

OMUKWETU

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10c

Ekumagidho kaasitagongalo kaaevaangeliste nokaakwanegongalo ayehe

Elia Niinkoti

Aantu yamwe muuyuni otaa hepekwa kokulimbilwa okukalapo kwaKalunga (The existence of God). Omukundu nguka ogwe ya zile owala mpoka sho ya kutha oohapu dhaKalunga uuyapuki wadho no ye dhi tala owala ngomadhiladhilo ganathangwa gopantu.

Tse ootaali sho tu na oohapu dhaKalunga putse, otu uvite tu na Kalunga popepi natse. Inatu pumbwa nokuli tu iheke nokukonakona pamukalo gulwe gwaashi okulesha Ombimbeli, opo ando tu yeelwe nawa kombinga yaKalunga nokukalako kwe. Aakriste Aangilikana ohaa ti: Kalunga okwi iholola nOmbimbeli otayi shi shilipaleke.

Esimano lyoohapu dhaKalunga oli li mpoka sho dhi li onzapo yeitaalo. Eitaalo omo moka omuntu ta monene mo uuthemba wehupitho lyomwenyo gwaaluhe. Moohapu dhaKristus otamu zi okuuva nomokuuva otamu zi eitaalo Roma 10:17. Katu vulu tu dhiladhile eitaalo li kale mpoka pwa na oohapu dhaKalunga. Oohapu dhaKalunga odha holoka, opo omuntu gwaKalunga a ninge omwiitaali.

Ngoka e na oohapu dhaKalunga, ihe ini itaala, nena ina ya natango pondondo yelalakanolooohapu dhaKalunga. Martin Luther okwa tala oohapu dhaKalunga kutya odho omukanka gwuuteolohi sho dhi li po onza yeitaalo. Nesimano lyoohapu dhaKalunga oli li mpoka sho Kristus e li omutima gwadho.

PaLuther, Jesus Kristus ota popi mOmatestamendi agehe gaali. Evaangeli lyaKristus otali adhika mOmatestamendi agehe ngoka. "Oohapu dhaKalunga dhaa na Kristus itadhi ti sha," osho Luther ta dhiladhila.

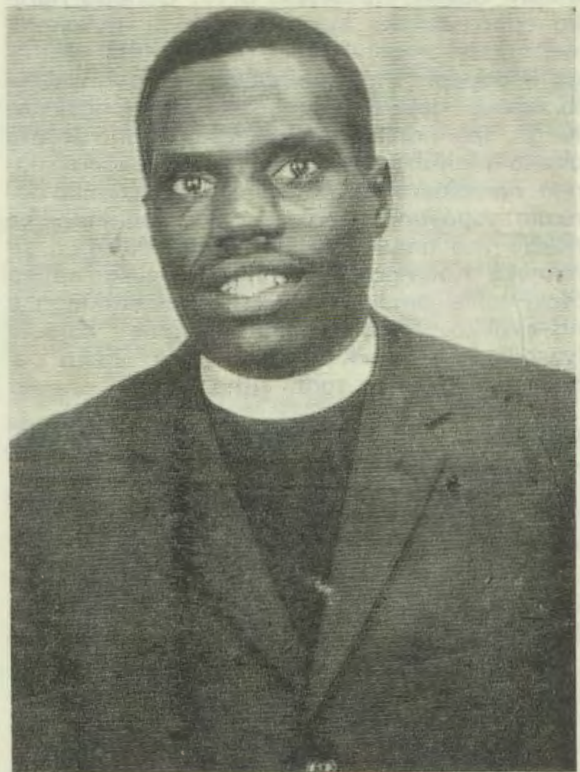
Oshitya okuuva mEtestamendi Ekulu osho, SHAMA. Oshitya shika inashi dhiladhila owala okupulakena, ihe oshi na onduge yokuvulika wo. Ngele omuntu okwa pulakene owala, ihe ita longo shoka ta lombwelwa kooohapu dhaKalunga, ina gwanitha po elalakanonondunge yoshitya shika, SHAMA. Edhiladhilo ndika olyopaTestamendi Epe, onkee eitaalo tali zi mokuuva otali hololwa koku-vulika.

Omwiitaali omuntu omuvuliki kuKalunga nokuvulika hulka otaku monikila mokulonga. "Eitaalo lya na iilonga olya sa," osho Jakob ta ti. Tashi ti eitaalo lya na evuliko olya sa na itali ti sha koshipala shaKalunga.

Eitaalo tali vulika kooohapu dhaKalunga otali holola einekelo lyomukriste muKalunga. Luther ota ti kutya omuntu ngoka e na eitaalo lyi inekela no lya taamba omauvaneko gEvaangeli oye ta vulu okuyelelwa nokuuva ko nawa oohapu dhaKalunga. Oohapu dhaKalunga odha hololelwa omuntu, opo a ninge nakuvulika kuKalunga.

Omusita nomweevangeliste oyo mboka yaKalunga moka aakwanegongalo taa uvile mo oohapu dhaKalunga. Omusita nomweevangeliste oyo aaputudhwa kuKalunga mwene e ya longithe mokuthikitha oohapu dhaKalunga komuntu kehe nomoompito kehe ta adhika mo. Shoka tashi kokitha notashi ndungike omusita nomweevangeliste moshilonga shika hashashi-lwe, oohapu dhaKalunga.

tala kep. 2



Omusitagongalo Titus Ngula gumwe gwaamboka ya gwanitha omimvo 50 omumvo gwa zi ko, megongalo lyaShitayi. Tate Ngula okwa langekelwe pehulilo lyomumvo gwa zi ko a kale omupehayakulitonateli moshitayingeleka shOndonga. Ehokololo tala ke pandja 6.

Omyapostoli ota holola kutya omanyolo o-mayapuki ogo taga tekula omuuvithi gwoohapu dhaKalunga, 2 Tim.3:16. Pavelise ndjika eputudho miikwambepo otali zi membo limwe, Ombimbeli Ondjapuki, moka oohapu dhaKalunga dhi li.

Omusita nomweevangeliste oye na okukala moohapu dhaKalunga apehe nomoompito adhihe naa kale otaa adhika kushike omolwoohapu dhaKalunga, Ps.119:105.

Onda popi unene kombinga yomusita nomweevangeliste ongo oyo ayeke ye na okulonga sha megangalo lyaKristus. Omusita oku na iimpwiyu melongelokalunga mbyoka naanaa yi li wo kombanda yomukwanegongalo kehe, Kol. 3:16. Pahapu ndhika omusita ina talelwa ando mongundu nenge tu tye mokaste yontumba ndjoka ye mu yoololelwa kaakwanegongalo ye.

Ovelise ndjika otayi kumagidha aakwanegongalo ayehe ya kale yu udha oohapu dhaKalunga yo ya kale nomalongathano nomapukululathano, opo ya kale noondunge dhopambepo. Sigo ovelise 17 omyapostoli ota kumagidha egongalo alihe omusita mumwe naakwanegongalo ye.

Oohapu dhi li popepi nAakolossa 3:16-17, otadhi adhika mAaefeso 5:19. Oohapu ndhika odha yooloka kundhoka dhi li mAakolossa nande omadhiladhilo gadho pakulesha oge li popepi. DhomAakolossa odha dhiladhila unene aakriste uuna ye li melongelokalunga, ihe ndhika dhomAaefeso odha kwata okukala akuhe kwomukriste melongelokalunga nomokukala kwe uuna i ipyakidhila nonkalo yopayuni. Mpaka otatu ndhindhilike nokuli sho omukriste ta kumagidhwa a simaneke Kalunga nomutima. Ovelise ndjika otayi hilile omukriste mesimanekokalunga li na evuliko, ano monkalo yeitaalo. Eitaalo lyashili otali monikila mokulonga shoka oohapu dhaKalunga tadhi utha.

Inandi tseya nee aayakuli aakwetu moshilonga shika shopambepo kutya omwa ndhindhiliika ngiini kombinga yonkalo yaakwanegongalo yetu mekwatathano lyawo noohapu dhaKalunga. Ngame onda dhimbulula kutya aakriste oyendji mongeleka yetu otaa pangelwa kodualisme (dualism-the state of being two-fold; duality).

Ano oye na iinima iyali taye yi simaneke muukwambepo wawo. MOsoondaha mongeleka-melongelokalunga ohaa kala shili nokusimaneka oohapu dhaKalunga. Shaa ya piti mo e taya shuna komagumbo, nena otaa simaneke okukala hoka yu uvite kwaawe na sha naKalunga nohaa pwile mo shili mokukala kwa tya ngaaka. Melongelokalunga aakriste yetu oyu uvite ye li popepi naKalunga. Okuza Omaandaha sigo Etihamano oyu uvite ye li kokule naKalunga.

Aakriste yamwe po otaa ipyakidhile nohapu yaKalunga momasiku ngoka giilonga. Omadhiladhilo ga tya ngeyi ogo wo taga falitha aakriste yetu nuupu moonyata dhuulunde.

Ongiini kombinga yomusita?

Omusita oku li po shili a putudhwa nawa, opo a vule okufatululila aakwanegongalo ye nawa oohapu dhaKalunga, ihe aantu sho itaa uvu ko nawa kutya oohapu dhaKalunga odhi na okuningwa mokukalamwenyo komwiitaali, nena omusita okwa fa omufatululi gwawala. Okuuvitha kwomusita noohedhi dhe (His morality) adhihe oombwanawa, ihayi uvika ko kaakwanegongalo ngelombwelo lyomusita kuyo kutya kaleni naalongeli yeni ngaashi aalanduli yaKristus.

Aakriste otaa dhiladhila owala kutya omusita nenge omweevangeliste oye na okukala nomikalo omiwanawa dhopakriste, opo ya vule okuuvitha. Ndika epuko maakwanegongalo. Atuhe mboka twi itaala Kristus, otwa sindwa notwa tulwa mevuliko koohapu dhe.

Omusita nenge omweevangeliste ihaa uvithile egongalo mombepo ndjika yo oyo ayeke aayapuki noyo opalela aluhe Kalunga, oye na uuthemba okuuvithila aalunde mboka ya kuumtumba miipundi yongeleka, aawe. Omuuvithilwa gwtotango komusita nenge komweevangeliste, oye mwene nomutiyaali egongalo.



Amadhila e tu thigi po ombaadhilila

Oshikogo sholuhodhi osha siikila Ongeleka ya ELOK, sho ya kaniitha omusitagongalo Naftali Amadhila (Kamongwa), 69, gwegongalo lyOgongo, ngoka a si eso lyohadhuluka ongula yEtihamano (12. 3.77), manga a li ta longo mepya.

Tate Amadhila okwa li a longo oshilonga shuulongi omimvo 15 (19 32-37, 1940-50). Oshilonga shusitagongalo okwe shi tamekele 1954, megongalo lyOgongo.

UULALELO UUYAPUKI NENGE IIKULYA YAATILIGANE?

John. 6:48-57.

Ooho oya lile omāna, ihe oya si, ov.49. Oshigwana shaKalunga osha pelwe iikulya ya za megulu okushi palutha mondjala. Iikulya mbyoka oya li okukeelela owala eso lyopalutu, ihe okathimbo kowala. Eso olye ya ishewe pethimbo lyalyo nalye ya kombo po.

Ngoka ta lindje ota kala nomwenyo aluhe ov. 51. Mpaka opwa dhiladhilwa eso lyopamwe-nyo. Eso ndika ohali ipulwa kashonanakashona komuntu gwopavi, nenge ihe li ipula notala unene uukwameni womuntu, mboka tau kwatelele mo onakuyiwa ye.

Oshikwiila shika osho onyama yandje. Ov.51. Jesus ota popi mpaka omukalo gwe ngoka gwa tseyika nawa kaapulakeni ye. Jesus okwe gu holola opendji halumwe aluke, Joh.10:11, 15. Jesaja okwe shi hunganeke, Jes.53:10-12. Omulongwa Johannes akwe shi hempulula, 1Joh.3:16.

Aajuda noya yi moontamanana ov.52. Elo-ngo lyaJesus otali tula aluhe omuntu ponkatu yehogololo. Yeleka wo Joh.7:12,40;9:16; 10:16.

Ngele itamu li onyama yOmuna gwOmuntu nokunwa ombinzi ---- Ov.53. Okunwa ombinzi osho iihuna lela paitaalo lyoshigwana Gen.9:4. Jesus ota thindi omuthindo gwa kola poshini-ma shoka, oku ya dhiladhilitha natango muule.

Ngoka ta li olutu lwandje nota nu ombinzi yandje, ota kala mungame nangame muye, Ov.56. Mpaka opwa ndhindhilikwa elumbakano itaali hulu aluhe otali kolekwa nokukolelelwa.

Omuyapostoli Johannes ota nyola kutya ekwata-thano ndyoka oli na omidhi dhalyo mohole, 1Joh.4:16. Omo tamu zi enwethomo alihe lyopaukalunga, 1Joh.2:6;3:6. Omo tamu zi egwano lyomuntu Joh.15:7. Tamu zi okuhupithwa mepangulo lyaaluhe 1Joh.2:28.

Ekwatelokumwe: Hayendji twa mono nando uudhigu wopaitaalo sho hatu pewa Uulalelo Uuyapuki. Olwindji otwa kondjo nokukondjitha mboka ya yelekelele oku tu keelela kuwo. Pamwe enengeneko olya za mpoka sho twa taamba moshikaha shomusita okapambu koshikwiila nenkwiya limwe momaviinu.

Pamwe Aaluudhe oye shi taamba nepandulo kutya otaa li iikulya yokiilumbu. Iilumbu oyu uvite otaa li naanaa iikulya yopashigwana yesiku kehe nezimba lyonyama yaJesus nenge ombinzi ye kayi po we.

Aajuda oyo ayeke ya li yu uvite ko otashi ti shike okulya Kalunga. Onkee inaye shi taamba nombiliha. Okutokola okulya Kalunga otapu ningwa manga ekonakono lya kwata miiti, opo pu dhimbululwe iyimbi ayihe yi li mo.

Mokwaakonakona nokutala nawa oshinima, oto lithwa oonyama dhoohamutikristus. Eti-ndo lyaAajuda kalya li mpoka kutya otaa lithwa shoka ihaa shi liwa aawe. Epulo enene olya li kutya oye tuu shili Kalunga ngoka e na okuliwa kuyo?

Epulo ndika oli na okutsikila mokati ketu wo mboka hatu li Uulalelo Uuyapuki palombwelo lyaJesus, mboka itaa tu imbi okudhipaga, okuyaka, okuhondela, okusimaneka iimenka niikalunga.

Elalakano lyaJesus ndyoka lya kolekwa koonzapo dhaalanduli ye, olyo ndyoka tu mu lye, opo tu mone oonkondo dhokuhanagula po ayihe mbyoka. Uulalelo Uuyapuki ngele kau na enwethomo lyasha mutse, osha gwana okupendutha uumbanda mutse, ngele ohatu li tuu Jesus nenge ohatu taamba ashike iikulya yiilumbu.

Sebulon Ekandjo

OMBEDI ONAI KA NINGA NAUKELO MBOLI

Omukuluwonale okwa diladila nawa mukupopya etumbulo la tya ngaha. Okwa mona nokwe shi kufa mo kutya ngeenge omunhu to lombwelwa sha ndele ito itavele ile ino hala, ndele oshinima osho to lombwelwa oshi li mondjila, nena onoke li pa ngaa oushima.

Hano vakwetu nyee amushe hamu lesa oshifo eshi "OMUKWETU" onda hala ndi mu londwele ngaha kutya tu kaleni tu na etumbulo eli keemwenyo detweni; opo tuhe ke li pe oushima komesho.

Moshifo sha tya ngaha ohamu shangwa omakumaido eedjovo daKalunga taa kumaida ovanhu aveshe ovo ve na omhito nehalo lokulesha, voo va lombwele yoo ava itava dulu okulesha ndele ove na omatwi okuuda. Onda hala okuyelifa ngaha kutya fye ovaleshi otu na efilongheda ndele efilongheda latya ngaha otwa fa hatu li kanifa.

Otu shi shii kutya Kalunga oye Ohole nOmufilinghenda, ndelenee mohole nomefilonghenda laKalunga luhapu fye ovanhu ohatu linane mo. Luhapu katu na ehala okulesha, nande okasekonde kamwe, Ondjovo yOmwenyo. Ponhele yokulesha otwa tula po oinima younyuni ou.

Onda hala okuulikila ovaleshi vakwetu, kutya ngeenge ohatu hepifa okafimbo kefilonghenda laKalunga, ohatu ka lila omahodi mapyu, ndele itapa ka kala ou ta udu oilila yetu.

tala kep. 8

KALUNGA OTA TI NGIINI KUUNGANGA?

Ano mu kale mu shi shi, Omuwa Kalunga keni ita pe aantu mbaka esimano, aawe, oyo taye mu tegele omwiigo notaye mu nyatekitha. Oyo ongola yeni yoku mu dhenga. Oyo okwega momeho geni, sigo tamu ka pepuka po moshilongo oshivanawa, mwe shi pewa kOmuwa Kalunga keni. Jos.23:13.

Oshoka uunganga neanekelo iikwanambuyu, Lev.19:26. Israel okwa londodhwa a angale uunganga. "Inamu lya ombinzi. Inamu anekela nokukala muunganga.

Okulya ombinzi, okwa li piimenkula nokwaanekela okwa li piinonoma yaapaagani. Aabaabeli oya ti omandjandja giinamwenyo otaga hunguna onakuyiwa yasha.

Aantu oya tila oshukushula nelilo lyokalulungu. Israel uuna a gama kuunganga okwi ingwavulilile momauwehame ge mu lagalela. Shika oshe mu mbonyagula po.

Mpaka ote ti: mentu gwameme,

1. Uuvu kehe otawu pangwa koshipangelo, onkee omuvu na falwe ko.
2. Natu tukule po omukalo gwokugalikane na aavu. Ila komusita u galikanenwe moluuvu nomoluudhigu wu u na.
3. Natu kale tu na ethimbo lyokupulakena aavu yetu yomwenyo noyolutu.
4. Natu gongeleni iidhila ayihe yAawambo nAakawango nomafatululo gayo opo tu vule okukwatha aantu.
5. Natu gongeleni iigwanga yi talike uuzigo wayo.
6. Natu italeni Kalunga tu manguluke shitya tatekulu Mpolo Sakeus Ihuhwa 22/6 76; "Omwana nge te tu mangulula, nena otwa manguluka shili".

Jason Amakutuwa

ONGHUWO

Omunhu nenge ta kuu oku na oudjuu; okwa hala okupopilwa.

Oonakumuuda otava tondoka va popile nakukuwa, eshi a wilwa kendangalati. Mounyuni omu na omandangalati oulunde, alushe taa wile ovana vovanhu.

Nakukuwa ota popilwa unene tuu?

Ouna kukuwa nokwiindila komwene to ti: Ame onda nyona, Omwene, file nge onghenda. Akutu velule nge, osheshi nda nyona kwoove.

Mombelega yange kamu na nande onhumba inai yehama molwehandu loye, eshi nda nyona kwoove Omwene wange.

Onda hala ndi ku tange moipafi yongudu inene yovanhu. Omwene ino kala kokule naame.

Omwene Kalunga kange, ndele nande omaudjuu mounyuni okuli mo mahapu. Onda hala okufimaneka Omwene alushe. Ehambelelo loye ina li pwa mo mokanya kange.

Omunelao ou omanyono aye a dimwa po nomatimba aye a tuvikwa. Oye ou Omwene ite mu valulile owii waye.

Paulus Hamukwaya

OTATU KWATHA NGIINI AAGU- NDJUKA YETU

Aakuluntu pethimbo ndika otatu lili omolwonkalo nomikalo dhomalualo getu - ngoka ngaashi aagundjuka oyendji haa tumbula ehumokomeho. Otashi kumitha sho nani aagundjuka otaa humu komeho mukuyematitha oohe nooyina. Oshinima osha pingathana nomikalo nenge onkalo yaagundjuka yopethimbo lya piti, ethimbo lyaakulupe lyokonima lya lya shi lyehumokomeho.

Ethimbo lyonale aagundjuka oya tangwa pamikalo dhi ili nodhi ili. Aagundjuka nale oya talwa oyo esipa lyuulumbu, oyo omeho nenge olwoondje lwaakulupe. "Akutu, andola aakulupe nenge aanegumbo mbono ya monenwe tuu okagundjuka ke ya thikamene po", ano oyo ya li ya talwa aathikamenipo naakwathi yaakuluntu.

Oshili ngiini pethimbo lyongashingeyi?

Aagundjuka otaa taamba shoka shi li po notashi ya mukalamwenyo kwawo. Tse ngiika otwa thigala konima mokutaambitha aagundjuka shono oshivanawa nenge shono kwa li ye na okutaamba tango kutse. Osho tuu nashi kale ngeyi mbela nenge?

Eputudho lyetu oli li ngiini?

Eputudho lyomunona, omugundjuka gwangula, otali tameke megumbo. Nokuli omuputudhi gumwe okwe shi nyola ta ti "eputudho lyokanona otali tameke manga inaaka valwa." Olwindji tse wo aakuluntu yethimbo ndino otwa kwata nuuhethi ethimbo lyokuputudha omunona.

Otatu tegelelwa tu putudhile aanona metilokalunga, muukuluntu nomesilohenda. Nokuya ngiini? Otashi ti, aanona ya putudhilwe nokwiigilithwa oohapu dhaKalunga, ndhoka dhi li tangotango ekota lyuunongo auhe. Ya putudhilwe nokwiigilithwa okulesha oohapu dhaKalunga mongundu nomuuwike, opo eiuvo lyawo li tungwe ngeyi lya li tulwe omwenyo li ninge hali mu nyenyetele ngele ta longo shono oshivanayi sha pingathana nehala lyaKalunga no-lyaaakuluntu wo mboka e ya tulilwa po kuKalunga ye mu putudhile momwenyo - hamuuwinayi nando.

Omunona nenge omugundjuka ota pumbwa wo a putudhilwe uuyogoki wopalutu. A kale ngoka e na omizalo dhi shi kutalwa; omizalo ndhoka dha luudha dhi yogwe, ndhoka dha tuuka dhi andekwe. Omizalo nadhi kale wo ndhoka dho opala notadhi sii-kile ohoni yomuntu.

Omugundjuka na igililithwe okukala e na omalandulathano miinima ayihe na kale e shi okutula iilonga ye yesiku melandulathano ewanawa

Shika otashi mu kwatha unene mukalamwenyo kwe akuhe haankuka owala kwomegumbo, aawe naankoka wo kweholoko lye poongundu na unene okukalamwenyo kwe kwopalongelokalunga, oshoka Kalunga ngono te mu longele oye Kalunga komalandulathano hakomavundakano nando.

tala kep. 5

UWANAWA WUUNGOMBA OU LI PENI?

Ngele omuntu oto konakona omikalo dhiigwana, nena oto mono omayooloko omanene. E-yooloko muukwatya nomiinima yontumba nongandi, oshidhigu aluhe komuntu okupangula kutya osha za naanaa peni. Aatseyimwenyo otaya holola kutya uukwatya womuntu ohau uthwa komithigululwakalo osho wo komudhingoloko, pehala mpoka omuntu a kala (here-dity and einvironment).

Miigwana yetu oto dhimbulula kutya iilonga yiikaha inayi pandika nando. Aantu otaya dhi-ladhila kutya okulongwa-eputuko, otashi ti okuzala nawa, to longo mombelewa. Kombi-nga onkwawo omuntu ino tseye naanaa kutya ombepo ndjoka oya zi peni, oshinima shomuu-
le. Omukwetu okwa li i inyowele pugumwe gwaaniilonga yiikaha ya ELOK, opo ya kunda-
thane.

"Omuntu ha aluhe to longo iilonga mbyoka wi ilongela, ihe oombyoka to piti nawa, to gwanitha shoka wa tegwa u shi ninge. Omun-
tu oha nyanyukwa uuna ta piti nawa miil-
longa ye. Iilonga yopategnika kayi shi iipu
ngaashi aantu taya dhiladhila," osho omusa-
mane Lasse Eriksson a holola mokukundatha-
na nOmukwetu.

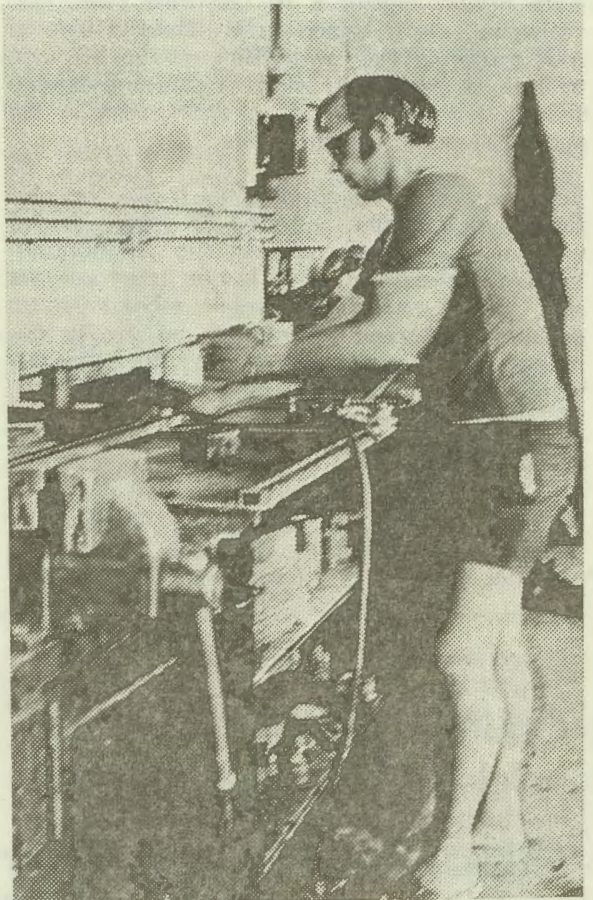
Tate Eriksson he yaanona yaali, omvalele yo-
mOwambo; opo ya li ya galuka kOsoomi pe-
hulilo lyomumvo gwa zi ko, konima shoya li
ya fudha uule womimvo mbali. Ngashingeyi
oku li omukuluntu gwiinima yopategnika mu
ELOK. Ye mwene okwi ilonga iilonga yoma-
lusheno, omunamalusheno.

Omusamane Lasse Eriksson omumwayina gwo-
mukuluntutumwa mEhanganotumo lyAasoo-
mi muNamibia, Olle Eriksson. Aana yomuku-
luntutumwa omukulu mOwambo Birger Erik-
sson. Omulumentu nguka a itaala mokuhu-
mitha komeho Ongeleka yaKristus makulo-
nga niikaha, okwa holola kutya okwa li e na
iilonga iwanawa yuuwiliki mOsoomi, moka a
li ta mono ondjambi ya gwana, ihe "nando
ayihe oya tya ngaaka, onda tala ngaa kutya
ondi na okugalukila kegumbo."

Sho a pulwa kutya omolwashike i ilongo ii-
longa yomalusheno okwa yamukula ta ti:
"Sho nda li ndi na omimvo 15 onda dhimbu-
lula kutya iilonga yopategnika oya pumbi-
wa mpaka. Onkee onda tokola opo ndi ilo-
nge iilonga mbika, nando otayi pula ndje o-
shindji."

Mokupulwa uwanawa, oshiholekwa sheitha-
no ndika, shoka hashi thiminike omuntu opo
a hogolole eithano ndika, okwa yamukula ta
ti: "Eithano ndika oshinima tashi zi komwe-
nyo. Momuntu aluhe omu na ehalo ndyoka
opo a pite nawa miilonga ye. Okulo-
nga naantu kashi shi aluhe oshinima oshipu.
Pethimbo limwe oto ipumu mumwe nayo, ito
sindana aluhe nuupu. Ngele owa longo eshi-
na e tali opala ngaashi sha tegelelwa, nena
aantu otaya pandula sho taya longitha eshi-
na ndyoka."

Tate Eriksson oha kwatha ngashingeyi mo-
ngalasho yihauto ya ELOK, ndjoka yi li po
ekwatho lyotango. Omathimbo gamwe oha
matukile kumboka ye na omalusheno gawo
itaaga lala po nawa, mongonga yOngeleka.



Omusamane Lasse Eriksson

Okukwatha aagundjuka

dha za kep. 4

Omikalo omiwanawa otatu dhi kunu ngiini maagu-
ndjuka yetu ?

Ngame onda ndhindhlike kutya eputudho lyomu-
ngunda ndyoka twa putudhithwa nalyo momagumbo
kaakuluntu yetu, olya kana ngashingeyi, itali adhi-
ka we momagumbo. Oohungi nethimbo lyokukala
pamwe naanona nenge aagundjuka, aakuluntu tse o-
twe li ikutha. Ngiika yamwe otwe li kuthwa kiilonga
ngaashi yosikola nenge yoshipangelo nosho tuu mbyo-
ka yokungeshefa.

Oyendji ishewe pamwe inatu mona ompolo ndjoka
yokukala tu na iilonga yashewa, nena otashi vulika
ndi kale nomikalo dhokukalalaka owala momalandi-
thilo gontumba nongandi, nando itandi landitha, ihe
pamwe ondi li po ngaa okulila komilungu dhaatoko-
lipo. Mpoka onda kanitha ethimbo li na ondilo lyo-
kukala pamwe naagundjuka. yandje .noku ya longa
omaye.

tala kep. 6

Yomimvo 50 oya gongele R50

Aakwanegongalo yomegongalo lyOshitayi mOndonga mboka ya gwanitha omimvo 50, ano ya valwa 1926 oya li yi igongele, opo ya kundathane kutya otaya pandula Kalunga ngiini moluwanawa e wu ya ningile. Oya gongele R55.55 ndhoka ye dhi tumu koshiketha shetumo mOshitayingeleka shawo.

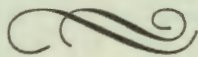
Omusitagongalo gwegongalo ndika Titus Ngula, Emiliya Sebulon, Elisabeth Simson, Fredrik Josef nomuyevangeliste Shivolo, oyo ya gongele iimaliwa mbika.

Tate Ngula, ngoka e tu tseyithile peha lya-yakwawo, okwa holola ta ti: Etokolo olya zi mutse mboka twa gwanitha omimvo 50, opo tu tale nkene tatu ningi moshiningwanima shika oshinene Kalunga e shi tu ningile tse sho tu li po kesilohenda lye.

Potango oya li ya gongala ye li 30, ihe olutiyali oya li ashike yatano, 25 inaya holoka we. Oya li ya teka omukumo sho ya shonopala noya dhiladhila nokuli kutya itaya vulu we sha. "Ihe 'Omuwa ota gamene mboka yaa na omupopili. Ngame omunkundi ihe oye ta gamene ndje. Omuwa otandi mu futu ngiini uwanawa we auhe e wu ningile ndje, Ps.116, 12", osho tate Ngula a ti.



Meme Raili Seppälä, oshilyo shewilikon-gundu lyoshifo shaakiintu mu ELOK "KAHEWA KETU". Meme Seppälä oya tegelelwa ya ka shune numvo negumbo lyawo alihe kOsoomi:



OSHIFO OSHIPE

Oshifo shaakiintu mu ELOK "KAHEWA KETU" Otashi ka holoka 27 Maalitsa, numvo, mesiku lyaMaria.

Oshikalimo osha pamba unene kombinga yonkalamwenyo yomukiintu, esiloshimpwiyu lyegumbo, uuyogoki nosho tuu.

Otashi monika paawiliki yaakiintu momagongalo nopOsitola yomambo, pOniipa. Otashi landwa 30c adhike.

Okukwatha aagundjuka

dha za kep. 5

Aakuluntu yonena otwa tila aanona. Omunona ngele e shi dhimbulukwa kutya tate nenge meme oha tila okupopitha ndje miinima yontumba yongandi, nena ota fulu nee pombanda uuna tandi ka yelekela oku mu guma. Otashi vulika wo omikalo dhetu dhokuhedha paanona noku ya popitha moshinima shontumba, dhi kale ihaadhi ende pamukalo gu uka.

Okuhedha komunona noku mu popitha nonduwalaka, shika otashi fala omunona kokule nangoye, ihe oku mu popitha nelaka etalala lya siluka, otashi mu hilile komupopithi gwe nota vulu ngaaka oku mu inekela noku mu hololela wo iholekwa yomomwenyo gwe.

- 1) Tu ikongeleni ethimbo lyokukala naagundjuka yetu momagumbo, opo tu vule okuuva ko omau-pyakadhi gawo yo ye tu ilonge wo nawa.
- 2) Oohungi nadhi penduthwe po momagumbo nokupopitha aanona.
- 3) Tu popitheni aagundjuka yetu nomukalo ngoka itaagu ya tidha po opo yaa tu angale uuna twa hala oku ya kwatha miinima yepatudho lyopalu-tu nolyopambepo.
- 4) Ino popya pomunona kutya "iha vulika" shika otashi mu kolondeke mokwaavulika kwe.
- 5) Ngele tatu indike aagundjuka komahala gontumba (gondingosho) natse tu iyagekeni wo omahala ngoka, oshoka itashi kwatha u lombwele omunona kaa gwaye, ngoye mwene ho piti aluhe pothaalo tuu ndjoka.

Aune Saara Amkongo

Kehe esiku konyala aantu ye thike 30 sigo 35, yomuRhodesia ohaya fadhukile kuBotswana omolwepangelo lyiilumbu inaye li panda.

Amushanga omukuluntu gwOshigongi shuukumwe wOongeleka dhaAfrika, omusamane Canon Burgess Carr, ngoka a tseyitha oshinima shika megaluko lye kuBotswana okwa ekelehi epopyo ndyoka kutya uunona 400 muRhodesia owa yakwa po kiikulo.

Aalongwa mbaka, yoposikola yaManama Lutheran Mission School, pahokololo lyomusamane Carr inaya yakwa po shili ngaashi sha kala tashi popiwa kepangelo lyaRhodesia nlongoyokUuninginino. Oshili oya monika sho epangelo lyaBotswana lya pula aanona 250 yomomwaalu gwaanona ayehe 384 mumboka mwa za 55 ya shuna kuRhodesia, kutya oya ya kuBotswana pahalo lyawo yene.

Aanona 55 mboka ya shuna kegumbo naakuluntu yawo, yamwe yomuyo oye shi ningi mokwaanombili yu uvite oluhodhi nayamwe oya lili nokuli.

Omusamane Carr okwa tsikile ko ta ti kutya oyendji yomaakuluntu oya kala nokuthiminika aanona yawo, opo ye ya landule. Yamwe mboka ya tindi oya tilithwa kutya otaya kwatwa kaapolosi.

(AACC NEWSLETTER)

Ilumbu otayi ti ngiini koTurnhalle?

Okakalata ka nyolwa mOshimbulu nOshiingilisa, taka pula ilumbu kutya oya panda tuu shoka tashi ningwa koTurnhalle? Oka nyolwa ngeyi:

"Owa panda tuu etotopo lyepangelo lyopakathimbo nemanguluko lyoshitopolwa shaSuidwes-Afrika, ngaashi lya taambwa koshigongi shoondkundathana?"

Pevi oke na uukololo uyali wa nyolwa "eeno" nenge "aawe", moka omupulwa a tseyithilwa a ndhindhilike eyamukulo lye.

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OSHIGONGI SHANAMIBIA

"Oraata yaNamibia" nEwilikongundu lya shewa lyiligwanahangano lyokuteya po uukoloni, olya tokola ku ka kale oshigongi muMosambique shokukwathela mekonjelo lyemanguluko lyaNamibia naZimbabwe 16-21 Mai, nuumvo.

lilongo ngaashi Pakistan naPhilippines oya gandja nale iimaliwa yokukwathela moshigongi muka. Limwe lyomomathaneko ga ziminwa nale olyo: Oshigongi shi gandje omathaneko gaashoka shi na okuningwa kiilyo yligwanahangano, kaakalelipo osho wo komahangano galwe" mokulwa iita yokumangulula Namibia naRhodesia.

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"Tse inatu panda okulongitha uundjugo woludhi lwontumba, ihe shoka twa pumbwa osho oonkondo dhokupangela."

Oohapu ndhika odha popiwa kmusamane Josua Nkomo, gumwe gwaawiliki yaakondjelimanguluko, muRhodesia, mokuulika komadhiladhilo goministeli yaRhodesia lan Smith okukutha po ooveta dhokatongotongo.

Edhiladhilo lyomusamane Smith oli li po tali kondjithwa koombinga adhihe. Yamwe yomepangelo lye inaya yeelwa naanaa nosho wo kaye wete uuwanawa tau ka za momadhiladhilo ngaka.

Aaluudhe wo oye shi popi olwindji kutya shoka ya pumbwa kashi shi okupangelwa NAWA kaatiligane, ihe EMANGULUKO li li momek gawo yene.

Mboka ya taamba nawa omadhiladhilo ngaka oomboka owala yongundu yaZimbabwe United Peoples Organisation (ZUPO) ndjoka yi li mewiliko lyaakwaniilwa yopashigwana.

(To the point)

OoMushimba ya mangululwa

Onkundana yenyanyu oyu uvika mombepo eti 17 Maalitsa, kutya iilyo ya Swapo mbyoka ya li ya tamanekelwa edhipago lyomukwaniilwa Filemon Elifas noya li ya tokolelwa nokuli eso, mohofa yaShiwakopo muAuguste 1975, oya monika kohofa yopombanda muBloemfontein yaana ondjo.

Hendrik Shikongo naAron Mushimba oya li ya tokolelwa eso. Aapangi: Rauna Nambinga omimvo 7 mondholongo naAnna Nghihondjwa oomvula 5.

Pamadhiladhilo gohofa yaBloemfontein etokolo lyohofa yaShiwakopo kali li mondjila, oshoka aapolosi oya kala haya yi ofuthi momapeko ngoka ga pungulwa iipopwiwa yaagameni yaapangulwa.

Shoka sha tilika ngashingeyi ooshoka kutya pamwe aamangululwa mbaka otaya ka kwatwa natango kaapolosi ya S. Africa.

THOMAS A TIDHWA

Omuprofesor Wolfgang Thomas Omuwiliki gwEhangano lyEhumithokomeho lyOpankalathano, moUniversiti yaWestern Cape nomugandjimaye gwoTurnhalle, okwa tidhwa mu S. Africa omasiku ngaka.

Omuprofesor Thomas okwa li a hogololwa omumvo gwa zi ko, opo a kale omugandjimaye gwoTurnhalle, kombinga yiimaliwa. Okwa li a tegelelwa a konakone eliko lyoshitopolwa kehe muNamibia.

Oministeli ylinima yOmeni lyoshilongo omusamane Connie Mulder oye a gandja elombwelo komusamane Thomas, lyokuthiga po oshilongo.

Omuprofesor Thomas okwa tseyika nawa mevi muka, omolwiipopwiwa oyindji e yi ningi miigongi yokugongela omadhiladhilo (Symposium).

(Advertiser)

EFILITSA TALI KA EGULULWA

Efilitsa otali ka egululwa mbala pONAMAGONGWA SUPER MARKET. Ongulu yopombandalela otayi ka landitha unene iizalomwa yaanona noyaakuluntu yoludhi kehe, osho wo uudhanitho wopashinanena, kondando yopevilela, inaashi monika mo nale mOwambo.

Ositola yaNAMAGONGWA ndjoka yi li kuuzilo wONDANGWA ohayi landitha iinima yoludhi kehe. Otayi ka kala hayi fanditha iilandithomwa yayo ethimbo nethimbo, kombiliha.

Ngoye kala owala to tala etungo lyopombanda ngele olya pwa. Otamu ka kala iinima yuuzeko.

“JUST WATCH THE TOP FLOOR OF
ONAMAGONGWA”

Ekumaido kovaleshi

dha za kep. 3

Onghee, ovamwameme muJesus Omukulili, natu diinine noku wanifa eedjovo domwenyo nomalombwelo aeshe taa di pombanda, opo aishe nai yokedu oha i pewa omaano kuKaulunga.

Petrus ota ti: “Omwene ohatu i kulyelye, eedjovo domwenyo waalushe oove u di na?” Onghee nafye natu nyamukule Omwene ongaPetrus.

S. Hauuanga

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwOmukwetu omumbisofi dr. Leonard Auala.

Amushanga gwOmukwetu omulongi Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo, muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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