

OMUKWETU

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10c



Eenhokolwa dokangudu ka kundafana oukriste u na omwenyo

3.

Okangudu ka diladila kutya osha wapala ngenge ovafitaongalo, ovaevangelitse, ovakulunhuongalo novayakuli aveshe tava talele po ovakwaneongalo momaumbo avo mokulalakanena eemwenyo dovakwaneongalo vavo. Eshi osha hala okutya omufita ita talele po omaumbo ovakwaneongalo laye opo a futwe nawa keongalo, ndele ota talele po ovakwaneongalo laye, opo shili e va kwafe moukwamhepo wavo. Ovakwaneongalo nava didilike yo omhito oyo iwa yomufitaongalo e li meumbo lavo, vo ve i longife mokupula ekwafu moinima yopamhepo noyopaxungomwenyo. Etalelafanepo lomaumbo nali ningwe yo ovakwaneongalo mokutalelapo nouidiini omufitaongalo wavo.

4.

Elongelokalunga longuloshi ola pumbiwa. Ovafitaongalo nava tale nghene tava kwafe ovakwaneongalo va udeko nawa ondilo yelongelokalunga longuloshi.

5.

Omambo oukriste otaa pumbwa yo a kale a wapalela ounona. Ounona ngeno nava kulifwe shili moukriste paendunge davo, onghee naku longekidwe omambo nomishangwa dopakriste da yeleka omufika wokudiladila kwavo.

6.

Eeandaxa nadi ningwe shili momaumbo, osheshi osha pumbiwa unene komwiitaveli, onghee ovafita nava fatululile ovakwaneongalo ondilo noshilonga shoandaxa meumbo lomwiitaveli. Onawa yo ngenge ovakwaneongalo tava kala hava ningi omalongelokalunga momaumbo. Ngeno pu longekidwe sha osho tashi va kwafa mokwaaninga.

7.

Omaleloongalo naa tale nghene eefikola deshasho nekoleko tadi filwa oshisho, opo di diininwe.

8.

Ovafitaongalo nava fye oshisho opo va talele po eefikola doshiwana omo ounona vomaoongalo avo tava putudilwa mo.

9.

Ovafita nava longife omhito oyo ya yandjwa komukulunhu welongo, okulonga eendjovo daKalunga meefikola doshiwana. Omhito oya yandjwa yominute 60 moshivike.

UUKWAPATA WA KANITHITHA EINEKELATHANO MONDJOKANA

Sebulon Ekandjo

Uuthiga wopaShiwambo mboka hau longithwa sigo onena kaakriste oyendji, owa pangulwa nayi noonkondo moshigongi shaaidhiliki naapapudhuki, shoka sha li mOshitayi mOndonga, omasiku ga zi ko.

Aapapudhuki ye thihe lwopo 150, oyendji yomuyo aanasikola, aamati naakadhona, oya li ya gongala moshigongi shawo shokomumo. Ayehe mboka oya li ya zi koombinga noombinga adhihe dhOwambo momagongalo ga ELOK.

Omudiakoni Mikael Amukoto moshipopiwa she "OMATHIGULULATHANO", shono sha pendutha ookundathana dhopahokwe, okwa kumagidha aapulakeni ya lungamene shono e shi tumbula niitya ye mwene a ti "uulunde" wuukwapata. Payelithilo lyomupopi uulunde mbuka ohau holoka unene uuna aathakanathani gumwe ta tumbula "ngoka omumwandje" nenge "ngono omumwoye ngo!"

Omusamane Amukoto oshipopiwa she nando e shi etele oonzapo odhindji dhomOmbimbeli, okwe shi yelitha wo nonkalo ya tseyika nawa yopantu.

Okwa yeleanitha ondjokana yuuthiga wa topoka naathigathani yokulikola mboka yaa na ohole yimwe nelalakano limwe. Uuna mukwawo a likola oshindji, gumwe okwa yemata nenge a sa efupa. "Omukulukadhi kee shi ano omuhwi a ka likole pomusamane. Omusamane naye wo ke shi omuhwi a ka indjipaleke eliko lye komukiintu," osho tate Amukoto a popya.

Oshigongi osha li sha tsu kumwe mokupangula etopolo lyeliko mondjokana nopwa kumagidhwa omukriste kehe a longekidhe egumbo lye manga inaa sa.

Oshigongi shaaidhiliki naapapudhuki osha thikama miilyo yEhangano pangundu ndhoka mbali mu ELOK. Ohashi gongala omumo kehe mewiliko lyomusitagongalo Jason Amakutuwa namushanga omusita Josia Mufeti. Ohashi lelwa kewilikongundu lya zimi nwa kEpangelongeleka.

10.

Okukala kwomufitaongalo pamwe novakwaneongalo laye mongudumbibeli ohaku hafifa nohaku pendapaleke ovakwaneongalo mokuuya kongudumbibeli, onghee ovafitaongalo nava talele po eengudumbibeli, opo va pendapaleke ovakwaneongalo vavo.

11.

Ongudu yeilikano nai kale ngeno meongalo keshe, opo oukriste u na omwenyo u dule shili okukala wa kanghama.

OSHWILWITHO SHI VULE IHKONDJITHO YOSHINANENA

"Kristus okwe tu mangulula, opo tu kale twa manguluka " Gal.5:1.

Oyendji ohatu dhiladhila otwa manguluka. Iita ya li hayi kondjwa kooMaharero, ooHendrik Witbooi, ooMandume nooNehale lyaMpingana, oya pita. Ngashingeyi otu li mombili.

Otatu itula puule notatu ifundju kutya, otwa manguluka. Nando tatu kondjele emanguluko moshilongo shetu, otu na okutseya natango oshindji kemanguluko. Emanguluko kehe oto li mono nuudhigu. Oompango memanguluko odhi na okukala po, ndhoka dhopantu, ihe hapaupika.

"KRISTUS NEMANGULUKO" Okwa dhiladhilwa ngiini? Jesus ota popi emanguluko ndyoka hatu vulu oku li nuka po noku li dhimbwa nuupu. Emanguluko lyomeni momwenyo gwomuntu. Emanguluko ndika otali talele okumanguluka muuyelee ulwe. Omuwili omunene ota vulu okwiinoma kutya, okwa manguluka nota vulu okuninga shoka a hala. Ihe ngele okwi ikonakona muule we mwene, ota vulu okudhimbulukwa uupika womwenyo gwe.

Oshilongwa sha tya ngeyi Jesus ine shi dhiladhilwa owala mboka ye li ando muupika, ihe okwe shi ukitha kukehe gumwe, polwe. Natu gandjeni utale nando etata lyokutsi kwetu, opo tu uve Jesus shoka a hala tse tu shi ninge.

Otatu vulu okudhimbulukwa sha kombinga yoonjo, natse wo yene kutya, aanandjo. Aapika yoonjo, oshoka ngoka a yono omunandjo nomupika. Ihe okuyona kaku shi ehogololo. Ihe otu li muuyuni tau tu hilile moonjo, pwaashi pamahalo getu. Shika osha tseyika koyendji. Onkee otu li muuyakulimpango, aapika, omolwoondjo. Oshike tatu vulu okuninga, opo tu kale twa manguluka muupika mbuno?

Kristus ota gandja EMANGULUKO LYASHILI, kungoka te li pumbwa. Tango otu na okwiuyutha koohapu dhe. Tu ende moshili ye nomomauvaneko ge, moka tu li notatu fudha.

Ombimbili oyo tayi tu pe ondjila yokuuka kemanguluko ndika lyenyanyu. Kalunga ota popi momalaka ogendji. Momishangwa dhe Kalunga ota popi nelaka lya yela. Nando mOmbimbili mu na oshindji shoka itaatu shi uvu ko okanaku. Kwaangoka ta kongo oshili nuuyelee, ota mono mo uuyamba noonkondo. Uukwashilyongeleka wetu otu kala wowala ngele inatu imangeleka kohapu yaKalunga.

Ombimbili nayi pangele megumbo nomiilonga yesiku kehe. Momakondjelomanguluko gopaulitika, Ombimbili oyo oshilwithe oshinene noshoonkondo, shi vule omagongamwele noonjembo dhoshinanena. Kape na we oshiko-

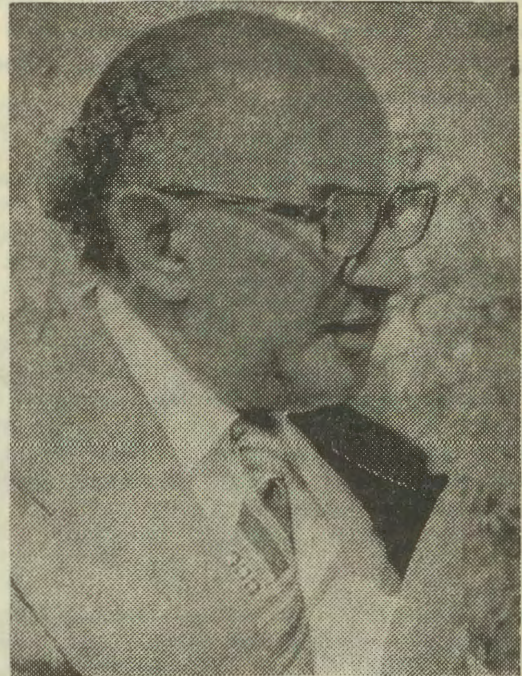
ndjitho shilwe tashi vulu akuteya po uupika woondjo, shi vulithe okwiitala mOmbimbili.

Ngele tatu kala moohapu dhaKristus, otatu tseyi oshili, noshili otayi tu mangulula. Mokwiitaala otatu hupithwa pamwe nomagumbo getu, gootate noomeme, Iil.16:31. Otu na okupita muudhigu, opo tu thigulule oshilongo shegulu, Iil.14:22. Ihe otu na elago, sho twi ithanwa tu itedhulule. Jesus ote tu ithana: "Ileni, ileni mbo mwa lolokithwa kuuyuni nomu na enota lyuuyuki ongame otandi mu pe evululuko nethigululo lyoshilongo shaTate."

Medhina lyomushigakano otatu manguluka koondjo, ngele tatu igandja. Kristus ota dhimi po oondjo dhetu, eta dhimbwa ---- dho tadhi tu kala kokule ongashi uuzilo kokule nuuninginino. Muukumwe wetweni naJesus wesiku kehe otatu tseyi emanguluko ndyoka li li emanguluko lyashili ---- emanguluko ndyo lyolyenelyene.

Atuhe natu tyeni: "Kalunga, endeleele, u hupithe ndje, Omuwa, endeleele okukwatha ndje!" Ps.70:2, oshoka otu shi shi ote tu kwatha nomomamakelo, Hebr.2:18.

Shekutaamba V.V. Nambala



J. Thorne, amushanga omukuluntu gwOraata yOongeleka mu S. Arika ngoka a li a talelepo muNamibia, pamwe nomusamane Bell (tala kep. lya landula). Molweendo lwawo okutalelepo Oongeleka dhaNamibia lyokUumbangalantu, oya li ye ende pamwe nomusita Ed Morrow, gwOongeleka yAangilikana, ngoka ya kambadhala oku mu kongela epitikilo opo a vule okutalelepo iilyo yongeleka yawo mOwambo, mbyoka ya ninga ethimbo ele yaa li mekwatathano naye (ongomupehawiliki gwongeleka ndjika).

OMPUMBWE POKATI KOMULUMENTU NOMUKIINTU OYA SHITWA KUKALUNGA

Elia Niinkoti



Friderich C. Bell, amushanga omukuluntu gwa FELKSA. "Otu uvite pamwe nane, otatu mu dhimbulukwa," osho omusamane Bell a tumbula komeho gaalongwa yOsikola yOpo- mbanda yaShigambo.

Ondjokana oyo onkalo ondjapuki ya gandjwa komuntu awike mokati kiishitwa ayihe kombanda yevi. Ope na ngaa omadhiladhilo taga holoka mpeya naampeya taga shundula ondjokana. Mu 1 Kor.7:8-9, omuyapostoli Paulus ota ti ngeyi: "Mboka inaamu ya moondjokana naaselekadhi otandi mu lombwele, osho opola ngele itamu yi moondjokana mu fe ndje. Ihe ngele itamu shi vulu indeni moondjokana, oshoka okuya moondjokana okuhwepo ku vule okuhepekwa kehalo! Pahapu ndhika dhomuyapostoli aateologi yamwe oya dhiladhila kutya ondjokana oya pewa okasimano okashona kowala, oshoka omo aantu taa indjipalekele oludhi lwa-wo.

Ehanganitho lyiilyo yiivalitho ndyoka hali ningwa tango komulumentu pamwe nomukiintu gwe, olya talika wo tali fala omuntu moonyata nomulunde. Ihe sho pwaa na ondjila yimwe opo omukiintu a ninge omusimba, olya taambwa ngaa noomwenyo tadhi luluma. Ondjokana oya dhinwa kumboka ya hala ya kale aayapuki noya dhini mboka taa yi mondjokana, oshoka oye ya tala ongaantu yaahe shi okwiidhidhimika. Nale mongeleka omwa kala edhiladhilo ndika: okwaahokona oshinima oshinawawalela, okuhokana oshihwepo kungoka ta nyengwa. Omadhiladhilo gokudhina ondjokana otaga pataneke shili ehala lyaKalunga, oshoka omuntu ngoka a kulilwa kuJesus nokwa uvanekelwa omwenyo gwaaluhe oye wo a uthilwa okukala mondjokana.

Otatu adha ondjokonona yondjokana ya yela mOmbimbeli. MuGen. 1:27-28 otaku tiwa Kalunga okwa shiti omukiintu nomulumentu nokwe ya yambeke sho a ti kuyo: "Kaleni mu na oluvalo." Kalunga okwa yambekele Adam naEva oluvalo ye li pamwe, oshoka Adam omulumentu naEva omukiintu, onkee kashi na ondunge Adam a yambekwe noluvulo ye itaa yi mekwatathano naEva omukiintu, osho wo kashi na ondunge Eva a yambekwe noluvulo ye itaa yi mekwatathano naAdam omulumentu. KuKalunga oshi na ondunge okumangela omukiintu nomulumentu kumwe netumbulo ndika "kaleni mu na oluvalo", oshoka otaa pumbwathana ayehe yaali, opo ya vule oku shi gwanitha.

Otatu adha wo muGen.2:18-25 otamu holoka ondjokonona ontiyali yondjokana yomuntu. Muka otatu adha mo nokuli eimbilopandulo lyaAdam sho a pewa omukiintu gwe Eva. Ondjokonona yomuntu, ano Adam inayi holola palwe a imba koshipala shaKalunga, ihe nkene tuu a pewa Eva okwa pandula koshipala shaKalunga ta ti "Nguka esipa lyomomasipa gandje nonyama yomonyama yandje oye na lukwe omulumentukiintu, oshoka okwa kuthwa momulumentu." Ondjokana oshinima sha eta elago mondjokonona yuuntu auhe meshito.

Moondjokana omu na shili omaupyakadhi oge ndji itaaga vulu okuhololwa agehe moshinyolwa shika. Shoka tandi eta mpaka shi na sha wo nuupyakadhi womondjokana osho "oompumbwe yopokati komukiintu nomulumentu". Ompumbwe ndjika otayi hololwa niitya oyindji mOmbimbeli. Ehala nde li holola nale mAakor. yotango 7:8-9 otali holola nkene ompumbwe ndjika ya dhiladhilwa paMbimbeli. Palundululo lyElaka Etoye otayi lukwa ehala. Pambimbeli yOshindonga otayi lukwa okuhwama. Pambimbeli yOshiingilisa (NEB) otayi lukwa ehala kaali na oshilonga. PaMbimbeli yOshikwanyama otayi lukwa okuxwikwa koughalu. Ngele omuntu to koneke nawa omadhiladhilo gotekisti ndjika otashi holoka puuyelele kutya ondjokana Paulus ote yi tala owala ngo- shinima shokukwatha omuntu, opo kaa kale ta hepekwa kompumbwe ndjoka ombwinayilela yo yi mu fale muulunde.

Omadhiladhilo ga tya ngeyi ogo taga dhinitha ondjokana, oshoka omolwago ondjokana ya talwa yi na okuyiwa owala kaanyengwi nokaa- nkundi pambepo. Shika osha eta wo omadhiladhilo ga puka okuuva ko ompumbwe yopokati komukiintu nomulumentu. Ompumbwe ndjika oya vundakanithwa wo kumwe nokahalu hoka ka popiwa kuJesus moohapu ndhika dhi li mu- Matt.5:28: "Okehe tuu ngoka ta tala omukiintu e mu haluka, oye okwe mu hondele nomwenyo gwe". Mpaka Jesus okwa dhiladhila okulongitha ompumbwe yopokati komukiintu nomulumentu nomadhiladhilo ga nika uulunde notage ku fala muulunde shili, ngele ino ga kondjitha.

(taku tsikilwa)

OMULUMENTU NOKULESHA

Mokulesha Ombimbeli otatu ndhindhilike ngiika kutya mulsraili gwonale aalumentu oya li mboka ya lesa noya galikana. Muu-yuni mbuka wetu omwa fa aakiintu oya kutha eha lyaalumentu moshinima shika. Aakiintu ohaa longo megongalo moongundu dhi ili no-dhi ili, ihe aalumentu ihaa monika unene.

Oshilonga mokati kaalumentu inashi hala okuhwama nawa. Aalumentu oya fa inaa hala okugongala nawa miigongi yawo megongalo okukonakona Ombimbeli nokugalikana, Kalunga e ya longithe moshilonga she. Omuyapostoli Paulus okwa nyolele Timoteus ta ti: "Onda hala, aalumentu ya galikane nokuyelutha omaako gawo pombanda yaa na uuto-ndwe nomalimbililo." (1Tim.2:8)

Uusama ou li peni, aalumentu sho kaaye na unene ehwamo miinima mbika? Oya tilathana tuu? Nenge inaa hala okutalika taa dhiladhila kutya otaa galikana mooundunda dhawo, ngaashi Jesus a kumagidha aafarisayi: "Ihe ngoye ngele to galikana, inda mondunda yoye, edhila po osheelo, u galikane Ho ngoka e li meholamo." (Mat.6:6)

Eewa. Onawa, ngele shi li ngeyi. Ihe omusamane maandjawa oku na wo iinakugwanithwa mbyoka itaayi vulu okukala meholamo. Ote dhiladhila mpaka onkalathano megumbo nokuputudha oluvalo, unene aamati.

Okuputudha kaku shi owala okulombwela nokudhenga, ihe okwo okugandja oshiholelwa pwaa na iitya. Aamati otaa holele he, aakadhona oyina. Yina oku na ethimbo okukala nyana noku ya longa, ihe omusamane ota ningi ngiini? Olwindji ina hala nokuli oluvalo momoho ge. Aniwa ke na ethimbo, aniwa okwa vulwa, osho nosho. Olwindji oyana oya tila he.

Okwa tiwa kutya omulumentu ina hala unene okulesha. Omolwashike? Ngiika ke shi kulesha nawa, onkee oku uvite uudhigu ye ita kambadhala we. Ngiika ke na olamba, a leshe ongulohi, oshoka pomutenya oku li miilonga. Ngiika oku na onyalo yopambepo. Ngiika okwa hala okupulakena ashike oradio nenge okuya kumushiinda, ya hapule. Ngiika ota dhiladhila kutya oshiyolitha ashike, omulumentu ngele a hwama mokulesha.

Ihe natu taleni ashike, oshinima shika nkene tashi vulu okutamekwa nasho. Otu na Ombimbeli neimbilo. Otu na embo lyoowandaha lyatate Efraim Angula. Natu tamekeni nago. Oshinima shotango osho owandaha yomegumbo, ongula nongulohi. Oshinima oshitiyali osho okulesha mokuhungila. Omusamane ota landa embo lyontumba e tali lesywa moohungi epandja nepandja, sigo lya hulu.

Miinima mbika itamu pumbiwa omambo oge-ndji. Aanegumbo ayehe otaa gongala okupulakena nenge okulesha palufo. Otashi ya kwatakanitha kumwe. Aamati otaa mono

oshiholelwa muhe nokutya ita dhini okulesha ye ita dhini owandaha. Otaa mono kutya he oku na ethimbo nehala okukala nayo noitaa pumbwa oku mu tila. Kombinga yokuleshwa ngele taku kundathanwa nokuli, otashi kwatha okuholola omadhiladhilo, noondunge otadhi koko.

Okulesha otaku longo omuntu iinima iipe, e yi koneke momadhiladhilo ge. Pambepo ota yambapala. Okulesha okwo iikulya yombepo, moka tamu zi uuwanawa owindji.

Salomo sho a ka yamba kuGibeon, Omuwa okwe mu holokele mondjodhi e te mu lombwele: "Indila ndje shoka wa hala ndi shi ku pe." Nando omukwaniilwa, Salomo okwa li uvite kutya ota pumbwa omaye. Eyamukulo ndika olya li mondjila momoho gOMUWA. Onkee Kalunga okwe mu uvanekele omutima gwoondunge nogwomaye. Ihe okwa li inee mu indila eliko nesimano, ndele omaye, Omuwa okwe mu pe wo eliko nesimano. (1Aak.3:4-14)

Tse ohatu pingakanitha olwindji iinima e tatu kanitha oshindji. Mokukonga eliko, tashi ti moku ka pulula nenge okulonga sha shilwe otatu dhiladhila kutya kandi na ethimbo okuni-nga nokuli owandaha. "Time is money" (= ethimbo olyo iimaliwa), ngaashi Aaingilisa taa ti. Ihe oshike tashi ningwa. Uupya-

Tala kep. 6



Omusitagongalo Filemon Alugongo, omunashipundi gwOshigongi shAalumentu mOshitayingeleka shUuninginino.

Omulumentu nokulesha

Dha za kep. 5

kadhi otau holoka. Moku u kandula po otandi kehuka e tandi yono po iilongitho yandje yondilo. Mokukonga eliko onde li kanitha. Ihe ngoka a ningi owandaha, okwa gundjila nawa. Ota yi kiilonga ta hambelele Omuwa momwenyo gwe ye ita mono nando uupya-kadhi. Ayihe otayi mu endeke nawa nenge mokumona pyakadhi ota vulu oku u potokonona nombili nonekwatho lyaKalunga. E-thimbo ndyoka e li kanithile owandaha aniwa, otali mu galulilwa lungapingapi.

Sho nda tumbula tango kutya mulisraeli aalumentu oya li haa lesa, oshinima shika oshi na ekwatathano nOmbimbeli. Olya li nokuli elombwelo lyOmuwa okunyola nokulesha nokuputudha oluvalo moonkundathana. Omuwa okwa popitha Israeli mokana ka-Moses ta ti: "Pulakena, Israeli! Omuwa, Kalunga ketu oye Omuwa awike..... Oohapu ndhoka tandi dhi ku pe nena ndjika, odhi na okukala momwenyo gwoye. Naamwoye u na oku dhi ya longa noku dhi ya hokololela dhi nyolela miikulo yomwelo gwegumbo lyo-ye." (5Mos.6:4,7a,9)

Otu na Ombimbeli onkumithi, moka tatu vulu okulesha nokuhokololela aamwetu iinima iikumithi. Ondjokonona yoshigwana shilraeli omo yi li tayi tu longo oshindji nomethimbo ndika lyongashingeyi. Omu na iiningwanima oyindjiyindji tayi pulakenwa nohokwe kaana. Kalunga ota holola ewiliko lye ekumithi mokukala kwoshigwana shoka she mu ineke-la nokuvulika kuye.

Ombimbeli otayi tu longo wo okukala akuhe kwomuntu gumwe. Otayi holola kutya Kalunga okwa shiti omuntu noku mu hole, nando omuntu okwa yono kuye. Ombimbeli otayi tu tseyithile edhimopo lyoondjo omolwoshilongayakulo shaJesus nompito okutamekulula okukalamwenyo okupe kehe okathimbo.

Nando u kale kuu na omambo galwe, okulesha kwOmbimbeli okwa gwana. Omuntu nenge ta lesa ontopolwa yimwe kehe esiku, otashi pula oomvula ndatu noomwedhi konyala ne, manga inaa mana Ombimbeli ayihe. Uyamba u thike peni!v

Ihe otu na wo omambo galwe niifo mbyoka tatu vulu oku yi lesa. Oshifo "shOmukwetu" otashi pumbwa aaleshi aape. "Taambitha ano "Omukwetu" puushiinda woye nenge tsa aashiinda omukumo okumbestela "Omukwetu", opo ya yambapale mokulesha.

Nale Omuwambo nenge a dhimbulula uugoya womuntu, okwa li he mu pula: "Kaandjeni ohamu hungile tuu?" Nomethimbo lyongashingeyi natu dhiginineni omukalo nguka gweputudho nogwonkalathano tu na omambo momake.

Toivo Tirronen

OSHIGONGI SHAALUMENTU MOSHITAYINGELEKA SHUUNINGININO

Osha gongala pOkahao 9-11.9.1977. Aalumentu oya li mo 165. Oshigongi osha tamekitiwa nosha hulithwa nelongelokalunga. Oowandaha nootundimbimbeli odha palutha wo oomwenyo nohapu yaKalunga.

Melanduthano omwa li iipopwiwa oyindji yi ili noyi ili yi na ekwatathano nokukala kwomulumentu noya kundathanwa nehwamo. Omusika oya li wo ombinga ya simana moshigongi. Aalongwa yOsekundosikola ya-Ngandjera oyi imbile oshigongi miikando oyindji. Ongundulwiimbo yegongalo lyoKahao oya nyanyudha wo oshigongi. Mokapaya omwa pulakenwa oondjimbo dha totelwa oshithi shoovula ethele shembo, kutate Matti Endjala.

Aanashigongi oya longwa wo ondjimbo ompe, naalumentu yomagongalo giili nogi ili oye eta omakundo gawo mokwiimba. Onkalo yoshiketha shaalumentu moshitayi oya tseyithwa nokukokeka kwasho okwa kundathanwa. Ihe unene oluhepo olwa li lu uvitike kombinga yaawiliki yaa po. Ihe oshigongi osha li oshiwana shili nosha kumike aalumentu okukambadhala natango moshinima shika sha simana.

Oshigongi shika shokomumvo osha li oshitatatu moshitayi shUuninginino.

Toivo Tirronen

OWI INYOLITHA TUU O-MUKWETU GWOMUMVO TAGU YA? ONTETEKELI IHAYI NU MEYA GANONO. TU TUMINA ANO ONDJUKITHI YOYE PAMWE NO R2-00, KONDJUKITHI TAYI LANDULA:

**Amushanga gwOmukwetu
Oniipa
P/Bag 2013
Ondangwa
9270**

OSHIGONGI SHA SWAPO MOWAMBO

OSHAKATI - Omanga okamutenya kokomatango taka fike (okuza 2 pm. komatango) engathithi lyaantu omayovi gahamano sigo gaheyali (6000-7000), olya kala lya ligamena tali lya-tathana yamwe ya londa miihauto yamwe komiti, okutala aapopi ya SWAPO, ya zala oonguwo nomagala taga ulike epandela lyaNamibia, uuna SWAPO ta ka pangela; osho wo omapandela gane ga SWAPO taga wilauka mombepo.

Aalongi yoosikola, iilyo yoTurnhalle, aapolosi, aakwiita, aanambelewa, aanangeshefa, aasita-gongalo, aapangi, aanifo ya za muNamibia nopondje, aanona naanamadhina yi ili noyi ili, oya li ya kala poshigongi shika, sha li sha gongala lwotango, okuza tuu momumvo 1972, uuna SWAPO a li a keelelwa okuninga iigongi molwoveta R17. Oshigongi osha li sha gongala mOshakati (9.10.77), ondoolopa ya kala kUumbangalantu waNamibia.

Kasha li sha pumbiwa unene okuhedha popepi naapopi, kehe gumwe okwa li ta vulu oku uva ko nando oku li megumbo (molukanda lwa-Shakati) oshoka "omakanona gaali" ngaashi yoyene taye ga popi, ano omambako, oga li taga popi muule newi lya yela, gu uvitike ko ku kehe gumwe.

Oshigongi osha li sha tamekithwa negalikano komusitagongalo Festus Naholo. Omunashipundi gwoshigongi okwa li omusamane Tau-no Hatuikulipi, omudhiginini gweliko lya SWAPO.

Oshigongi osha li sha ningwa pazimino lye-pangelo. Pamupopyo gwoshilyo sha SWAPO eindilo lyokuninga oshigongi olya li lya ningwa konima yiiwike itatu, ihe olya yamuku-lwa manga ku na omasiku gatatu, oshigongi shi ninge. Ezimino olya gandjwa noondjindikila dhontumba, kutya: oshi na okutameka 12 h 00 sigo 16 h 00, komatango. Aapopi osho wo aapulakeni oya li ya indikwa "yaa humbate iikondjitho," osho ezimino lya ti. Okwa li wo kwa indikwa kwaa popiwe shoka tashi piyaganeke oveta nelandulathano nenge evundakano.

Omunashipundi Hatuikulipi mokupopitha kwe oshigongi okwa holola kutya epitikilo, SWAPO a ninge oshigongi itashi ti andola kutya epangelo lya S.Afrika olya panda iigongi ya SWAPO, ihe oshinima sha zi meitulomo lyoshigwana, okukondjela emanguluko.

Pokati mpoka molukanda lwaShakati omwa halakanithwa oombapila kiilyo yoTurnhalle tadhi sheke SWAPO. Aaturnhalle oya li wo ya kambadhala okupula omapulo petameko lyoshigongi nedhiladhilo, ngiika, oku eta epiyagano, ihe inaya sindana. Yamwe yomAaturnhalle oya li ya humbata omambapila go-kuholola omadhiladhilo, ihe inaya ka mona we omukumo oku ga yelutha.

Amushanga gwomanyanyangidho ga SWAPO muNamibia, omusamane Mokganedi Tihabanello, okwa li a mono ompito okupopitha oshigongi. Moshipopiwa she okwa holola nkene SWAPO i itaala mopalemente yimwe, ha ngaashi oTurnhalle ndjoka yi itaala moopalemente 11. Okwa tsikile ko ta ti kutya S.Afrika oku li po ta hongakanitha iigwana opo a mone epopilo lyokukala muka, oshoka - anywa ota hangukununa omihoko ndhoka tadhi kondjithathana. Okwa hiya wo ayehe ya galukile ku SWAPO, omanga ethimbo inaali pwapo.

Tihabanello okwa ti wo kutya S. Afrika ina hala okukutha mo aakwiita ye muNamibia oshoka okwi ipyakidhila okudheula aakwiita ya UNITA, yo ya tote epangelo kUumbangantu waAngola, opo ya keelele SWAPO kee ye muNamibia. Ngele opulanda ndjika oya sindana nena Suid Afrika ota ka kutha mo nduno aakwiita ye.

Nashilongo Taapopi, omunashipundi gwEhangano lyAagundjuka ya SWAPO muNamibia, okwa holola nkene epangelo lya S.Afrika lya kala hali keelele aanifo ye ye okutalelapo oshitopolwa shOwambo, molwaasho olya tila iilonga yomahepeko mbyoka hayi longwa kaakwiita ye yi monike. Taapopi mokupopya sha kumboka ya li nale iilyo ya SWAPO na oya galukile kuNamibia, okwa ti kutya osha zi mpoka iilyo mbyoka sho ya yono oompango dhehangano onkene oya tidhwa mo.

Iilongo Itano yokUuningininino itayi kambadhala shili okumangulula Namibia oshoka oyo yi li mo tayi kutha mo eliko lyaNamibia pwaashi paveta, osho Taapopi a ti.

Pokati kiipopwiwa opwa kala noku imbwa omaimbilo ge nasha nemanguluko.

Emweno lyaantu olya ningwa sho ya pulwa komupopi gumwe (omusamane Yon) kutya ngoka i ithana etanga lya S. Afrika na ganekke, kakwa li nando ogumwe e na omukumo okuyelutha oshikaha she. Kepulo ekwawo kutya olye a gama ku SWAPO; koombinga adhihe okwa monika oongonyo dhu ukithwa mombanda - endhindhiliko kutya otaya popile ehanganano lya SWAPO, kakele kayamweyamwe.

Omusitagongalo Festus Naholo amushanga gwiinima yopondje ya SWAPO, mokupopitha aakwashigongi, okwa pangula oonkambadhala dhomupanguli Steyn, ngoka a langekwa kepangelo lya S. Afrika muNamibia dhokwiithana omupresidente gwa SWAPO, Sem Nuyoma opo ya kundathane. Naholo okwa holola kutya onawa Steyn i ithane Maxuilili, ngoka a tulwa kepangelo lya S. Afrika mondholongo yegumbo, mOmbaye, ya kundathane naye, oshoka Nuyoma okwe yile nale kuNamibia (1966) ndele taye mu shunitha kuZambia. Okwa ti wo kutya omusamane Steyn muNamibia ke li mo paveta. Ngele SWAPO okwe mu adha muNamibia uuna ta kutha ko epangelo nena otaye ke mu patela mondholongo.

Tala kep. 8

AALESHI TAA NYOLA

Radio Owambo oya lundila

Oministeli Onghulunhu

yOwambo

Oshinima eshi nde shi tala naale, nde osha mbwanyeka nge nee. Nde nena ohandi shi popi nee ombaxu nokavava. Onda kala alushe ndi na oshinghulumika pomutima molwOradio-Wambo (Radio Fuma hai tongwa); nde shi mwenena ngo kwali, nde paamha sha twiyulwa nee keenghundana deti 10.10.77 potundi 7 h 15. Vakwetu, Radio Owambo otai fufya nee ngo yo tai lundile novakulunhu? Hinga kuli mbela

Eenghundana oda ti: Oshoongalele sha SWAPO osho sha li sha ongala mOshakati eti 9.10.77 omwa li ovanhu 700. Oipupulu itoka to, ya fa oufila waNehova laNgongololo. Otashi dulika pamwe omuleshinghundana a pewa omwaalu wa puka; otashi dulika a pewa omwaalu u li mondjila nde molwaashi ha kokoma, ta lesa epuko. Kokutya ponhele 7000, shaashi olo etengeneko li li mondjila, nde molwelaka laye olo inali mangeluka nawa nokuleshela ovanhu eenghundana, ta ni ne momayoo, nde ta tumbula ashike 700. Mukulukutupuka, tala po vali itale pombapila opo, nde to tu lombwele vali nawa.

Ondi na etomhelo lopaumwene kutya Oradio Owambo oya lundila Oministeli Onghulunhu yOwambo. Oministeli keshe, nongaashi yo nakuhololwa keshe, omulineekelwa koonakumuholola. Meendjovo daye, moilonga yaye nomomaamo aye, apeshe tuu kwalukele, oku na oku li ulika omulineekelwa. Omufita Kornelius Ndjoba, Oministeli onghulunhu yOwambo, kutya yEduumbo letu, twe yi hoolola shaashi twe yi lineekela, kai na nande efiku limwe mefimano lounisteli i ka lombwele omuhoko wayo tai ti: Ekola lokOndonga (edhilakola) olitoka, ye hangolokanyanga (amutokakanyandi) omulaula, lakwa. Radio-Owambo yeti 10.10.77 potundi 7 h 15 oya ti:

Omufita K. Ndjoba, Oministeli Onghulunhu yOwambo, moshooongalele sha SWAPO okwa dja mo a yelwa nawa kutya SWAPO ke na

SWAPO MOWAMBO

Dha za kep. 7

Omunashipundi gwa SWAPO kUumbangalantu waNamibia, omusamane Skinny Hilundwa pehulilo lyoshigongi okwa pandula aakwashigongi sho ya kambadhala okuthika koshigongi na unene sho yi ihumbata nawa.

Omusamane Tlhabanello manga ina hulitha oshigongi okwa uvanekele aapulakeni kutya otaku ka ningwa natango oshigongi, konima sho aakwashigongi yoyene ya holola ohokwe natango yoshigongi sholudhi nduka. Okwa hulitha negalikano.

ovakalelipo vahapu mOwambo. Oixuna vakwetu. Oministeli otai lundilwa hano moipafi. Oto diladila ngo shilishili Oministeli yetu opo ya li poshoongalele; Oministeli oya mona engafifi lova SWAPO apa li fike; Oministeli oya li hai longo meongalo ongomufitaongalo; hai dulu okutengeneka kutya mongeleka nena omu na ovakwaneongalo vangapi ile eongalo nena ola pwilikina nawa eudifo, nde tai ka popya omapuko e fike opo mOradio, tai lombwele oshiwana, mwa kwatelelwa mo naava va li pamwe nayò koshoongalele sha SWAPO.

Hashili osho, ame onde shi anya daadaa. Koima nomake okwa yelulilwe, taku ti: Ava mwa ama ku SWAPO yeluleni. Itandi puka nge handi ti eepelesenda 99 oda yelula da ama ku SWAPO. Eshi tuu kwa ka tiwa: Ava mwa ama kuNdjoba yeluleni omake, ihandi fufya, inandi mona nande eke lohoni. Naava nga va li ve na omapulakate aTurnhalle ve a tonya, ovo ngo inava yelula.

Mbela Oministeli yetu inai shi mona nga mbela, ile pamwe Omufimanekwa ota diladila kutya ovanhu ava inave uya koshoongalele ovo va ama kuye walye. Ai, ngeenge osho she mu twala fiyo opondodo ya tya ngaho, ya tendaomufya u wetike nokwaava hava talifa eenyala. Ouyadele woyooongalele yaye noTurnhalle ei a ninga mafiku aa mOwambo, inau wana nga oku mu pa efano la yela, li dule eli a pewa kOshakati?

Ounona nee mbela vofikola yopOnhofi ile yopOmungwelume ava va ka talelwe nomatoloko, ve mu pa efano la puka ye a ka popye ekola lokOndonga litoka, ile oshike mbela. Ame ohandi ti ashike Oradio Owambo otai lundile ngo nee novakulunhu. Shaashi Oministeli Onghulunhu oi shi shii ashike sha yela kutya SWAPO oku na oilyo i fike peni moNamibia. Ndishi osho kwa tiwa kutya noTurnhalle omona wa SWAPO. Sho eshi osha yela nee.

Radio Owambo, ino popya vali to kufa pekofi, noinima ei i wetike nomesho koshiwana ashishe. Ove shiwana shaNamibia, efimbo ola fika keshe umwe u ulike apa u li. Pexulilo onda hala kutya: Pwilikina keshe umwe ta popi, NDELE TOKOLA OVE MWENEMWENE ESHI TO NINGI:

Weni waalushe
Ndakumwa

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwOmukwetu omumbisofi dr. Leonard Auala.

Amushanga gwOmukwetu omulongi Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo, muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noondando naga tumwe ko-mukwetu Oniipa, P/B. 2013 Ondangwa 9270

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