

OMUKWETU

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OOHAPU DHAKRISTUS NADHI KALE DHU UDHILILA MUNĒ KOL.3:16a

Oshipalanyolo shomumvo 1977

Otwi na ondjigilile ombwanawa nahayi kwatha nawa sho Epangelongeleka hali utha oshipalanyolo shomumvo. Omumvo gwa piti otwa li tu na oshipalanyolo egalikano lyaJesus muGetsemane "Tate, ehalo lyoye nali gwanithwe".

Osho ngaaka ooitaali oya kala mombepo yimwe mokugalikana nosha kwatha nawa. Otandi pandula Kalunga sho pwa li shili aagalikani oyendji nosha kwatha. Ano otwi itaala kutya, shoka sha ningwa kezimino lyaKalunga 1976 osho EHALO lyaKalunga mwene.

Numvo sho tandi mu kundu nokuhalela a-shihe tamu shi pumbwa, pambepo nopalutu, otandi mu kunditha noshipalanyolo shomumvo 1977, shoka sha uthwa kEpangelongeleka lyeti 19-20.10.1976.383.

"OOHAPU DHAKRISTUS NADHI KALE DHU UDHILILA MUNĒ, Kol.3:16a, ndika olyo ano ekundo nehalelo kune amuhe.

Otashi vulika ku na omapulo kutya omolwashihe tandi gandja ekundo ndika, nenge sho pwa uthwa enenedhiladhilo ndika? Otandi gandja omatompelo gamwe moshinima shika.

Otwa hala omuntu kehe a leshe, a pulakene nokwiigameka meitaalo lyashili koohapu dhaKalunga oshoka:

1. Oohapu dhaKalunga odhi vule iinima ayihe muuyuni, Ps. 12:17.

Oohapu dhaKalunga odho dhi vule iinima ayihe muuyuni nodho elaka lyaKalunga komuntu gwe "Kalunga okwe shi tu hololele kOmbepo ye", 1Kor. 2:9-14, osho oshili, ayihe Ps.12:7.

Odhi li aluhe mondjila yu uka, Ps.119:128. Odho iikulya iwanawa yomwenyo. "Uviindje ano ne mu lye uutoye," osho Omuwa ta ti Jes. 55:2.

Aaleshi oyendji yOmbimbeli oya zimine shoka omwiitaali gumwe Robert E. Lee ta ti: "Ombimbeli oyo embo li na oshilonga mokyekanitha niinima ayihe muuyuni. Oyo iishonalela yi vulike kOohapu yaKalunga.

Tala kep. 4



Omutagongalo Matias Ngipandulwa, ngoka epangelongeleka lya ELOK lye mu langeke a ninge omuyakuli gwaayakulingeleka okuza 1.3.77, oshilonga shoka sha li sha pewa tango tate Jason Amakutuwa, ngoka epangelongeleka lye mu pe oshimpwiyu shoku toloka Ombimbeli mOshindonga.

Kutate Ngipandulwa omuntu oto ilongo ko omukumo, uudhiginini nondjungu mukehe te shi ningi.

NONUUMVO (1977) AYIHE OYI LI MEPANGELO LYE

Twa taamba ishewe omumvo 1977 omagano, moshikaha shOmugandji gwaashihe oshiwanawa noshu uka. Tu yeni mo ano noomwenyo nomaiyuvu ga za uumbanda nomalimbililo gokwiipula shoka tagu tu etele.

Eeno, otatu kundana oonkundana dhomatilitho, dhomakolokoto nomainyengo gethimbo ndika lyaa opalele. Tu dhimbulukweni nokutya Nakugandja nomethimbo ndika tu li kamu na sha sha holekwa omeho ge. Tse wo mokukalamwenyo kwetu kwomumvo nguno otwa andjagwa koshipala she.

Ye, Kalunga, okwa tunga nale elandulathano lyokukala nokweenda kwoye miilonga nosho tuu, momumvo nguka e gu tu pe omagano. Okwa tseye enyanyu li thike peni te ke tu pa na egeelopotudho lya tya ngiini e tu nuna, onkene oshimpwiyu shetu ashihe tu shi mu tsikeni, oshoka ote shi humbata.

Omuwa oye epopilongulu lyetu neinekelo lya kola, moka tu na eholameno. Uudhiginini we otau kala oshikandekitho neshigo lyetu, onkene ngele tatu adhika komaudhigu, tu taukeni moomwenyo tu uka kungoka a tulwa po Gwokombandambanda, a ninge oshiholameno shoowwenyo dhetu.

EPUKULULO MONDJALULAMASIKU

Ondjalulamasiku 1977: Mokambo hano omwa dhimbululwa kutya edhina lyomusitagongalo, tatekulu Junias Kaapanda, megongalo lya-Tshandi, olya dhimbiwa okunyolelwa mo. Ndika halyo ehala lyaalongekidhi yokambo, aawe. Oshinima osha hunuka ngaa omeho gaaleshululi. Omusitagongalo Junias Kaapanda oku li moshilonga she ngaashi a kala, megongalo lyaTshandi.

Olutiyali: Natango mokambo kOndjalulamasiku 1977, mepandja eti 10, mOosoondaha dhEyumuko omwa gandjwa otekisti Mat.28:1-7 lwaali. Ombili, kashi na okukala ngaaka.

Ndhindhilika nawa ngoye u pukulule pokambo koye wo nawa: Otekisti Mat.28:1-7 mesiku lyotango lyeyumuko oyi li mondjila. Ihe otekisti yesiku etiyali lyeyumuko oyo ano Mat.28:9-15.

Epangelongeleka lya ELOK lyeti 19-20.10.1976, lya gongala mOniipa, olya utha enenedhiladhilo (oshipalanyolo) lyomumvo nguka (1977) li kale: Oohapu dhaKristus nadhi kale dhu udhilila mune, Kol.3:16a.



Omusitagongalo megongalo lyaTsandi,
Junias Kaapanda

VAHAPU OUTEKU OTAU VA NYENGE

Etumbulo moshiwambo: "Hamundja ya putuka naxe, hambabi ya putuka na ina, kai li oukola," oloshilo nola yela. Ashike mupya munene vahapu paife otava li oukola.

Etindi lotete va lye oukola, eputudo la heva. Otu na outeku wopashiwana ngaashi okutekulila okaana oilonga, okufimaneka ovakulunhu, okuhashinga pamwe novakulunhu okutopolelwa ombelela, okukala omutumba to likwata komateta, okuhatokelelwa nosho yo okuhanangelela.

Ovapaani ohava tekulile onunona moinima ei, ndele ohava wedele ko yo ikwao ngaashi; okwiitavela oidila, oوندudu nosho tuu.

Ovakriste ohava weda ko okuhokifa onunona eendjovo daKalunga, okudulika kovakulunhu aveshe, oku va fimaneka, elininipiko netilokalunga.

Ovadali vahapu ovakriste, eputudo paife otali va nyenge. Vahapu ova mangelula onunona vavo pamukalo inau yela. Vati okaana ngenge ka wanifa eedula omulongo, vati oka kula, oke na eendunge, otaka wanifa eshi ka hala. Ngenge oke li meengudu dopombada, oixuna nee.

Okaana itaka tila Kalunga, itaka tila ovanhu, oilonga itaka longo. Otaka tokelelwa keshe apa ka hala. Omunhu a tya ngaha monakwiiwa yaye, ota ka kala a tya ngahelipi? Outeku wopaife, otau shilile oluhepo moshiwana.

Ovadali vaholike, okuhapangela okaana, hasho oukelefiti. Ngenge to mangelula okaana pamukalo wa tya ngaha, owa ya pondje yeitavelo. Oludalo oshali sha dja kuKalunga, naau te li hepifa, ote likongele ashike ehandu.

Jonas H. Mweutota

HEITA A TAMEKA OSHILONGATUMO MUSENEGAL

Aatumwa ya ELOK, omusitagongalo Paulus Heita pamwe nomukulukadhi gwe, omupangi Fiina nokasheeli kawo Kalonge, oya thiki omasiku ngaka muSenegal okutameka oshilongatumo konima sho ya kala nokwiilonga elaka lyopapangelo (Oshifranisa) nOshiserere (elaka lyaavalelwamo moka taya ka longa), muFrankryk, uule woomwedhi dhimwe.

Pantumwafo ndjoka omusita Heita a nyolele omumbisofi nomuwilikingeleka okwa holola, kutya 19 muNovomba nuumvo omo ya tuka nondhila okuza kuParys yu ka kuSenegal. Oya pitila muBrussel. Meti 21 Novomba omo ya thika muDakar shaSenegal.

Ombilive oya leshwa ngeyi:

Omumbisofi nomuwilikingeleka omuholike



Aatumwa ya ELOK, omusitagongalo Paulus Heita omukulukadhi gwe (omupangi) nokasheeli kawo Kalonge

Inatu hala okunyolela nande olye tete omanga inatu mu nyolela ombilive ei, oyo yi ninge oshipatululo shokunyola ombilive keshe, ponhele ei.

Odila oya tukile potundi 13h35 (1.35p.m) ya yukifa kuBrussel oya wila pokapale kaDakar muSenegal.

Pokapale Stig-Olof (omukuluntutumwa) okwe tu shakeneka nehafo nokwa ti: "Oilonga paife oya ya mo nee". Otwa hala oku mu shiivifa nombilive ya nyolwa tete keembilive dikwawo, kutya paife twa fika muSenegal.

Omutenya Ovasenegal vatatu ove uya peumbo letumo okuhakulwa. Mokokunda nge ova ti: "Ove Omusenegal mupe wa dja kuNamiibia".

Katu na sha shipe ndele otu udite ashike osha fimana okupopya kutya twa fika nawa keameno laKalunga. Omailikano ongeleka okwa udika oku tu ilikanena pamwe noovakwetu aveshe ovo va hepwa okwiilikanenwa.

Ohatu mu kundu unene nohatu mu halele eyambeko laKalunga mwaishe ta mu ilongo. Ohatu pandula yo komailikaneno eni. Fye otu li nawa.

**Omahaleloyambeko
Paulus Heita**

EVAANGELI OTALI VULU OKUTAMBULWA KO KOMUNTU KEHE

Omundohotola Billy Graham, omulumentu a simana muuyuni, ngoka taku tiwa kutya okwa uvithila aantu oyendji muuyuni e vule ayehe mondjokonona yOngeleka yaKristus kombanda yevi, mokushininga paradio nomokwiindjipaleka iileshwa, omasiku ngaka okwa lombwele aawiliki aakwambepo moshigongi shawo oshinene shoka sha li muKenia ta ti:

"Pawino ndjoka nda likola mokuuvitha onda tompwa kutya uukriste otawu vulu okutambulwa komuntu kehe uuna tau uvithwa moshili nomokwaapopya iinima iidhigu, wa kankamena kOmbibeli".

Mokupopitha kwe aakwanashigongi ye vule 700 muKenia, ya za koombinga adhihe dhaAfrika, omusamane Graham okwa ti kutya uyuni owa pumbwa epangelo lya kola. Owa vulwa uuteologi mboka kau na omakankameno.

Omuvithi nguka mokupopya kutya euvitho nali kale lya kankamena kOmbibeli ita dhi-ladhila andola kutya Ombibeli nayi kale ya talika ngaashi Kalunga; ongomusolotati a tala oshikondjitho she, aawe hasho.

"Ihe otandi dhiladhila Ombibeli oyo yi kale omukanka gwokuuvitha ohapu yaKalunga."

Tseni aakalelipo yaKalunga kombanda yevi. Kalunga nguka okwe tu ithana tu uvithe elaka lye etoye lyohole, lyedhimopo lyoondjo nesilohenda lye, miigwana yetu. Okwe tu pa oshilonga oshidhigu itashi vulika, ihe kombinga onkwawo okwe tu pa oonkondo tadhi vulu oku shi tsakanitha.

lilongo yokUningininino oye shi kutha mo kutya Afrika epya ndyoka tali koko muukriste noli li omukwatelikomeho muuyuni. Kombinga onkwawo Afrika oku na wo omaupyakadhi ge gopamwenyo, paupolotika nopamahupilo.

Momathimbo ngaka ge li po omadhigu mondjokonona yaAfrika natu kaleni twi itaala kutya ohapu yaKalunga oyo ayike tayi vulu okweeta ombili nemanguluko moomwenyo dhaantu nomiigwana. Oohapu ndhika pawiliko lyaKalunga, otadhi vulu okweeta ohole yaKalunga nuumwayinathana mboka itaau pangelwa kokwiihola.

"Aamwameme Aayafrika ne omu li aatumwa naahanganithi mokuuvitha ohole yaKalunga noonkondo dhe muAfrika," osho Graham a ti.

Dha za kep. 1

Ohapu yaKalunga oyo ayike ya kwatha ndje nawa momaudhigu gandje nomushaa shoka sha tsakaneke ndje. Oohapu dhaKalunga inadhi ndopa na inadhi nyengwa nando okupa ndje uyelele noonkondo," osho omwiitaali ngwiya a tile. Oohapu ndhoka odho tatu lombwelwa: "Oohapu dhaKristus nadhi kale dhuudhilila mune".

2 Oohapu tadhi kala aluhe: 1 Petr. 1:25

Oohapu ndhika odhaaluhe. "Oohapu ndhika odha kola nodhoshili", Ehol.21:5;22: 18-19. Omupsalmi te dhi hokolola: "Ompango ya gwana, tayi talaleke omwenyo tayi longo agoya oondunge, oyo omalaka gOmuwa gu uka taga nyanyudha omwenyo taga yeleke omeho, na odho oshili".

Odho ndhika nomomumvo ngu, dhi kale aluhe dhu udhilila mutse nosigo aluhe. "Oohapu dhandje kadhi na mpoka tadhi hulu po," Mat. 24:35.

3 Oohapu odho omuti gwokupanga uuvu kehe, lil.20:32.

Oohapu dhaKalunga odho adhike omuti tagu vulu okupanga omwenyo, notadhi mu gandja kuKalunga nokoohapu dhesilohenda lye. Oye e na oonkondo oku mu tunga noku mu pa ethigululo," lil.20:32.

likumitha mbyoka tayi longwa koohapu dhaKalunga melongitho lyOmbepo Ondjapuki aluhe oyo eudhitho lyopaKalunga noonkondo dhoshili ihadhi puka, dha fa ("telescope") eshina enene tali mono kokule nomuule, ongele megulu nenge moheli nenge dha fa ("microscope") eshina lyokukonakona noku mona uunima uushuushuu muule nokokule, noku tu hololela iiholekwa yaKalunga, niholekwa yomeni muule womitima dhetu.

Oohapu ndhoka tadhi holola nokukwatha apehe, odho ndhoka taku tiwa: "Oohapu dhaKristus nadhi kale dhu udhilila mune," opo dhi longe nokukwatha miinima ayihe nodhi tu hololele iiholekwa ayihe yongashingeyi nyokomeho.

4 Oohapu dha kolekwa kegwanitho lyomauvaneko, Jes. 53:12.

Oohapu ndhika odha kolekwa koonzapo oye ndji, kutya odho odhoshili ngashi sha hunganekwa mudho osha gwanithwa. "Okwa humbata oondjo dhoyendji" Jes. 53:12. Shika osho osha gwanithwa Jesus a valelwa muuyuni nokwa kulile uuyuni auhe moondjo dhawo.

5. Oohapu tadhi gamene, Mat. 4:4.

Odho oohapu tadhi gamene; odho omatati getu. Okwa shangwa: "Ha koshikwiila ashike," nenge "Ino hinda Omuwa Kalunga koye" "Omuhindadhi nokwe mu etha." Noohapu ndhika otatu sindi aatondi ayehe notadhi tu gamene.

6. Oohapu odho oonkondo dhaKalunga tadhi tula omwenyo, Jah.6:63.

Oohapu ndhika odho oonkondo dhaKalunga nodho Omwenyo. "Oohapu ndhoka nde dhi mu lombwele odho Ombepo nodho omwenyo" Joh. 6:63.

"Oohapu dhaKristus nadhi kale dhu udhilila mune", tuye kudho miigongi ayihe yopakriste, oongundumbiimbela, oowandaha momagumbo, momauvitho, mokulesha mongundu nomuuwike, tu dhi taambe, tu dhi landule tu dhi gandje kuyalwe, sigo Jesus ote ya.

7. Oohapu otadhi kala sigo Jesus ote ya, Luk. 24:44.

Oshoka oohapu otadhi kala sigo Jesus ote ya. "Oyo mbika nde yi popi moohapu ndhoka nde dhi mu lombwele manga nda li pu ne -oyi na okugwanithwa" Luk.24:44. "Ndi uvithile oohepele Evaangeli, ookwatwa emangululo naaposi etonato, nokutembutha mo oonakuhepekwa nokuuvitha omumvo omutoye gwOmuwa, Luk.4:16-19.

Oonkalo adhihe nomapulo agehe omadhigu nomavu agehe, otatu ga yamukulilwa ashike shaa tatu landula mokwiitaala oshili yomoohapu dhaKalunga. Elaka lyaKalunga kutсени atuhe nuumvo nosigo aluhe manga uuyuni u li po sigo Jesus ote ya, olyo ndika:

"OOHAPU DHAKRISTUS NADHI KALE DHU UDHILILA MUNE" Kol.3:16a.

K. Dumeni

EKANDJO MEWILIKO LYEGONGALO LYONIIPA

Amushanga gwiifongeleka, omusita Sebulon Ekandjo, ngoka a longo moshilonga shiinyolwa yoludhi nduka omimvo 10, Epangelongeleka lyeti 28-29 Desemba 1976, moshitokolitho oshiti 472, olye mu langeke omusita omuwiliki megongalo Oniipa nokwa tameke noshilonga shoka okuza 1 Januari 1977.

Nando a taambithwa oshimpwiyu shegongalo, tate Ekandjo omadhiladhilo ge niikaha inayi za mo moshilonga shiinyolwa, oshoka Epangelongeleka olye mu tula a yakule natango oshilonga shiifo pampumbwe.

Natango Epangelongeleka ndika, oshitokolitho 484, olya langeke mOmbelewa yiifongeleka omulongi Ambrosius W. Amutenya a kale amushanga gwOmukwetu okuza 1 Januari 1977.

Amutenya oshilonga shiinyolwa yoludhi nduka okwe shi tameke okuza petameko lyomumvo 1976, sho a taambelwa mombelewa yOmukwetu nokwa longo oshilonga shuuhamushangagana.

EHOLOKEPO LYEGONGALO EPEMBE

Etumo Iyevaangeli IyaJesus maapagani mEpembe, olya thiki mo 9.7.1949. Inaku adhika nando omukriste gumwe. Otwa tameke okulongela osikola yetu pekota Iyomuti. Tatekulu Filippus Kambanda osho a tameke ngaa-ka noshilonga she shuuyevangeliste mEpembe. Molwesilohenda IyaTate Kalunga okwi ithana aapagani ye oyendji okuya kosi-kola yeshasho.

Eshasho Iyotango olya shasha 2.4.1950 naashashwa oya li 50. Omumvo 1954 omukadhona Elizabeth Petrus a piti mosikola yetumo mOshigambo. Okwa tameke wo momumvo ogwo tuu ngoka okulonga aapagani mEpembe sigo 1959.



Omuyevangeliste omukulu megongalo IyaPembe Filippus Kambanda

Otwa kala hatu talelwa po komutumwa hi ithanwa mOshiwambo "Ompandakani yomakuti yaNayena" (Inga Vilför). Oyo nomupangi Sonia, nependa Elias Pentti. Osho wo oomeme Kyllikki Korhonen, Sylvi Kyllonen (Nelago) nameme Kirsti Pakkala taa uvitha Jesus Omukulili, Omuhupithi gwaaluhe.

Otwa kala nomusita ependa Tomas Nakanyala kaNuukwawo osho wo Leo Nuugulu naPaulus Nakale pamwe naakadhona Kaarina naMaria Ntinda, taya uvitha Jesus Omwaalelwa komushigakano, taa uvithile aapagani yEpembe. Ethimbo alihe ndyoka otwa kala nokulongela metsali.

Omumvo 1959, ongeleka ya tamekwa okutungwa ekuma. Tatekulu Elias Pentti oye e yi tungitha noya pu nokuli momumvo tuu ngoka.

Oye ya okuyapulwa komumbisofi Leonard Auala pamwe naatumwa 11. Mongundu moka omwa li meme Lindström natate Arne Hartikainen (Katau).

Epembe olya kala ondjakulwambinga yOkankolo. Aasita ya kala nokuyakula ko ootate Tomas Nakanyala, Tomas Tuutaleni, Leonard Shongolo osho wo Johannes Nantinda. Omumvo 1972 otwa tuminwa omusita tate Paulus Musheko. Naye wo okwa kala ta yakula kOkankolo.

Momumvo 1975 esiku Iyotango Iyomwedhi gwootango, Epembe Iya ningi egongalo. Aapagani yu uvithilwa ngeyi: Mat.3:1-3 noshho wo oohapu dhaJesus Kristus dha hololwa mEpembe.

Okukala kwandje aluhe huka onda kala omunkundi, omunyengwi nomuhethi, ihe Omwene gwoshilonga Omuwa Jesus, okwa longo oshilonga she.

Ev. Filippus Kambanda

KRISTUS IHA KOTOKELE Ehempululo Iyompulile

"Nale sho nda li ndi na oonkondo dhokudhipaga nokuyumudha, onda li tandi vulu okushitukitha omeya omaviinu, okwiindjipalitha iimaliwa pamukalo gwiineya. Omaulukilo gandje oga li omakumithi. Shaampoka nda yi po, ondi imonene po iimaliwa oyindji nookuume."

"Ihe nando ayihe oya li ngaaka, otandi hempulula ngaashingeyi kutya ayihe mbyoka nda li he longo, satana oye a li omukwatelikomeho gwandje. Osha kala ngaaka, sigo nda dhimbulula kutya nani pwaana Kristus, onkalamwenyo yandje owala lela."

Shika osha hokololwa kompulile, Bob Negro, Omughana, muAfrika, ngoka e etha po uumpulile we nokwa landula Kristus

Bob, omulumentu kwa li naakalele 11, taye mu yakula mombala ye onkumithi, aantu yomoshilongo shawo noyokiilongo yilwe oya kala nokumbombolokela kuye okukonga ekwatho.

Ethimbo li thike poomvula omugoyi, Bob okwa kala mukwatya mbuka. Uuna ndoka a hogolola ondjila ndjika, yina Emma, okwa li e mu kumagidha, opo a galukile kOmukulili gwe. Nando yina a fa inaa tompola sha, okwa tsikile okugalikanena omwana i itedhulule.

Mo 1973, okwe ya kuyina ta ti: "Uumpulile, iimaliwa nesimano, mbyoka nda kala muyo, inayi hupitha ndje. Jesus Kristus awike nani ta vulu okuhupitha."

Nomeho gu udha omahodhi, Bob, okwa tsu oongolo koshipala shayina nokwa galikana:

"Omuwa, taamba omwenyo gwandje ngoye u gu. yapule. Taamba ndje okathimbo kehe nomasiku gandje agehe. Ayihe nayi shitlukile ndje iipe momahambelole gaa na ezimbuko."

Oshike hashi ningwa muumpulile

Kepulo ndika, Bob, okwa yamukula a ti: "Uumpulile oshinima shu udha omakotokelo ga tulwa po owina okufundja aantu. Oompulile odha hafa owala eliko."

Bob, okwa li nokaketha hu ulukile nako aantu iheheheleka ye. Tango oha talitha aantu ya dhimbulule ngele omu na sha. Nongele ya zimine kutya kamu na sha, oha ndanisa ihe nokonima oti indile ka siikilwe noshilapi.

tala kep. 8

Ilonga okupita nawa miilonga yoye

Methimbo ndika lyehumokomeho otaku tegelelwa unene omuntu kehe a kale ta piti nawa miilonga ye. Methimbo ndika omuntu iha tangwa we molwoshilonga shoka e na, ihe omolwiyimati mbyoka ta eta moshilonga she. Omulongi ngele ota humitha nawa aalongwa ye komeho, ota tangwa omulongilela. Omusita ngele ota kwatha nawa aakwanegongalo mukulalamwenyo kwawo kwopambepo, ota tangwa omusita.

Miilonga ya putuka omuntu kehe oha ningilwa omakonakonohogololo opo a vule okutaambelwa moshishilonga shontumba. Omakonakonohogololo otaga ulike nawa onkondondunge (intelligence) nuunyakwa womuntu nkene yi li. Omuntu a hala okulonga mohaiveleka yontumba ota konakonwa manga a monike ngele oku na omatseho noku shi okutula iinima melandulathano noku na omwenyo ihaagu ngwangwana.

Omuntu a hala okwiilonga mosikola ota konakonwa opo onkondondunge ye yi tseyike, ye a pewe ompito yeilongo pamagano ge. Omolwomakonakono nomahogololo ga tya ngaaka, iiponga miilonga ya shonopekwa naantu ya kwathwa, ya ye miilonga mbyoka taa vulu shili noye ya opalela.

Kakele kiilonga nenge oosikola, onkalathano wo otayi pula omuntu ta piti nawa naantu ogyakwawo. Mokutala aantu yi ili noyi ili otashi holoka nawa kutya ope na aantu yamwe taa piti nawa monkalathano, yamwe taa nyengwa.

Aantu taa piti nawa ohaa kala ye holike noya pandiwa kuyakwawo. Mboka itaa piti nawa olwindji ohaa kala ye hugike. Mboka taa piti nawa monkalathano oomboka taa ihumbata pamukalo ngoka tagu ziminwa kuyakwawo. Oya manguluka. Oye shi kunyanyudha nawa yakwawo. Oye shi, okuholola nawa ohole yawo. Otaa likola nuupu ookuume oyendji.

Mokati kaamboka itaa piti nawa otamu adhika omandamo gi ili nogi ili. Yamwe oye na umbanda nuutile tau ya imbi okukwatathana naantu ooyakwawo. Olwindji oye li po noomwenyo dha fa dha londoka yalwe. Ope na wo mboka ye endjelela owala kuyakwawo. Ihaa tindi sha, yo ihaa landula omadhiladhilo gawo yene.

Ope na aakolokoshi. Aantu yokukuthathanapo aluhe nayakwawo. Aantu yokutulwaatulwa olwindji moompangu. Aantu itaa vulu nande okwiinelwa kuyakwawo. liholelwa yaamboka itaa piti nawa otayi vulu okugandjwa oyindji.

Epulo tali tu adha olyo ndika. Mboka taa nyengwa okupita nawa naantu aakwawo otatu ya uvuko ngiini? Pantseyomwenyo yoshiwambo aantu mboka ohaa talika ya nika uugoya notaa ithanwa "omagoya". Aantu mbaka ohaa vulu ngaa okuninga sha shopana-dunge, onkee oku ya tala aagoya inashi yela.

Okufatulula ngawo oku na epuko lya fa lyomuntu e kelehi emanya li na oshingoli sho inee li tala nawa. Epulo etiyali nolyomuule olyo ndika kutya oshike nee shi li po ngele haugoya? Tango nandi holole kutya uudhigu wokwaapita nawa naantu owaanandunge wo. Osikola oshiholelwa oshiwana nawa.

Miipundi yosikola ohamu kala mu na aalongwa yamwe taa piti nawa noye uviteko nawa iilongwa ye vule yakwawo, ihe otashi vulika mokati komapenda ngano yamwe taa nyengwa okukala naantu. Mosikola oye na oondunge manga monkalathano taa holola iindunge yaa fele. Olwindji aantu ohaa ti nima oku na oondunge dhomambo, ihe dhopashitwe kadhi mo. Oondunge dhopashitwe oshike?

Omuntu opo a pite nawa naantu, okwa pumbwa pamwe noondunge dhe omaiuvito ge li nawa. Omaiuvito ge li nawa ogo ngoka melaka lyesiku kehe haku tiwa omwenyo omwaanawa. Omuprofessor Eric Berne, okwa holola kutya omuntu oha simanekwa kaantu molwoondunge dhe, ihe omuntu oha hokiwa kaantu molwomaiuvito ge li nawa muye.

OMUSITAGONGALO OMUKIINTU OTASHI VULIKA TUU?

Epulo inali monenwa natango eyamukulo olyo ndyoka lyokuyapulila omukiintu muusitagongalo. Nuumvo osha kala oshikundathanwa oshinene.

Ongeleka ya ELOK, oya li wo ya kundathana nuumvo epulo ndyoka mOshigongingeleka mEngela, pokati kaJuni naJuli. Naampoka inapu thikwa metokolo lyahugunina, ngiika omolwethimbo lyoonkundathana lya li inaali gwana.

Kombinga yomuteologi omukiintu a thikame moshivithilo, Oshigongingeleka oshe shi zimine mEngela pwaa na ekondjitho lyasha.

Ongeleka onkwaevangeli paLuther muSoomi, mOshigongingeleka shayo, muNovomba nuumvo, osha tokola nomawi 37 omukiintu kaa yapulilwe muusitagongalo. Omawi 29 ageke ge shi popile.

Oshigongingeleka shOongeleka dhomuAfrika lyopokati, sha gongalele muGaberone, Botswana, osha tindi thilu eyapulilo lyomukiintu muusitagongalo. Ihe osha pitika owala okuyapulila omukiintu muudiakoni. Omusitagongalo lpinge-Kristof Shuuya, gwa ELOK, ngoka a li e etele Oshigongingeleka oshinima shika, gamwe gomomadhiladhilo ge oga li ngeyi.

"Shika eipulo enene li li muuyuni lye eta oontamanana. Aantu oye na egamo lyokupopila kombinga hoka ya gama. Moshinima she yapulo lyomukiintu, aantu otaa ipopile no mbimbeli nomithigululwakalo, ndhoka dha tungwa kaantu yoludhi lumwe aluke, kaalumentu."

Omumbisofi omukuluntu mOsoomi, Martti Simojoki, ye mukupopya sha kombinga yoshinima shika, okwa ti ngeyi kutya;

Pauteologi welongo lyAakwaluther, kandi lwete sha tashi kelele eyapulo lyomukiintu muusitagongalo, nonando momagongalo getu. omu na natango aantu kayu uvite ko oshinima shika.

Ihe omumbisofi Simojoki, ota tala wo kutya osha puka okuninga sha molwompango, (palthiminiko) manga yamwe taye shi tala kutya epuko paMbimbeli wo.

Eyapulo lyaateologi aakiintu olya tameka tango muNdowishilanda nomomavi omakwawo ngashi Sweden nomuSwitzerland moka mu na nale aasita oyendji aakiintu.

Ngele omuntu a hala a simanekwe ye a hokiwe kaantu nena na kokithe oondunge dhe, ye na opaleke omaiuvito ge. Ope na aantu ye na oondunge odhindji, ihe inaa hokiwa kaantu. Ope na aantu aahwepo moondunge ihe oya hokiwa kaantu. Po ope na aantu yoondunge odhindji ya hokiwa kaantu.

Ngele omuntu ngu ta piti nawa naantu oye ha kala a hokiwa, nena otatu mono kutya handunge adhike tathi utha okupita nawa naantu. Ope na sha shilwe. Sho osho nee omaiuvito ge li nawa.

Elia Niinkoti

OSIKOLA YAMARTIN LUTHER YA PATWA KEPANGELO

Osikola yopombanda yaMartin Luther yOngeleka Onkwaevangeli paLuther muSuidwes Afrika, oya patwa omasiku ngaka kepangelo iya S. Afrika.

Oshiningwanima shika osha zi mpoka sho aalongwa ya li ya tindi okushanga ekonakono ndyoka lya ningilwa owala aaludhe, lyo kali na omwago gwasha.

Mu S. Afrika ngaashi muSoweto moka mwa kala iikolokosha oyindji omolwelongo ndika, ekonakono olya ekelwahi thilu, okuza koshikunino sigo okomatilika. Mosikola yepangelo muAugustineum yamwe yomaalongwa oya tindi wo okunyola ekonakono ndika.

Pashifo shAakwaluther shoka hashi nyanyangidhwa muGeneve, aniwa aakuluntu yosikola ndjika oya li ya tokola yaa tidhe mo aalongwa mosikola omolwoshiningwanima shika. Aalongwa oyendji oya taaguluka nale nokuli oongamba methimbo lyiipotha mbika.

TURNHALLE TA KONGO AAPOPILI

Omutumba gwoonkundathana dhonakuyiwa yaSuidwes ngoka gwi ipyakidhla nekotampango lyoshilongo shika, ogwa toto po okakalata okape nedhiladhilo okutala kutya aantu yangapi taya popile oonkundathana ndhika.

Pakupopya kwaakalelipo okakalata otaka kondjitha ongundu ya Swapo. Uuna omuntu a taamba okakalata nkaka nena otashi ti okwi ikutha mo mu Swapo.

Yamwe yomaapopili ya Swapo oya ti kutya otaye ki ilandela okakalata nkaka uuna taye ka thiminikilwa, ihe yo yene itaya ka popila oonkundathana dhomoTurnhalle. Uuna taku ka ningwa ehogololo lyaayehe lya mangeluka itaali thiminikile, nena otaye ke ka fika po.

Omutumbe oyu uvika maakalimo yomUushimba, unene aakulupe, kutya itaa ka pewa oopensione ngele itaye ki ikongela okakalata nkaka.

Uukalata owindji owa nyanyangidhwa nale nokuli. Omukalelipo kehe okwa pewa uukalata osho wo embo lyokunyolela mo mboka taya ka ninga aapopili yoonkundathana ndhika.

Okakalata oka nyolwa ngeyi meni: "Tse otwa taamba ekandulopo lyomaupyakadhi pamukalo gwombili, ngaashi oloyo li li elalakano lyoTurnhalle."

Omaipulo oge li mpoka kutya ngele aantu otaya ka thiminikilwa okwiikongela okakalata nena eyamukulo lyashili kutya oolye taya popile oonkundathana ndhika itali ka monika.

(Advertiser 31.12.76)

Ngele omuntu oku na omimvo 36, ngaashi ngame, ihe ina hala okweenda moshili nomuuyuki omoluumbanda wokutala egumbo lye li fikwe po nomboma; nenge okwa tila okwiikanithila omboloto nenge okuyahwa..... shika otashi vulika shi mu kalithe nomwenyo ngaashi ye mwene a hala, okukala miifundja.

Omuntu a tya ngeyi ehulilo lye kali na elago, omolweiuvo ndyoka li na ondjo. Shika otashi ulike kutya omuntu ota si uuna a tindi okweenda moshili.

Okuza mpaka tse (Aanegro) otatu thikama..... tu ulukile uuyuni kutya otwa hala emanguluko.

Dr. Martin-Luther King Jr.



Dr. Martin-Luther King Jr., omulumentu ngoka a longa oshindji memanguluko lyAanegro (aaludhe) mboka ya kala muAmerika. Okwa kala a itaala mokwaalongitha ekuni.

YOUNG OLYE?

Oye omukalelipo omupe gwaAmerika (Omunegro) kligwanahangano, mepangelo epe ndyoka opo lya hogololelwa koshipundi, mewiliko lyomusamane Jimmy Carter.

Pandjokonona omusamane Andrew Young (44) okwa kwatelwe iikando 32 momumvo 1960, sho a li moshipotha shokuulukila epangelo (lyaAmerika) kutya aaludhe inaya panda okatongotongo. likando iyali okwa li a thigwa nokamwenyo okashona sho a dhe-gwa naye kaaposi nokulika koombwa.

Okwa li omukwathi gwa dr. Martin-Luther King Jr. Konima King sho a dhipagwa edhipago lyoshihakukila, Young okwa kala omuwiliki omukwambepo mehangano lyAanegro lyokukondjela uuthikepamwe.

Omulumentu nguka, a li omusitagongalo, okwa tseya nawa uukwatya nonkalo yokatongotongo. Ope na etegelelo a ka longe oshindji mekndulopo lyomaupyakadhi gaAfrika lyokOlukadhi nopalwe muuyuni.

Ehempululo lyompulile

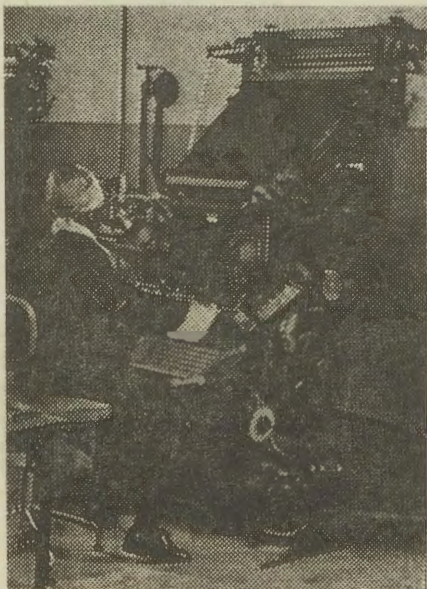
dha za kep. 5

Oha yi mo oshikaha mokaketha ke, eta kutha mo ii-maliwa nomizalo. Pahokololo lye mwene, ota ti kutya mokaketha omwa kala okakololo ihaaka monika no-meho nuupu. Omo moka ha adhika a tula mo iinima mbyoka opo a kotokele ngeyi aantu.

Omumentu nguka kwa li i itaala muumpulile, nga-shingeyi oku li omukondjithi omunene gwawo. Etu-mwalaka lye kaakriste ayehe olyo ndika:

"Inamu itaala we oompulile, kadhi na oshili, aakoto-keli yowala. Kristus awike ihaa kotokele nando omun-tu." Oompulile kadhi na nando eha megulu puKalun-ga.

(Africa Acts)



Limwe lyomomashina gokuhogolola oonda-nda dhiinyanyangidhomwa. Mefano otamu monika meme Emilia Kashowa, ngoka a dhe-uka nawa okulonga nomashina goludhi nduka. Oye gwtango omukiintu a inekelelwa iilo-nga mbyoka ya kala ya talika kutya oyaalu-mentu ashike. Eta mbala shoka wa hala e shi ku nyanyangidhile.

65 000 MU S. AFRIKA OONKOLWE

Ekonakono lya ningwa kokangundukonakoni ketumo lyOngeleka yOombulu mu S. Afrika, otaka ulike oshiponga shuunkolwe shoka shi iteyela moshilongo.

Konyala iilumbu yi thike 60 000 sigo 65 000 oyi li oombwiyu dhiikolitha, omwaalu gwoonkolwe dhaaludhe inagu tseyika manga, ihe okwa konekwa wo eyindjipalo lyokulongitha iikunwa pombambo.

Oolitela dhoomiliyona 1 506 dhiikolitha oha-dhi nuwa omumvo kehe. Omoluunkolwe o-mafaulo oge li po ga vuka, konyala oowili dhoomiliyona 7 ohadhi kana inaaku longwa sha omumvo kehe mu S. Afrika.

AASHIGAMBO MASIKU YE SHI FULULA KO

Ta, masiku twi imbile mo "Kalunga ohole, a kulila ndje," mongulu ndjika. Osho aanona yaali aakadhona ya kundathana, sho ya li ya thikama pomweelo omunene gwetungo epe lyOngeleka mOshigambo.

Oomwenyo dhawo odha yuulukwa okukala megumbo epe lyaKalunga. Ondjuulukwe yokukala mongulu yOmuwa, otayi nenepala aluhe moomwenyo dhaanona nodhaakuluntu.

Ongeleka yoyene oya pwa okutula ko iipeleki, ihe olupanda, iipundi owalitali noshiuvithilo, natango kayi mo. Epulo lyaKalunga opo li li natango tali kongo eyamukulo:

"Olyo tuu aniwa ethimbo lye mu opalela mu kale momagumbo geni ga dhikika, go opalekwa, manga ongulu ndjoka tayi kala onkumukila?", Haggai 1:4.

Yamukwiyugwemanya, tu ninteni, aamwandje. Shaapoti ihaa nye.

Omusita Salomo Elago

Ngele owa hala wu nyanya-ngidhilwe sha sho opala kombiliha: etseyitho lyasha li na sha (oshiholelwa) nongeshefa, okakalata: oshituthikalinga nenge shoombvula dhuukuluntu wontumba, omambo guukwintansie niikwawo yilwe, kutha opena e to shangele ku ELOC PRESS, P/Bag 2013, Ondangwa, otelefona 41.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwOmukwetu omumbisofi dr. Leonard Auala.

Amushanga gwOmukwetu omulongi Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo, muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noondando naga tumwe ko-mukwetu Oniipa, P/B. 2013 Ondangwa 9270

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