

OMUKWETU

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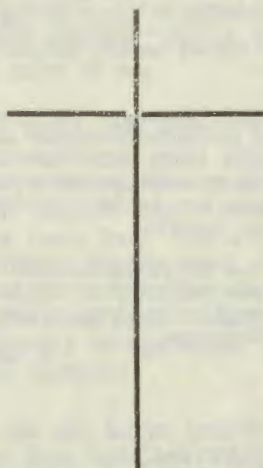


Ongundu yolwiimbo yaaniilonga yomEngela mboka ya li ye ende nokutaleia po omagongalo opo ya uvithe esindano lyaKristus noondjimbo. Omuntu omutitano okuza kolulyo omeester Johannes Hashoongo, omuwiliki gwaaimbi mbaka. Efano olya kuthwa sho ya li ya talele po egongalo lyaNiipa.

Ewilikongundu lyoshilonga shomusiki mO-ngeleka, olya utha esiku eti 5 Desemba 1976 li kale esiku lyokudhana oshituthi shomimvo 10; Eimbilo lyEhangano sho lya longo mO-ngeleka ndjika.

Omagongalo agehe mOngeleka ndjika, oga indilwa esiku ndyoka ge li ninge oshituthi, moka oondjimbo tadhi imbwa, nehistoli lyokwiimba tali hokololwa.

Oshigongingeleka shoka sha li mEngela pokati kaJuni naJuli, nuumvo, osha tokola ku tamekwe mbala neopaleko lyembo ndika, opo li ye ishewe menyanyangidho.



OMAMBILLO

1966 - 1976

OKWA PEWA OSHIPUNDI SHETULUMUKO

Omufitaongalo Andreas Mungungu ou a longa oshilonga shoufitaongalo mOngeleka ya ELOK eedula 34, okwa pewa oshipundi shetulumuko kOngeleka, a fudepo nokuxupifilwa ngaha ounghono vomoukulupe.

Ongeleka inai hala okudindolola mo ounghono vomunashilonga wayo, onghe ohai pe ovanashilonga vayo etulumuko nge a fikifa eedula 65 doukolele.

Tatekulu Mungungu okwa dalelwa mOukwanyama wokOputu momukunda Eemhani popepi nOshihedi omo a kulila nokuputukila, 1900. Okwa tekulwa na-va kovakulunhu vaye.

Modula 1918 omo a uda lwotete ondjovo yaKalunga, nokulihonga ondada yotete A. Momudo ou omwa li omukifi wa "Kapitahanga," oo wa li wa manapo oimuna novanhu. Omo ne e lihonga okulesha nokuuda ondjovo yaKalunga.

Okwa li nee hava di kOshihedi pamwe navakwao o-sheendo shakula, tave uya kEdundja, okuuda eendjovo daKalunga, fiyo moshikando shimwe a fyaala kEdundja, ina shuna vali pamwe na vakwao 1919.

Okwa shashwa 21.11.1920 kuHaninen mOngeleka ya li pOmafo makulu, mOukwanyama. Okwa kala ne mEdundja manga omumati nomomudo 1921 okwa kolekwa muTsumeb. Modula 1926 okwa tambulwa mofikola yovamati mEngela, oye wovamati votete mofikola mEngela nova li hava nangala mekolo longeleka.

Okwa kala poukalele pomuhongi Manya opo a kala eedula nhatu. Okwa hombola 16.9.1928 nomuholike waye Mirjam Nghipondoka nova kala mEdundja. Mee-dula 1929-1931, okwa kala omuyakulilongi mEdundja.

Modula 1932-1934 okwa kala omuwiliki moilonga yomake mofikola yovamati mEngela, nokwa li ha hondjifa oikutu yovalumenhu noyovakainhu. Meedula 1935-1937 okwa kala mokuwike mOniipa, nokupita kwaye okwa nangekwa momukunda Efimbo, meongalo Ondobe, 1938-1939.

A kala moseminali youfita 1940-1942, pamwe nOmubishofi Dr.L.Auala nova yapulilwa mOngeleka yaNiipa. Ova li 12.Okwa nangekwa meongalo Endola ongokuyakula omufita omukulupe tatekulu Simson Shituwa. Okwa longa eedula 34 fiyo efiku 15. 8. 76, omo a pewa oshipundi shetulumuko loukulupe.

"Moshivilo omu okwa tumbula tati" Oita ovamati Ongulungu ovashamane. Ame ongulungu, omufita omunyasha na twikile, nokwa leshela eongalo 1 Jon. 2:13-14.

Nefiku olo, omufitaongalo Absalom Hasheela a nangekwa omufitaongalo omuwiliki weongalo alishe laNdola. Ponhele yeongalo alishe Ev.J. Namwoonde a tumbula olupandu noku hokolola oupenda watatekulu mokutalelapo eongalo momaumbo, nomelongelokumwe novanashilonga vakwao.

Tatekulu Mungungu oye xe yOmufitaongalo Immanuel Mungungu oo paife e li omufita mEdundja, omo a dalelwa. Ovadundja paife otava li oiimati yomukulupe Andreas Mungungu.

F. Shikomba

ETSEYITHO

Ngoka ino futila natango Omukwetu gwoye gwonuumvo onawa wu shi ninge ngashingeyi, opo shi gandje uupu kaayaluli yomambo. Kala wo to ningi oopulanda kombinga yOmukwetu gwoye gwomumvo tagu ya.

Onda dimbulukwa kombinga yoshiwana, kutya shi kale sha kotoka omolwombili noukumwe. Efimbo eli tu li mulo, otali pula ondilo kombinga yovamwameme hava longo meembelewa, meepoosha, nakeshe tuu momaongalo nomomayakulilo omikunda, naapeshe opo pe na omayakulilo omunhu keshe.

Ohai kumaida moshinima eshi, kutya koto-keni, shiwana. Efimbo lopaife olokukonga ombili nehafu. Ngashi Kristus kwa li novahongwa vaye, mokukala kwaye moilando yonhumba, okwa li omulumenhu omunambili. Mokuudifa evangeli mokati kovaholike vaye nokovatondi vaye, otashi ulike kutya okwa longa nombili naaveshe.

Nafye yo ohatu pumbwa okukala ngaho, tu hole vakwetu noku va yakula nombili. Omolwashike hai popi oshinima eshi? Moshiwana shetu omu na oupyakadi muhapu, noupyakadi ou, owa shakeneka nge luhapu pamukalo wokuyakulwa.

Vamwameme, lihongeni manga pe na efimbo, okuyakula omunhu keshe nombili. Kashi na nee mbudi kutya oku na oluvala li li ngahe- lipi, kufa ko omaonya koshipala ngenge to yakula. Mokuninga ngaha, oto lilikolele kaurme woye waalushe, ngashi we likongela Kristus.

Kufa po okupopila pofingo efiku olo to i moi- longa yokuyakula. Pwilikina naanaa mukweni ta pukululwa moshinima ehe shi shi, u mu kwafe. Yakula naanaa panghedi yopakelefiti ngashi Kristus e ku longa meyakulo lopavangeli. Lididimika okuyakula mouwike ngashi Mwene woye e shi ningile.

Ohandi kumaida oshiwana shetu, kutya okukala u holike koshiwana omolweyakulo loye liwa, oto ka kala wa fimana, osheshi Kalunga ote ku wedeleko komaano oye oo wa indililwa koshiwana.

Ekumaido eli ola yukilila movanyasha, ovo ve li natango moshilonga shokukondjela ombili younyuni. Kombinga yovanhu, osha yela nale kutya ove shi udite ko.

Mokutala Ongeleka, kala wa tila Kalunga, osheshi Ongeleka oyo ina yaashishe momalinyengo omunhu. Ino lihonga eendunge dokukondjifa Ongeleka yaKalunga, oshinima sha puka. Nongengeto landula mo moku i sheka, oto ka mona oupyakadi. Twa eengolo okwiilikana fiyo efiku to ilwa u shune keumbo.

Tila eemhango doshipango shaKalunga, shi kale noku ku dimbulukifa omanyonauno oye. Ila melongelokalunga kuyele pamwe navakweni, mu endeke pamwe. Kondjela ombili younyuni. Kufa mukweni meemhango domutondi, u mu ete kefikilo laalushe. Lididimikila oudjuu aushe manga u li omukwaKristus, ngashi ye e ku lididimikila mokuvalilwa komushiyakano noto xupifwa kuye.

Kundweni nye, ovapangi kombinga yeni moi- longa yeni idjuu.

Meshita E.H. Djikolo

Ngele tatu lesa mEtestamenti Epe itatu adha mo elongo lyaJesus lya dhenga pombanda ngaashika ndika li li montopolwa ontintano yEvangeli paMateus, moka Jesus ta kwatele kumwe elongo lye.

Pethimbo ndiyaka aalongi yaaJuda ngele taya longo aantu ohashi vulika taye ya longo nando oya thikama nenge taya ende. Uuna taya popi oshinima sha simana shopapangele nena otaya kuutumba. Omwevangeli Mateus mokunyola petamekweelela lyontopolwa okwa holola kutya Jesus sho a hala okulonga ongundu yaantu mboka ye ya kuye okwa kuutumba.

"Oye nokwa makula okana ke nokwe ya longo nokwa ti."

Otashi ti kutya Jesus okwa egulula shili omutima gwe opo a longe ookuume ke mboka pokati kawo pwaana iikonene yasha; elongo lyoonkondo lyiinima ya dhindwa, yokolela.

"One omongwa gwevi" ov. 13

Omongwa otagu keelele iinima yaa mone eolelo. Omongwa oshinima tashi eta omulyo miikulya. likulya mbyoka hayi yi omongwa ngele muyo kamu na omongwa nena otayi kala oshinima tashi ehameke - kashi shi okuliwa. Omukriste ngele oku li omongwa gwevi, nena ku na okukala omuti gwokupanga. Oye omweeti gwombili mpoka pwa kana ombili.

Elongo lyaJesus otali yamukula wo epulo ndyoka aateologi naafilosofi ya ndopa oku li yamukula kutya: Omuntu oshike a shitwa-valwa? Oshike twa ithanenwa kevi? Oshike tu li mpaka? Oshinakugwanithwa shomukriste oshini? Oshinakugwanithwa shongeleka oshini?

Jesus melongo lye ota yamukula omapulo ngaka: One omongwa gwevi. One oshilando sha tungilwa kondundu. One aatowaleki yuuyuni mbuka wu li po tau hahuka. One aapopi yElaka lyEhanganitho. Uuyeleele wandje, uukwatya wandje ou na okumonikila mune.

"One uuyeleele wuuyuni. Oshilongo sha tungilwa kondundu itashi wapa okuholama".

Etumbulo ndika enene, oshoka inali lombwele nando onale omukriste gwontumba. Mpaka Jesus ote tu lombwele tu kale twe mu fa. Ye mwene ote shi holola sho ta ti:

"Manga ongame ndi li muuyuni, ongame uuyeleele wuuyuni" Joh.9:5. Uuyeleele tau popiwa kau shi uuyeleele wetu yene ihe uuyeleele wa za kuKristus.

Nando itatu ndjandjukununa kutya Aajuda otaya dhiladhila ngiini uuyeleele mbuka tau popiwa kuJesus. Oshili oyi li mpoka kutya ukriste osho oshinima shopuuyeleele. Omupopi gumwe ota ti:

"Aakriste ngele itaya ulike monkalamwenyo yawo nomiilonga nkene aakiintu naalumentu yomihoko nomihoko ye na okukalathana, nena olye te tu ulukile?"

Muuyuni omu na aantu itaya vulu okwiithikamena, ihe ngele ope na aantu taye ya ambidhidha nena otaya kala nawa. Aantu oya pumbwa uuyeleele oku ya kwatela komeho.

"Uuyeleele weni nau yele montaneho yaantu".

Jesus mokupopya iilonga yomukriste yi kale ya yela mokati kaantu, ita dhiladhila ando tu hilile aantu oyendji kutse, ihe okuKalunga" noya hambelele Oho yeni yomegulu.

Omuntu aluhe oku li mondjenda; ota ithanwa kuKalunga opo a gwanithe oopulanda dhe. Natango ineshi adha muuyadhi. Ota kambadhala opo a kale omwiinekelwa keithano lyaKalunga neithano ndyoka olya manguluka, edhigu okuuva ko; olya manguluka kulyo lyene. Omolwokwaatseya oondjila noompangela dhaKalunga, onawa omuntu aluhe okukala a tonata; okupulakena nokutonatela eithano lyaKalunga nokwiilongekidhila okuya hoka tali mu fala.

Elalakano lyaKalunga oku tu tula kombanda ye, otali adhika owala uuna twa hogolola ewiliko lye. Otali uvika ko ngele ohatu lesa oohapu dhe. Aanelago oomboka ya sa ondjala noya sa enota lyuuyuuki, oshoka oyo otaa ka kutithwa.

A. W. Amutenja

OMBILI OTANDI YI MONO NGIINI?

Oyendji otaa ipula mpoka ye na okumona ombili, ndele oya fa itaayi mono nande. Nokuli yamwe otaa ti ashike: Oi, ombili otandi yi mono ngaaka, otandi kala wala ngaashi ndi li ndaa yi na.

Mpaka onda hala ashike ndi ku pule omapulo gamwe taga vulu oku ku kwatha: Ehala u li olye ku opalela tuu? lilonga toyi longo oye ku opalele tuu? Onkatu yoye ndjoka wa putuka nayo oyo tuu u li muyo nenge owe yi kanitha? Ngele owe yi landula tuu natango ito mono po ngaa mpoka we yi ethela? Oho galikana ngaa natango nenge owa etha nee ngaaka okugalikana; owe ku etha po ishewe uunake?

Ondi shi shi kutya ombili kayi li kokule nangoye. Oya hala mo mungoye ndele kayi na mo ehala. Ikonakona ano u tale noketameko lyokuputuka kwoye sigo wa mono kutya ombili owe yi kanithila okuza uunake. Opaleka onkatu ndjoka ngele we yi mono, komukalo nguka uuyeleele owa tameka nee mondjila yoye. Dhimbulukwa, Jesus oye ombili yetu.

Aune Iyambó



Meme Rauna Mvula

RAUNA KOKAPA

Omulongi pamwe natse mOshinyanyangidho, meme Rauna Mvula, ngoka twa li twa hokolola, okwa kapangwa kOvenduka, ngashingeyi oku li kOkapa, ihe ota yi nawa. Pambilive ndjoka e tu nyolele hwiya okwa ti:

MOvenduka osho nda zi mo, ondi li ngashingeyi kuKaapstad. Onganga yandje oko ya tumu ndje. Ohandi tulwa ihe keshina, okuyenyeka oshikaha ongula kehe, opo ihe te mangululwa. Oshipangelo oshuudha, aantu taa lala pevi. Oku na wo uatalala, oshoka omvula otayi loko, efuta oli li popepi. Ondi li nawa, inandi gunda.

Otandi pandula amuhe mboka mwa galikane ne ndje, sho nda zi mOnandjokwe, sigo kOkapa. Inandi iyendela nando. Hangame awike moondjenda. Jesus ote enditha, ngame ondi mu shi, oku hole ndje, ota gamene ndje.

TANZANIA TA LONGO OSHILONGATUMO

Oongeleka dhaTanzania odhi na ehwamo okulonga oshilongatumo muZaire. Otadhi pula wo elongelokumwe nEhanganotumo lyAasoomi. Oshilongatumo shoka tashi longwa kongeleka ya ELOK melongelokumwe nEhanganotumo lyAasoomi muSenegal, muAfrika, osha popilwa wo nepandulo kongeleka ndjika.

Pahokololo ndyoka lya gandjwa komupresidende gwOngongahangano yAakwaluuther, ngoka a talele po Tanzania omasiku ngaka, omusamane Mikko Juva koshifo KOTIMAA; aniwa oshilongatumo oshi li po nokuli sha tamekwa koongamba dhaZaire ndhoka dha shiga kuTanzania. Aazaire yamwe oya etwa nokuli kuTanzania opo ya putudhwe.

Ehala lyOngeleka methimbo ndika

"Ongeleka inayi kala owala tayi popi ombili nepangombili, omanga oonkondo dhopapangelo, dhaadhipagi tadhi tsikile niilonga yadho. Ongeleka yoyene oyo yi na okukondjitha, okwaalongitha oonkondo, omulandu ngoka tagu eta okwaainekelathana nuukolokoshi, opo yi vule okuhila aantu ayehe ya ninge omatokolo paudemokoli".

Oshipopiwa shika osha li sha popiwa kuFather H. Hunke omasiku ga zi ko moshingongi kOmoonda, moka aakriste ye vule 100 ya za koombinga dhaNamibia ya li ya gongala okukundathana koshipalanyolo "Oshinakugwanithwa shOngeleka muSWA/Namibia ndyoka li li melunduluko".

Omusamane Hunke omulongi mosikola yaDobra moshipopiwa she shomapandja 21 okwa tsikile ko ta ti:

Tala kep. 5



Omuwiliki gwoshilonga shaakiintu mOkavango, meme Aino Namutenja, ngoka a kala ethimbo ele mondholongo, ngashingeyi okwa manguluka mo nota nyanyukilwa ishewe okasheeli kawo. Ihe emanguluko lye inali eta enyanyu lya gwana po, oshoka omusamane gwe, omusita Josef Namutenja ngoka a li ta tonatele okasheeli pegumbo, okwa edhililwa ishewe mondholongo. Aayakuligongalo yalwe wo moKavango, natango oye li mondholongo.



Omutumwa gwOngeleka onkwaevangeli pa-Luther yomOwambokavango, omusita Matias Ngipandulua.

OONGELEKA DHOMUNAMIBIA DHA TAAMBA EHIYO

Epangelongeleka lyOngeleka yomuEnglanda, oya hiya Oongeleka ne dhomoshilongo shika shomaipulo ogendji, kombinga yemanguluko lyiigwana yaamuka, Ongeleka yaKatolika ka-Roma, yaAnglikani Ongeleka okwaevangeli paLuther yAaluudhe mUushimba naandjika yomOwambokavango (ELOK) odha taamba ehiyo ndika nepandulo.

Aatumwa yane yOongeleka ndhika, oya kala omasiku ge vule iiwike itatu hwiya. Inaku tseyika nawa natango elalakano lyehiyo, ihe ezimba olya holoka kutya Ongeleka muEngla-

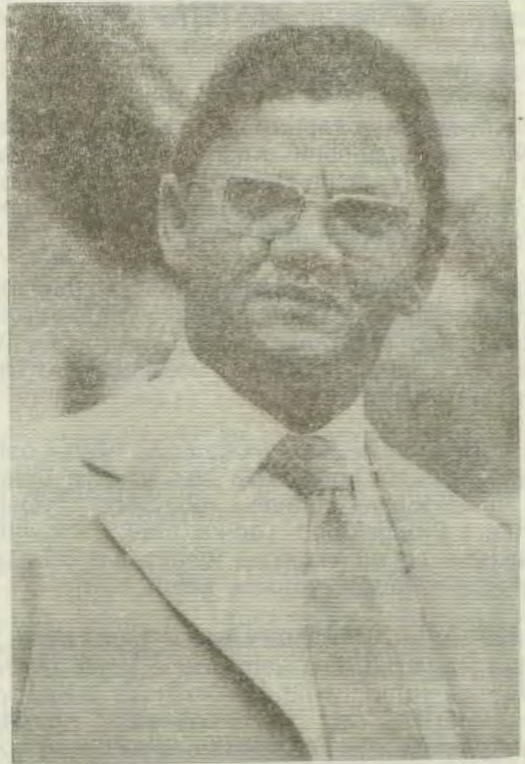
Dha za kep. 4

“Ongeleka kayi shi ashike oshinima shopambepo, ihe oyi li wo oshitopolwa mekwatano nomahangano galwe taga pangelwa kaanapolotika, komahupilo, komithigululwakalo, osho wo komanwetho mo gontumba notaga tewa pokati kokukondja nokiita”.

“Opolotika oyi li oshinima sha simana monkalamwenyo yomuntu. Omuntu okwa simana paupolotika. Okwiikutha mo monkalo ndjika yaantu, otashi ti osho oku uva ko omuntu pombambo”.

Omusamane Hunke kombinga yeithano “okwiitaala onkundana ombwanawa” okwe shi fatulula, kutya okwiitaala Jesus itashi ti owala okwiitaala elandulathano lyelongelokalunga ndyoka li li pamadhiladhilo nohali ningwa. Ihe otashi ti okwiikutha komatokolo gaKalunga muuyuni muka. Okwiitaala oko egaluko, elunduluko, landula ndje, ninga ngashi Tate ta ningi.

nda, oya hala okuuva oshinakugwanithwa nelaka lyOngeleka pethimbo ndika mokati kii-gwana tayi ehama kondjuulukwe yemanguluko.



Omutumwa gwOngeleka onkwaevangeli pa-Luther mUushimba (ELK) dr. Johannes L. de Vries



Omutumwa gwOngeleka yaAnglikani, omuto-natelishitayingeleka shokOwambo, Philip Shilongo

Omalongekidho ge na sha noshigongi oshinene shOngongahangano yAakwaluther oga ningwa omasiku ngaka muTanzania, nomupresidende Julius Nyerere gwaTanzania naawiliki yehangano ndika.

Omupresidende Mikko Juva, amushanga omunene Carl Mau pamwe nomumbisofi omukwaluther gwaTanzania Sebastian Kolowa, ngoka a landula nakusa omumbisofi Stefano Moshi, oyo ya li pelongekidho ndika.

Pashifo Kotimaa, omupresidende Nyerere okwa zimine oshigongi shika shi ningilwe moshilongo she omumvo tagu ya. Oshigongi otashi ka kala mosikola yopombanda (University) yaTanzania.

Omupresidende Juva mokupulwa nkene oshigongi tashi ka kala okwa holola kutya otashi ka longekidhwa unene mombepo yOshiafrika. Elongekidho ndika otali ka kwatha okukutha po uukwaeropa mboka wa kala tau pangele miigongi yoludhi nduka.

Mehokololo lye omusamane Juva okwa ti kutya Aayafrika oya kala unene kaye na ewi miigongi yoludhi nduka, oshoka Aaeuropa nAayamerika oyo ye li omwaalu ogundji, oopelesenda 90. Elongekidho lyoshigongi pashiAfrika olya pumbiwa wo oshoka Afrika ngashingeyi epya ndyoka tali koko aluhe muukriste.

Emanguluko muupolotika, shoka sha kala oshilalakanenwa shAayafrika, osho unene tashi ka kala ehuku (ekota) lyoshigongi. "Ongongahangano yAakwaluther oya hala okwiilonga omaudhigu gaantu yawo" osho omupresidende Juva a holola.

Omupresidende mokutaamba oshigongi shika okwa pandula unene oongeleka sho dhi na oshitopolwa oshinene monkalathano. Mokuulika koonkambadhala dhoministel yiinima yopondje yaAmerika dr. Kissinger, omusamane Nyerere oku ulike oshinakugwanithwa oshinene shoka shi niwe kwAmerika naSuid Afrika, okukandula po omukundu gwaRhodesia naNamibia.

Ondohotola Nyerere (54) omulumentu ngoka e na uupolotika wa kankamene keihumbato lyomuntu (ethic) okwa pandula ehanganano ndika (LWF) sho li na ondumbo nomulandu gwokayoya.

A PANDULA

Ovamwameme vEengeleka adishe, yaAnglikani, yaKatolika noya ELOK, ovamati novashamane amushe mu li mu C.D.M, unene mOkomboni ya Local ohandi mu pandulile ongaloyeni mwe i umbila nge muJuli 1976, omolweumbo lange olo la kanena momulilo kOngaba.

Ohandi mu kundu nEpisalomi 111:10 neimbiilo mEhangano 444. Eumbo lange otali mu minike amushe nomwenyo muwa.

Medusalem M. Nghipiti

lipopiwa iyali ya holoka mOmukwetu Mai 30, 1976 No.10, oya pendutha omadhiladhilo gandje.

Onda hala okukoleka omadhiladhilo ga dr. Kyronseppa kutya uuvu otashi vulika u holoke momuntu omolwomadhiladhilo. Inandi hala okweendulula shoka e shi nyola, ihe otandi gwedha po kutya epango lyuuvu mbuka oli li patatu.

Tango omuvu ota hokololele omundohotola nkene uuvu we wa tameke. Omuvu mwene ngele ita vulu oku shi ninga, aakwanezimo nenge ookuume, otaa vulu okukwatha. Konima omundohotola ota konakona omuvu pamukalo gu uthwa

Konima yekonakono omundohotola ota vulu okutseya mpoka pe na epuko. Nandi shi holole mpaka kutya kashi shi aluhe oshipu okutseya mpoka pe na epuko. Nena omundohotola ota tokola kutya ota longitha omiiti nenge ookundathana (Psychotherapy) nenge ayihe.

Opo omundohotola a tseye shoka tashi hepeke omuvu nomolwashike, oku na okukala e shi omithigululwakalo noonkalo adhihe dhaantu mboka ta panga. Omikalo dhaaludhe yomuAfrika kadhi lyaathane unene kokule.

Ope na eyooloko monkalamwenyo nosho wo momaiuvo pokati kaamboka ye li moondolopa (urban) naamboka ye li kokule (rural). Eyooloko ndika oli na sha neyooloko lyomikithi ndhoka hadhi monika momahala ngaka gaali. Ano omundohotola ngoka i igilila okulonga moondolopa oku na uudhigu okuuvu ko nawa omaudhigu gaamboka ye li kokule noondolopa.

Omuvu oku na okulombwela omundohotola kutya uuvu we, owe etwa koshike nomolwashike we mu kwata. Olwindji omundohotola ota dhimbulula kutya omuvu keeshi naanaa kutya uuvu we owa zi peni nomolwashike we mu kwata.

Mpaka omundohotola ota kambadhala okundungika omuvu kombinga yuuvu we. Osha dhimbululwa wo kutya uuna omuvu ta tseye mpoka tapu zi uuvu we, konima ota vulu oku u yanda.

Itashi kwatha sha okulombwela omuvu nomagandambadhi kutya uugoya nenge uupagani okwiitaala maathithi nenge muulodhi, oshoka shika otashi eta owala epiyagano (frustration) nuumbanda okukonga ekwatho komundohotola.

Salomo N. Amadhila

LILUMBU OTAYI IKE KOSHITAYI NUUPOLO- TIKA WAYO YENE, BUTHELEZI A TI

lilumbu yaSuid Afrika oyi li po tayi ike koshitayi nuupolotika wayo yene mokwaapitiki-la aaludhe opo ya ye wo momatokolo gaayehe, osho elenga Gatshà Buthelezi gwAa-kwazulu a popi moshigongi shokugongela omadhiladhilo (simposium) kombinga ya-Suidwes, mOvenduka.

Okwa ti kutya uupolotika washili waaludhe otau pula uuthemba wa gwana po. Uupolotika mboka wa kola otau kala po ngele otau ningwa omahangano gaaludhe meendelelo.

Elenga Buthelezi olya holola, kutya aaludhe moSuid Afrika nomoSuidwes otaya ka adha owala uupolotika mbuka ngele otaya kondjitha etopagulo ndyoka taye li ningilwa kiilumbu.

Buthelezi mokuulika kepopyo lyoministeli yotango yaSuid Afrika omusamane Vorster, okwa ti kutya epopyo ndyoka otali ningi aaludhe opo ya tokole kutya elunduluko lyolela otali ya owala uuna taku longithwa oonkondo.

Omuluudhe oku na wo owino mbuka kutya itashi kwatha sha okukonga ekwatathano musha sha totwa po kaatiligane.

Oongundu dhompilameno dhopaudemokoli dhaaludhe odha tulwa moondholongo noku-dhengwa osho wo okuundulilwa oombwa.

Okuza mpoka aaludhe oya tsikile natango okukondjela uuthemba wawo noyendji oya si, omathele oga mwenekelewa nomayovi oga tulwa moondholongo.

(Die Suidwes Afrikaner 28.9.76)

TRANSKEI A MONA EMANGULUKO

Elapi lyEpangelo lya S.A. olya li lya kulukithwa kashona nakashona, manga Epandela lyevigumbo muTranskei lya li tali yeluthwa pombanda uusiku weti 25 lyomwedhi nguka. Shika osho sha lukwa oshituthi shegandjo netaambo lyeipangelo komuhoko wgAakoosa pamulandu gwokutopagula iilongo nomihoko mokati kaaludhe. Manga aatiligane ta kumagidhwa ya hangane kumwe, inapu tulwa uukwashigwana nenge uukwashilongo.

Ehangano lyiligwana yuuyuni (VVO), Ehangano lyuukumwe waAfika (OAU) nosho tuu iilongo niigwana ya putuka, oya nyengwa okuzimina eipangelo ndika tali pewa Transkei ku S.A. omoluupolotika wevigumbo ndyoka, omahupilo nosho tuu iinima yilwe ya talika inayi adhithwa pomuthika gweipangelo.

Omukwaniilwa Kaiser Matanzima, Omumini-steli onkuluntu gwevigumbo ndyoka, oye omutango momavigumbo taga shitwa po ku S.A. a lyata ompadhi ye mondjila yokuputudha pakayoya okuza 1963.

KISSINGER OTA ETA OUPE WASHIKE MUNAMIBIA?

Oshinakuwanifwa shidjuu shaKissinger, oministeli yoikwapondje yaAmerika, pefimbo eli, okulundulula omutima womushamane Johannes Vorster, ou ina hala a kundafane na SWAPO.

Eenghundafana pokati ka S. Afrika na SWAPO, ngeno di ningwe, oda popilwa unene kuvahapu moshilongo eshi, kOiwana yahan-gana yOunyuni (VVO) nokOukumwe woilongo yaAfrika (OAU), kutya omukalo muwa unene okumana po omukundu waNamibia nondjila yombili.

Epangelo la S. Afrika, ola anya li kundafane na SWAPO, osheshi otali ti: Ou ta ufa oini-ma yoshilongo eshi, ovawiliki vomaduumbo hava ongala moTurnhalle, mOvenduka.

Swapo ota ti kutya, ovawiliki ava, moTurnhalle, navo yo ove li mo tava konghola komuvelo wa S.A. tava indile emanguluko. Kave shii okwiindilwa osho kave shi na.

Tala kep. 8



Oshamba Kaizer Matanzima, oministeli yeduumbo laTranskei, olo la pewa elipangelo omafiku a kepangelo la S.Africa. Pavalulo lomudo 1970 ovaTranskei ove li 2 978 240, mwa kwatelelwa ovo ve li pondje yoshilongo. Ovanhu aveshe mu S.Africa ove dule eemiliyona 20. Pefimbo lehoololo ovawiliki (vane) vongudu yomhilameno (Matanzima) okwe va tulifa moolongo.

OMUKULUKADHI A TOPA

JOHANNESBURG -Omukulukadhi gwoshilumbu okwa si eso ewinayi "molwetopo" omasiku ngaka muJohannesburg. Oshiponga osha zi mpoka sho a nu okasekeleta mbala konima yokunwa oshipilatusa.

Kuume ke (omulumentu) ngoka a li popepi naye okwa ningwa iilalo iwinayi na oku li ta yakulwa ngashingeyi moshipangelo.

IIHAUTO TAYI LANDITHWA

1) Ofoota yobaki, tayi nana omagulu agehe. Omodela 1971, eshina e-pe noopaati odhindji oompe. Ondando R 2,900 (cash).

2) Toyota Stout Baki. Omodela 1794, ondando otayi ka uthwa moonkundathana. Endelega u imonene po shoye, pula ekwatho kOngalasho yOngeleka, oshako 2018, Ondangwa.



Omupresidende wa SWAPO Sam Nujoma. Ehangano laye ola tokola okulongifa oshikulumbwati opo li te mo S.Afrika ou a anya okuyandja emanguluko kovaNamibia.

Kissinger muNamibia

Dha za kep. 7

Natango SWAPO ota ti, ye meenghundafana na S.A. ota i mo ngeenge S.Afrika okwa wafika tete oinima ei:

- * eenghwate adishe doupolitika meni loshilonjo nopondje di mangelulwe
- * ovakwaita va S.A. ava ve li moshilongo va kufwe mo filu
- * S.Afrika a itavele kutya Namibia edu li-mwe novakali mo aveshe ve na oufemba u fike pamwe
- * S.Afrika a itavele ehoololo li ningwe moshilongo ashishe mepashukilo la V.V.O.

Omushamane Kissinger ova kundafana nale nomushamane Vorster omolwomalinyengo aa, nova kundafana yo nomushamane Sam Nujoma, omupresidende wa SWAPO. Fiyo opaife okumatuka kwaKissinger pokati ka S.A. na SWAPO, inaku holola natango oiimati yasha, mbela okomesho nga.



Henry Kissinger, oministeli yoi-kwapondje yaAmerika.

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Amushanga Rev. Sebulon Ekandjo.

Ondando yoshifo komumvo muSuidwes nomuAfrika alihe R 2.00, kombanda yomafuta R 4.00.

Ondando nomambesitelo naga tumwe kOmukwetu Oniipa: P/B. 2013, Ondangwa.

Omatseyitho agehe gomuntu mwene ohaga futilwa kumwene.

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