

OMUKWETU

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Olweendo lwopashituthi mewiliko lyaapresidente: Omupresidente Mikko Juva gwOngongahangano yAakwaluther mUuyuni nomupresidente gwoshilongo Tanzania, omusamane Julius Nyerere. Otaa monika mefano ya kwatela olweendo komeho notalu hiti moshinyanga shedhi-na Nkrumah Hall, shi li momuhandjo gwoUniveesiti yaTanzania, pethimbo lyoshigongi oshiti-hamano shOngongahangano yAakwaluther, shoka sha ningllwe muTanzania muJuni 13-26.77.

OSHIGONGI OSHINENE SHONGONGAHANGANO

YAAKWALUTHER

Leonard Mukwiilongo

Oshigongi oshitihamano shOngongahangano yAakwaluther mUuyuni auhe, osha gongalele muDar es Salaam, oshilandopangelo shaTanzania, meti 13-26 IyaJuni 1977. Shika osho oshikando shotango, sho oshigongi sholudhi nduka sha gongala muAfrika.

Osha tameke potundi 9,30 yongula, moshinyanga shoshigongi, shedhina "Nkrumah Hall". Oshinyanga oshi li momuhandjo gwoUniversiti yaDar es Salaam, moka wo mwa kala hamu lalwa kaayenda. MoUniveesiti ndjika omu na aailongi 2 000.

Onti 10 sho tuu tayi ti to, pondje opwa holoka einyengo enene. Omupresidende Nyerere okwe ya mo ye ta hakele, a landulwa kaambisofi naanamadhina yomoshilongo shiyaka. Ko kontala yoshinyanga okwa li oongundu dhomalwiimbo tadhi imbi pamikalo shopaulungulu.

Peha IyoUniveesiti, omukuluntu gwayo okwa popi nokupandula aayenda. Okwa simaneke ehanganano ndika (LWF) sho Iya tokola, o po li ye li gongale muAfrika. Onkene ye pamwe newilikongundu Iye osho wo epangelo Iyaandjawa, oya taamba oshigongi nenyanyu.

Omumbisofi Sebastian Kolowa, omuwiliki gwongeleka Onkwaevaangeli muTanzania, okwa holola enyanyu Iye ta ti:

"Elalakano Iyoshilonga shetu oIyo: okulonga okweenda popepi nokokule, okuhogolola nokuhogololwa, okulangeka nokulangekwa miilonga. Ayihe mbika otayi ningwa omolwoshilonga shesilohenda IyaKalunga. Ashihe shoka to longo paithano IyaKalunga kala u shi shi kutya osho omaganohenda ga zi kuKalunga, o po u yakule aantu ye."

"Uuna tu li mokati komayonagulo, tatu itangele shoka tu na, uyamba nenge edhina Iya simana; pamukalo nguka ite tu taamba ongoyana aaholike. Ihe Kalunga okwa pumbwa eendathano nekwatathano molwoondjo dhetu dha dhimwa po kombinzi yOmuwa gwetu Jesus Kristus."

Omusamane Mikko Juva ngoka a li omuwiliki gwoshigongi okuza 1970 okwa thikama noshipala shu udha enyanyu ta ti:

"Ngashingeyi opwa piti omimvo heyali sho aakalalipo yoongeleka Oonkwaluther ya gongalele muEvian, o po ya dhiladhile pamwe, ya popye pamwe, ya galikane pamwe, yo ya ninge amatokolo pamwe. Aakalalipo ayehe oya holola omaupyakadhi nomikundu ndhoka ye na moongeleka dhawo. Momimvo heyali dha piti opwa ningwa wo oonkambadhala dhokuguna omapangelo, ekandulopo Iyomukundu gweshonopalo Iyiikulya muuyuni neopaleko Iyonkalo yomahupilo nopolotika."

"Ayihe mbika inayi mona eyamukulo Iya yela. Ihe oshe ya owala sigo oompono kutya omuyamba a yambapalelele, ye ohepele a hepelelele." Omuwiliki nguka okwa kala i ikwatelela koshipalanyolo shoshigongi: 'MUKRISTUS ESHITO EPE' nenge TWA NINGI AAPE. Okwa tsikile ko ta ti:

"Uuna tatu popi sha keshito epe nenge muKristus twa ningi aape, nena oshipalanyolo shetu otashi tu ulukile iinima itatu ya simana, mbyoka tayi ti: Tse atuhe yamwe, oshoka Kalunga oye e tu shti, ngaashi tu li. Kristus okwe tu kulile atuhe; sho twa ningi aakriste, otwa ningi wo iilyo yomehangano lyOmbepo Ondjapuki, sha pitila meshasho lyetu. Onkee iinima mbika itatu: eshito, ekulilo nuuyapuki, otayi tu fatululile oshipalanyolo shoshigongi shetu — MUKRISTUS ESHITO EPE.

Okwa li aapopi Aatanzania oyendji mboka ya holola enyanyu Iyawo. Onti 12 sho ya dheenge, omupangeli Nyerere okwa pewa ompito yokuya kegumbo. Okwa minike aawiliki nohamushanga e ta tameke okuhakela sho u uka pondje.

Pontintatu yokomatango otwa londo momakambamba nokuya kuyimwe yoongeleka dhAakwaluther moshilongo shiyaka; endhindhiliko kutya Oongeleka dhAakwaluther odha taamba oshigongi shika.

Sho twa thiki, oshi ipopi sho shene kutya oye tu taamba shili. Pongeleka otwa tsakanene po naantu ye thike 2 000. Mokati kongundu ndjoka omwa li aapolosi yepangelo 40, ya zala oombushete oontokele — dha mangwa nomunya omuluudhe, ekootili etokele, ombulukweya onduudhe noongaku oonduudhe. Shaa ngoka oku na enkuma enene.

(Taku tsikilwa moshifo tashi landula.)



Omumbisofi Josiah M. Kibira, ngoka a hogololwa a kale omupresidende omupe gwOngongahangano yAakwaluther. "Hane mwe shi ningi ihe ehalo IyaKalunga Iya longo mune. Otandi taamba oshilonga shika mwe shi inekelele ndje," osho a tumbula pethimbo lyoshipopiwa she konima yehogololo.

Epangelongeleka lyu utha iilyo yokangundu kiiniwe mu ELOK yi kale: Andreas Shingenge, Matias Ngipandulua, Leonard Mukwiilongo, Festus Ashipala naKleopas Dumeni, omuhiyi. Moses Amkongo naAnna - Liisa Lundmark ya uthwa ya kale aapeha. Aadhiginini yiiniwe yongeleka oye li mo pashilonga.

OSIKOLA YAASITA

Pantokolwa yEpangelongeleka, onti 176, ndyoka lya gongala mOniipa eti 22-23.6.77 olya tseyitha kutya osikola yuusitagongalo otayi ka tameka omumvo tagu ya (1978). Naayehe mboka ye na eithano lyoshilonga shika naya ninge eindilo kEpangelongeleka, ihe naya kale ye na iinima tayi landula:

- a) epopilo lyelelogongalo
- b) eindilo lyomuntu mwene
- c) ehokololo lyonkalamwenyo yomuningi gweindilo
- d) epopilo lyomulongi gwe gwahugunina
- e) epopilo lyomundohotola (onzapo)
- f) Na kale e na onzapo yoJuniolo (St. VIII), nenge omatilika (St. X), nenge onzapo yuulongi. Omaidilo naga kale ga thika ko-mbelewa yOngeleka petameko lyaSeptemba numvo.

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Epangelongeleka lyu utha mokangundu koLiturgi mu ELOK mu kale mbaka: Kristof Shuuya (omuhiyi), Abisai Sheyavali, Lasarus Ngipandulua, Toivo Ndevaetela, Magdalena Kambedu, Tuovi Pennanen naJaako Kangai.

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Ombilive yomusita gwaagundjuka Heikki P. Uushona, moka ta holola nkene ethimbo lye lyokukala mewiliko lyaagundjuka, pamautho gaagundjuka, tali ka pwa ko muSeptemba, numvo; epangelongeleka otali indile Ewili-kongundu lyAagundjuka li faneke omadhina gatatu, mungoka mu shi okuhogololwa gumwe, a kale omusita gwaagundjuka. Omadhina ngaka naga thike kOmbelwangeleka muAguste.

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Omuekonomi Matti Hukka neefolo lye, sho ya ithanwa nale kEpangelongeleka ya yakule miinima yiiniwe notaye ke ya muJuli, oya langekwa ya kale mOnandjokwe, omolwiinima yiipangelo. Ihe otaa vulu wo okuyakula ombelwangeleka pampumbwe.

Aamwatate muJesus, otwa gongala moshituthi shika tu hambelele Tate Kalunga, omolwiinima iinene e yi tu ningile. Sho a tumu aatumwa kutse nokwa longitha aatumwa mevi lyetu. Moshituthi shika otwa pewa ohapu tadhi popi Josef naMaria, taa fala omunona Jesus mOtempeli yaJerusalem. Shino otashi popi:

Ehupitho lye etwa komuntu — Maria naJosef oye eta omunona Jesus ye mu papata. Aatumwa oye ya mokati ketu ya papata Jesus, ya humbatela oshigwana shetu. Simeon, a tumbulwa moohapu ndhika, oye gumwe gwaamboka ya kala ya tegelela Omuhupithi.

Oshigwana shetu osha kala oomvula noomvula sha tegelela ehupitho. Simeon okwa li gumwe gwaamboka ya tseyi omanyolo omayapuki. Okwe ga konakona shili, ihe ina mona mo ehupitho ndyoka e li yuulukwa, shila oga pendutha owala ondjuulukwe onene yi vule yonale.

Tu kotokeni twaa ipe ombili nehumokomeho ndyoka lye etwa keputuko, twe li pewa lya zi moshilonga shetumo mevi lyetu. Tu ikonakone ni ngele otwa taamba tuu shili oshikalimo — ehupitho muJesus. Ehupitho olya thiki muSimeon sho kwa taamba Jesus. Okwa tiwa moohapu ndhika:

“Oye okwe ka ukata momaako ge, a hambelele Kalunga.” Oku ka ukata momaako ge otashi ti kutya okwa taamba Jesus momutima gwe, ngoka gwa yuulukwa ehupitho.

Shoka twe etelwa ketumo osho Jesus ye mwene. Jesus ngoka e tu sile a dhime po oondjo dhetu. Aatumwa yotango momauvitho gawo oya longitha oshitya OHULA. Jesus oye ohula yetu ya gandjwa kuKalunga, okudhima po oondjo dhetu. Oye omugeulukithikalunga. Tse otatu tegelelwa tu taambe Jesus meni lyetu, tu mu papate moomwenyo dhetu. Ikonakona ngele ou na tuu Jesus momutima.

Okupapata otashi ti wo okugamena. Tu dhiginine eitaalo ndyoka twe li pewa, twaa li yugwe nando okulye. Efundja lyomalongo goompwidhuli otali ende na otali kutha oyendji yetu meitaalo lyashili. Tu dhiginineni shoka twe shi pewa mevaangeli lyehupitho, twe li uvithilwa mevi lyetu.

Ehupitho olye etelwa oshigwana shetuashihe. Oshitya ehupitho otashi popi oshindji. Otashi ti: emanguluko lyomuntu aguhe, uuthikepamwe womuntu mboka tau etwa kuJesus — ealuko lyomuntu aguhe. Ehupitho olya thikithwa moshigwana shetu li ninge lyomuntu kehe. Omuntu kehe a mangululwe.

Otu na mokati ketu methimbo ndika aantu ya mangwa kuupika wuufuthi, okuyaka po iinima yaantu. Aantu mbaka itaa manguluka kokudhenga, kokuteta ko iikaha yawo, nenge okutsipula omeho, aawe, otaa mono emanguluko tali zi muJesus awike, ngele taa igandja shili kuye. Oye ita nyengwa.

Tala kep. 4

Otu na uutondwe tau hepeke aantu oyendji methimbo lyetu. Otatu ipula kutya sho twa humbata uutondwe moomwenyo dhету otwa mona tuu emanguluko lyomeni nenge otwa taamba ashike uukriste wokombanda?

Otwa pumbwa Jesus e tu hupithe moshiponga shika shuutondwe wetu, okutondathana. Otwa pumbwa ehupitho nemanguluko tu mangululwe koombepo dhoompwidhuli ndhoka tadhi tu itaalitha aalodhi notadhi tu simanekitha oonganga dhoshipaagani.

Ehupitho nemanguluko otatu li pewa kuJesus ngoka e li po omumangululi gwomuntu kehe. Ehupitho ndika olyomuntu kehe moshigwana shika, oshoka okwa nyolwa: Shaa ngoka e mu itaale ita kana. Ongoye tuu u na okutaamba meitaalo ehupitho ndika, olyoye.

Ehupitho otali humbatelwathana. Aataambi yehupitho otaa ningi aagandji yalyo. Josef na Maria oya gandja Jesus kuSimeon. Ngoka a taamba Jesus ote mu gandja wo kumukwawo, ngoka inaa hupithwa natango kuJesus. Esimana lyoshigwana olyo okugandja ehupitho koshigwana oshikwawo.

Otwa ningwa aataambi yaJesus ngoka e li po uuyeleele wuuyuni, ehupitho lyaapagani. Oshigwana shetu osha pewa oshimpwiyu oku mu gandja koshigwana oshikwawo, shoka shi li popepi nenge kokule natse. Otatu pandula Kalunga sho mongeleka yetu mwa za aatumwa ya ya okufala ehupitho kiigwana iikwawo yomuu-shiinda sigo okokule kuSenegal.

Edhiladhilo lyaamboka ya taamba Jesus moomwenyo dhawo olyo ndyoka sho taa gandja oshindji koshilonga shetumo. Oomwenyo sho dha egulukile Jesus, nena nokampunda kiimaliwa naashihe shoka omuntu e shi na otashi egululilwa Jesus. Ota tokola okugandja oonkondo nethimbo lye kuJesus.

Ompito yokulonga oshilonga shetumo oye tu egulukila natango; natango otatu vulu okufaalala aakwetu ehupitho. Tu longitheni nawa ompito ndjika tu yi na. Otandi hiya aagundjuka mu longithe ompito ndjika yokufala ehupitho kumboka ye li pumbwa.

Aataambi yehupitho akuhe otaa vulu okutegelela onakuyiwa yawo meitaalo ndika: Omuwa nena oto laleke omuntu gwoye ndi ye nombili. Otwa gongala moshituthi shika ongundu kaayi shi onene unene, ihe ongundu yaamboka ya thithikile omeho gawo meitaalo, moka mu na kuku Nakambale, oyo "oshikogo oshinene shoonzapo" she tu kundukidha nena.

Oyendji tatu kala moshituthi shika otu li misioni yetu yahugunina; otatu ke yi dhana megulu pamwe naamboka ya hupithwa yomalaka agehe noyomiigwana ayihe.

Efraim Angula

AANONA KUULALELO UUYAPUKI

Aantu oyendji ohaa ipula kutya omolwashike aakuluntu oyo ayeke ya pitikwa okuya kUulalelo Uuyapuki manga aanona, nando ya kale ya shashwa, inaa ziminwa. Eyamukulo ihali ya lya yela moshinima shika. Palwe moungeleka oshinima shika osha kundathanwa ihe natango inaku thikwa metokolo lyeziminathano.

Epangelongeleka lyOngeleka yaSoomi olya tokola moshigongi shalyo shonuumvo, kutya aanona mboka ya shashwa noya gwanitha omimvo hetatu, otaa vulu okuya kUulalelo Uuyapuki naakuluntu yawo nenge naaputudhi yawo aakriste. Walyewo kutya omolwashike omimvo hetatu, eitaalo lyawo oli vule tuu lyaanona yomimvo 5-7?

Mongeleka Onkwaevangeli paLuther yomOwambokavango ngiika inashi pya natango oshoka aanona ihaa kala naanaa paakuluntu yawo momalongelokalunga. Oshinima inashi thika natango mokukundathanwa miigongingeleka nomomapangelongeleka.

Festus Ashipala

OMATSEYITHO GAMWE

1. Omusitagongalo Matias Ngipandulua okwa pewa esiloshimpwiyu lyoshilonga shetumo mOngeleka, pamwe niimpwiyu ye mbyoka a adhika ha longo mOngeleka.

Omuwilikingeleka osho wo epangelongeleka nayo wo oya tumbulwa ya tonatele oshilonga shika pamwe naNgipandulua.

2. litya yimwe yomafupipiko mbyoka ya kala yaa niwe mOshiwambo oya monenwa omafupipiko kOshigongingeleka, ngaashi:

a) ELOK (Evangeliese Lutherse Ovambokavango Kerk), ngashingeyi OELOK (Ongeleka Onkwaevangeli paLuther yomOwambokavango).

b) FMS (Finnish Missionary Society), ngashingeyi ETS (Ehanganotumo lyaSoomi).

OKAKALATA KOSIKOLA YOSOONDAHA

Manga meme Hilma Tshilongo inaa za po, okwa li a gandja elombwelo kOshinyanyangidho, oyo shi nyanyangidhe okakalata kosikola yOsoondaha.

Ngashingeyi otatu tseyithile aanashimpwiyu yosikola yOsoondaha kutya okakalata oka pwa okunyanyangidhwa nopalweetho nduka otaki ilandelwa mOstolamambo kOniipa, kondando yoosende 10 adhike.

Ongundu onene mEtihamano 500 nomOsoondaha 1500 ya za koombinga noombinga mOwambo nOkavango osho wo mUushimba oya li ye ya koshituthi shOmambo nOmissioni kOlukonda. Aayenda yalwe mboka ya li ye na okuza kOsoomi inaa thika omolwoopermeta. Aana-shituthi oya li ya gongalele molugumbo lwaNakambalekanene.

Eti 9 - oshituthi osha tamekithwa nelongelokalunga ndyoka lya ningwa kaasita: H. Nampala, J. Amakutuwa na A. Lihongo. Euvitho lyoshituthi olya ningwa kOmumbisofi dr. Leonard Auala. Okwa lesa 2Tim.3:16. "Otwa gongala mpaka opo tu tuleni uukuni womawi getu kumwe, tu hambeleleni Kalunga omolwiinima iyali:

1. Evaangeli lyehupitho lya ningi omimvo 107 mokati ketu.

2. Omanyolo omayapuki ga kala omimvo 100 melaka lyetu.

Inashi gwana oku tu gongaleka noku tu hambelelihta shono?" osho Omumbisofi Auala a ti.

Okwa holola nkene ohole yaatumwa ye ya thiminike okwiitakeka okuti okunene noya piti-okunyola elaka kaaye li shi; konima owala yomimvo heyali. Okwa lesa wo omatumbulo gamwe mosheeli shomambo melaka lyetu, ABD = Omukanda kOshindonga ua piangoa- kuPietari Kurvinen.

Omumbisofi okwa pandula Kalunga sho a pendula nomiigwana yetu, aantu mboka taa vulu wo okunyola omambo.

Niitya nomatumbulo taga ngelengendja nawa, enyakwa lyiinyolwa, omusamane T. Tirronen, okwa gandja ondjokonona yUunamambo. "Elaka kali shi okanona koshiguma. Aawe, elaka otali koko, naaluhe oli na oonkondo dhokuholola omadhiladhilo agehe noompumbwe adhihe dhaantu mboka taa popi elaka lyontumba," osho omusamane T. Tirronen a ti. Okwa hulitha ta ti: "lilonga nomadheulo gopalutu ohaga koleke oontumba dholutu. Oku-lesha ohaku koleke uuluyi, okudhiladhila."

Omulongi gwehimbo ele moshinyanyangidho, meme Rauna Leevi, okwa hokolola ondjokonona yoshinyanyangidho. Mehokololo lye okwa hokolola nkene ya li ye na uudhigu pe-tameko. Omashina oga li haga kweywa noonyala noga li wo haga yonuka mbala. "Okuholokapo kwomambo pethimbo ndiya okwa fa oondjenda dhokolupadhi omanga kwethimbo ndika kwa fa oondjenda dhomondhila," osho meme Rauna a yelakanitha.

Moshifo tashi landula oto ka uva natango oshindji kombinga yaashoka sha ningilwe koshituthi shOmambo nOmissioni kOlukonda.

OTATU TSEYITHA NATANGO KUTYA IHATU TUMU OMAMBO MOONGUNGA, KAKELE KAAMBOKA YE LI AALANDITHIMAMBO, OYO AYEKE HAA VULU OKUTUMINWA OMAMBO PAMUKALO GWONGUNGA.

Osoondaha elongelokalunga olya ningwa kAaliturhi: Kleopas Dumeni, Mikko Tervonen na Filippus Imene. Euvitho olya ningwa kutate lyaAngula pa Luk.2:29-32 (Li tala moshifo shika).

Mekundo lye omukuluntutumwa Olle Eriksson, okwa hokolola nkene aatumwa yongeleka yetu ya thiki notaa longo nawa kuSenegal. Okwa holola wo omaudhigu ga kala momapyatumo gomuAngola, ihe nando ongawo onkene nga aatumwa taa tsikile noshilonga shawo.

Oshinyandwa shopashituthi kEnongelo lyokEngela, osha etele oshituthi efano nkene aatumwa ya kokola nuudhigu.

Poompito noompito omatanga golwiimbo: lyameme Kambudu nolyatate Endjala osho wo oongundu dhilwe oya kala nokumwenyeka oshituthi. Mbaka oya li shili taa hambelele Kalunga noondjimbo, oondigolo, oontunda nosho tuu; ngashi naanaa omupisalami a ti.

Pomasiku goshituthi ositola yOmambo oya li moshinyanga shaNakambalekanene. Aantu oyi ilandele omambo gi ili nogi ili, unene ngoka ga longekidhilwa owina oshituthi.

Omuwilikingeleka tate Dumeni mokuhulitha oshituthi okwa ti: "Atuheni otwi ithanwa moshilonga shOmuwa, onkee ano:
— Tu ka galikaneneni oshilongatumo
— Tu ka gandjeni (shaashoka tu na)
— Indeni ko

Oshike mwa mwena aaholike yOmuwa Taleni ethimbo olye endelela Etango lya yi mo milema nodhe ya Oshike mwa mwena omuteny' aguhe

Uyun' auhe nokoha dhawo Ongendjo dha ithana ko Matuka to ithanwa, inda moshilonga Mwa ithanwa amuhe nena wo.

Maria Ndahangoudja

AAMWAMEME, AMUHE MBOKA TAMU MBESTELE OMAMBO KOOLIMWE, TUMENI WO OFUTO YEMBO NDYOKA WA HALA. I-NO DHIMBWA OKUGWEDHELA PO 20c O-MOLWOPOOSA KEMBO KEHE.



OMUMVO GWOMAMBO

1

*Kolung'a popi nale
Komwan'omuholike
Omumwaadje gwomuunale
Wa za muukwaaluhe
Indila nd'aa pagani
Notandi ye ku pe
Uuthiga aapagani
Ya ninge ye ku fe*

2

*Jehova tu yapula
Moshili tu tula
Oohapu twa pungula
Tu kale twa kola
Oohapu ndho dha pama
Twa tula momutima
Mondjila dhi tu tule
Tu z'uulelekule.*

3

*Omvula ndji yomambo
Tu ning'aanamambo
Tashi i'aa namatamba
Twa nyanya'ontemba
Aamentu yoraamata
Twa za'oraamata
Otayi tu nyanyudha
Sho tay'tu putudha.*

4

*Omudonga Omungandjera
Omumband' Omukwaluudhi
Omukwambi Omumbangala
Ngoy' Omukolonkadhi
Omumbalant' Omukwanyama
Yawambo yelama
Ngay' otii mu londodha
Tii mu sikumudha*

5

*Amuhe mba nda popi
Longeleni Omuwa
Omuwa e li popepi
KuTate a tumwa
E mu pe oshilongo
Shi hashi z'iilongo
Sha yela shevaangeli
Sha udh' evaangeli.*

6

*Oohapu dhoye Pamba
Tate we tu pamba
Oohapu ndhi dhomwenyo
Dhe tu tul' omwenyo
Oohapu dhi na omulyo
Dha tya omulyogolyo
Sigo tatu pundjuka
Uun'atu kambuka.*

JASON AMAKUTUWA

Oyendji taa pilamene eyakulo lyomoshipangelo epuko oli li peni?

Epulo enene li li pombanda, olya holokele ishe-we moshituthi shaapangi shelalekelonuyamba miilonga, muJuni 1977 mOnandjokwe. Omutonatelishitayingeleka shOndonga, Festus Ashipala, oye kwa li e li pula.

Mokupopitha ongundu yaakwashituthi oosestela, aayakupipangi, aalongwapangi naamboka yalwe ya zile koombinga noombinga dhOngeloka ya Elok, tate Ashipala okwa popya nepandulo kushono hashi ningwa kehanganano lyuunamiti okupendula po ekwatho lyomuntu palutu.

"Iimaliwa oyindji otayi longithwa, moshilonga shika, omashina omanene otaga landwa, iilongitho yi ili noyi ili yoshinanena, tayi opalele epango, otayi longekidhwa.

Aagundjuka otaa ilongo taa humu moonkatu dhopombanda, ihe mpoka pu thike ehumokomeho ndika, opo wo pu thike aantu taa zi miipangelo yetu, taa shuna kepango lyoshiludhe. Epuko oli li peni?" osho omutonateli a pula.

Omutonatelishitayingeleka Ashipala oye omuhungimwenyo miipangelo yetumo ya Elok. Moshipopipiwa she shoominute ndatu shoka sha pulakenwa kaapulakeni nando inashi pewa eyamukulo, omusita Ashipala okwa kumagidha aapangi ya yambekelwa moshilonga esiku ndyoka, ya tonatele eyakulo lyawo, opo lyaathiminye aavu ya shune kepango lyiigwanga.

Moshifo shOmukwetu No. 10/1976 mepandja 7 omwa holokele iinima yi na sha nomikundu dhaayakuli naayakulwa moshinima shika.

- Omwa popiwa ombogo pokati kaapangi yoshiludhe naapangi yomiipangelo yoshingolo.
- Ombogo pokati kaayakulwa naayakuli yomiipangelo yoshingolo.
- Ombogo pokati kaayakulwa nomalelogongalo. Nenge nomalelogongalo niipangelo yoshiludhe.
- Nombogo pokati koonganga dhodhene dho-shiludhe, mokati kawo sho yaa shaathane.

Epulo lya holokele moshifo shoka olya tile: kutya opo ku ningwe ekwatathano lya pumbiwa noku filwe ombogo pokati kaayakuli naayakulwa otashi ningilwa tuu miigongingeleka? Kaku na nando gumwe kwa li a tuntu-dhwa omwenyo kepulo ndyoka.

"Omumvo kehe ohaku dhanwa iituthi yaapangi taa piti nawa miipangelo yetu. Iipangelo otayi ningwa yopashinanena okwoopalela epango lyomuntu, ihe aavu yetu otaye tu thigi po taa yi koonganga. Epuko oli li peni?" osho tate Ashipala natango te tu talitha shono inaatu hala oku shi tala.

OMAPULO NOMAYAMUKULO

L. Nangaku ota pula ngaha:

1. Oulunde ou wa keelelwa moshipango oshihamano oluhaelo ile okanona?

ENYAMUKULO:

Oluhaelo

Omolwashike omunhu nge a pewa edimo ile a yandja edimo ha kufwa moshilonga, ye ou a kwatwa oukodi iha kufwa mo?

ENYAMUKULO:

Hashili, ou a haela oye ha kufwa moshilonga.

2. Omukainhu wokuEndor okwa li ha longifwa komhepo yalye, oyaKalunga ile oyaye mwene? 1Sam.28:11

ENYAMUKULO:

Ou te likwatakanifa neemhepo ota mono yo osho eemhepo tadi shi mu hololele.

Rev. Festus Ashipala

EINDILO LYONGELEKA YAKALANGULA INALI TAAMBWA

Eindilo lya ningwa kOngeleka yOwambo yi-ithikamena, okutaambelwa mOshigongingeleka shOngeleka yOombulu (EGKA), olya tindwa kOshigongingeleka.

Omuwilikingeleka gwa EGKA, omusita Saayman okwa fatulula kutya etompelo lyokutinda eindilo ndika olya zi mpoka sho ehanganu ndika, lya thikama po konima yomimvo ntano, lya za mOngeleka yaAngilikana inali yalulwa ngongeleka, oshoka olya thikama owala momusamane Kalangula.

Shoka she etitha ekonakono lyombalambala kombinga yeindilo ndika omolwaashoka iilyo yehanganu ndika oyi indile yi taambelwe mOseminali yaRumana.

Mefatululo ndyoka lya tuminwa kOshigongingeleka, kehangano ndika, pahapu dhomusamane Saayman, aniwa kamu na omatompelo ga kola kutya omolwashike ehanganu ndika lyi ikalele. Meindilo inamu monika wo uuyelele kombinga yokudhiginina omasakalamenti nomalandulathano, osho wo omakankameno galyo kombinga yehempululo.

Omusita Saayman okwa ti kutya omakankameno getindo ogongashingeyi owala, oshoka eindilo kalya li li na andola okukundathana, ihe osha ningwa owala omolwaalongwa yehanganu ndika sho ya hala okutaambwa kOrumana.

Onkene ompito yokutaambwa inayi edhilwa po manga, oku ka taambwa mOshigongingeleka shokomeho.

(Suidwester 5.7.1977)

SWAPO ina hala Steyn

SWAPO okwa gandja omasiku ngaka ekankameno lye kombinga yakomufala omupe, ngoka u ulikwa komupresidende gwaSouth Africa, a pangele Namibia pethimbo lyepangelolyopokati.

Pahokololo ndyoka lya gandjwa omasiku ngaka kiifo otali ti kutya omupanguli M. T. Steyn oku lile po omulandupangelo gwokutota ooveta dhokatongotongo muNamibia osho wo okutula aantu moondholongo, okungambeka, okunyokoma nokudhipaga Aanamibia - efatululo lya ti.

Ehokololo otali ti kutya omulumentu a tya ngeyi ina pumbiwa ye ina halika. Okukala kwe muNamibia ekoleko owala lyepangelo ndyoka lya li paveta. Pahokololo ndika South Africa natango okwa ningi oshinima shika, okuhogolola Steyn, pwaa na eipulo kwaashoka sha halika kligwanahanganu; kaapangele we Namibia osho wo okukutha mo thilu aakwiita ye.

SWAPO ota ti kutya shika otashi ulike owala nkene South Africa e li Aanamibia koki. Ehogololo ndyoka lya dhiladhilwa olya tungwa pamukalo ngoka tagu mu opalele. Omolwaasho, SWAPO ta ti, Pretoria ina hala okukutha mo aasolotati naapolosi ye muNamibia.

Ehokololo otali pe South Africa uusama sho ta gandja iikondjitho kuUnita naFENLA, opo ya kondjithe SWAPO.

"Itatu ki iitaala nando ekandulopo lyomukundu ndyoka tali pitika aakwiita yaSouth Africa ya kale muNamibia; pamukalo gwa tya ngaka nena otatu keelele aantu ya hogolole pahalo lyawo," osho ehokololo ndika lya ti.

(Advertiser 8.7.77)

SCHMALE A TAMBULA OSHILONGA SHIPE

MuHannover shaNdowishilanda laUtokelo omwa dja onghundana tai ti omufitaongalo K. H. Schmale ou a longa efimbo lile oshilonga shouhamushanga wEhanganu Leengeleka eenghwaLuther mOumbuwanhu waAfrika, okwa ifanwa a ka kale omutamekifi weenghunda-fana mEpangelongeleka lOngeleka Onghwa-evangeli paLuther yahanganu muNdowishilanda (VELKD) kuBerlin.

Oshilonga eshi omufita Schmale okwe shi ifanenwa muMaalitsa note ke shi hovela mu 1 Septemba neudo.

Karl Henz Schmale okwa dalelwa muEmden, 1933. Modula 1961 okwa tuminwe kEtumolaHermannsburg kOumbuwanhu waAfrika. Tete okwa yakula moshilonga shoufitaongalo. Modula 1967 okwa ningwa hamushanga omupitifi wa FELKSA, opo nee momudo 1970 a ningwa vali hamushanga-ndjai wa FELKSA.

Omudo wa dja ko okwa pelwe onghatu yondokotola wefimano mouteolohi koseminali youteolohi yaColumbia mu VSA.

Omupresidende wo VELKD, dr. Gassmann, okwa popya keifano la dr. Schmale ta ti: "Omufitaongalo Schmale okwa wanifa oshilonga shaye shouhamushanga monghalo idjuu yokOumbuwanhu waAfrika. Fye otwa hafa eshi omulumenhu ou wowino ihapu ta ka yakula paife mu VELKD."

OLYE E NA ONDJO?

Osha tseyika nawa kutya aanona oyendji oya putuka yaahe shi oohe. Uuna he ta holoka, omunona ota fadhuka po. Ye omusamane olwindji ota nyengwa okudhimbulula okamwana ngele a adha taka dhana nuukwawo. Ke ka shi, oshoka okwa thigile inaaka valwa sho a yi kUushimba.

Ohashi kala sha tya nduno ngiini uuna omusamane a ya kUushimba nomukulukadhi a kala pegumbo nuunona? Omukulukadhi a kala ongangoka a silwa. Ta hepa kepya, kii-muna nokuunona. Olutu talu kana omolwii-longa nondjuulukwe yomusamane gwe.

Omolwethimbo ele omusamane kee po pegumbo, ohashi fala aakulukadhi yamwe okutala aasamane yalwe omeho omawanawa.

Ye tate kUushimba oku li ko nenge oha kala ko ngiini? Onkalo yomokomboni otayi mu hili a kale palandulathano lyayo. Oomwedhi dhotango ota tumu ngaa iimaliwa kunekulu lye muumaliwa mboka ha pewa komwedhi. Ihe onkalo otayi ende tayi nkundipala yokutumina iimaliwa kegumbo. Ta tameke okudhenga okakundu pamwe nookume ke. Oshoka omangandja opo ge li mooha di kokomboni. Oshike tashi imbi mbela a hile omunoko? Kegumbo ota dhimbwa okutumina ko sha.

Omusamane ta dhimbwa onkalo yegumbo lye. Ta tala kaantu yalwe mboka ye hole okungowangowa pooha dhokomboni. Nando aakiintu ya tya ngeyi otaa pula iimaliwa, opo u mone uuthemba puyo, itashi ti sha komulumentu ha longele iimaliwa. Oto etha ngaa wa mwene? Shika osha fala aasamane oyendji maakiintu yopondje yo taa dhimbwa aahokanwa yawo.

Onkalo yomokomboni ohayi fala sigo omelalathano lyaalumentu yo yene (homosexuality). Mpaka uuntu wo wene wa kana po. Onkee onkalo yomusamane mokomboni otayi eta oshindji tashi yono po uuntu. Onke aakulukadhi olwindji shampa inaa mona sha ethimbo ele sha za komulume ohi ipula noshindji. Pamwe ote ehama? Nenge pamwe okwa tameka okunwa unene? Ngele a mona ko omukiintu gulwe, aalumentu ihaa kwatekeka, mumwandyje!

Shoka tatu ipula nasho osho owala kutya, olye e na ondjo? Omukulukadhi nenge omusamane nenge omugandji gwiilonga nenge ompango yomukalo gwokuthiga po aakulukadhi pomagumbo? Epulo itali yamukulwa kwaambo haa ka longa kUushimba.

Ope na tuu aatiligane haa thigi po aakulukadhi yawo pomagumbo uule wethimbo eleele manga taa ka longa?

Shi vule oshikwawo oku ka longela ooR10-00 komwedhi nenge okulonga epya lyandje pamwe nomukulukadhi gwandje naamwandje? Otashi yi sigo uunake itaandi vulu oku ka longa pamwe nomukulukadhi gwandje, ngaa-shi aatiligane haa ningi?

Ohole pokati kaambo haa topoka naakulukadhi yawo omolwii-longa naambo haa yi naakulukadhi yawo kiilonga oyi thike peni? Mpoka pe thike okukala ethimbo ele kokule naangoka e ku hokana, opo wo pu thike ohole tayi shonopala. Shika osho tashi eta omahe-ngathano moshigwana.

Otu na wo okudhimbulukwa "Shoka sha tu-lwa kumwe kuKalunga, shaa kuthwe kumwe komuntu." Kaye shi we yaali ihe oya ningi omuntu gumwe nonyama yimwe (Mat.19:6).

Sh. V. V. Nambala



Oshifo shOngeleka Onkwaevangeli paLuther yomUushimba ELK, ndjoka ya hangana na ELOK na odha ningi VELKSWA. Oshifo shika ohashi nyolwa momalaka ngaka: Oshimbulu, Oshihero nOshidamara. Ohashi holoka lunwe komwedhi na ohashi gu R 1,50 komumvo. Ohashi monika kondjukithi ndjika:

Die Redakteur Immanuel
Posbus 5262
9111 Windhoek.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwOmukwetu omumbisofi dr. Leonard Auula.

Amushanga gwOmukwetu omulogngi Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo, muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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