

OMUKWETU

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10c

Omafekaafeko ova-nyasha kombinga yOngeleka

"Ongeleka muAfrika oi na okukala omutumba i diladile diva nhumbi tai kufa ovanyasha momalimbililo, kutya mboli ongeleka kai shi oshilongifo meke lomukolonyeki."

Eshi osha popiwa komufitaongalo Amon Mwakisunga wOngeleka onghwaevangeli pa-Luther muTanzania.

Omushamane Mwakisunga, ou a talela po yo lumwe Ongeleka yetu 1974, oku li omukalelipo wEengeleka daAfrika kOngongahangano yOvakwaluther kuGeneva.

Mokunongela kwaye elivangeko lovanyasha pefimbo eli, eshi tava limbililwa Ongeleka

muAfrika, Mwakisunga okwa ti:

"Sha limbilika ovanyasha, oukelefiti ou wa fikama ashike natango momifyuululwakalo dOshieuropa. Oukelefiti woipuvo komesho, omunhu uha mone oupika woye."

"Oshilonga shOngeleka pefimbo eli, okukumba po onghalo aishe ei, yo i ende pamwe nomalunduluko opanghalafano, opalikolo noopaupolotika."

"Ongeleka muAfrika nai kale omutumba iha tokelwe okunyamukula omafekaafeko ovanyasha. Eudifo lEvaangeli kali na okutalwa kOvayafrika kutya oshinima oshikwailongo, tashi fininikilwa omunhu kOvayeyuropa, ahowe."

"Evaangeli olo eenghono daKalunga mOmona Kristus, dokuxupifa Omuyafrika yo, ngenge te lihongo panghedi yaye okushiiva Kalunga." Osho omufita Mwakisunga a ti.

Omusitagonga-lo Amon Mwakisunga ota monika mefano ndika kolulyo. Pokati omuwiliki gwo-shilongatumo mehanganotumo lyaNdowishilanda Groth nomuwilingelegeka gwa-ELOK K. Dumeni kolumoho.



Omupapa a talelwa po kAakwaluther

Aawiliki yOngongahangano yAakwaluther kuGeneva, omasiku ga zi ko, oya talele po ombelewa yomupapa moshilando she, Vatikan, muRoma. Oya galuka ko nenyanyu olindji lya zi muukuume.

"Nonando tatu zimine shili natango kutya otu na o-mayooloko ga za meuvoko nomefatululo lyOmbimbeli inaali faathana, otatu zimine wo oshili ndjika kutya, Ohapu yaKalunga mOmbimbeli, oyi na omwenyo notayi longo," osho omupapa Paul, a lombwele aataleli po ye, sho ye mu pe omulongelo gwelundululo lyOmbimbeli, omanyolo omakulukulu 1545 gaLuther.



dr. Prof. Mikko Juva

Omupapa okwa gwedha ko; "Shono twa yuulukwa, osho shoka tu adhe okukalamwenyo kwopakriste taku ziminathana nevangeli."

Omupresidende gwOngongahangano yAakwaluther, dr. M. Juva, megaluko lye ketalelo po lyoludhi nduka etiyali, okuza sho a taamba ewiiko mEhangano ndika, okwe shi popi nepandulo a ti:

"Ngele ando omuntu ou dhiladhile onkalathano yAakatolika nAakwaluther konima yomimvo 400, nonkene tu lyaathane ngashingeyi, omuntu ito mono we iitya yokuhokolola, shila okuhambelela owala Kalunga, kohole ye ndjoka tayi iholola mokati ketu."

Ouwa oulipipo hatu hange mo VVO?

Efimbo eli tu li kwete paife oli li ngahelipi? Omuyapostoli Paulus eshi a tala efimbo laye, kombinga okwe li tala liwa, ndelene kombinga e li tala lili.

"Litaleni hano nawa nhumbi hamu ende, hangaashi omalai, ndelene ongaashi ovananduge. Longifeni nawa efimbo, osheshi omafiku omai." Ef.5:15-16.

Ope na vali ondjovo imwe yOmuyapostoli Paulus tai ti:

Kala u shi shii omafiku axuunina otape ke uya omafimbo madjuu, osheshi ovanhu tava kala nokulihola vovene, ovanalwesho voimaliwa, ovalitangi, novaline-nepeki novasheki.

"Vehée na eduliko kovakulunhu, vehée shii kupandula, vehée na eitavelo, vehée na ohole, vehée na mbili, ovalundili, ovaheenalidiliko, ovakwanyanya, ovato-

ndi vouwa, ovakengeleledi, ovahayavala, ovafulalali, ohole yavo yokuhola ouhalu mwii, oi dule ei yokuhola Kalunga." 2Tim.3:1-4.

Efimbo oletu mbela tali popiwa meedjovo edi? Otwa fika mbela momafiku axuunina? Nongenge ongha, otwa tulwa po, tu kale eendombwedi daKristus momafiku oo.

Ngenge hatu diladila efimbo letu, oku na oshinima shimwe shi shii okutalwa, efano liwa lefimbo eli lopaife. Mounyuni wetu omu na ehangano limwe la lukwa OIWANA YAHANGANA (VVO).

Ehangano eli oli na ongulu yalo inenenene muNew York, muAmerika. Mongulu oyo omu na eembelewa, omo oyoongalele tai ningwa, Ehangano oli na paife oinhimbu i fike 113, (pavalulo 1968).

Hano oilongo i fike opo yomuEuropa, oyomuAsia, yomuAfrika, yomuNoord-Amerika noyomuSuid-Amerika. Omu noilongo i fike po 58 ipe yomuAfrika noyomu-Asia oyo ya ninga oinhimbu meedula edi.

Konekeni, oilongo ei ipe ihapu oi dule etatakati loi-longo aishe i li mehangano loiwana.

Omolwashike ehangano li li ngaha la totwa? Oiwana oya hanganena shike? Tetetete oiwana oya hangana, ya totwa okukondjifa oita nomalwoodi nokukondjela ombili opo oiwana i kale nombili, nokutokola oinima yayo nombili.

Hano elalakanano linene olo ombili younyuni, efimbo olo liwa tali popiwa kovapofeti vamwe, ngaashi ku-Jesaja nokuMika.

"Ndele otava hambula omaongamukonda avo omate-mo nomaonga avo oikashulifo. Oshiwana itashi yetulile vali oshiwana shikwa eongamukonda, ndele itave ke lihonga vali oukwaita." Mika 4:3.

Oiwana yahangana oi na omalalakanano makwao yo mawa. Otai kondjele eehenokomesho, nehepuluko nemanguluko lovanhu noiwana. Otai kondjifa okuha-shiiva oluhepo nomaudu.

Oiwana yahangana oi na omalalakanano mawa shili e na ekwatafano neendjovo daKalunga Omalalakanano ayo opakriste.

Oiwana yahangana oya totwa po nokuli kovapange-li vamwe ovakriste. Heeno oyo oshiiimati shomhepo yopakriste tai longo mounyuni. Oiwana oikwakriste oyo ya tota ehangano eli, ndelene oiwana aishe ya dimina omalalakanano ayo noya ninga oshinimbu shehangano eli.

Efimbo lopaife olekwatafano noloukumwe noleyakulafano. Eengeleka ohadi hangana, ndele tadi yakulafana.

Oinhimbu oyo ya nyika oungone tai kwafwa, ndele tai yakulwa nawa. Omahangano e lili nae lili, a totwa omolweyakulo. Ovo va hepa nove li monima, otava yakulwa.

Kape na oshiwana oluhepo lasho lwa shiivikwa itaku kendabalwa shi kwafwe. Fye yo eendombwedi do-shinima eshi. Eyakulo eli lopakriste ola fika mo medu laSuidwes. Oshiwana eshi yo hashi yakulwa pae-nghedi dihapu unene mefimbo eli.

Oluhepo lwoshiwana shOvayelee, olwa dimbulukiwa ndele tava yakulwa. Kristus omunene. Oye ombili yetu, oye ombili younyuni aushe.

Omuye efimbo lipe lombili nolekwatafano noleyakulafano la hovela. Oye Omukumauni omakuma a tukaula ovanhu noiwana nomaludi e lili noe lili.

Muye kamu na Omujuda nOmugreka, kamu na omupika nomudalwa, kamu nomulumenhu nomukainhu, kamu nomulaule nomutilyane, kamu na Omuwambo nOmuyelee, ndele muye omu na ashike ovana va-Kalunga novanhu namumwaina. (Gal.3:28).

Omuye oukumwe mupe nohole ipe oye uya mounyuni, ehupifo laEuropa, laAsia, laAmerika, nehupifo la-Afrika yo.

(Taku twikilwa)

Osho shi na oshilonga, osho ashike osho hatu hange sha pama, ihashi upo. Ondjovo yaPaulus tai ti: Pame ni mOmwene. Ngenge otwa pama muye, ote tu tuku- lile yo oupuna womeenghono daye.

Okupama monghalo yetu nokupameka yo vakwetu, komukalo ou, Kalunga Tate yetu, ote tu ningi tu ka- le tu li oupafi, twa pama meitavelo. Eitavelo olo e- duliko nedimino komalombwelo aKalunga.

Eitavelo olo okuyandja nokulineekela Kalunga. Eitave- lo loshiwana shaNamibia, olo okudimbulukwa noku- dimbulula oinyengandunge yaKalunga. Okudja meita- vello, osho okudja muKalunga, momwenyo nomelao.

Omuyapostoli Paulus ota ti vali ngaha: "Lidjkeni oi- lwifo yaKalunga ov. 11. Oshitya, "aishe", otashi ti, inapa fyaala nande oshilwifo shomoiwifo yaKalunga. Aishe nai twaalelwe kolwoodi. Embale loshijvela, neo- ngamukonda lOmhepo lyapuki yaKalunga, aishe ei inai kala jhe li mokati ketu, opo ashike hatu dulu okulwi- fa omuyelani nomunaita nafye.

Itatu itavele tu fifwe, ngashi omunhu ta fifa eeheke. Molwatate Kalunga, inatu hala okuninga oufila. Otwa pewa Kristus, elilongekekeko letu tali di mevangeli nola ninga eenghaku keemhadi detu .

Otwe limanga omakwamo a pama notwa tema eela- mba detu efimbo keshe. Otwa itavela kutya ekondjo letu okukondjifa oulunde woludi keshe, nomafininiko okomukalo keshe, kashi fi oshimha. Ohatu shi ningi pamwe neilikano, tuhee na edimbuko.

MolwaKalunga, fye itatu kofa nande, ngashi venya vamwe, nohatu dulu okulitanga kutya molwaKristus, fye otu li oupafi. Ohatu ilikanene yo ovaitaveli nova- yapuki aveshe. Kristus okwe tu pa oshikandekifo she- itavelo, onghe keenghono daye, ohatu djimifa noshi- kelelifo eshi oikuti yomuyelani noyomufjininiki keshe, ndele molwaKalunga otu na exupifo.

MOmona nomolweenghono daye nomolwepangelo laye, otwa hala tu shiivife eenghono dovapangeli wou- nyuni ou, kutya fye otu li mewiliko laKristus twa pa- ma muye. Otwa hala yo okushiivifa eenghono domi- laulu neemhepo adishe da nyata kutya, molwaKalu- nga omukriste ke na apa ta ka fininikilwa oshiji ya- ye, noke na apa ta ka lambalala oipupulu yovanaipu- pulu.

Omukriste okuljile po okupopila oshili yomuKalunga. Kalunga okwa dimina nokwa longekidila omukriste onhele a kale e li omutumba koshipundj shoshili, ye a lwife oipupulu yoludi keshe fiyo a findana. Eshi fye otwe shi itavela, nde ohatu twikile komesho nomai- likano nomainjilo aeshe.

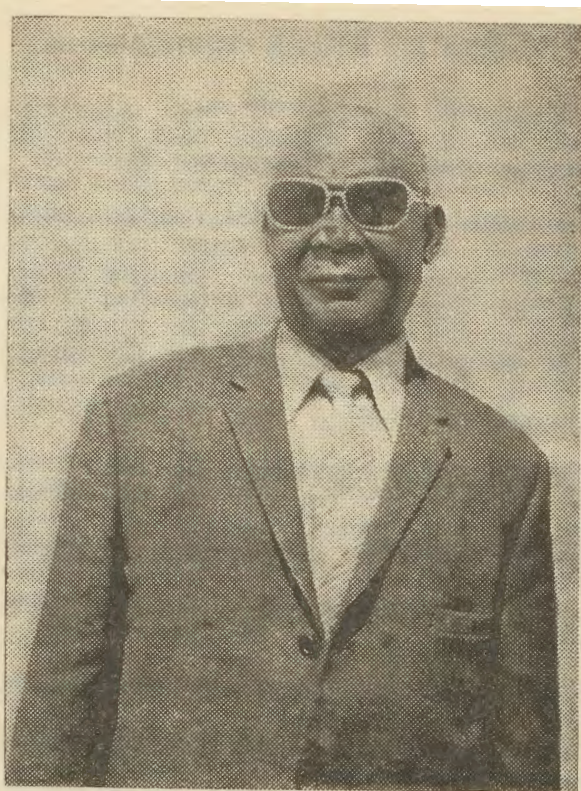
Hatu ilikana alushe mOmhepo yaKalunga. Eitavelo o- lo efyuululo letu lopamhepo, tu ninge oipuna tu kwete eitavelo la wana. Ovafyuululj vouhahmba we- ulu.

Eitavelo olo omukangha, olo Jesus mwene oko hatu tungile ko, nande nali dinike, notali ekelwashi kou- nyuni. Olo omutj wokuvelula, omwenyo nolutu. 1 Petr. 2:6-7.

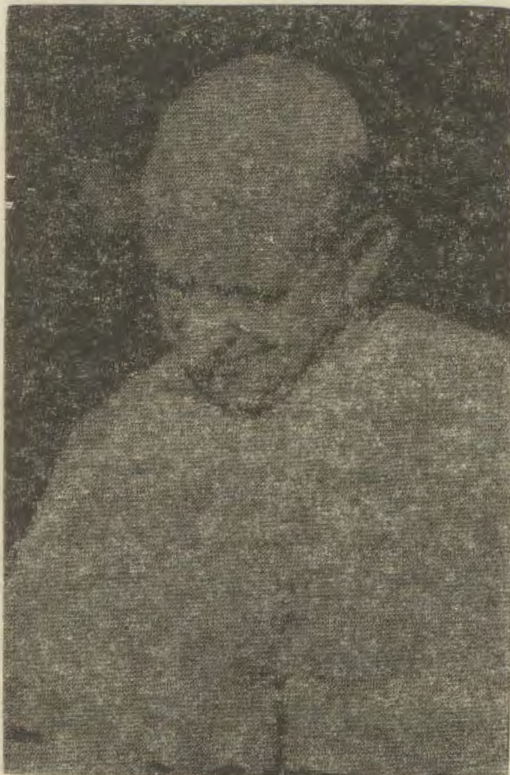
Jesus okwa pula ovahongwa vaye ta ti: Omwa ita- vela tuu kutya ondj na eenghono oku shi ninga? O- vahongwa ova nyamukula, Heeno. Jesus okwa tya kuvo: Hano mu ningilwe shi fike peitavelo leni. No- mesho ovahongwa okwa pashuka. Mat. 8:13-15. Tu itaveleni muKalunga nohatu ningilwa shi fike pei- tavelo letu.

Omupongo

Ombepo yOmuwa oya lambele ndje. Osho ngeyi O- muwa okwa gwayeke ndje, ndi uvithile oohepele ela- ka etoye. Okwa tumu ndje, ndi igidhile oonkwatwa emanguluko, naaposi ya tonate, okumangulula oona- kuhepekwa, okutseyitha omumvo, uuna Omuwa te ya, a hupithe aantu ye, Luk. 4:18,19.



Moshifo shOmukwetu No. 20/1976 mepandja etivali omwa hangika mwa tulwa ehistoli lo- mufitaongalo Andreas Mungungu, ndele oshi- pala shaye inashi holoka mo. Moshikando e- shi, twa mona efano laye, ohatu tula ngaha nokwiindila ovaleshi ovafimanekwa ombili o- molwomatokelwo etu.



Omupapa Paul VI

Oha nu R1,800 komumvo

Omulumentu ha nu R1-00 yimwe ayike mesiku, iha nu. Oku na mboka mesiku kehe ota dhenge omeya goor5-00 sigo R10-00.

Tu kutheni u tale oshiholelwa shomulumentu ngoka ha nu kashona mesiku kehe ando R1-00 yimwe ayike. Nena moshiwike shi na omasiku gaheyali ota nu po ooranda R7-00, manga momwedhi kehe gu na omasiku 30 ota dhenge omeya gooranda R30-00, nomumvo gu na oomwedhi 12 ota dhenge omeya gooranda R360-00.

Omahauto, opo haga landwa iimaliwa yi thi-ke lwaampo. Ano momumvo ta nu iimaliwa ya gwana oshihauto. Omulumentu omusimane-ke, nge ta nu momumvo gumwe aguke R360,00 mbyoka ya li yi na okukwatha egumbo lye, nenge okulonga iilonga ya simana moshigwana she, nena ohenda onene shili.

Uunene nge tatu galukile kedhiladhilo lyotango, kutya ope na mboka taa natula gooranda R5-00 mesiku, tala nkene koshiwike shimwe ashike ooranda R30-00, komwedhi gumwe nkene ooranda R150-00, nomomvula iihuna shili, tayi ningi ooranda R1.800-00.

Tse oha tu ti, ashike twa likola oshetu. Eeno, otu li mondjila, oshoka Kalunga okwe li gandja miikaha yetu tu kwathe nalyo aakwanaluhepo, tu longele nalyo Kalunga mwene gwalyo gwashili.

Pafano naanaa ndika ngaashi omusamane Omuwambo wa pewa ongombe yuusita komusamane omukweni. Ino puka sho to ti, ongombe ndjoka oyoye, oshoka oyi li metonatelo lyoye muusita woye, to yi litha, to yi hugile, to yi kongo uuna ya kana.

Otayi vulu wo oku ku faalela nge nani ope na iilikama ya hala oku yi monitha oshiponga. Ngoye ongomutonateli gwayo, oto li ihe iiyimati yayo omahini noshwo wo uuhoho wayo mepya.

Ihe uuna mwene gwashili te yi ku pula, e yi pumbwa, nena ito yi tindile, oshoka kayi shi yoye molwaasho yi li moshigunda shoye nomuusita woye. Osho tu li neliko lyaKalunga.

Kalunga eliko okwe li gandja komuntu nelalakano e li dhiginine, e li taneke, e li game- ne, e li longithe pampumbwe yashili. Kalunga okwa gandja emanguluko lya gwana mokukala neliko nomolwemanguluko ndika otatu adha ihe omikalo dhaa shi ku yalulwa mokulongi- tha eliko.

Aantu yamwe itaa halakanitha eliko yo itaye li longitha li tane. Itaa kwatha nalyo mboka ya hepa. Itaa longele nalyo Kalunga. Aniwata otaye li dhiginine ashike, opo lya halakane- po.

Aantu yamwe ishewe, otaa longitha eliko lya- wo oku ya tunga, okukwatha nalyo aakwanaluhepo, okulongela nalyo Kalunga mwene gwashili gweliko nokulonga nalyo iilonga ii- wanawa moshigwana.

Manga aantu yamwe otaa halakanitha nayi eliko lyawo, itali ya kwatha oyo yene. Itali kwatha mboka ya hepa. Itaa longele nalyo Ka- lungu, oyu uvite nokuli uudhigu mokulongela nalyo Kalunga. Itali tungu oshigwana. Otali ya po ashike nokupitilila po mbala.

Aantu ya tya ngaaka mokulongitha nayi eli- ko lyawo, muyo otatu adha oohapu dhOmuwa Jesus dha tsa sho kwa ti:

Ongoka e na, oye ta pewa e ta kala e na oyindji. Naangoka kee na, ota kuthwa naa- shoka e shi na, etashi pewa ngoka e na, ye nakukuthwa ta kala ihe owala.

Dhimbulukwa ngeyi, mukweni e ku pa ongo- mbe yuusita e ta mono nkene wa katalume- ka mokukala nayo, nena oti ile ko ongombe ye ete yi pe gulwe omudhiginini gwiimuna. Dhimbulukwa natango tuu, kutya eliko oyo oshinima shaKalunga. Nge ta mono to li ha- lakanitha moluukatalume woye mokukala na- lyo, nena ote li ku kutha ete li pe gulwe te li dhiginine.

Moshigwana shika shetu omu na wo aantu mboka taa longitha eliko lyawo nayi. Mboka, oyo oshitopolwa shaalumentu ngiika pamwe molwemanguluko ndyoka ye li na okwiinye- nga koombinga noombinga, shoka ihaa kwa- twa kuupyakadhi womagumbo. Oyo wo ye na ompito yotango okumona iilonga tayi ya pe eliko lyiimaliwa ye vule aakiintu. Ihe oyo wo aahalakanithi yiimaliwa unene ye vule aaki- ntu nomolwompito ngiika ndjoka ye yi na sho aakiintu kaaye na omukumo okupula openi tapu ningine iimaliwa yawo.

Ope na aalumentu oyendji mboka iimaliwa yawo itaayi kwatha omagumbo gawo, aakulu- kadhi naanona yawo. Itayi tungu wo onakuyi- wa yawo nenge yoshigwana. Itayi kwatha aa- kwanaluhepo, otayi halakanene pondje yoma- gumbo gawo naanamagumbo yawo itaa tseyu kutya otayi longo shike.

Uunene tuu ethimbo ndika aalumentu yoshi- gwana shetu taa dhenge omeya ya nwe noku- li okuza ngaa sho etango tali piti sigo otali yi mo.

Monkatu yahuginina onda hala wo okudhi- mbulutha, kutya nonando Kalunga okwa ga- ndja memanguluko ompito yokulikola ngaa- shi tatu vulu, kashi li wo ngaaka kutya otu na okutula oomwenyo dhetu dhi pwile moku- likola sigo tatu pikwa keliko etatu ningi aa- pika yeliko.

Eliki oyo oshinima tashi hulu po notatu shi thigi po muuyuni muka. Uuna Kalunga te tu ile mo muuyuni muka, omwenyo gumwe agu- ke tatu yi nagwo. Kape na wo nando ompito yokwiipopila nenge kutya sha. Elongelokalun- ga lya kana omoluupyakadhi owindji twa li tu wu na okugongela eliko, itashi pe Kalu- nga ombili.

Kalunga ne tu kwathe tu kale neliko ongo- shinima shaa shi shaaluhe, shoka shaaluhe onakuyiwa yomuukwaaluhe.

Andreas Shingenge

OWA HALA OKUNINGA OMUSHIKE?

Konima yomido dimwe okwa li okamati kedina Hafeni yaSimon komomukunda Efitu. Okamati oko oka li okanghulungu ke dule aveshe pofikola yavo. Nghee to udu taka popiwa, taka tongwa alushe molweendunge dako. Omuhongi wako ote limemsha alushe molwako, shaashi otake mu fimanekifa.

Ovakulunhu vako ova li va tala kutya otake ke lihonga nawa ngeenge taka diinine eefikola. Ove ka tumine nokuli kofikola yakula i li kokule nomukunda wavo, i na omuhandjo neengudu dopombada.

Omuhongi wongudu omo mwa li tamu i okamati oko, okwa li e shii ovakulunhu vako. Okwa li yo a hala e ka kwafe, opo ka ehene komesho melihongo lako. Okwe ka pula nee kutya omolwashike ka hala okulihonga. Okamenhu oka nyamukula nouladi, noshipala shomaonya taka ti:

"Meme okwa ti ondi na okuninga omupangeli woshilongo nomutokoli munene."

Oshe liholola shoovene kutya omuhongi ou ita dulu nande okukwafa Hafeni yaSimon, shaashi ye ke fi omuhongi wovapangeli ile wovatokoli. Ou Hafeni naye ine lipula unene nomakumaido aa a kala hae mu dile komuhongi oo.

Ndishii ye oku na okuninga omupangeli nomutokoli, vali oku na eendunge da wana. Paife ota shikula nee ngaho ehalo laye. Okunwa oushekeleta noikolwifa, nokukondavaula eenguloshi, okwa talwa oko oshilonga shovanenenu.

Itandi popi eh paululo lokamati aka alishe ndele ohandi ti ashike, xuuninwa, Hafeni okwa ka ninga ongholwe lela nevaya.

Epulo eli linene komunyasha keshe oleli: "Ohandi ka ninga omushike? "Keshe umwe okwa hala okukala a yofwa a tya shoo.

Kape na ou a hala okukala omunhu wongaho. Nande ngeno xe owongaho, omona ine shi hala. "Oimhangati ihai dikwa elambo limwe". Keshe umwe okwa hokwa etumbulo eli.

"Moshitila ohamu di oxupa". Onawa unene. Etumbulo eli oliwa, vali oloshili.

Ndele ope na ngoo ombedi nge wa hala u ninge omupangeli. Ino teelega oshinima eshi ito shi hange. Ndishii opopololota (opena yekala) ito kendabala oku i tonya ongonga? Ito shi ningi shaashi ou shii kutya opopololota itai itavele i ningwe ongonga, shapu otaiteka ashike.

Onda uda vali okamati kamwe ka li okanandunge. Eshi ka pulwa epulo eli kutya oka hala okuninga omushike, oka yamukula ngaha:

"Ohandi ka ninga ohamba ile omupolifi omukulunhu".

Onda tila pamwe ovanyasha vahapu ohava nyamukula yo epulo eli komukalo ou. Shoovene inashi puka okuholola eifano loye. Osha puka ashike okuholola elinenepeko loye.

Ino taataa onunene u ku li kokule. Nge to ningi ngaha, owa fa ashike okaana kanini taka lilile okuhumbata oshinima itake shi dulu. Omukwiyu itau dulu okwiima eenyandi. Kala ngaashi ove mwene u li. Wapeka okukala kwoye efiku nefiku.

Tala nawa tate nokutya oshilonga shoye oshilipipo, ndele shi dimina neenghono doye adishe, opo u kale nawa lela ngaashi u li. Ngaanga oumuhambudi, omuhambudi, muwa, ile omuhongi woitoo ile woipilangi omuhongi muwa.

Ngaanga omuhakuli ile omuhongifikola, kala omuhakuli ile omuhongi muwa, ile pamwe oumulandifi ile omunambelewa, kala omulandifi ile omunambelewa muwa.

Ndele fikulimwe ou na ehalo eli, wa hala u ninge omunenenhu mounyuni, wa hala u ninge omunedina, opo u kale omudile wa vakweni. Onawa, ehalo haalushe oulunde; naalo inali puka. Apeshe pe na ovanhu ope na yo okukala umwe, omudile wawakwao. Nge ou udite shili kutya mwoove omu na ehalo olo tali linyenge alushe, li shikula. Ino fudika ehalo loye, ashike koneka eyooloko pokati kehala nelinenepeko.

(Taku twikilwa)



Omulongi Liina Mpanda mosikola yokombanda yaKahao, oye wo oshilyo shewilikongundu lyiifo yOngeleka. Oondunge dhe dhomuute kombinga yiinyolwa odha dhimbululwa unene membo lye "Oshilalakane nwa sheputudho." Aalongi oyendji aakiintu mosh'gwana shika oya putudhwa kuye. Oye ondanda yeho moshinima sheputudho moshigwana shika.

OLWEENDO MOMAPYATUMO
MUUNINGININO

MuSeptemba 1976, otwa talele po omapyatumo ngaka: Omindamba, Omahenene nOshifo, notwa ka thika kEtoto lyOngundi.

Otwa thika pOmindamba, sho tali ningine notwa ningi ohungi. Okwa hokololwa, ondjokonona yaatumwa mboka ya longo oshilonga shEtumo mOmindamba sigo kethimbo ndika. Shika sha simana mehokololo osho shoka kutya, pethimbo ndika aantu kOmindamba ayehe aakuluntu naanona wo oya hala okupulakena oohapu dhaKalunga.

Kajofa omuhokololi ota ti:
Otashi nyanyudha unene sho maantu mboka ya kala momagumbo goonganga taya itedhulula.

Ekundo lyatate Kajofa otali ti: Aantu mboka aayamba, ano aanangeshefa, aaniihauto, haa zi kUushimba nosho tuu mOwambo, ohaya ka pangitha iihauto yawo koonganga kOmindamba; aantu mboka oyo tuu taa yono, noyo tuu ya kaleka po oonganga mOmindamba.

Onkee Kajofa ota ningi eindilo lye kaakriste ayehe momagongalo getu kutya: aantu ya tya ngaaka naa kwathwe opo kaa ye we nomukalo ngoka gokupangwa; ndele naa fale ko evangeli lyakalunga kaashitwa ye.

Ongula twa ningi owandaha nokutsikila ondjila yokuya kEtoto. Otwa piti pOmahenene nosho tuu pEtunda mpoka aantu ya tembukile notwa talele po wo Oshifo.

Tse mboka twa zile kOniimwandi nElim nOgongo, uuyenda wetu owa ithana Aatoto. Otwa nyanyukwa sho twa lambalala ondjila yaKamanya.

Ohungi kEtoto oya ningwa kaaNiimwandi, omapopitho goohapu dhaKalunga nomaimbilo omawanawa. Aanasikola naanona yomEtoto oyi imbi wo omaimbilo gawo guupongo. Omwenyo tagu tende.

Kalunga ketu naampeyaka kEtoto ota longo nando oku na wo oshiponga shiikunwa, ihe elunduluko enene lya ningwa po maantu. Nale, aantu yomEtoto aakuluntu oya li ya nyengwa okugundjila nokupulakena nawa, ihe ngashingeyi otashi kumitha sho taa kuutumba nokumwena thilu.

Omusamane omukulukulu gwomEtoto okwe tu popitha ngeyi kutya:

linima mbino yomauvitho goohapu dhaKalunga oga adha ndje nda koka. Unene omakutsi kaga uvite ko nawa, nomeho kage wete ko we.

Omwa tokelwa unene. Ndele otandi pandula ngaa sho hamu ya kutse okututalelapo, inamu shi etha.

Aakriste aakwetu nomEtoto Kalunga ota penduthile Abraham oluvalo momamanya ngaka.

Ongula yOsoondaha omagano ngoka ya faalelwa aanona oga topolwa kaayenda pamwe naalongi yaanona.

Ano iikutu yi ili noyi ili ya pewa aanona, nuuleke noonyandi. lizalomwa sho ya li po oyindji unene inayi topolwa ayihe, ihe iipakete yimwe ya pewa aalongi nayimwe oya pewa tate Jeremia Shilumbu, ye yi topole pethimbo lyawo.

Ooshako dhuusila dhiilya nomakunde, omanyangwa mbika oya thigilwa Shilumbu a topolele aanona naakuluntu ye li moskola.

Tate Tirronen okwe tu yakula moku tu imbittha eimbilo lyOludhimba, lya lundululwa mOshindonga.

Jesus me mu hivi
Ye u ntjole wo
Odhonkali dhandje
Ye wa itha po



Ongeleka onghwaevangeli paLuther yovalaule mOushimba (ELK) oya ninga eshiivo kovahakuli ou a hala okuliyandja koshilonga shetumo meni nopondje yOngeleka kuBotswana. Omapulo moshinima eshi, otaa ukifwa komuponhelewilikingeleka P. Gowaseb, Posbus 5069, Tel. 2—4531, Windhoek.

MOshindonga eimbilo 442 mEhangano KOmindamba ongaashi wo kEtoto, apehe otaku monika ompumbwe yaanashilonga.

Aakriste aakwetu, tu yeni kaashitwa ooyakwetu nando ethimbo inali opaia. Osha pumbiwa tu endelelitheni elaka lyaKalunga. Jesus ote ya.

Nda ti, yakweni oya halakanena momapyatumo gawo moka taa longo noonkondo dhawo adhihe. Ngweye ou na tuu epyatumo lyoye? Li konga ano.

Oshike mwa mwena aaholike yOmuwa?
Talen i ethimbo lye endelela
Etango lya yi mo
Milema nodhe ya
Oshike mwa mwena omutenya aguhe?

T. Shigwedha

Ovafadukipo, Ongudu ipe yopolotika, Mafiku Owambo kai fi vali eduumbo mboli!

Omatau manene ovafadukipo, okwe uya mOwambo noKavango va dja muAngola. Eenhauki di fike po 5000, oda fika mOwambo omafiku aa manga 3000, va kala va idililwa mokamba yavo pOmungwelume, mOukwanyama. KoKavango nako yo otaku hokololwa kwa idililwa paife mokamba eenhauki 3000.

Epangelo lOwambo eli la tambula ovanhu ava, nohali va file oshisho shoikulya, shomeva, shomidjalo noshoukalinawa womalutu, otali hokolola kutya, sha etifa o-matembu e fike apa inaa lekelwa, oilonga yoixuna yEpangelo laAngola kumwe novakwaita vaCuba noikulo ya SWAPO eshi tava kondjifa ovakwaita va UNITA.

Kombinga ikwao, epangelo laAngola otali yandja yo oushima kEpangelo la S.A. kutya otali shindi Angola novakalimo. Hamushanga woikulumbwati wa SWAPO, Nanyemba, ota ti kutya, S.A. ota deula ovakwaita va UNITA noku va tuma va ka shinde ovanhu meni laAngola. Omahokololo taa di kwaavo va ama kOngamba, kae shii opambeleva, otaa hokolola ovakwaita va dimbulukiwa va dja muSuidwes nde tava ningine muAngola.

Keshipu okuhokolola osho ta shi xwike omaumbo nokudipaa ovanhu pongamba yaAngola naSuidwes, unene mOumbuwanhu waAngola.

Ongudu ipe yopolotika

Fimbo ovanhu mOwambo tave lipula unene naasho tashi di muAngola, noupolotika weduumbo eli, apa wa fikama paife, ongudu ipe yopolotika oya hovela yo okulandifa oukalata vayo kovanh, fimbo inaku fatululwa omakanghameno ayo.

Oministeli Omukulunhu mEpangelo lOwambo, oye omutwe wongudu ei. Pafatululo lomushamane Ndjoba, ongudu ipe "National Democratic Party", oya totwa po okufufila eengudu dikulu mOwambo, da

NATANGO SWAPO TA KUGU KUBRITANIA

Ehokololo lya gandjwa kiifo omasiku ngakuSwapo, mulyo otamu leshwa onkugo yEhangano ndika kEpangelo lyaBritania ndyoka tali tsikile okupindika nEpangelo lya S. Afrika muNamibia.

Omahangano ogendji gaanangeshefa muBritania, oga adhika ga ninga euvathano lyokulanda liwengendje yomina ompe, Rio Tinto, popepi naSwakopmund.

Ehangano lya Swapo kekwatho lyiilongo yimwe olya kondjitha euvathano ndika sigo omahangano ogendji ga kundathana nkene tagi ikutha mo.

kanghamekwa komulandu womaduumbo. Eengudu da tumbulwa apa ongudu yanakufya ohamba Filemon Elifas "Owambo yaamanguluka", noyomushamane J. Nangutu "Demkop".

Mafiku Owambo kai fi vali eduumbo mboli!

Kombinga yongudu ei ipe, omuwiliki wayo nande a nyengwa okufatululila ovapuli oshikalimo shayo, okwa ti kutya ongudu ei oi na sha ashike nOwambo. Oukalata woukwashilyo wongudu ei, owa tameka nawa notau fatululwa momhepo iwa, kutya itau fininikilwa omunhu, naana ngaashi sha ningwa moinima ihapu mOwambo, tai fininike ngaashi okamutwe. Okakalata kamwe ota ka pula 50c. Inashi yela manga kutya okakalata aka, oke na sha neenghundafana hadi ningwa mOvenduka nelalakano ku ningwe epangelo loukumwe moshilongo ashishe.

Epangelo tali tungwa loukumwe mOvenduka, inali tambulwa kOiwana ya hangana nokOukumwe woilongo yaAfrika, osho yo vahapu vomeni loshilongo. Omushamane Clemens Kapuu nomushamane Dirk Mudge, ovo hava fanekwa tava ka kala komutwe wEpangelo olo.

Omafiku aa, oilyo yovatilyane mongudu yeenghundafana, oya holola kuvakwao omadiladilo avo, kutya vo otava lalakane ne oukumwe woshilongo ashishe, nde ne eduumbo keshe oli na okukala li na eenghono mepangelo lalo.

Ehokololo lya tumwa kiifo kuPeter Katjavivi, amushanga gwomayelithilo otali endulula eindilo lya Swapo nomatokolo gligwana yahangana, oyo Britania kaa pindike we na S.A. omaliko gAanamibia, omukalo ngoka tagu hepekitha aaluudhe moshilongo.

YA GALUKILA MIILONGA

Aaniilonga ye thike 500, yomomina yo uraan yaRössing, popepi naSwakopmund moSuidwes, oya galukile ishewe miilonga, konima sho ya li ya ningi oshipotha.

Pakuuva oshipotha osha li shi nasha niikulya. Aakuluntu yomina oye ya uvanekele kutya omukundu nguka otaye gu kutha po.



Omusamane Johannes Kambungu, okwa li a tameke oshilonga shevangeli mokati kaanahambo naayebele muuzilo wOndonga nUukwanyama. Ina vula we okutsikila noshilonga shika omolwethimbo lya lunduluka. Nga shingeyi ota tsikile eilongo lye mEnongelo lyaayakuligongalo, mEngela. Odhoshili sho tatu kumagidhwa: "Longa mpala, oshoka uusiku otuuya, nokape na we ngoka ta vulu okulonga."



Okole ve li ovo hatu ti kutya inaku sha natango, ohaluka omutenya we tu ya meengolo. Ohatu kala tu na omesho taa pakuma, hatu ende, ndele mboli otwa kofa nale. Ombibeli otai ti: Tu liduleni oilonga yomilaulu fye tu djale oikutu youyelele
Mikael Heita

OSITOLA YIIPUNDI

EHALA — Popepi nOndjondjo

IINIMA — Oompumbwe dhOkrisimesa

— Ootundi dhoshilumentu nodhoshikiintu, (ROAMER, ROTARY, CITIZEN)

ONDANDO — Kwa kuthwa oopelesenda 10

— Oombasikela hadhi longitha opetrol, tadhi ende 300 Km. per 90c

Oto vulu wo okuhinga ngaashi okambasikela, uuna opetrol, ya pwa mo.

— Oothaila dhoshihauto nenge okumangela mo iinguma yoye nosho tuu.

UUNENE — 9x12 (inch).

9 x 9 -"-

9 x 6 -"-

Imonena po shoye manga kuyele.

EKONAKONO ITALI NYOLWA

MuSuid-Afrika, moosikola aalongwa oyendji, oya tokola kaa nyole ekonakono numvo pehulilo lyomumvo, onkambadhala yimwe sho taa kondjitha ya kandule po elongo lyopashi-luudhe.

Okuza Juni numvo, iipotha oyindji oya ningwa kaalongwa yomoosikola dhopombanda nodhopevi, taa holola okwaahala kwawo elongo lyopakatongotongo. Aanasikola omathele ogendji oga dhipagelwa miipotha mbika kaapolosi, nayamwe oya fadhuka po moshilongo, nomathele ogendji oge li mondholongo.

Etiko lyombinzi, omahepeko noondholongo, inayi mweneka enota lyaagundjuka muSuid-Afrika, sigo ya tokola yaa nyole omakonakono gelongo lyomukalo ngoka.

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Amushanga Rev. Sebulon Ekandjo.

Ondando yoshifo komumvo muSuidwes nomuAfrika alihe R 2.00, kombanda yomafuta R 4.00.

Ondando nomambesitelo naga tumwe kOmukwetu Oniipa: P/B. 2013, Ondangwa.

Omatseyitho agehe gomuntu mwene ohaga futilwa kumwene.

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