilyo ya ELOK yomeni na unene mbyoka yomehalakano. Ngashi omumbisofi pamwe naayakuli ye a talelepo iilyo ye yomehalakano: muTanzania naZambia. Kalunga oku shi okuhambelelwa.

ELOK pamwe noongepleka oonkwawo muNamibia okwa kambadhala okupopia uuthemba womuntu. Omahepeko gaa na uuyuki taga ningila aakwashi-gwana kaakwanepangelo yomoshilongo shika ELOK okwe ga holola osho wo kaakalelipo yatano yomavi gokUninginino, mboka ye ya moonkundathana omolwomukundu gwevi ndika, ELOK okwa gandja edhiladhilo lye puu-yelele nkene ta dhiladhila onakuyiwa yevi ndika.

EHALAKANITHOPO LYOSHIGONGI SHA SWAPO

Okuhalakanitha po oshigongi sha pe-wa epitikilo oshinima kaashi shi okuuviwa ko. Ngele otatu ti kutya oshigongi osha halakanithwa po kaahololi yomadhiladhilo (demonstrators) nena naashika itashi gandja eyamukulo lya gwana, oshoka kape na omuntu ha holola omadhiladhilo ge ta file aantu omavi noku ya dhenga nomapokolo - shila ngoka omuniita naantu ngo.

linima ya tya ngeyi sho tayi pangulwa, nena aatamaneki otaya pula kutya omolwashike haku popiwa ashike kushoka oshiwinayi sha ningwa kepangelo, ihe iilonga iiwinayi hayi longwa ku SWAPO ihaku popiwa nando osha. Etompelo oondjoka kutya mpaka otapu ulikwa kungoka omupangeli nomutoti gwooveta nomudhiginini gwadho nelandulathano moshilongo - nkene tedhi yono mwene.

Ngele otatu ti kutya ehalakanithopo lyoshigongi shika oshinima sha zi moohapu oombwinayi tadhi popi aaleli yepangelo lyOwambo, moka mwa kwatelelwa omalenga naakwaniilwa, naashika itashi gandja eyamukulo.

Nando inashi pumbiwa okutya kutya ngoka a li ta popi oye omukwaniilwa ta popi aakwaniilwa aakwawo, etompelo oondjoka kutya shoka sha li tashi popiwa kuye osho okuholola omadhiladhilo gongundu yopolotika ndjoka a gama kuyo. Omunapolotika kehe oku na okukala i ilongekidha okupopipa nayi. Ngele omukuluntu nena omukuluntu oha li ombinzi nuutsika.

Ishewe ngele to pulakene mboka taa geye yo haya popi yakwawo nayi, otashi limbilike. Oshiholelwa, dhiladhila nando omusamane Sam Nuyoma tu ulwa kutya okakombo kokOngandjera. Omuntu ndishi ngele okwe ku hindu kape na uuthemba oku mu ehameka - paveta. Nenge oveta R17 sho ya kuthwa po otashi ti aantu otaa dhenewa nee pwaa na epangulo lyasha? Ngele otatu ti kutya oshinima osha ningwa pamikaloo dhOshiwambo, kaku na iinima ya tya ngaaka. Omuwambo oha ti, ngashi omunyoli gumwe a nyolele ta popi nkene omadhengo itaaga kwatha sha:

"..... Omuwambo omukulu okwa tungile aatekulu ongano tayi ti: Niindongo yaandjetu nando dhenga." Okwa tsikile ko ta ti kutya omadhengo otaga eta uutondwe pokati kaavali nomaluvalo. Otaga koleke SWAPO kolutu nomomwago. Ehokololo olya tsikile tali ti: "Omuntu gwomwenyo oha yaalele ngoka ta hepa, noha gama kombinga yomuhepekwa ngoka." Aawambo ndishi ohaa ti:

"O, akutu, nde ya yaalela tuu." Nenge "nde mu yaalela tuu." Ihaa ti nando: "Iyaloo, dhipaga oshipuka." Shila okuninga oshilikama.

Omadhengo gomuntu inaa pangulwa ye a monike ondjo yokumudhengitha oshinima tashi limbilike. Okwiindika aantu yaa holole omadhiladhilo gawo nomizalo noohapu nomainyengo gontumba, itashi mwenekie omadhiladhilo gaantu. Iilonga yatya ngeyi itayi tsu wo kumwe nomulandu gwombili ngoka hagu uuthwa kaapangeli yetu.

Ngele oministeli yUuyuki inayi tseyea kutya omadhengo oge ende ngeeni ne-na oku na okutseyithila aasolotati ye kutya ihashi ningwa okuhola omukiintu kee shi gwoye oonguwo. Efatululo

Iyaashoka oku mu kwata komatha. Ishewe okuhula aantu ayehe oonguwo ndhoka dhi na endhindhiliko lya SWAPO kashi li mondjila. Okuholola omadhiladhilo hoka nenge okudhima po ehangano? Ngele omuntu oto li dhimi po lya lya pitikwa kepangelo otashi ti ngeeni?

Omadhengo ngaka osho ekondjithathano nohofa yopombanda ya S. Africa (muBloemfontein) ndjoka ya keelela omadhengo. Ngele oveta yokuBloemfontein opo yi li nena aantu ya tya ngaaka naya landulwe. Nenge ku tseyithwe kutya oveta kayi po we. Shika otashi kondjitha wo omulandu gwomupanguli Steyn ngoka a pitika iigongi yi ningwe.

Shika osho okutunga uutondwe, aakwashigwana taa kondjithathana. Omuntu iha uvithwa ko nomadhengo ihe onelongo. Oshiholelwa oshikanawa ongeleka dhiimpaga ihadhi kondjithwa nokudhengwa ihe onelongo. Shika tashi hupitha oshilongo shika osho okuninga ashihe paushili nopwaa na elongitho lyiineya.

OFIKOLA YANGELA

ENONGELO LANGELA OTALI KA HOVELA 1 FEBULUALI 1978. OVAPOFI NEEMBOLO, OKUDJA PEE-DULA 15, OTAVA TEELELWA.

OFIKOLA YOMBIBELI OTAI KA KALA KO MUFEBULUALI FIYO MAALITSA. OVO VA HALA OKUKONAKONA OMBIBELL NAVA NINGE DIVA OMAINDILO.

Enongelo 1Ovayakuliongalo Engela

OUNONA KOUVALELO UYAPUKI

Oshoongalelengelika shOngeleka Ongwaevaangeli paLuther muSoomi osha tokola okupitikila ounona ovo inava pamkwa kOuvalelo Uyapuki.

Omawi 81 okwa hoolola ombinga yelundululo momaufomhango. Oshoongalelengelika osha ti, ounona va shashwa na va ye kOuvalelo Uyapuki, pamwe novakulunhu vavo ile novakulunhu vamwe ve lili; ngeenge ove udite ko kutya oivilo yopakalunga otai ti shike.

Inaku ningwa engambeko meedula, ndele momakanghameno omatokolo, oshoongalelengelika osha ulika kutya ounona veedula 5-7 otava dulu okuda ko kutya Ouvalelo Uyapuki otai ti shike.

Omawi 81 okwa koya ashike kanini oitine itatu, ouhupu womawi 79, oo a li e na okukala taa popile oshinima eshi, opo ku ningwe elundululo momaufomhango. Omubishofu umwe aeke, Hassen Leinenen waOulu, oo ina popila oshinima eshi.

(LWI)

DHIMWE DHOMOONTOKOLWA DHEPANGELONGELEKA LYETI 28-29.12.1977

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Epangelongeleka olya koleke, efaneko lyEwilikundu lyomusiki mu ELOC, o-madhina gaamboka taa yi molweendo lwoondjimbo kuEuropa, ga kale ngashi taga landula: Hosea Nampala (omuwiliki gwoesheendo), Magdalena Kambudu (omudheuli) naakwathi ye Jaakk Kangai, Matti Endjala naToivo Ndevaetela. Yalwe oyo: Wilhelmina Magongo, Hilma Niipindi Endjambi, Kefas Shipwata, Mateus Ntinda, Teopolina Sheetekela naRegina Petrus. Aapeha: Maria Haiping, Hendrina Naingwendje naLuise Kamati. Ethimbo lyokuya nolyokukala kuEuropa otali ka uthwa komeho kEpangelongeleka, meuvathano nEhanganotumo lyaSoomi.

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Omulongwasita Filippus Henok, ngoka a mana eilongo lye lyuuositagongalo kuM-pumulo, Natal, Epangelongeleka olyu uthwa i idheule etata lyomumvo megongalo lyaKaku, okutameka muJanuali 1978 naakwathi ye meidheulo: Omusita Lasarus Ngipandulua nomutonateli Festus Ashapala.

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Omusitagongalo Elia Niinkoti, ngoka e li omulungi mEnongelo a uthwa a kale o-muvehakuluntu gwEnongelo, okutameka muJanuali 1978.

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Omulungi Josef Halweendo a uthwa a kale omulungi omukuluntu moshilonga shomokati kaaposi mEnongelo mEngela, peha lyaSakaria Nghikefelwa, ngoka ta ka yakula kuKongo nEkoka, okutameka 1 lyaFebuluali 1978.

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Omusita Reinhold Muremi a uthwa a ka yakule iilyo yongeleka yetu ku C.D.M., okutameka 1 lyaFebuluali.

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Omulungi Justus David nomukulukadhi gwe Ruth naanona yawo yaali, yu uthwa kEpangelongeleka ya kale aatumwa yOngeleka yetu, moshilongatumo kuSenegal nomalongekidho gokuya ko ga uthwa ga tamekwe.



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Epangelongeleka lya taamba etseyitho lyoluhodhi kutya omudiakoni, Aili Amupadhi, Kalunga okwe mu ile po ombaadhilila. Epangelongeleka otali halele omusamane gwe naanona, osho wo egongalo lyOnguta ehekeleko netaleko tali zi kuKalunga, moluhodhi nduka.

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Ewilikongundu epe lyaStudy Project lyu uthwa mu kale: Timoteus Shipanga (omuhiyi), Elia Niinkoti, Ludwig Kamboroto, Lasse Eriksson, Aletta Ngaikukwete, Timoteus Ndkunda najosef Shivute. Aapeha yawo oyo Tuovi Pennanen, Kristof Shuuya naAsser Lihongo.

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Okangundu komauthompango ka hogolowa mu kale: Omumbisofi Dr. Leonard Auala, Timoteus Shipanga (omuhiyi), Jason Amakutuwa, Frans Iliuhwa, Nataael Sirono, Olle Eriksson naHosea Nampala.

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Ewilikongundu lyetumo lyu uthwa li kale: Loide Mweenedeleli, Reijo Kaarto, Frans Amunyela, Natanael Sirono, Josia Mufeti, Markus Amushila naAnnikki Turtinen. Aapeha: Sakaria Nghikefelwa naMagano Amukeshe. Aatonateli naawilikingeleka otaa kala mo omolwoshilonga shawo.

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Epangelongeleka sho lya konakona aalognwasita mboka ya mana eilongo lyawo kOtjimbangwe nolya dhimbulula oya gwana okuyapulilwa oshilonga shuusitagonalo, oye ya langeke ngeyi: Ludwig Kamboroto poNkarapamwe moRundi, Nikodemus Nuuyoma Ntinda, mOlukonda, Timoteus Hameva, mOmundaungilo. Eyapulilo moshilonga otali ka ningilwa momagongalo moka ya langekwa. Kombinga yomulongwasita Johannes Haileka, Epangelongeleka otali tegelele manga nokutala ngele ta mono uukolele, oshoka okwa nika uunkundi.

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Omolwoonkundathana dhopauteologi tadtidi ka kala kuMonrovia muKotoba/Novombra numvuo (1978), Epangelongeleka olyu utha omusita Elia Niinkoti a kale omutumwa gwa ELOC nomupeha gwe a kale omusita Elia Nghikembwa.

OSHIPALANYOLO SHONUUMVO

Dha za kep. 1

Oshipalanyolo shomumvo nguka osho okupungulula omeho gooitaali nogaantu ayehe yaKalunga ya tale noya dhimbule noyi itaale kehe gumwe polwe, monkalo ye kutya: Ekwatho lye otali zi kOmuwa.

Etumbulo ndjoka omupisalomi David, o-kwe li popi sho a li moshilando shaandjavo mulsraeli. Evi ndyoka lyu udha oondundu nomasilu. Sho a li te ende mondjila, okwa mono komeho kaku na we oondjila. Sho ta tala komeho ge okulwete oondundu onde, itaa vulu oku dhi londa. Ita vulu okupita mokati kadho, emanya lya kola. Okwa kanitha omukumo onakuyiwa ye oya thita nondhigu.

"Ongame otandi ligamene omeho gandje koondundu: ekwatho lyandje otali zi peni? Osho David a pula (Eps.121:1). Ombepo Ondjapuki muudhigu we oye mu pe eyamukulo. Okwa dhimbulula, nonando oondundu opo dhi li, uudhigu opo u li, okwa dhimbulula: "Ekwatho lyandje otali zi kOmuwa".

Netumbulo tuu ndika oyo tandi longitha ngetumwalaka lyandje nolyOngeleka yetu, lyomumvo 1978. Otandi li tumine omagongalo agehe niilyo ayihe ya ELOC, popepi nokokule, naaleshi ayihe yOmkwetu, opo li kale eyamukulo kepulo lyomuntu kehe nokonkalo kehe kutya: "Ekwatho lyandje", "lyoye" "lyetu nolyawo, otali zi kOmuwa".

Mpaka ondu uvite momumvo nguka pamwe noshipalanyolo shika otatu dhiladhilli wo oshilonga shopersona ontintatu yomukalunga "OMBEPO ONDJAPUKI". O-mahalelo momaudhigu getu agehe ogo: "Udheni Ombepo ondjapuki" Efes.5:18. Ombepo otayi ku ulika ekwatho mpoka tali zi: momahepeko, muunyengwi auhe, miilongayakulo yaKalunga, "Omupopili otandi mu tumu kune" Joh.14:7. Otu na omupopili. Oye ote tu longo ayihe, Joh. 14:27. Nena shaa owala tatu ende mekwatathano nOmbepon Ondjapuki notatu vulika kuyo: (Gal.5:16) "Kaleni nokweennda mOmbepo".

Nonando onakuyiwa 1978 oya ninga ondunu koombinga adhihe, twa nyengwa okutseya: otatu piti peni, otatu hupile peni, otatu kwathwa kulye, etumwalaka olyo ndika kutya ndi itaale nokugalikana, nokutonatitha omeho gokomwenyo nokudhimbulula mewiliko lyOmbepo Ondjapuki kehe gumwe a mone ye a tye: "Ekwatho lyandje otali zi kOmuwa". Omuwa nguka iha kotha ota gamene kuuwinayi kehe. Ota gamene omwenyo gwoye nuuvivo naaluhe.

K. Dumeni

OMUKWETU JANUALI 15, 1978 3

Omukulunhu owa kaana okaana kamukulunhu

Otu na eyeletumbulo limwe tali ti: "Omukulunhu owa kaana, okaana kamukulunhu." Sha hala okutya aveshe ova pumbwafana. Ndele luhanu ovakulunhu owa fa inatu hala okuuda ko nawa eyele eli. Ohatu li ningi luhanu "Omukulunhu owa kaana."

Otwa fa hatu kanifeni eenghundafana novanyasha vetu. Ohatu va nyemateke keembinga dihanu. Oshinima shinene osho onghalamwenyo yomunhu i kale ya veluka, ounhu aushe. Luhapu ovanyasha vetu ova ya mevalekafano omolu:

1. a wana vati eumbo
2. ta kulupile ko, epipi laye la hombo-lwa nale
3. Oku shi nawa oilonga
4. owomepata liyamba

Omatomhelo aa, nande haaeshe a tongwa, okwa twala vahapu mohombo noku he na ohole pokati kovavalekafani. Kave li shii, ovakongelwafana, shamha ashike ve na sha shomoitwa ya tumbu-lwa metetekelo.

Momambo amwe ovanyoli otava ti, vati, ohole ohai lilongwa, ndele hanoupu. Sho osho halambudi ngaa, okovanyasha vovenne ku na epuko. Hano epuko letu ovakulunhu otu li shi tuu? Tala enyeme lavo. Ovanyasha ova valekafana nee:-

1. Ve holafane
2. Ve shaafane
3. Ve uditafane noku ikililafana

Ndele nima a ye tuu keumbo, vati a tye po nee novakulunhu vaye, ovakulunhu opombada. "Halakwa. Lye a ningi oshite-nya shetu?" Opombada hamo omu. "Epati lavo nonyalo yalo. Ayee e!" Nge o-kwa udile po nokuli umwe womepata e li panda, oto udu shapo taku ti: "Shapo oNumba winya eshii nokuulikwa.

Omolwashike twa hala okuhololela ovanyasha? Osheshi vati winya oye a pandika kovakulunhu. Ndele winya a pandika kumwene woshinima itaku pupwa. Hano naku lambwe nee ou a pandika kovakulunhu ile okomunyasha mwene? "Ohole oinene i dule aishe." Natu ningi ngaheli-pi hano? Otwa fa hatu eta oilanduli ngaashi:

1. ounhu aushe tau kana
2. oonakwali nde ku hala tava hapupala
3. Ohatu nanene ovanyasha vetu kokule nafye nokokule naKalunga.
4. Okuhadulika nokuhelineekela ovakulunhu taku dalwa apa yo.

Ovakulunhu ovaholike, tu konakoneni po nawa opo. Opo pe na omalimbililo shili napu yandjwe omatomhelo a yela, mee-nghundafana novanyasha vetu. Fyeni ovanyasha inatu liningeni ngaa nee kakombi liliifa, Ef.6:1-4; Kol.3:20-21.

Natu likonakoneni keshe umwe polwaye mwene, opo shihe tu ningile ongunga, komikemo nokeembinga neembinga.

A. Simon

Oshivilo shetumo mOukwanyama

Oshivilo osha li sha ongala pOmafo opo pa li ongeleka yotete mOukwanyama kombinga ei, ya tungwa po kutatekulu Simsoni Shituwa nekwafo laMajoor Frank.

Ewilikongudu lohilongatomo mOshitainge-leka ola tokola Omisioni yomudo 1977 i dabenwe petindi opo pa hovela Ongeleka yotete, eshi Evaangeli la kufwa kOndjiva nO-mupanda. Opa li eembangi edi da monene nomesho avo eshi ongulu tai tungwa, noiti tai tutwa netemba lohamba Mandume, eli la kufwa kOndonga.

Ovakalimo momisioni omu ova li ve dule 2000, ounona novakulunhu, ovanangesheva dja keembinga neembinga ova yakula nawa oshivilo noikulya.

EUDIFO:

Eudifo melongelokalunga twa popifwa kO-muwilikingeleka tate Kleopas Dumeni ta ti: Ovatumwa ava ve tu etela evaangeli, ova tula mo eemwenyo davo. Eehamba nomalenga ava va tambula ovahongi tete ngaashi Ueyulu yaHedimbi, okwa tula mo omwenyo waye. Simson Shituwa pamwe novatetekeli aveshe ova tula mo eemwenyo davo. Nafye natu tuleni mo eemwenyo detu tu yandje nomwenyo aushe.

Kakele keengudu domalwiimbo noitevo i lili noku lili, opa li yo omapopifo nomahepu a kwata monghama. Omukulupe tatekulu Petrus Kanyeumbo ou a li po pehovelo lOnge-leka oyo ya li ya tungilwa keengudi, oshipopiwa shaye osha pwilkinwa nelitulemo linene.

Moshipopiwa sha meekulu Rebekka Kaukungwa mwa holoka omatumbulo omuudifi munene wotete tatekulu Noa Shangheta Kaukungwa, oo taa ti: "Ounyuni ekokotenge, nande u taafine itou pifa. Ounyuni e-fidi la nyengena, oha li li vahapu outalala. Ounyuni owaKambia Kamahola." Meudifo laye laxuuninwa tatekulu Noa Shangheta Kaukungwa okwa ti: "Nand' ngeyi itedulen-i osheshi ounyuni ou ota mu fii po," meme Rebekka osho e tu hepaululila pena.

Omuudifi ou munene oye xe yanakufya omufitaongalo Sem Kaukungwa ou a kala mOhalushu. Tatekulu Abraham Nepembe mokuhepaulula ondjiла yavo yokukonga Kalunga, eshi tava di mOpunu, okwe shi nginga nondaka tai ngengema mokutala engafifi lovanhu ve fike opo va itavela omu-shiti.

Tatekulu V. Kaulinge natatekulu Paulus Nailenge ovo va kwatela omikweyo dovafita komesho mokuya melongelokalunga. Nomatumbulo avo kongudu okwa li e na oshilonga shinene okupwilkinwa. Unene tuu

Tala kep. 8



Oyendji yomaagundjuka penulilo lyomamvo gwa zi ko oya li ya nyanyudha aakuluntu yawo sho ya li ye ya kuthitha omishila modndunda. Mefano otamu monika tate Ananias Ita (omwiilongi kOsikola yUusita kOtjimbingwe, pamwe nomufuko gwe Josefina Ndnomukwathi (kwa li nale) Iniko. Ayehe oyomegongalo lyaKahao.

Omukwetu ote ya halele ondjokana yi na elago. Oshoshili kutya oshigwana itashi kala sha kola ngele kashi na oondjokana dha kola.

OMPUMBWE YOONDOHOTOLA YA YAMUKULWA

Okunwa otaku ningi omuntu egoya - ndohotola yoonkolwe a ti

Ompumbwe yoondohotola oya li ya holoka mOnandjokwe momimvo mbali dha piti sho oondohotola yatatu, Aasoomi, ya shuna kegumbo: Omundohotola gwomayego, omundohotola guunamiti nogwaa-kulukadhi.

Omasiku ngaka oluhepo olwa kuthwa po sho oondohotola yatatu: yaali Aasoomi nomuvalelwamo, ya taambelwa ishewe mOnandjokwe. Shika osha ningi kutya omwaalu gwoondohotola aguhe kumwe gu kale gu thike puntano.

Omutoolinkundana ghetu okwa kundathana nomundohotola Reijo Ojutkangas, gumwe gwoondohotola ndhoka opo dhe ya mOnandjokwe. Omusamane Ojutkangas manga inaa thikama okuya huka, okwa li ha longo mokapangelo koonkolwe. Omutoolinkundana ghetu okwa kundathana naye kombinga yiikunwa mbyoka ya ninga omukundu moshigwana she-tu. Oonkundathana dhawo odha li ngeyi:

*** Oshiponga oshini shi li miikolitha?**

— Aantu otaa nu noonkondo nando okunwa okuwinayi. Konima yethimbo omuntu ota ningi onkolwe nando ye mwene ke shi lwete, oshoka ote shi tameke ngeinyanyudho. Ngele omuntu a kala nokunwa ethimbo ele ote ke ya ponkatu mpoka itaa vulu we okukala inaa makela iikolitha. Omuntu ota tameke okweehama ehuli opo omutima, ta tameke okukakama, ta kambuka nokuli, sigo ita vulu we okweenda.

*** Omuntu ote ningi onkolwe konima yethimbo li thike peni?**

— Okuza pomimvo ndatu sigo ntano, ngele oho nu shinene. Ngele oho nu kashona nena otashi pula ethimbo ele kashona. Uuju mbuka otatu tameke nguudhano. Omuntu ita gwanitha we iilonga ye. Ta nu opo aniwa a vululukwe. Okuza mpoka okwaanombili otaku tameke megumbo. Ihe natu ndhindhilike kutya aantu inaa ningi oonkolwe ya faathana.

*** Ngele nde ya koshipangelo otamu vu-lu ngaa okukwatha ndje opo ndi ethe po okunwa?**

— Ngoka a nyengwa okweetha po okunwa ne ye mbala koshipangelo. Oshinima sha simana osho ehalo lyomuntu mwene. Ngele ota gwanitha shoka aapanagi taa ti, nena mpoka opo apuke tapuzi ekwatho.

*** Oshiwanawa ngaa ngele aanona nayo taa pewa iikunwa?**

Oshiwinayi noonkondo (okwa yeluka kashona koshipundi ye ta wilike) oshoka iikolitha uuzigo. Onda mwene okanona mOshipangelo shaNandjokwe ka li pokusa, molwaasho ka pewa iikolitha, lagonene oka pangwa mbala.

*** Uuwanawa owa shike wu li mokunwa iikolitha?**

Miikolitha kamu na nando uuwanawa washa. Onda li muEgipiti moka nda mono kutya Aamoslem ihaa nu nando. Muhamendi okwa li e ya indike yaa hanwe, oshoka okwa tila ya kale itaa gwanitha iilonga yawo. Oklima ndjika (yomuNambia) ompyu noonkondo, onkene oyi na oshiponga shi li popepi unene ngele omuntu oha nu iikolitha.

*** Aalumentu nenge aakiintu ngele otaa nu, ngoka ta yonwa po mbala kiikolitha oguni po?**

— likolitha oyi na oshiponga shi thike pamwe kwaayehe.

*** Omukiintu ngele oku li metegelelo ye ha nu oshi na oshiponga?**

— Oshi na oshiponga noonkondo, oshoka ehuli iyayina, ndyoka hali longithwa kakanona manga ke li mela otamu yi ishewe iikolitha, nena otali vulwa noonkondo, sigo omuntu a yonuka po thilu.

*** Oshike we ya kuAfrika nando onkalo kayi shi ompu?**

— Ou shi shi tuu kutya olwindji pehala lyontumba ope na owala uudhigu ngele ku po, sho omuntu to kundana moonradio niifo. Ihe oshinenenima, ngame ondi hole Afrika. Ne, Aayaafrika, aantu aawanawa.

*** Oshike ishewe to gwedha po?**

— likolitha ohayi ningi omuntu egoya. Mokunwa omuntu oto kanitha ethimbo olindji. Oyendji yoomoonkolwe oyo haa tsaathana noombele nohaa longo wo iilonga yilwe yi sita ohoni noyi nyanya-litha.

Oonkolwe komeho otadhi ka tekulwa o-wala oshoka itadhi vulu okulonga.

EPUKULULO

MONDJALULAMASIKU 1978

Aaleshi aasimanekwa, otatu mu indile natango ombili omolwiinima tayi landula inaayi opala mOndjalulamasiku yetu. Otatu mu indile ano ngeyi mu ninge omapukululo pomahala ngoka gu ulikwa mpaka.

1. Osoondaha yeti 16 Juli oyo esiku etitatu lyegalikano.
2. Esiku eti 31 Juli olya dhimbiwa po mokunyanyangidha, onkene li gwe-dhela po.
3. Nyola po wo ootekisti adhihe dhesiku ndyoka ngaashi tadhi landula:
4. 31. M. 5Mos.7:6-11 2Sam.5:1-12 Oshipalanyolo shOsoondaha yepangulo osho: Epangulo lyahugunina



Omundohotola Reijo Ojutkangas, pamwe naanegumbo lye (okuza kolumo-ho) meme Terttu Ojutkangas, Mika (6) naLeena (15). Moshifo tashi landula otatu ka popya wo sha kombinga yomundohotola omuvalelwamo Naftali Hamata, osho wo komusita Reijo Kaarto, omusamane gwomundo-hotola gwomayego (Rakel).

OKUYA KOMAMBO OTAKU KWAFYA SHIKE?

Tete opo u ude ko ondilo yokuya kongeleka, ou na okuuda ko oinima tai landula :

(a) Ongeleka oshike?

(b) Ou na okukala wa mona Jesus.

Ongeleka onhele oyo ya longwa komunu palombwelo la Kalunga. Monhele omo omo nee ovakriste hatu hambelele Kalunga. Omo yo hatu tu eengolo nokuhepaulula omatimba etu a dimwe po. Kalunga ohe ya okwoongala pamwe novanhu mongeleka, paudaneko la Ye, ngaashi a lombwela Moses eshi a longekidila Kalunga oaltali.

..... "Ame ohandi ke uya kwoove ndi ku nangeke noupuna," Ex.20:24b. Kalunga okwa udaneka kutya keshe opo tapu ongala vavalile vatatu medina laye, ota kala mokati kavo.

Mongeleka ovakriste otava shakene na Kalunga nosho yo novakriste vakwao. Mokwoongala oku ovakriste otava twaafana omukumo. Ovakriste otava li koshililo shimwe moukumwe wakola, pamhepo. Paukumwe ou ovakriste otave lineekelafana paushili nopaifimaneko. Aishe ei otave i ningi ve li koshi yomavava a Kalunga.

Okuya kongeleka otaku kwafa, shaashi kongeleka oko hatu ka shakena noishipili yetu, ovaudifi. Ovaudifi otave tu kwafa opo tu dule okumona omananga aa e li pomesho etu okeemwenyo. Pakwafo lavo hatu dulu okwiiwapaleka.

Ovaudifi ohatu va yeleke nomalima ootaa upike ovakriste opo va kale va twa nawa, ve na eememo. Ovaudifi ovo ovashalaye yetu ovakriste. Yeleka nee ngeenge iho i kongeleka owa fa oshuta yoye hoi djala efiku keshe ndee ihoi twala kovashalaye, fiyo omudo ile omido tadi piti. Dimbulukwa okuya komambo otaku putuda ovakriste palutu, pamhepo nopa-mwenyo.

Okuya komambo ohatu mono omhito yokuya melongelokalunga. Ovakriste ohatu i kongeleka opo tu kadililwe. Hano hatu dililwa oikondjifo yolute oyo ihai lunduluka. Oikondjifo inai fa younguni ou. Oiti ei twe i pewe, (Ef.6:10-17) opo tu lwe nomutondi. Mbela ngeenge iho dililwa, omukwaita tuu? Oto findana tuu mlowodi olo lwopakriste?

Okuya kongeleka otaku kwafa shaashi ohatu ka mona omayambeko. Omayambeko oo haa yandjwa komufita pexulilo lelongelokalunga ihaa wile pedu. Kongeleka ohatu ka yadifwa yo omhepo iyapuki. Kongeleka oko hatu ka mona elao lasili.

"Ovanelao ovo otava kala meumbo loye, have ku hambelele alushelushe, Sela," Ps.84:5.

Ovakriste vakwetu, eshi kashi fi oudano, ndele aishe ei oyo oshili notai pula omutima wa wa pedu lela. Dimbulukwa, okuya komambo haku twala oikutu. Okuya komambo oku na sha nexupifo loye.

Jonas H. Mweutota

OTWI IPYAKIDHILA UNENE NAASHOKA TASHI HULU PO

Shaangoka nuupyakadhi we. Etango itaa-li toko nande mbala ndi ye kokino! Ngame onda hala ku she ndi ka tse. Ngame onda hala ndi ka ninge omayalulo go-stola yandje. Shitiwa ngame otandi ka landela aamwandje uuleke. Nakutse itale okamutenya, ndi dhi fale kohambo. Nda hala ketanga!

Ayehe osho ye na oshimpwiyu shika nenge shiyaka. Ihe kape na ootu ngo ta ti: "Itaa ku shi nenge ilonga itaayi zimbuka mbala ndi ka leshe Ombimbeli yandje nokugalikana."

Mbela otwa ndhindhilika tuu uufupi wetimblo lyetu kevi huno? Otwi ilongekidha tuu okusa nokutaamba olutu lwwuyelle tatu ka pewa kOmuwa gwetu ngele twi itaala, sho ta galuka? Olwindji otwa talela eso kuyakwetu. Otwa fa tu wete tse yene otu na ko ethimbo ele natango. Osho tuu?

"Ote si ngaa nda fa Nima nguno nekalyanya olyo a li kee na!" Pamwe osho tatu ti ngaaka nenge shi vulithe po nokuli.

Aamwameme, itaku tiwa inatulongeni, ihe otwi ipyakidhila unene naashoka tashi hulu po! Pamwe tse omukwiyu tagu popiwa mu Luk.13:8, sho taku ti: "Tatekulu, gu etha natango omvula yimwe ..., ihe ngele itagu imi, nena nagu kewe po." Olye eshi wo, pamwe omumvo nguka ogwo twa li twa pewa tu ime iiyimatil! Otwe etele ko wo tuu nando olyo egongwa?

Omuwambo oha ti: "Omukuluntu okwa lya efuma eyihu nuutsika." Oshi li mondjila. Kalunga ohi idhidhimike. Olukeno nohole yatare Kalunga aluhe okombanda yetu. Ihe otu na okudhimbukwa, ethimbo lyesilohenda ohali piti. Omumvo gumwe aguke! Osho taku tiwa.

Ethimbo lyehupitho ongashingezi. Konima yeso kaku na we eitedhululo nehemppululo lyoondjo. Shi li ko okulya iyi-mati yiilonga yoye. Mbela ope na ngaa ngono to panda nokunyanyukilwa uulanduli nuulongwa wasatana? Eeno, ope na! Ando hasho, ando ito etha ethimbo li pwe po inoo ilongekidhila EYO lyOmuwa nOmushiti gwoye, e ku hole.

Kristus okwe tu pa eyadhimo lye ndyoka e li pewe kuHe, opo tu ninge gumwe naye, Joh.17:22. Ngele pamwe oto nyengwa oku li mona, inda utale megalikano nando ongulohi ndjino yonena. Ngele owe shi ningi wi itula mo, Jesus oto mu mono, ndee to mu fala nokumushiinda. Yelekela!

Kuume kandje, ethimbo olya hugunina. Yuuyuni inayi kala komeho ihe KALUNGA OYE TANGO! Ngashi twi ile mo owala, osho tatu shuna. Ihe enyanyu oli thike peni, ngele tatu ka kala maandja Kalunga!

POKANDO PWA DHIKWA EGONGALO EPE

MEtitano eti 6 IyaJanuali 1978 kOkando okwa li oshituthi oshinene, aantu 940 sho ya mono egongalo lyawo yene, ndyoka olyo eti 20 moshitayingeleka shUuninginino.

Omuwilikingeleka tate Kleopas Dumeni nekwatho lyaasita 11 okwa kwatele komeho osheendo shopashituthi shu uka tango komayendo keyapulo lyago. Shika osha landulwa kedhiko lyegongalo. Omatoko gedhiko oga leshwa. Egongalo lyaGongo—yina—olya gandja kegongalo epe—omwana— aakuluntugongalo yaali, mboka taa taamba omambo agehe oma-kwagongalo moshikaha shomutonateli-shitayingeleka Mika lilonga. Konima yaambika omuwilikingeleka okwa langeke Ismael Amupolo, a ninge omusitagongalo gwotango gwegongalo ndi epe. Melongelokalunga lyopashituthi omwa uvitha omusitagongalo.

Konima yokafudho okwa landula oshituthi, moka mwa hokololwa ondjokonona yoshiningwanima shika, egongalo olye etelwa omakundo ogendji molupe lwo-ndjimbo nolwomapopitho. Itashi vulika mpaka okutseyitha omadhiladhilo ogendji omawanawa momapopitho gi ili nogi ili, shila edhiladhilo limwe alike, li dhiladhilwe nawa komuntu kehe e li megongalo. Olyo ndika: Egongalo kali shi egongalo, aanona ngele ihaa holoka moosikolasoonda, aagundjuka ihaye ya miigongi yawa, aakuluntu ihaa holoka nawa komambo, moongundumbimbelli nenge molwimbo, naantu ihaa futu iigandjwa yawa. Nena egongalo itali vulu okulonga.

Okwa li wo kwa longekidhilwa aanashituthi yokokule noyopopepi iikulya yopashituthi okukutitha ela, manga inaatu halakana pokuningina kwetango.—Oshihauto shomambo osha landitha omambo.

Esilohenda lyOmuwa Jesus Kristus nohole ya Kalunga nehangan lyOmbe Ondjapuki nali kale wo pamwe negongalo lyakando!

Toivo Tirronen

ETSEYITHO KAALESHI YOMUKWETU

Omuleshi kehe oku na uthemba okunyla sha shoka a hala shi ye mOmukwetu: tashi kumagidha nenge okupopya kusha sha holoka moshifo, oshivanawa nenge oshiwainayi. Shika otashi vulika mokunyola edhina lyoye ngaashi li li nenge lyoponto, (ngaashi naanaa hashi ningwa muuyuni), shaa owala edhina lyolela li shiwiye kaashangi yoshifo. Ontumwafo yaana mwene nando yi kale ya tyia njiini itatu ke yi nyanyangidha. Shika oshe tu pa ompito twaa ngungutule nomakana, ihe tu shi ninge noopena, shaa owala tu na omakankameno.

Amushanga

Esiku notundi ndjoka kaku na ngoka e yi shi, nando aayengeli yomegulu nenge Omwana oTate oye awike," Mat.24:36. Tu hedheni ano ku Kalunga," Hebr.10:19. Shekutaamba V.V. Nambala

OSHIGONGI SHA SWAPO SHA HULILE MOMADHENG

Oshigongi sha SWAPO shoka sha li sha ningilwa pOluno, mOndangwa nosha pitika kepangelo, osha hulile ondjlakati, sho sha halakanithwa po kaapopili yoTurnhalle, eti 16 lyaDesemba 1977.

Oshigongi osha li sha tameke pombali yokomatango nosha li shi na okuhula pohamano komatango. Mokutameka, uumati wu thike Iwopomulongo owa kala nokufundila aakwashigongi omavi; noku ya dhenga nomapokolo, yamwe oya ningwa nokuli oontunda noombole.

Epiyaganeko lyotango inali imba oshigongi shi tsikile. Sho iilyo ya SWAPO ya li ya hala okuyamukula omahindo ngano, omusamane Aksel Johannes (ngoka a li omuwiliki) pamwe nomusamane Tauno Hatukulipi oya kumagidha aakwashigongi yaa itule miilonga yaapolosi, yoku-dhiginina oveta nelandulathano. Aakwashigongi oya vulika noshigongi sha tsikile nombili.

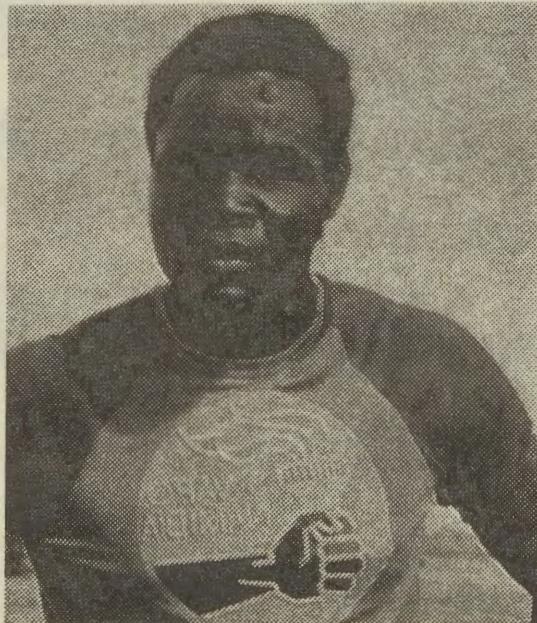
Manga aakwashigongi ya pulakena koshipopiwa shomukwaniilwa gwaAnama, omusamane Witbooi, ohaluka ngepathimo lyeho, oya ponokelwa kaakwiita yOwambo, taa ziilile kombinga hoka kwa li kwa thikama aakwiita naapolosi ya S. Africa.

Mevundakano ndyoka omakende giihauto oga teywa mo, omatayela giihauto ga yahwa noondjembo tadhi umbwa shaa mpoka, mumwe nomukugwomahodhi (traangas). Osha li oshikumithi okutala aakiintu ye li metegelelo taa matuka, yamwe ye li olutu Iwowa, sho oonguwo dhawo ye dhi kuthwa. Yamwe oyi ihata po owala ya kanitha omukumo, kutya itaa hupu we. Omukwashigongi gumwe okwe shi holola nokuli kutya opwa li shili Kalunga ta pungulula oohollo dhoondjembo, opo dhaa monithe aantu oshiponga.

Mokuhalakana ngaaka muumbanda aakwashigongi yamwe (unene mboka ya za mUushimba) oya yi pomahala mpoka inaaya tseyea po nale. Oyendji oya kanitha omaliko gawo: oondjato dhopeke (moka mwa li iimaliwa noombapila dhopaumwene), oongaku, uundunda niikwawo kaayi shi okuyalulwa.

Oonakulandula iiningwanima yoshilongo shika oya ti kutya oohapu ndhoka dha popilwe kOministeli yOwambo omusimanekwa Kornelius Ndjoba omasiku ga piti odha tsu nduno, kutya okwa pele o-wala SWAPO okampito, opo a ninge oshigongi, shoka e shi yeleke nomutse gwohima gwa anduka ko, omuntu wu vule oku gu teta ko.

Oshiningwanima shika osha kolekele wo oyendji mokwaaitaala omupanguli Steyn. Omupanguli Steyn okwa tile kutya okwa kutha po ooveta dhimwe, moka a gandja epitikilo kongundu kehe yopolotika moshilongo yi ninge oshigongi, opo yi ilongekidhile ehogololo lyaayehe lya manguluka, ndyoka li na okuningwa aniwa muNamibia.



Omusamane Eino Hauuanga, oshilyo sha SWAPO, ngoka a li e ehamekwa moshipala kaapopili yoTurnhalle.

Konima yoshigongi Radio Owambo okwa tseyitha kutya itaku ka pitikwa ngoka ta popi nayi aapangeli yOwambo. Aawambo ngele otaa ti kutya inaa hala SWAPO, nena oministeli ote ya kwatha, osho oradio ya ti.

Manga ayihe mbika tayi ningwa oministeli yUuyuki mOwambo, omusamane Tarah Imbili okwa thikama owala a mweena. Sho a pulwa okwa ti: Kandi shi wo kutya omadhengo oga ziilile peni nangame onde mu fa owala. Mangestrata gwaNdangwa (a homata okambistoli punto) omugandji gwopelemeta, opo oshigongi sha SWAPO shi ningwe naye ina hala okuyamukula kutya omolwashike aantu taa dhengwa. Oku uvaneke owala okugandja opelemeta yokunwetha omahooli, opo ayehe mboka ya za mUushimba ya vule okushuna mbala, manga inaaya monithwa oshiponga.

Aanenentu yometanga lyaapolosi nayo opo ya li, ya homata, ye li miihauto yoombuluyamunkete. Nayo kapwa li gume a li ta vulu okugandja eyamukulo omolwashike aantu taa dhengwa.

Omutoolinkundana gwa SAUK sho a pulwa a yeluthe okakola opo a kwate oonkundathana dhamangestrata nomukwashigongi gumwe, te mu pula kutya omadhengo oga ziilile peni, okwe shi tindi okayaguyagu.



Tate Paulus Nashongo naye okwa li e ehamekwa kolumoho Iwochipala. Omukwetu mokunyanyangidha omafano ngaka ina dhiladhila andola sha shilwe shaashi okukoleka shoka a shanga. Efa-no lyoshigongi tala kepandja lya landula.

Elelo lyOwambo eyapuki - Heita a ti

"Oshiningwanima shoka sha li sha ningwa poshigongi sha SWAPO mOwambo, otashi sitha oluhodhi ihe oshi na okukala sha tegelelwa, uuna aaleli yopashigwana taya popiwa nayi piigongi yoluudhi nduka," osho oministeli yElongo mOwambo omusamane Titus Heita a ti.

Oministel Heita oya li ya gandja ehokololo kiifo tali popi kombinga yehalakanithopo lyoshigongi sha SWAPO, shoka sha ningilwe pOndangwa 16 Desemba 1977.

Omusimanekwa Heita okwa holola kutya ye ke na naanaa owino wa gwana waashoka sha ningwa po, ihe shoka e shi ooshoka kutya aapopi poshigongi sha SWAPO oya li taya popi nayi aaleli yOwambo. "Elelo mOwambo olya talika kAawambo eyapuki," osho oministeli ya ti.

"Ondu uvitile oluhodhi shoka sha ningwa, ihe aantu naa ethe po okupopa nayi elelo lyopashigwana. Oonkambahala kehe tadhi ningwa oku li popya nayi otashi etele oshigwana oshiponga (backlash)."

"Kehe mpoka elelo lyopashigwana tali popiwa nayi nena uuyuni otau tegelele uudhigu tau zilile kaantu. Elelo ndika olya simana mOwambo, oshoka aaleli mbaka oyo ayeke aaleli yolela mboka taya pangele aakwashigwana."

"Ihe itandi dhimine po (condone) ehalkanithopo lyiigongi," osho oministeli Heita ya ti.

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OMINA YATJIHASE YA PATA

Omina yaTjhase ndyoka yi li popepi nOvenduka, hayi fulwa ongopololo, okwa tseyithwa omasiku ngaka kutya otayi hulitha po okulongwa. Epato ndika olye eta kutya aalongi 1 200 yomomina ndjika oya gumwa koshiningwanima shika. Omwaalu nguka omunene ogwa thikama mAaludhe 1 026, Aatiligane 110 nOokleurlinge 68.

Edhiladhilo lyokupata omina ndjika oya tseyithwa tango kEhangano lyOmina lyomuJohannesburg (Johnnies). Pahokololo ndyoka lya gandjwa kehangano ndika, epato olya zi mpoka, aniwa, sho ondando yongopololo tayi shuna pevi osho wo eliko lyehangano tali shonopala.

Momumvo gwa zi ko ehangano ndika, (Johnnies) oya tseyitha kutya otashi vulika ilonga yomina ndjika yi pate. Omwaalu gwooranda oomiliyona omulongo ogwa kanene wo momina ndjika.

Ehangano lyoomina lyaJohnnies oya li lya gandja oomiliyona R28 opo li mone iihohela. Oomiliyona R19 odhoofuto dhaamboka taa longo momina. Omwaalu gwahugunina ogwa topolelwa koombanga dhi ili nodhi ili.

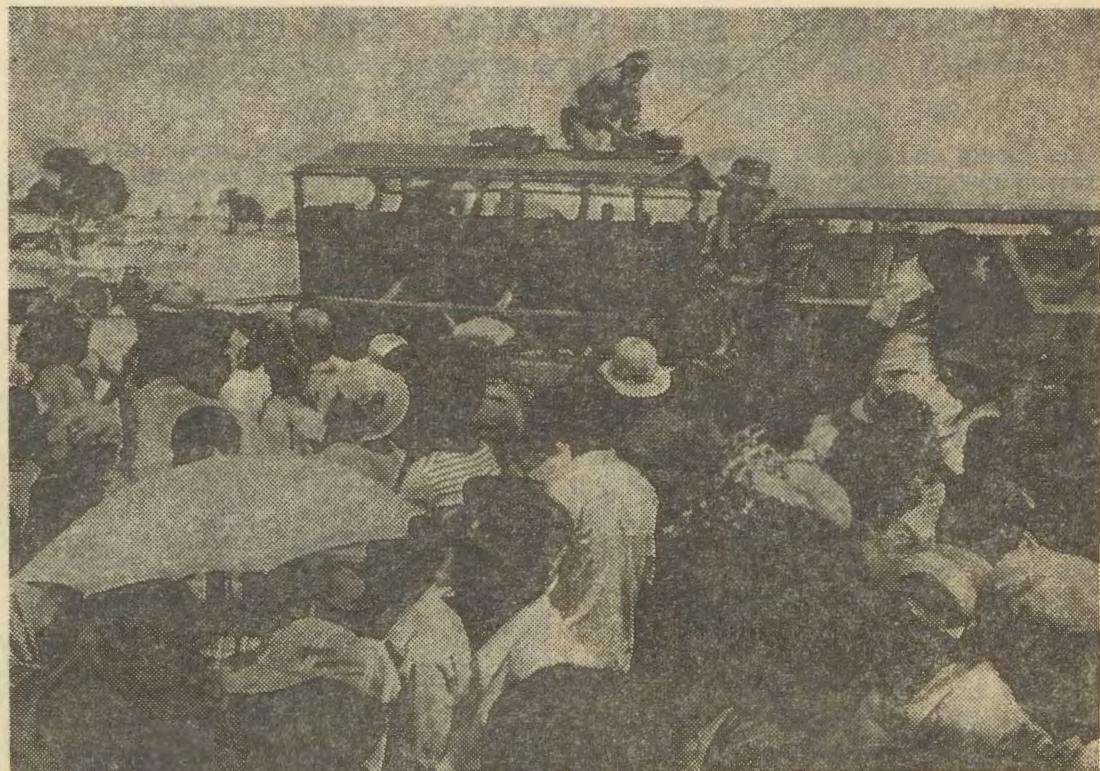
Omina ndatu dhongopololo: yomOshomeya, Oamites noKlein Aub sho dha pulwa kombinga yomadhiladhilo gadho molwokupata komina ndjika, odha ti kutya odha gumwa kepato ndika, unene omina yaShomeya, molwaasho opo ya li ya longo ohite yoomiliyona dhooranda omulongo, opo yi vule okuhengumukitha ongopololo yaTjhase.

Omina ndjika oya tameka okulongwa momumvo 1976.

(Advertiser)

Despair Grips me

I have no other helper than you.
no other father,
no other redeemer,
no other support.
I pray to you.
Only you can help me.
My present misery
is too great.
Despair grips me,
and I am at my wit's end.
I am sunk in the depths,
and I cannot pull myself up
or out.
If it is your will, help me out of this
misery.
Let me know that you are stronger than
all misery and all enemies.
O Lord, if I come through this, please
let the experience, contribute to me
and my brothers' blessing. You will not
forsake me; this I know.
Amen.
Rev. Oscar Ndatya ya Shame



Ombinga yoshigongi sha SWAPO shoka sha li sha gongala pOluno, mOndangwa.

Oshivilo shEtumo mOukwanyama

Dha za kep. 4

omatumbulo amwe a tatekulu Kaulinge, omo a ti onhaanguda ihai keelelwakwina, shapu oto i dipaa, ove ino i keelela ko ne owe i dipaa. Okwa yeleka onhaanguda novanhu eshi va li tava di mOpuntu tava kongo evaangeli. Va li tava keelelwakooxe nooina novakwapata shafa tava i eenghwengu. Okwa ifana omadina amwe ta ti: Emilia yaNhinda omo e li omu? Aili yaMwatoote! Beata Ishindi? Vana vange, vana vange, edi eenhaanguda daKalunga. Konima yomatumbulo aa nokutala nee eenhaanguda odo eshi di li ofika komesho yovanhu. Kape na ou ite li feta omahodi kehafonutima wa enda shili.

Tatekulu Ismael Nhinda okwa ti: Opa kala oinima oyo tai kwata oshilonga shetumo moshipala, ndele paafa Kalunga okwe i kandula po, onghee Evaangeli ota li tandavalle. Vahapu va li po ova li shili va pwili-kina fiyo opexulilo.

Ongalo yOshivilo oya ongela kOvakongindjila nova longifa oiti ile ya mangelwa oulapi koxulo nomoulapi ile moukutu omo, omo ne ovanhu va tula sha shetumo. Ongalo inya oya dja R169-55.

Ovakwetu amushe ohandi mu pandula eshi mwe uyile kOshivilo shetumo nomwa ninga shihapu. Omaongalo okwa wanifa oshinakuwanifwa shao eshi va eta (oinakuwanifya yavo) oietelwelwa omolwetumo.

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OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOnipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Amushanga Ambrosius W. Amutenja. Ondando yOmukwetu komumvo muAfrika R 2-00, kombanda yomafuta R 4-00. Omambesitelo pamwe noondando naga tumwe kOmukwetu Onipa, P/B. 2013 ONDANGWA 9270

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