

# OMUKWETU

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## EXUPIFO LA VILIKILWA OUNYUNI

Ovamwatate ovaitaveli vomomaongalo aeshe omedu letu; mokukala omutumba mondwi yokudiladila onakwiiwa yedu letu, mokulilila oupongo wetu, meipulo opotape tudile exupifo, mokuuda onhya omolwouxupi wexumokomesho letu; mokutaalela kwange kuKalunga ou e liholola pexulilo lomafimbo muJesus Kristus, nomokulesha ombibeli yange nokuuda osho tai tongo kexupifo, onda hala oku mu twa omukumo medina laKalunga-katatu-umwe. Ohandi kendabala okuholola oshikalimo shexupifo olo tali hokololwa ketumwalaka lEvangeli laKristus. Ohandi nyola neke lomwiitaveli oo ta kendabala pamwe navakwao okudiinina eitavelo olo la takelwa mo muye. Meitavelo pwilikina osho Kalunga te tu lombwele.

"OSHESHI OMESHO ANGE A MONA EXUPIFO LOYE, WE LI LONGA MOIPAFI YOIWANA AISHE"

Efano longeleka noshinakuwanifwa shayo oshinene. Oyo oi na ewi laKalunga la yela, okakola omo Kalunga ta popi, ta pwilikinwa, ta monika, ta shiivika note liholola note uya mokati kovashitwa vaye ongomuladi ta xupifa. Oshikalimo osho okuudifa exupifo olo la monika moilonga yaKalunga eshi a endjela komuti wokuGolgata; nokutya Jesus omuvalelwa komushiyakano, omunyumuki koufi, omunamwenyo nomulondi keulu. Oye tuu oo ta popi meni lomitima dovanhu.

Onda mona kutya Kalunga ovanhu aveshe okwe va longa okushiiva ouwa ndele omolwokukukutika eefingo davo inava hala okulonga ouwa ou wa twikwa muvo. Jesus ota popi meni lomitima davo nOmhepo yaye lya-puki, okuholola eveluko lashili olo li li mexupifo lomulumenhu ehe na ondjo komushiyakano. Oye oo mokukunwa kwaye medu, odula yomwenyo oya loka ndee omwenyo tau lihanene edu alishe.

Ehokololo leitavelo lexupifo mokati koiwana younyuni tau pilalala nokufalakata, ye lipyaki-dila noi li moilonga yayo, ongo inapa ningwa sha kuKalunga mehistolli layo. Ehokololo lombili ola pwiinina mo mounyuni, ondungu oya uluka nofifiya oya twiyuka, ndele onyuni kau i wete. Ounyuni owa fya enota lombili, ou li monghange yetalaleko ongoshipuna moheli, ndele ouyapuki wexupifo ou li apa pu na eitavelo.

Etukulo lomungome kwaavo va fya ondjala nomutukuli oye oo e na eenghono adishe meulu nokombada yedu, ota ekelwashi kwaavo tava ti otave mu tambula nota tambulwa kwaava tava ti inave mu pumbwa nokave mu shii. Omungome wexupifo ou oo ondjo vo yaKalunga i na omwenyo. Elongu lexupifo laKalunga mokati koiwana ya hala okulixupifa yoovene. Exupifo eli tali vilikilwa olo onda hala okuholola paife.



Omusitagongalo Paulus Heita

Exupifo olo oshili yoovene, kali fi omatumbulo a tulwa kumwe, olo oukwatya u wetike, tau kumwa. Kalunga ota xupifa moita, mondjala, menota, momalwa, moitondokela, momunyeke, mefyo, momatimba, meemhepo dihe wetike mevalelwa nokombada yedu, moluteni, momake aavo ve li ninga ovatondi nomomulombo oo itau tu kumwe nomhangela yeshito laKalunga nometukaulo; nosheeti shexupifo eli osho eudifo la yela letumwalaka lomuJesus Kristus.

Exupifo olo ekololo lomomhunda oyo ya pwpwikila onyuni, omo tamu monika ouholameno washili. Exupifo eli olo oshikelelifo sha wana koikuti ya xwama omundilo. Olo emanya la kola lokuyaamenwa, ndele omuu-

Tala kep. 3



# NGOYE OU LI ANO PENI NAANAA?

Omuyapostoli Paulus ota lombwele ooitaali yomuKorinto ta ti: "Ikonakoneni, ipulapuleni, iyelekeni ngele omu li shili muKristus, ngele omu li tuu shili MEITAALO," 2 Kor.13:5.

Ngoye ou li ano peni naanaa? Ngame ondi li ano peni naanaa? Otu lyeni ano peni naanaa? Ou li muKristus, momwenyo, nenge ou li pondje yaKristus momilema nomeso? Ou li pondje omumwameme, nenge omeni lyaJesus?

Ndika epulo lyetweni atuheni nena. Otandi pula mpoka u li pomahala nde ga tumbula. Epulo ndino lyopaumwene otandi li ku pula ngoye omwiitaali gwonena. Otandi li ipula wo ngame mwene. Ikonakona, ipula, iyeleka. Tu ipuleni, tu mweneni, tu taleni otu li peni ano. Lengalenga, tala nomeho geitaalo wa mwena. Okanona kokomwenyo gwoye ota ke ku yamukula mpoka u li.

"Ombepo, yaKalunga Oye mwene (ta kwatha/ta kwatakanitha) ta kwatathana noombepo dhetu (okanona kokomwenyo) mokuhempulula kutya OTSE AANA yaKALUNGA!" Paulus ta ti. (Rom. 8:16). Osho ngaaka Ombepo tayi ku lombwele ou li peni. Mboka ye li meitaalo ye li muKristus, otaa endithwa kuKristus mwene. Oya gamenwa kuJesus mwene.

Ihe mboka ye li pondje yaKristus opu na wo omukwaniilwa guuyuni wopondje yaKristus, satana, ngoka omutondi gwehupitho lyetweni, noye ngoka ta enditha nokuwilika ngoka keeli muKristus, Omukwaniilwa gwomwenyo.

Ngoye ou li peni ano? Epulo itali pula mpoka wa hala okukala, nenge mpoka to dhiladhila u li, nongaashi itali pula mpoka to kambadhala okukala, ihe otali pula mpoka u li ngashingeyi, nena.

Ngele nani ou li pooha naKristus, ihe opondje yaKristus konga ekwatho opo u ye meni; nenge pamwe ou li kokule pondje yaKristus. Matuka u ye meni, nonge le ou li nale muKristus, kondja ekondjo ewanawa lyeitaalo. Dhama omwenyo gwaaluhe, waa yugwe nando okulye OSHISHANI shoye.

Uulunde, okwaaneitaalo, eimbembeleko einenepeko, mbika otayi tula omuntu PONDJE yaKRISTUS. Ihe ngele to tompwa kokaana kokomwenyo gwoye opamwe nOmbepo yaKalunga kutya ou li muKristus. Oye ote ku ithana u ye muYe, u ye kuKristus, pagalikano, pahungomwenyo nopampumbwe yoye wa mana mo.

Oshili Jesus Kristus oye awike ta vulu okuhupitha mboka ta ya yi kuTate Kalunga taya pitile muYe, oshoka oku na omwenyo aluhe note ya galikanene koshipala shaKalunga (Hebr.7:25).

S. Namwandi

## OMUTUMWA A TOKOLELWA OMIDO 5 MODOLONGO

Omuevaangeliste nomutumwa wa ELOK konyulaye moushilo wOndonga, omushamane Nabot Imene, okwa holokele omafiku a dja ko momhangulilo yopombada yaVenduka.

Omushamane Imene okwa tamanekelwa Oveta yOukulo. Nomupanguli J.J. Strydom okwe mu tokolele eedula nhano modolongo, shaashi vati okwa tauluka oveta mokukwafa nokulongela kumwe noikulo.

Omushamane Imene okwa kala nale konyala oule weehani 9 modolongo fimbo ina pangulwa.



Dr. Carl H. Mau, 55, okwa hoololululwa a kale natango hamushangandjai wOngongahangano yovakwaLuther; moshilonga omo a kala eedula nhatu da pita. Okwa shikula dr. Andre Appel, ou a ka ninga omupresidende wOngeleka onghwaLuther yaAlsace-Lorraine muFulanisha.

Dr. Mau omufitaongalo mongeleka onghwaLuther muAmerika.

Okudja 1972 okwa kala hamushanga omukwatakanifi mOngongahangano yovakwaLuther muGeneva. Naashi nee dr. Appel a ninga omupresidende, dr. Mau oye nee a hoololwa hamushangandjai. Oye omunhu omutitano moshilonga eshi nokwa longa pamwe nohamushanga vanhe ve mu tetekela.



# OKULONGELA KALUNGA KASHI SHI EITALITHO

Mat.23:1-12

Jesus moohapu dhika ota londodha aapulake-ni ya yande omukalo gwelongelokalunga nga-shi gwa li tagu longithwa kaalongimpango nokaafarsayi. Halwo lwotango Jesus ta pangula omukalo gwelongelokalunga lyaantu mbaka.

Aalongimpango naafarsayi oyo aatseyithili yaantu iipango yaKalunga. Opwa ningi shono sha li shi na okweetela oomwenyo efudho nombili; osha shituka omutenge nolunza lwoluhodhi. Omuyakuli kehe gwaantu yaKalunga mushika oti imonene mo a tale eyakulo lye ngele okweetela aantu evululuko nenge aawe, Mat.6:1-4.

Okukuutumba koshipundi shaMoses ov.2. Opmpango oya pewa Moses kuKalunga. Moses okwe yi thigile Josua. Josua okwe yi thigile aaprofeti naaprofeti oye yi thigile ihe aafarsayi naanongoramata. Osho ngeyi ya kuutumba mombelewa yaMoses.

Mehumithokomeho lyawo lyompango ndjika omwi ikokele oshindji shono inaashi za muKalunga nenge muMoses. Kushoka sha zi kuKalunga nosha taambwa kuMoses, Jesus ota ti nashi dhigininwe, ov.3 Mat.5:17-20.

Oya manga omitenge omidhigu, ov.4. Jesus mpaka ota popi omagwedhelo gomautho nooveta okugwanitha aniwa ooveta dhaKalunga. Jesus oku na ehiyo ewanawa lyaamboka ya vulithwa komagwedheloutho miipango yaKalunga, Mat.7:28. Ngoka ta tseya Jesus oye awike ta manguluka momutenge gwokugwanitha oveta nihohelelwa yayo.

Opwa tumbulwa iizalomwa oyindji yokolutu; ngashi iipakolwa yomatumbulo miipala noonnyemba dhoonguwo, ov.5. Mbika oya za miipango yaKalunga 2Mos.13:9,16. 5Mos.6:4-9; 11:18-20 oku ya dhimbulukitha elongelokalunga lyashili. Ihe aafarsayi naanongompango mbika oye yi shitula mbala omukalo gwokudhimbululwa kutya oye li peha lyaasimani.

Ekundo: Muhongi ov.7. Okahalu kesimaneko otake ya hingile momagongalelo gaantu miituthi nomomalongelokalunga ya kundwe kaantu, "omusimanekwa" nenge "tate".

Jesus ke tonde ngoka to gandja esimaneke kumukweni, ihe okutonde ngoka to yugu yalwe ehala u simanekwe. Jesus okwe tu peni atuheni ehala lyokulongela Kalunga pwashoka ye mwene a gandja oshiholelwa, Joh. 13:13. Elondodho kungoka itoo taamba eha ndyoka Jesus ote li popi mu Luk. 14:11.

Sebulon Ekandjo

# EXUPIFO

Da dja kep. 1

nduli te likondola ko. Exupifo olo omudjalo muwa woulenga oo tau yoolola ko ovanhu kounyuni, notau yoolola oiwana koiwana nomadimo komadimo. Ovo inava xupifwa natango momake avo omutondi ota tula mo oikuti yefyo, opo ve i umbe ovo wa kwatwa ke-xupifo eli. Efyo olo oudiyo ulula oo wa li wa kwata Kalunga komushiyakano ndee tapa ningwa ekondjo linene.

Ovanangeli veenhanda doita nande nava shinge oita, itapa ningwa ekondjo ngaashi laKristus neemhepo odo da nyata tuhe di wete osheshi odo da li tadi kondjifa ngeno vati okudipaa ko Omhepo youKalunga, ndele shashi Muye omu na exupifo noye mwene exupifo, oye okwa ninga omufindani. Omolwaashi inatu tila ngenge tapa kala eemwashe natango mokati kaavo va itavela, osheshi ondjila ei inai xulila ashike kombada wa fya, ndele fiyo omombila nokoshovafi. Ei oyo oshili yoovene. Exupifo olo omudjalo woulenga wa dikwa omuxupifwa kuKalunga peshasho noitau dulu vali okudulwa ko kuye.

Owii aushe paife otau etwa omolwomunhu oo ina dimina exupifo nomwenyo waye kau na ombili nomumwaina. Onghee otu li mekondjo fiyo opapa. Ekondjo letu okukondjifa olutu nohonde oyo ya wila menyonauko. Ouyelele wOmwene owa yeleta ounyuni u ende mouyelele, ndele ovo hava yandje eembiya deembelela inava hala okweefa oshiwana shi pite mo moupika shi ka longele Kalunga kasho memanguluko. Onghee okwooko okwa pumbiwa mo paife mehistolli. Okwooko oko taku velula, okwooko kwa xulika po oupika nokwa teya po eengaba nokwa ngumuna po ekuma la li pokati.

Onghee hano ovamwameme tu diinineni ondjila yetu yokweenda ongovanhu va mangu-luka noinava shiiva okweenda ondjila yokatongotongo; oyo pauyuki nopashili yoovene tai tu ondubo nexupifo letu, olo twa tambula. Ngenge hatu diinine okweenda mo nande koshi yeemhadi oku na omundilo wa xwamekwa lwomilongo heyali luheyali notwa fa hatu lungwina po nohatu xulu po; eulu otali tu dile omulumenhu omutitatu oo te ya okupya pamwe nafye, ndee omundilo tau kani-fa eenghono nande owa temwa.

Jesus Kristus oye exupifo lashili olo Kalunga a longa. Hano omuye Kalunga. okwa shita Moses mupe oo ta pitifa oiwana moupika keshe, i ka longele Kalunga kavoo mehafo. Omuye Kalunga okwa pendula Kores, ohamba oyo ya pitifa mo oshiwana shaKalunga moupika. MuJesus exupifo ola hanga onghatu yalo yopombada omo ombili ye uya mounyuni.

Exupifo laKalunga kashi fi oshinima sha ningilwa meulu ile mounyuni umwe u lili. Olo oshiningwanima shokedu nolo oli na okumonika apa tu li, onghee hano keshe olupe lou-pika nena olo ekondjifo lexupifo eli. Omesho oiwana yetu oo oku na elao linene osheshi oo okwa mona exupifo eli lomuKristus komushiyakano wokuGolgota. Paife oosatana nande nava tuwalale, nande nave uye ve fike peni; fye otu na Omuxupifi oye Kristus Omwene.

Paulus Heita





**Egumbo lyooSeppälä pOngwediva**

AakwaSeppälä tate Matti, nameme Raili, Timo, Eva-Liisa, Sakari, Mari naHanna-Leena, oyo ya shuna kOsoomi.

Manga inaaya shuna oya laleke aakali momapyatumo ngaashi: Etunda, Oshifo, Otjekwa nEtoto. Oya yi pamwe naayenda Aasoomi: omwiilongi muusita Kerstin Larssen name me Kirsti Asunta, ngoka e li "huismoeder" gwasikola yaanona Aasoomi kOshiwakopo, osho wo tate Andreas Kaekwapo, omudhimba ngo a hwama okuhokolola elaka etoye melongelokumwe natate E. Nghimwena. Omunyoli naye wo okwa li a mono ohenda yokukala metalelopolaleko ndika.

Mepyatumo IyaTunda otwa pulakene koongundu dhaayimbi, konima yelongelokalunga. Aaimbi mbaka oyo wo iiyimati yoshilongatumo. Eshasho nUulalelo Uuyapuki oya ningwa kutate Seppälä. Konima otwa zi kEtunda noku-tsikila ondjila yetu.

**Oshifo:** Eha ndika oli na olukanda olule nolunene, ihe aantu oya gongala mbala nelongelokalunga olya ningwa nanakunyola oye a ningi euvitho. Uulalelo Uuyapuki wo owa ningilwa mpeyaka. Tate F. Hamunyela a pandula aatumwa mboka ya yakula momapyatumo napalwe wo.

**Otjekwa:** Eha ndika oli na aadhimba oyendji. Inatu kala po ethimbo ele oshoka etango olya li Iya toka, tse otu na okugaluka ongula yesiku Iya landula negele twa talele po Eto-to, ngashi twa thaneke oku ya tungila osikola nokapangelo, ando omatala gaali ngoka geshi okulongithwa.

**Etoto:** Mpeyaka otwa thiki nuuyelele nokupopitha yamwe. Otwa lala ihe, nongula otwa ningi elongelokalunga nUulalelo Uuyapuki. Tate J. Tjilumbu a gandja omakundo ga thikithwa kumengeleka kOsoomi nomahaleloyambeko kakwaSeppälä nokaayenda yawo mboka twe ende nayo.

Konima otwa shuna kOtjekwa. Ethaneko Iyetu lyokutungu pOtjekwa inali ziminwa we kumwene gwoshitopolwa shono nande aakalimo ya li ya zimina nosho wo yemwene, ihe okwa lundulula omadhiladhilo ge, ngashi e shi ningi olwindji.

**Elaleko:** Tate Seppälä okwa ti; "tse inatu kala huka tu pukithe aana yaKalunga." Okwa tumbula wo noluhodhi olunene mokutala ookamba ndhoka dha kunduka omapyatumo ta ti: "yayee, yayee! nkene ndu uvite ohenda omolwookamba tadhika kanitha oomwenyo dhaana yaKalunga odhindji."

Nokwa gwedha po ta ti: "Oohapu dhaKristus nadhi kale dhu udhilila mune, one aalongeli yOmuwa amuhe."

Meme Seppälä okwa ti: "Oombuto dha kunwa huka odha mena, noonkwawo odhi li pokumena omanga dhimwe dha tegelela omvula. Kuna ngoye ngoka u na olufo oku shi ninga. Omutondi ota kunu uuwinayi muuyuni, unene uunkolwe uuwinayi, oshoka omo tamu zi uuwinayi auhe, Ef.5:18-20. Omutumwa ota kunu oohapu dhaKalunga, Mat.13:24"

**Martin Shambo**

## AAKALELIPO YA VELKSWA KUEUROPA

Omasiku ngaka omumbisofi dr. Leonard Auala pamwe namushanga gwe omusita P. Shipena osho wo omutonatelishitayingeleka shOndonga omusita F. Ashipala; oya yi molweendo kuEuropa. Oya ka pitula iilyo yomwamemengeleka mUushimba, ELK; moka mu na omuwilikingeleka dr. Lukas de Vries namushanga gwe omusita Hendrik Fredrik nomukiintu gumwe meme Forbes.

Osheendo shika otashi ka kala moshigongi sho JCSWA (Joint Commission on South West Africa) muHelsinki shaSoomi. Moshigongi muka ohamu tsakanene aakalelipo yo VELKSWA naakalelipo yomahanganotumo: IyaSoomi nolyAandowishi, nelalakano okukundathana ukumwe nelongelokumwe pokati ka VELKSWA nomahanganotumo ngaka gaali. Omolwoopermeta okuya mevi ndika hadhi monika nuudhigu, sigo oompaka inaku gongalwa natango muNamibia.

Mokuza kOsoomi osheendo shika otashi yi kuNdowishilanda kiigongi yi ili noyi ili ya pamba ongeleka.

Otaa tegelelwa ya ka galukile koNamibia muSeptemba.



O, aakiintu mbaka masiku nani itaa adhika we mbala, logwa aniwa nani oye na po nokuli ehangano lyaakiintu ayehe mu Elok, ndyoka tali lalakanene okuhumitha aakiintu komeho paukriste, moshilongo nomegumbo!

"Elalakano lyoshilonga mokati kaakiintu oyo okuhumitha komeho aakiintu pamwenyo nopalutu, megumbo, mongeleka nomoshigwana nokukoleka uukriste wawo mokukonakona Oohapu dhaKalunga." osho etumbulo limwe lyomomauthompango goshilonga mokati kaakiintu mu Elok tali leshwa naanaa ngaaka.

Sho nani otashi ti wo omukiintu kehe a kolekwa noku na omapitikilo gegongalo noku na wo ewi lyokuya momatokolo, na kale okuthike peni, nena oye e li nale oshilyo mehanganolyaakiintu aakwawo.

Mu wete ko tuu aalumentu, nani naakiintu wo aapagani oye na ompito okukala pamwe naakiintu ooyakwawo miigongi taa pulakene, nando kaye na ewi momatokolo, e taa winopalekwa miinima yopalutu noyopambepo.

Aalumentu yaNekandangala lyombandje mu Elok, iikongi yongombe yaHaivinga, moshigwana, — oontokole dheni dha yi — aakiintu mbaka yoshigwana shetu ngele itaa kwatwa nawa, oyo ngaa taa ka ninga omutse gwomulumentu, nohaalumentu we ye li omutse gwomukiintu. Nokuli shika oshi ipopya nale musho shene — ngweye ku wete aluhe mpoka pwa gongalwa, nena omwaalu gwaakiintu ogwo ngaa hagu kala tsuu!

Ando tu tye ope na sha tashi yi momatokolo, omawi gaakiintu mboka ye li po oyendji ogo taga yalulwa ogendji. Oto ti oolye ya tokola — haakiintu tuu ngweye mbo. Aakiintu ano oya kutha ko nale oshikuni shokutokola kaalumentu.

Moshilongo pethimbo ndika oto adha aakiintu oyo ya tya omakuya taa komangele omano gokuthitika enkolo nenge ye li kohi yoshipemba taa taambathana omayemele gevi taa hupu. Otaa hupile aalumentu niimuna, yo mboka omutse gwomukiintu oye li owala penipeni kolupundi, manga aakiintu taa yi nadho.

Oyendji yomaalumentu ohaa pendukile kongoma yomukengeli tombo nenge kekende "lyowhisky" ko oko ngaa haa uhala, nokutokelwa nokukothela ko natango. Opwa li pe na yamwe ye hole okuula aalumentu aakwawo ya kothela montaku. Ngiika inashi puka we ngashingeyi ngele omulumentu tu ulwa kunekulu kutya owa kothela motombo nomiikwakumoko yomulyo ngoka. Omuntu oto nyengwa oku shi dhiladhila kutya uunake ngiika oomposi ndhoka tadhi ka kotholokithwa kaalumentu yethimbo ndika.

Yalumentu, yalumentu mu Elok, dha londoka aniwa ihadhi yi iita. Omandhindhiliko, unene gethimbo ndika nokuya komeho kwaakiintu, osho elondodho kaalumentu.

## GWAALUMENTU



Yamwe yomaakiintu taa ihumitha komeho mokuteleka.

Moshituthi shomambo netumo kOlukonda, manga ongundu yolwiimbo yegongalo lyaShitayi kwa li tayi inyenge yu uka komeho, okweeta ondjimbo yayo, egongalo naayenda yoshituthi okwa li taya hakelele Aashitayi. Ngiika hamowloondjimbo adhike oombwanawa ye dhi etele oshituthi. Onkumwepulo onene oya li mpoka sho mongundulwiimbo yokOshitayi mu na aalumentu oyendji tayi ihilile puuwindji waakiintu yamo.

O. ndati Aashitayi, aalumentu mbono mu na mongundulwiimbo yeni oyendjiyendji nawa, omwe ya kwatele mo ngiini nopamukalo guni? Ayee, Aashitayi nee, tu lombweleni wo oshiholelwa nenge mpoka omuntu to vulu okuzula omulumentu, opo a ninge ha kala moongundumbimbeli, melongelokalunga, molwiimbo nopiigongi iikwawo yopakriste.

Aalumentu yegongalo lyeni Aashitayi, omwe ya kwata ngiini noku ya ninga aalumentwelela ya manguluka momapando gomukengeli tombo nogiingangamithi yilwe mbyono hayi kala ya kalelwa moohenene koyendji yomaalumentu yethimbo ndino? Tu yakelii ko wo!

## OMAIMBILO??

Epulo ndika olya thikamena ositolamambo nuutayi wayo esiku kehe, pakana nomoontumwafo. Oshinyanyangidho osha ti ngiika uuna tu thikila muNovomba, kombinga yOmaimbilo, gwelulu oti ipelwa. Tu tegeleleni ano nombili.



# Oontengenekofaneko otadhi kwatha mokulela emona

Opwa li pwa ningwa oshigongi shuuleligumbo mu FELKSA, sha gongala muRoodekranz, Roodepoort, Johannesburg eti 23-27 IyaMai 1977. Moshigongi shika omwa kala aakwa FELCSA ye thike lwopomilongo mbali, yatatu yomuyo ya zi muNamibia, mu VELKSWA: omusita A. Mauton gwokOmbaye, omudhigini-nishiketha sha ELK, omusamane G. Geiseb na-Amushanga gUuleligumbo mu ELOK Matias Ngipandulua.

Oshigongi shoka osho etsikilo lyaashoka sha ningilwe omumvo gwa zi ko muMaalitsa, 9-11, moka mwa li mwa konakonwa nelalakano lyokudhimbilula ngele omikalo dhuuleligumbo woongeleka Oonkwaluther mUmbugantu wa-Afrika odha faathana, nenge odhi shi okupewathanwa; shi etele FELKSA ayihe eyambeko.

## IINIWE:

- a) Okwa popiwa nkene iiniwe tayi vulu okukalelapo mwene gwayo meyakulo lyegongalo nenge lyongeleka, moka e li oshimo. Omuntu kehe ota tegelelwa a ninge sha megongalo, ihe ota vulu a tume iiniwe ye miikethagongalo nenge yongeleka, yi tsakanithe eyakulo lyegongalo mokuuvitha, mokuyakula egongalo, mokuyakula aanoompumbwe nomwaashihe shoka shi na okuningwa kegongalo / kongeleka.
- b) Aakonakoni yiiniwe oye na okugwanitha oshinakugwanithwa shawo, yo ya hokololele ongundulelo ndjoka ye ya langeka nohayi lele emona: lyegongalo, lyoshitayingeleka nenge lyongeleka, nosho tuu iitayilonga.
- c) Oontengenekofaneko otadhi kwatha mokulela emona. Onawa unene omuntu mwene ngele oti iningile ontengenekofaneko yemona lye, a tale:
  1. shoka ta pumbwa okulongitha momwedhi sigo omomumvo.
  2. shoka ta pungula molwokomongula.
  3. shoka ta yoololele Omuwa, opo a pupaleke okugandja kwe iiniwe yOmuwa, kee yi hutagulile muwe noye.

Onkee mokutunga ontengenekofaneko yegongalo, napu kongwe uyelelele wa gwana womalunza. Mpaka opwa dhiladhilwa omukalo gwokugandja gwa kehe, ando gu tseyike moshinyanga kutya, otaka gandja shi thike peni moshiwike, momwedhi nokomumvo. Ongalo, omagano nomauvaneko gokugandja, ogo ga dhiladhilwa mpaka. Okutula omagano nongalo mompundambapila, osha popilwa koyendji.

d) **Oongalo:** Ongalo ngele tayi gandjwa nayi falwe ngaa komugandji mwene powalitali, kee yi kuthwe peke kugulwe; oshoka okugandja oshinima shomuntu mwene, taku zi mehala lye okupa Kalunga oshitopolwa she. Opwa popiwa wo kutya ongalo shaa ya pu okugongelwa, onawa ngele tayi indililwa eyambeko powalitali. Mpaka otapu dhiladhilwa, egalikano lyongalo, li ningwe konima yongalo sho ya umbwa, egongalo alihe opo li holole ehambelelo lyalyo molwaasho Kalunga a gandja ehala lyokugandja.

e) **Oshitumulongo:** Mokupopya oshitumulongo shoka sha dhigininwa mEtestamendi Eku-lu, otashi yelithwa mEtestamendi Epe kutya: "Oshitopolwa" (1 Kor. 16:1-2). Pauyelele wEtestamendi Epe, oshitopolwa shOmuwa oshi na okuyoololwa pakulikola, moshiwike kehe. Ngoka a likola oshindji, ota tegelelwa a gandje oshindji, shi thike naana pakulikola kwe; naa ngoka a likola oshishona, okugandja kwe otaku yelekwa nondjele onshona ngashi a pewa. Nena mpaka ope na uuyuki, kutya ayehe otaa gandja shi thike pamwe, pwaa na nando evulathano.

f) **Edhiginino lyiiniwe:** Opwa talika kutya megongalo, inashi opala nokashi na ompumbwe omusita a kale omudhiginini gwiiniwe. Edhiginino lyiiniwe megongalo, nali kale miikaha yaakwanegongalo (ngashi sha li megongalo lyotango, opo eyambeko li mbwalangandjele egongalo keyakulo lyopambepo noketopolo lyoshikwiila). Aadhiginini mboka naya kale ye shi hogololelwa. Moongeleka dha VELKSWA, aasita naya ethe po omadhiginino giiniwe, ga kale miikaha yaakwanegongalo, po pu kale aakonakoni ya tonata.

g) **Oombazaara:** Omukalo gwokugongela iimaliwa yegongalo noombazaara (iilonga yiikaha) ogwi ipulwa nagwo ngele ogwopambimbeli tuu. (uututhitee nookonsert odha dhiladhilwa mpaka mongundu yimwe) "Okaheka" Oshinima osha gandjwa miikaha yoosikola dhuuteologi mu FELKSA, dhi shi kongele omatompelelo.

h) **Iilonga yiikaha:** Ehumitho ko lyiilonga yomapa noyiikaha, nali talwe nomeho ga nzanana, oshoka mulyo omu na eyambeko:

- a) lyomuntu mwene, pamagano ngoka a pewa kuKalunga okwiikwatha.
- b) mpoka omuntu a yambekwa, ota pandula.

Mpaka opwa dhiladhilwa kutya, omukristelala, omukriste-shili, oto ke shi mona nkene ta ningi.

## EWILIKONGUNDU LYUULELIGUMBO MU FELKSA

1. Omusita C. Ulrich, okwa hogololwa a kale omunashipundi gwewilikongundu ndika.
2. Pwa uthwa li ka gongale muDiakonia Hou-se shaJohannesburg eti 16-17 IyaAguste 1977.

Matias Ngipandulua



# OKAKU KA SHITUKA EHA LYOMULILO

Sebulon Ekandjo

liningwanima itatu yepyo lyoongulu dhegongalo oKaku, oya ningwa ishewe ya landulathana okuza kushono shotango etungo alihe lyOngeleka sho lya ongetele momulilo eti 29 Juni 1977.

Omatungo omakwawo goongulu dhosikola oga pipo ishewe ga landulathana okuza Juli sigo Aguste. Ngashingeyi omatungo goondunda dhihenguti megongalo ndyoka otaga yalulwa gatatu ageke.

Pulndangungu etungo lyosikola olya hwama omulilo uusiku wolyotango lyaJuli. POshikondilongo etungo lya hwama uusiku wokupe-ndukila etiyali lyaJuli. Ishewe peha lyegongalo mpoka Ongeleka ya pile opwa pi etungo ekwawo uusiku weti 10 lyaAguste.

Egongalo ndika OKAKU lya lukwa shito OMULILO, olya shituka eha lyomulilo dhi limbilika.

Pakuuva komutonatelishitayingeleka omusita Festus Ashipala, ngoka a kala nokumatuka a ka tale iiponga mbika nkene ya ningwa; inapa monika nando uuyeleele waangoka e shi ningi.

Petungo lyOngeleka ndjoka ya pi tango, opwa dhimbululwa omisinda dhihauto yetanga lyegameno, noshinima osha tseyithilwa omusamane Jannie De Wet kaawilikingeleka. Euvaneke lyoku shi konakona oye li pewa, ihe inaku uvika sha sigo onena.

Ompadhi yimwe oya kala tayi konenenwa petungo lyIndangungu sho lya hwama. Ihe sho ya landulwa oya yi mondjila yoteya noinayi monika we. Ishewe pooha dhompile yongeleka etungo ekwawo ndyoka lyi itsuwa ashike ongula lya lotomena momulilo, opwa monika ompadhi yomunona nopeha mpoka a li omutumba.

Omatungo gatatu ngoka ga hupu: oshipangelo, egumbo lyomusita nokandjugo kamwe, inaku tseyika omulongekidhi gwomililo ndhika okwa mana opulanda ye nenge ota tsikile natango.

## “OUHAMBA WA XULILA MOIHOLE.”

Mombelewa yoministeli yotete yaSuid Afrika omwa pitifwa onghundana mafiku aa ta ti kutya ngoloneya waSuidwes, omusamane Ben van der Walt, oku na okweefa po oshilonga eshi, noponhele ei itapa ka nangekwa vali omunhu.

Suidwes pefimbo lopokati ota ka lelwa kungoloneyandjai, omupanguli Steyn, ou ta ka hovele oilonga yaye moshivike shaxuuninwa shaAguste. Euliko lomunambelewa ou ola diminwa meenghundafana domushamane Vorster novakalelipo voilongo itano yokOutokelo, odo da ningilwe moKapa neudo.

## EPANGELO LYI IKANITHILE OMUKWATHI

South Africa nosho wo Turnhalle mokuthiga po ongeleka oyi ikanithile omukwathi mepotokonono nomoonkambadhala dhokukutha po omukundu gwaNamibia, osho omuwilikingeleka moshitopolwa shika a tumbula pankundathana dhe noshifo The Star.

Omundohotola Lukas de Vries, omupresidende gwOngeleka onkwaevaangeli paLuther ya hangana muNamibia, oye kwa li a popi shika moshigongi shOraata yoongeleka muSouth Africa puHammanskraal, omasiku ga piti.

Omupresidende de Vries okwa ti ongeleka kayi shi oshitayi sha SWAPO, nomolwasho yo itayi zimine nokupopila ekandulopo lyomukundu gwevi ndika nomukalo gwelongitho lyekuni, aawe. Okwa tsikile wo ta ti ye okwa tala nota dhiladhila kutya epangelo lyaSouth Africa olyo lyi igamuna ko komadhiladhilo gokukundathana noongeleka nokupulakena omayeleele mokukonga ondjila yokupotokonona omukundu gwevi noontamanana ndhoka dhi li pokati kepangelo kumwe noTurnhalle na SWAPO kombinga onkwawo.

Kepulo kutya pamwe shino epangelo olye shi ningi sho tali dhiladhila oongeleka odhi igameka ku SWAPO, dr. de Vries okwa yamukula kutya iilyo ya SWAPO oyo wo yi li iilyo yoongeleka.

Oongeleka odha kala nodhi li natango dhi ilongekidhila oonkundathana nelalakano lyokukonga ondjila yombili mokukandula po omukundu gwevi ndika, ihe epangelo lyaSouth Africa noTurnhalle olya fa inaali ndhindhilika omupondo gwoonkundathana ndhika pamwe noongeleka.

Okwa endulula wo omupopyo gwe kutya iilyo yoTurnhalle oyu uluma unene mokulongekidha ehogololo. Oongundu dhopapolotika, ngaashi SWAPO, inadhi pitikwa komapangelo gomavigumbo okuninga omatseyitho nomakanakameno gadho nokulongekidha wo ngaaka andola ehogololo, lya mangeluka - Turnhalle okwi ipyakidhila nomatseyitho gomakanakameno ge kombinga yehogololo; sho te endienda koombinga noombinga dhoshilongo.

Omuwilikingeleka okwa hulitha nomadhiladhilo ngoka taga ti ye ini itaala Turnhalle taka sindana mehogololo lya mangeluka.

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Oku na yo eteelelo, elelo loikondo imwe yoshilongo olo li li fiyo opapa muPretoria, li ka lundululilwe kOvenduka moule wefimbo lixupi.

Pokati opo omunambelelwa umwe munene, omushamane Jannie de Wet, naye okwa teeelwa a ka efe po oshilonga shaye diva moshilongo eshi. Omushamane de Wet okwa kala mombelewa youkomufala weedalele daSuidwes oule weedula dihapu.

Pokati opo okwa shiivifwa vali kutya eembelewa domushamane Steyn otadi ka kala meengulu dimwee dohotela yedina "Kalahari Sands Hotel" netengeneko oli li po kutya ota ka fika mOvenduka meti 22 Aguste neudo, ndele ehovelo loilonga vati otali ka ningwa meti 1 Septemba 1977.

(Advertiser)



# ANIWA-ANIWA!

Poomwedhi dha piti, ombelewa yOshilongo shOndonga okwa li ya pititha omautholombwelo taga longithwa mokati kaakwashilongo. oku ya hangukununa miinima yoshilongo taga ti:

- \* Ngele ope na aatamanani pomukunda gwo-ntumba, iihokolola yawo nayi tameke kaandjamwene gwomukunda ngoka po napu kale wo pe na oonzapo miihokolola mbyoka. Nongele nani aatamanani mboka inaa itaala etokolo lyomukunda, nena otaa vulu okutsikila kaandjamwene gwoshikandjo nkoka ye na okufaalela oonzapo nomatokolo ngoka kwa li ya tokolelwa pomukunda gwawo. Ihe ngele nokoshikandjo aatamanani mboka kayu uvite ombili ketokolo, nena oye na ompito okutsikila kompangu yopombanda kOndangwa, aniwa.
- \* Iihokolola ngele oya zile moshiponga shologodhi, onawa aniwa ngele taku longithwa wo onzapo yuunamiti (=onzapo yomupangi).
- \* Oshinima sha yakwa oshi na okushuna kumwene ngele sha monika nosha dhimbululwa. Ngele sha adhika sha landithwa po nena naku shi landa oye na konge ngoka e shi landa puye - ye nakuyaka ita kala inaa pulwa sha koveta.
- \* Omulilwangunga nomuyonenwa ina kwata iinima yamukwawo ekutu, ye ina kondja. Na pule oongunga dhe nombili nongele sha nyengathana, opo ihe na ye kepangelo, opo ya gongelwe ya pulakenwe noya hangukununwe.
- \* Omukiintu a dhengwa ela komuntu kehe shi mwene gwe, ela ndyoka aniwa li na okufutwa etata lyomuntu osho wo uulema woshilyo shontumba nenge weho, ou na okufutwa oongombe 4 nenge omwaalu gwii-maliwa gwa yenena moongombe ne.
- \* Ihe ela ngele olya dhengwa mo komulumentu mwene gwomukiintu, nena aniwa itali futwa.
- \* Ngoka a liwa nomuti (uuzigo) ota futwa shaa tuu pu na uunzapo wa yela moshinima shoka.
- \* Ngele ontsezi ya tsuwa konkwawo moku-kondja, ndjoka aniwa itayi futwa, oshoka oya si iita yayo.
- \* Omuti gwomelundu hagu imi inagu tagwa aniwa, gwo inagu saahwa nenge gu tetwe, ihe nagu londwe.
- \* Ngele omulunga inagu tagwa omazingwa, ihe naku tegelewe sigo gwa kukuta, ihe inagu gumbilwa wo, oshoka ogu lile po okuyakula oondjendi.

**Uuthigamapya:** Ngele ope na omwana nenge omutekulu gwanakusa mepya lyontumba a adhika a tendelwa kondungu wepya, ye he nenge yinakulu e ta si, nena nakutendelwa, na kale omwana nenge omutekulu,

oyo ye na okupopila uuthiga wepya ndika kumwe nomuselekadhi gwanakusa. Ihe ngele ayehe yaali itaa popile epya kumwene gwomukunda, nena, opena ompito epya ndyoka li kongwe po kungoka gulwe e li hala.

- \* Oondhalate dhomankolo odhi na okudhikwa pauvathano nooyene yomikunda.
- \* Aniwa okuza 1 Mai 1977 ondando yongombe yu uthwa R50, onkene aayonwakadhona oye na okufutwa oongombe 4 nenge iimaliwa mbyoka ya yeleda moongombe ndhoka 4, ihe oveta otayi kutha po yimwe.
- \* Ngele nakumitikwa okwa adhika a yalekwa, nena omukadhona oye mwene e na okufuta iinima yaangoka kwa li e mu yaleka.
- \* Miinima yonkondelela, aniwa omuyoni ota futile mwene gwomukiintu oongombe mbali nenge iimaliwa mbyoka ya yenena mo.
- \* Kombinga onkwawo, omukiintu nakuyona ota futile oveta R60, oshoka okwa yono koveta sho a zimine a lalwe naye komulumentu gulwe.
- \* Oongombe dhoonkani aniwa dhi na okutegelelithwa uule woomvula ndatu, nokonima yethimbo ndyoka otadhi falwa nee koveta.
- \* Opwa uthwa wo aniwa kutya omukadhona nenge omukiintu kehe a lalwa komatha nakumulala e na okufuta R400 nenge oongombe 8, ko koshitalafa taku hohwa ishewe 7 nenge ngele iimaliwa R350.

*(Oshitohwahokololo shika osha zimunwa mambapila ndjoka ya topolwa pOmbelewa yOshilongo shOndonga noya pewa edhina "Oompango dhoshilongo shOndonga".)*

## OSKOPA YOMAMBO

**IITAAKOLA** a holoka ishewe momapeko noombapila oombwanawa, tagu 60c

**ALEKSIS KIVI LEA**, oshinyandwa molweetho lumwe, opo ka holoka nota ka gu 50c

## OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwOmukwetu omumbisofi dr. Leonard Auala.

Amushanga gwOmukwetu omulongi Ambrosius W. Amutenja:

Ondando yOmukwetu komumvo, muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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