

OMUKWETU

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10c

Kalunga oku li ano peni?

KALUNGA A HOLAMA

Etumbulo ndika Kalunga a holama nenge omuholekwa otali monika nawa melongo lyuukriste. Miitya mbika otamu holoka nawa kutya kape na ondjila yilwe omuntu a adhe kuye mwene, a mone oondunge dhe kaaku shi muJesus Kristus, aawe.

Pethimbo lyetu moshigwana omu na aantu taa dhiladhila, kutya Kalunga okwa holama. Sho taya mono omaudhigu gi ili nogi ili moshigwana, oshoka ngiika a holama.

Ndele pokati kaantu mbano nelongo lyuukriste ope na eyooloko. Melongo lyuukrise otamu tiwa okwa holama, ihe ota monika mu-Kristus mokumwiitaala. Hangashi hatu ti, Kalunga okwa holama sho pe na shontumba nenge shongandi oshidhigu.

Ngele tatu humu komeho mokulesha, elongo lyuukriste otatu adha taku tiwa:

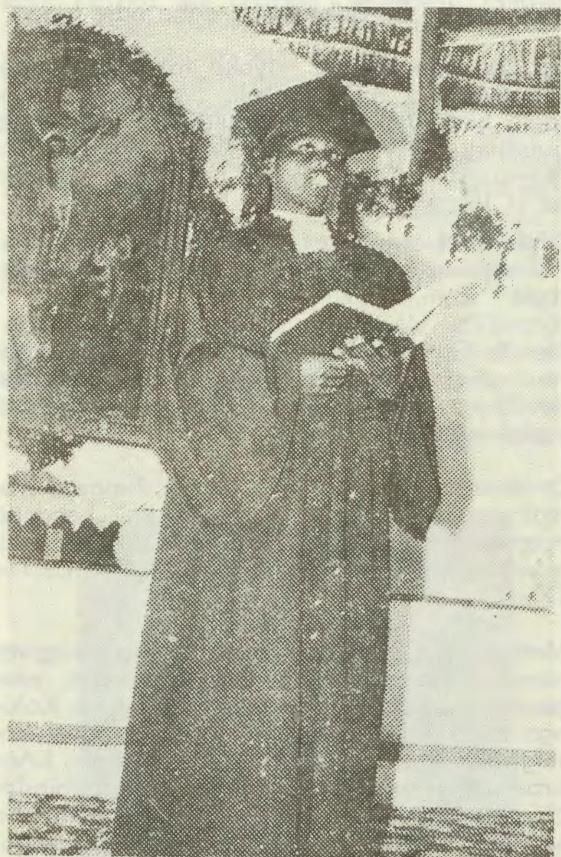
"Kalunga ti iholola ye mwene".

- 1) Miishitwa, Eps. 19:2.
- 2) Mokukala kwaatu noku ya enditha, 1 Mos. 5:20.
- 3) Mehistoli lyiigwana, 2 Mos. 1:13-22.

Mpaka otapa monika nawa kutya nani Kalunga ina holama ngaashi omuntu ta dhiladhi-la. Kalunga oku li popepi pungoye. Jesus ta ti:

"Oshilongo shaKalunga oshi li meni moomwedeni".

Tala kep. 2



Oshilonga shetumo noshevangeli ohatu shi longo ngahelipi mefimbo eli loukoleni tau xulu, oukulo tau ingidwa nounyuni aushe?

Ohatu udifa ngahelipi efindano laKristus mefimbo lomalinyengo e fike apa, omo ovaitaveli tava teya eehombo, tave lime-nghulifa, tava kolwa, tava shuna monima, tava i oundalashipota voo tava kukuma eendjovo daKalunga?

P. Heita.

Ehokololo alishe tala kepandja 6

Kalunga oku li ano peni?

Dha za kep. 1

Momahistoli giigwana otatu dhimbulula na-wa omaihololo gaKalunga puuyelele, lili. 17: 26-30. Moovelise ndhika omwa kwatelelwa omaudhigu goludhi kehe moshigwana. Mokambo kopeke omu na omatubulo taga ti:

"Shoka she ku adha, osha adha ndje tango".

Otu na ano eihololo ndyoka tatu li mono mu-Jesus Kristus mOmbimbeli, lya gwanena ei-taalo lyetu noku tu taagulukitha omulonga guudhigu tu ye megulu. Twa pitila meitaalo lyomuJesus Kristus, pwaa na iilonga yuuyuki tu yi longe andola.

Ombimbeli otayi popi ya koleka sho ta yi ti: "Omuyuuki oha kala e na omwenye gwomei-taalo" Rom. 1:17.

Nando Ombimbeli oyo embo lya nyolwa ka-antu, otwa pewa ngaa omukumo kutya oya nyolithwa koonkondo dhOmbepo Ondjapuki yaKalunga.

Omwiitaali gwopethimbo lyongashingezi lyomainyengo omahaluthi, ota kwata kegonga eyapuki lyoongenge mbali nokutya evangeli lyombili moohapu dhaKalunga, 2Tim.3:16-17b.

Mehistoli lyOngeleka otamu holoka iiningwa-nima iitilithi noya li ya fa ya ninagula oshigwana shaKalunga, pethimbo ndiyaka Kalunga a fa a holama. Ihe okwe ya ngaa ko-shigwana she ti iholola kusho ngaashi kAa-israel ya zi muupongekwa womimvo odhindji-dhindji; ngaashi muNdowishilanda pethimbo lyaHitler. Ethimbo ndika lyomakuyunguto go-maludhi gi ili nogi ili, otu na okukala twa dhigupalekwa kohapu yOmbimbeli.

Twa pita koohapu dhaKalunga hakooohapu dhuuyuni aawe. Omuye tamu zi oonkondo dhomwiitaali kehe, Jes. 6:20.

MOmbimbeli tatu adha mo paahapu yomelo-ngo lyuukriste. Ombimbeli oyo tayi holola nawa eshito lyaKalunga notayi tu pe iinima ine.

- a) Kalunga ekota yiinima ayihe.
- b) liningwa ayihe oyi na oshilonga shontumba nenge shongandi.
- c) Kalunga okwa shita sho opala onkee uu-winayi inau za muye, 1 Mos. 1:25b.
- d) Kalunga a shita ayihe noohapu dhe. Shoka a hala osho shi na okuningwa.

Onkee tu na okutya ngaashi "Ependafulle lyo-kuWittenburg" ndyoka lyi imbi tali ti:

"Tse itatu sindi omwiinayi, koonkondo dhetu yene, Oshoka tse otu na omusindani oJesus Kristus mwene".

Kalunga ota wilike ayihe

Shigwana shandje, Kalunga oye omunamwe-nyo, ta wilike ayihe naayihe yi li po omolwe nonkalamwenyo yetu wo ayihe oyi li miikaha ye. "Oshoka omiikaha yandje nde ku nege-le". Otwa negelwa mikaha yi na elago osho-ka ota wilike nuuyuuki nuuyapuki nohole yaa na ongamba. Mewiliko ndika ohamu pange-lwa kuuyuuki nokuuyapuki we.

Eholamo neihololo lye, newiliko lye ayihe ota-yi pangela kuuyuuki nuuyapuki we apehe nomuNamibia wo. Meihololo lye ote tu lo-mbwele ta ti:

Moshilando ngele omu na aayuuki 20 otandi shi sile ohenda, 1 Mos. 18:3b.

W. H. K. Ashipala

UHA PANDULA INGA NOVAKE

Onda hala okupandula oyoongalele ivali ya li ya ongala mEngela neudo. Eshi ya kala pu-fye, oye tu kwafa mokulonga oshilonga shou-diakoni movakambelindunge yetu.
Oshoongalelengelaka osha yandja R21,20
Oshoongalele shexungomwenyo R13,28

Kalunga na punike omake aavo va li va lo-niga oshilongayakulo. Ye e va longife vali nokomesho.

*Omukweni
Kristofina Ndatyomawe*



Omusitagongalo nomulungi gwaasita mO-ngeleka yetu, Elia Niinkoti

OMUNTU KOSHIPALA SHOMUNTU NOSHAKALUNGA

Omuntu ye mwene oku li po a kitakana noita vulu okuuviwa ko ombiliha. Jesus ota holola ehalo momuntu molwombepo ye nuunkundi momuntu molwonyama ye mekwata-thano nokulonga uuwanawa. Ombepe nonyama momuntu iinima tayi kondjithathana.

Martin Luther ota ti kutya omuntu oku li omuyuki nomulkunde pethimbo limwe. Reiho-lid Niebur ota holola kutya momuntu omu na uuwanawa nosho wo uuwinayi. Omukulu gwonale ota ti omuntu iha yele a fa ei. Kokutya omuntu pethimbo a talika a yela opo wo pethimbo ta monika iiso.

liholelwa ayihe mbika otayi ulike kutya omuntu kombinga ota ziminwa kombinga ota tindwa. Omuntu oye ano iyalo kumwe na aawee.

Aantu olwindji mokukala nooyakwawo inaa tonatela oshili (reality) ndjika, onkee ekwata-thano lyomuntu nomuntu omukwawo olye e-indekela kombinga yimwe aluhe. Olya tungila komadhiladhilo gi iyata okandondi.

Omuntu aguhe aluhe oku li po sha, sha hokiwa nasha, inaashi hokiwa. Omuntu ngele ta pangewa kohokwe okuhokwa mukwawo, ote shi ningithwa kuwanawa mboka tau holoka munakuhokiwa nomadhiladhlo ganakuhokwa, otaga tenege owala muwanawa wanakuhokiwa noga posipalela uuwinayi we.

Ngoka ta pangewa kuutondwe okutonda mukwawo, omadhiladhilo ge otaga tenege owala muwanawa noga posipalela uuwanawa we. Mpaka otashi holoka aluhe kutya omuntu koshipala shomuntu mu-kwawo oku li ko aluhe etata lyowala.

Omukulugwonale ote shi holola nawa shota ti kutya monkalathano omu na "Ngu ta ti, sa, ngu ta ti kala ko".

Omuhaleliso ota pangewa kuwinayi womuntu ngo nomuhalelimwenyo ota pangewa kuwanawa womuntu oye tuu ngoka gumwe.

Omuntu olwindji mokukala nayakwawo oku li po omuyambeki gwaamboka a hokwa nomuthingi gwaamboka inaa hokwa. Ilinima mbika omuntu oku na oku yi kotokela, oshoka ota nyengwa oku shi ninga nuuyuki wa gwano po.

Kalunga mokutala omuntu ihe mu topola pokati, onkee Kalunga iha longitha ohokwe nuutondwe mokukala nomuntu. Omuntu koshipala shaKalunga oku li ko a gwana po, omwaanawawinayi. Kalunga okwe mu taamba nomenyo aguhe e li ngaaka.

Kalunga oye mwene oKalunga kuwanawa kee shi Kalunga kuwinayi. Ihe katu vulu tu dhiladhile kutya Kakunga, oKalunga ha gamuka aawinayi eta gama kaawanawa. Aawe.

Uuwinayi nuwanawa womuntu, hawo tau utha ekwatathano pokati kaKalunga nomuntu, ihe ehalo nelalakano lyaKalunga okuhupitha omuntu oyo tayi utha ekwatathano ndyoka.

Omuntu ngele omuwanawa, Kalunga oku uvite ombili nomuntu ngele omwinayi Kalunga ita thingi, ihe ota tameke ilonga nee. Muhammawanahamwinayi mono, Kalunga ota tameke okuhohela uuwanawa u lunde uuwinayi.

Mbuka owo uukwatyah woshilongahupitho sha-Kalunga momuntu. Aantu oyendji ngele ya gwile muwinayi noya honipalekwa kii longa yawo, ohaa dhiladhila Kalunga e ya tonda.

Haa dhiladhilile Kalunga oshinima shoka ihaa ngingi nande, oshoka Kalunga ohole. Ohole ya Kalunga oyi thike pamwe komuyuki nomulkunde. Kalunga omuntu kehe ote mu longe-le ohole. Ota eta eyambeko mpoka pwaa na sha.

Ota eta uukolele mpoka pe na uunkundi. Kohole Ye ota sile ohenda omuyoni. Nohole, Kalunga ota kwatha nota tungu. Nohole Ye ota sindi uuwinayi kuwanawa.

Kalunga mokutala omuntu iha longitha ohokwe, oshoka ohokwe ohayi pangewa kuwanawa waashoka sha hokiwa nohayi longo o-wala uuna uuwanawa mboka u li po. Manga ohole ya thikama komagulu gaali, ohokwe o-ya thikama kokugulu kumwe notayi vulu okwaadha kokule uuna tayi yambidhidhwako-hole. Pwaa na ohole, ohokwe kayi shi sha.

Omwenyo gwongeleka ogwo ohole ya Kalunga. Ongeleka ihayi longitha uutondwe oshoka mu-yo omo tamu longelwa ehupitho lyomuntu ke-he.

Tala kep. 8



Katu na fiku natu maneni po oupyakadi mokati ketu ngenge ohatu nyamukula o-wii nowii mukwao. Natu kale tu hole ovamwameme, nava kale otave tu ningile owii u fike peni. Dimbulukweni eendjovo dOmwene wetu Jesus eshi a tile: "Hola omunaita naave." Mwaashi omo tu na okukala, outondwe natu u shakeneke no-hole.

Eshi osho sha kala omukanghaitavelo womukondjelimanguluko nomukondjilibili pokati komihoko, muAmerika, omu-shamane Martin Luther King Jr.

Tula aagundjuka momukanka gwepukululo lya yela

Eputudho otali ningwa sho omuntu ta koko mokuuva ko, momaiuvito nomeihumbato mo-kwaadha elalakano lye. Oyo tali kwathele omuntu mpoka e li po noku mu kwatha a hu-me komeho ngashi tashi vulika.

Eilongo oyo oshitsa shopokati sheputudho. Mokwaadha elalakano lyeputudho omuputu-dhi oku na okutseya nokulongitha oondjila (omikalo) dhi li mondjila, dha longekidhwa opo a adhe elalakano lye.



Omutaleli gwelongo lyopakriste moosikola dhoshigwana, omusitagongalo Hosea Nampala, ye li moonkundathana nomutaleli gwelongo Abraham Njambali.

linima yimwe omuputudhi nomutekuli kehe ta pumbwa oku yi tsey:

1. Onkalamwenyo yomuputudhwa.

2. Omudhingoloko moka e li, ogwa tya ngii-ni? (Egumbo, aashiinda, omukunda noshtuu).

3. Ogwepipi lini?

Ongeleka mokuputudhila iilyo yayo muukriste oyi na elalakano ndika:-

(a) Okutseya Kalunga ngoka a holowa mu-Jesus Kristus, ya kale mekwatathano naye noya tsakanithe oshinakugwanithwa shawo kooyakwaho nokuuyuni.

(b) Ya nwe uugumbo mOngeleka moka taa hempulula Kalunga katatugumwe, moku mu longela, moohapu nomiilonga nokuyakula ngaaleligumbo ye shi kwiinekelwa megumbo, megongalo nomoshigwana.

(c) Ye ende muuyelele koshipala shaKalunga noya koke momadhiladhilo; ya ninge omatoko yoyene noya kale kuyo yene.

Melandulathano lyetu kohi yeputudho lyopakriste okwa tulwa gamwe gomomaputudhilo guukriste momagongalo getu:

1. Owandaha momagumbo: Egumbo oyo eha lyotango moka eputudho lyopakriste li na okutameka. Owandaha yomegumbo otayi ningi egumbo eha lyelongelokalunga.

Elandulathano lyowandaha olwindji oyo ngaa eimbilo, okulesha otekisti yesiku negalikano. Aanona oye hole owandaha ngaashi aakulu-nu wo, ashike olwindji omukalo gowanda-ha ogu li pashikuluntu naanona pamwe taa landula nuudhigu. Molwomukalo ngoka, aa-nona yamwe ya tondo nokuli oowandaha.

2. Osikola yOsoondaha: Aanona otaa longwa naanaa pamuthika gwokuyako kwavo. Otaa landula nawa ehokololo shi vulithe okulandu-la euvitho nando otekisti oyo ngaa yimwe; otaa hokwa wo olwiimbo.

3. Oongundu dhomomagongalo: Elalakano lyoongundu dhaamatni naakadhonagongalo o-lyokwiithana aanona ya koke mondjila yOmua-wa. Ihe moongundu ndhika otaa longwa wo iinima yi ili ngaashi: uunkulungu wiikaha, omaudhano nomayakulo gi ili, gokuyakula e-gongalo.

Oongundu ndhika otadhi pumbwa aawiliki ya putudhilwa ewiliko lyawo. Elalakano lyoongundu ndhika otali kana ngele tayi shituka oka-gongi kuudhano ngaashi yamwe taye ka ithana.

Eshasho: Ngele taku popiwa eshasho ongepu-tudho lyomukriste, otatu dhilaadhila olwindji aapagani. Meshasho lyakuluntu otaku dhi-



Omusitagongalo Abisalom Hasheela, ngo-ka a hogololwa numvoo kokomitiye yE-hangano lyoongeleka oonkwaevangeli pa-Luther muumbugantu waAfrika (FELKSA) a ninge oshilyo shEwilikongundu lyEhangano ndika meputudho lyopakriste me-dhina lya ELOK. Tate Hasheela okwa ka-la omimvo dha zi ko omulungi gwaasita-gongalo kOtjimbingswe.

gininwa Okatekisa ka tseyike momutse shi vulithe okuuva ko esilohenda lyeshasho lyolyene.

Ekoleko: Omaputudhilo agehe ga tetekele otaga thindile aalongwa mekoleko. Aagundjuka ya shashelwa peke naambo ya piti mosikola yeshasho otia yi mekoleko.

Mekoleko omuntu oti ilongo okuuvakvo iinima yomeitaalo lyaakriste moka a shashelwa mo. Okuuva ko ohole yaJesus moshilonga shekulilo komuntu mwene, oku na oshilonga ku vule uunongo womomutse.

Mpaka otatu dhimbulula eputudho lyopakriste kutya olyo elyenge lya kwatathana. Elyenge ndyoka ngele itali tokolwa kiinima yimwe twe yi tumbula metetekelo, nena kekwatho lyOmbepo yaKalunga eputudho lyopakrise otali adha elalakano lyalyo.

Olye omuputudhi?

Miilongaputudho ayihe twe yi popi metetekele tayi ningwa momagongalo omuputudhi oye ngaa elelogongalo. Olyo lyi inekelwelwa oshilonga shika kuKalunga mwene.

Hilma Mpingana Shilongo

AALONGWA OYA PUMBWA EKWATHO

Aanona yatano yomaanona 30 aandjolowele itaya yi nawa miinima yosikola, onkee oya pumbwa ekwatho lyomeendelelo. Pamwe omumoye ogumwe gwawo?

Epulo ndika oli ipulwa sho pe na aanona oyendji ye na uudhigu moku ilonga nonando oye thiike puyakwawo momagano nenge oye vule po nokuli.

GANDJA OLUPANDU KOMUNONA

Aakuluntu oye na okundhindhilika ompumbwe yokupandula omunona peha lyokudhina shoka sha ningwa komunona nando oshishona. Omunona ngoka ina ninga nawa olwindji okwa undulilwa hwiyaka, pwaana we egwedheloko lyasha.

Omunona omunandunge ngoka inaa ninga nawa miilonga ye, ota vundakana po ope ihe mpaka ekwatho tali pumbiwa.

Omaudhigu gokwiilonga ohaga zi mombepo, monyama nomomudhingoloko.

Aakuluntu oye na okutaamba aanona yawo ngaashi ya shitwa. Ngele ishewe ope na ekwatho lyontumba nalyo nali taambwe ko, shoka olyo li li po.

Moondjugo dhoosikola aalongi oye na okukala ye shi aalongwa yawo osho wo muuyuni moka ye li mo. Naku takamithwe kutya

omunona kehe ota makele esiku kehe uutoye welongo nokuuva wo kutya okwa taambwa.

Efofo Glenda Hicks omulungi mosikola yoku-kwatha mpoka aalongwa ya nyengwa (remedial), mokolindji yomuJohannesburg, ngoka a ningi ekumagidho ndika okwa tsikile ko ishewe ta ti.

Omakonakono gopalongo lyuukilila (formal) naandyoka inali ukilila (informal) ngoka taga ulike shoka sha pumbiwa okulongululwa oga pumbiwa noonkondo.

(The Star)

OU TO KOFA PENDUKA

Ovakriste vakwetu, mefimbo eli li djuu nola pupyala, djalen oiti yaKalunga, opo mu dule okufikamena ekonda lomulundili. Mokukondja natu kale oupafi nokwiindila.

Ndele komesho yaashishe, tu djalen oshikelife sheitavelo. Mu eshi ohatu dulu okufinda oikuti oyo ya xwama, yomutondi.

Tu kondjeni hano twa taalela Kristus.

Atty-L. P. Ka Haininga



Eputudho lyopakriste megongalo nomoshigwana oli na omidhi dhalyo monkalathano yomegumbo sho tayi kala ya tonate-lwa nawa muukumwe watate nameme.

Manga nda li muSoomi, onda pulwa epulo eli: Okuninga omutumwa mefimbo eli (1970-1980), otashi ti ngahelipi? Eshi osha etela nge ekonakono loshilonga shetumo. Unene tuu omutumwa momido edi domalunduluko. Oshinima shotete tashi dimbulukiwa okutameka omudo 60, osho omalunduluko moiwana, momapangelo nomonghalafano.

Ohandi dulu oku shi popya nda yukilila, kuya ehistoli loukoloni ola xula po ngaashi tu shi wete poushiinda wetu muAngola shitalala. Naau ta anyene oukoloni okwa fa ashike omunhu ta anyene oshikutu sha kulupa, yee ta pewa shipe.

Epulo paife otali yukilile Ongeleka: Mefimbo eli tali lunduluka Ongeleka otai kala ngahelipi? Oilonga yOngeleka otai ka enda ngahelipi?

Ongeleka yovene kai na omalalakano maha-pu. Elalakano layo okuwanifa ehalo laKalunga (Mat.6:10). Nomefimbo eli lelunduluko nolomandundumo, konima yOngeleka oku na oshipango shajesus shetumo Mat. 28:16-20.

Oshipango eshi osho okushiivifa etumwala-ka lehupiffo fiyo okeengaba dedu. Paife eshi ongovakriste novaitaveli otu na omutengi komapepe etu oo hatu pumbwa oku u wanifa, oku tandavelifa Ouhamba waKalunga. Ove omukriste ou na oshinakuwanifwa we shi pewa kuKalunga.

Oshinakuwanifwa eshi oshi li sha yukilila omuntu ove mwene koshito. Otashi pula ei-fano, elyuudo lomeni, kuya naame ondi na sha okuwanifa meni leengamba deshito la-Kalunga. Ombibeli oye ya tu litale oshipala noshipala naKalunga meendjovo daye.

Momido 70-odo da-ehenifa exulepo lomido 1900 ko kutamekwe omido deyuvi lipe omo Kalunga ta lombwele ovanhu vaye ta ti:

"Otamu ka ninga ovahokololi vange" Oil.1:1-8. Mefimbo loukoloni wa xula po ile mefimbo lemanguluko. Mefimbo loukulo tau ingidwa nountyuni-aushe. Tashi ti okuninga omutumwa mefimbo eli okuhokolola, okuudifa, okwiingida efindano laKristus. Neshito otali pulwa li wanife oshinakuwanifwa eshi Ps.19:1-5.

Mehistoli lounyuni ohatu hange mo ehistoli laKalunga. Patete Kalunga okwa shita eulu nedu." Mehistoli alishe okutameka kodula yotete yekaleko lounyuni, oKalunga ta hoko-lolwa. Ndishii ngenge hatu kendabala okwaa-luka ohatu fiki ashike moukwaalushe. Sha hala okutya; eshitu laKalunga ola tamekeni noukwaalushe notali xulile moukwaalushe natango.

Manga nee oitamekifitungifi ei inai xwaxu-nuka Kol.2:8, ewi laKalunga otali tu ingida ava tu lyeni meni leedula 1970 tu tamekeni oshilonga shetumo.

Ohatu ka tala nghee shi na okuwanifwa, nolupe leedula edi nghee la tya. Halo lwote-te oshilongatumo, ndele namo ewi otali u-dika linene. Olyelye a hala okupwilikina ke-wi eli?

Shaashi ovanhu ove na omapulo nomalipulo momitimia yavo. Okuniwe yo omaudjuu, nomaudjuu aa oku li ko a dja momunhu, a eta-wa komunhu noo oku li po omolwovanhu.

Mokati komaudjuu oo tae linyenge mokati kovaitaveli nomokati kovakwaneongalo ngashi eteko leehombo, okulimenghulifa okuha ya kOngeleka mOshoondaxa, keengundumbi-beli, oukolwe, oluhaelo, eshunomonima, odinokalunga, ondalashipota, okulishudula, okudipa, okuvaka okulundila, okuhaluka, okuhatila ovakulunhu, okwaana oinima yongaho, oyo ei aishe oya eta-wa komunhu mwene.

Ndele efina linene olo okuhashiiva Kalunga, ouhe na Kalunga, oupaani.

Tu taleni nawa uta: Oukenenakushiiva Kalunga kashili. Odjovo yomulumenhu ou Karl Menninger otai ningi yoshili.

"Ounyuni owa shitwa po omolwovanhu, ndele ovanhu vounyuni, eshi ove shi dimbwa. Eshi osho oshidjuu okwiitavelwa, ngaashi fye vene. Ovanhu vamwe ova dalwa kovalikadi, va tekulwa kovadali, va lelwa kovakulunu, ova fudikwa kovanhu novafila ve na enangekonoupuna lOngeleka nomahodi oona-kufiwapo.

Osho oshipu okupopya efikilo nefimbo lokomeshi dulife okutala efikilo letu unene mefimbo la pita notali ya tali endelete." (Paul E. Johnson, Psychology of Pastoral care) Openi tu li hano nomido edi 1970?

Otu li kedu la kulupa la kuluputuka. Ngenge hatu lesa momambo ovanongo, ohatu hange taku tiwa edu pokudalwa kwajesus ola kala ko eedula di fike Iwopamayuvi atano (5,000). Manga paife di fike Iwopamayuvi atano na limwe. Oshinima ngenge oshi dule nge oshikulunhu, ngenge oshi dule tate meme, osha kulupa, ngenge oshi dule meekulu natatekulu osha kuluputuka, ngenge oshi dule nee oshiwana shetu kashi shii vali okutongwa. Kedu oko tu li ko ohatu li hongo ko oinima ei.

1. Edu ola shitwa omolwomunhu, Gen.1:26.
 2. Omunhu okwa shitwa a lungama e shi kulonga nokulongela Kalunga.
 3. Omunhu okwa pilamena Kalunga tashi ti: Oku na okuhenakushiivakalunga.
- Ei oyo oshili omo oiwana aisheishe ya pita mo, oyo i li koshi yetango eli.

Noshwana shOvairsael okwa li omafimbo omo inashi shiiva Kalunga nande. Itandi popi eliteekokalunga, ndele ohandi popi efyuululo lokupilamena Kalunga lopeshito Gen.3:8,23. Kalunga okwa tameka naAbraham nakuhena-kalunga, okwa xulile muNahor. Paife oshilonga shinene osho okupilamununa ovanhu va taalele kuKalunga, nosho eudifo laJesus lotete (Mark.1:15).

Paife otu li kedu tali tondoka, edu lovatumwa, oidumi yomaludi mahapu, oituki ya yuka mevalelwa, oitopi ikumwifa. Okedu tuu la shiti-lwa omunhu oku.. Edu eshi tali kulupa keshe fiku ngaha, novanhu inava pwa okutaalelifwa kuKalunga, otashi ningwa ngahelipi nee?

(Ota ku twkilwa)
Rev. Paulus Heita

NKENE EPANGELO LYOPAKATHIMBO TALI KA KALA

Omuprofesora mooveta, Marinus Wiechers, ngoka e li omugandjimayele gwAdamara momutumba gwonakuyiwa yaSuidwes, okwa yamukula nkene epangelo lyopakathimbo tali ka kala muSuidwes.

Kepulo kutya epangelo ndyoka lyopakathimbo otali ya po ngiini, okwa ti kutya epangelo ndyoka otali kala tali endelesko kashona na-kashona naanaa pauthemba mboka wu niwe kuSuidwes.

Okukala po kwepangelo lyopakathimbo oshinima tashi kala miikaha yaSuid-Afrika sigo Suidwes a mono emanguluko lyuudha.

Pethimbo ndika oveta kehe tayi ningwa nenge tayi kolekwa, Suid-Afrika oye ta gandja etokolo lyahugunina osho wo kundjoka tayi kuthwa po.

Epangelo lyiilumbu otali ka kala noonkondo naanaa ngaashi lya kala shito. Omapangelo wo ngoka ge li kuumbangalantu waSuidwes (omavigumbo), otaga ka kala noonkondo dha-go.

Epangelo lyopakathimbo otali uthwa komutumba (beraad). Otapu ka kala oshikondo oshipithi noshigandjiveta.

Suid-Afrika papangelo ndika oye ta kala nii-kandjo yiinima mbika: egameno, iinima yoponje, iinima yomeni yuuwanawa woshilongo, iimaliwa, iikwapoosa nomakwatakanitho no-sho wo iiyenditho niinima yopaveta.

Suidwes ota kala owala e na sha nuunamapya, eliko, omalanditho, uukalinawa niikwa-wo ya hupu ko.

Suidwes ota ka manguluka ngaashi Transkei. Opalamenta yaKaapa oyo tayi pitika oveta ndjoka Suidwes e na okulongitha pakathimbo, osho wo oveta ndjoka tayi fala memangulu-ko lyolela.

Ehogololo otali ka ningwa konima lela yemnguluko.

Okwa ti wo kutya Swapo ota vulu okuya moonkundathana, oshoka ongundu yopolotika ya ziminwa. Okukala po kwe otaku ka enditha iinima nawo.

(Rapport 22.8.76)

SUZMAN A TUMBALEKWA

Omukulukadhi Helena Suzman, oshilyo shopalamente ya S. A. nomuwiliki gwopaati, "Progressive Party, okwa pewa esimaneko lyonkatu yuundohotola mooveta, mosikola yombanda yaWitwatersland.

Osikola ndjika oya ti, kutya efolo Suzman o-kwa tseyika apehe meni nopondje muuyuni omolwonkambadhala ye aluhe okukutha po okayoya mu S. A. hoka ki ikwatelela ashike kolwaala nokoludhi.

Efolo okwa kala wo omukondjithi gwooveta ndhoka tadhi thiminike onkalo yopaudemokoli moshilongo.

(Advertiser 27/8/1976)

AANAMIMBIA YA EGULULILWA OSIKOLA

Omupresidende Kenneth Kaunda, okwa egulula omasiku ngaka etungo lyosikola yAanamibia. Esiku lyegululo, olyo wo lya li esiku lyaNamibia tali dhimbulukwa ekondjo lyommula omulongo, ehanganano lyaSWAPO sho lya tameke okukondjitha Suid-Afrika.

Etungo lya tungithwa muZambia kooranda oomiliyona 14, olyo dhiladhililwa okuputudha Aanamibia mboka ye li pondje, miinima yoshilongo shawo uuna tali manguluka.

Omukuluntusikola gwosikola ndjoka omusamane Hage Geingob (35) oye ngoka a li omukalelipo gwa SWAPO kligwanahangano.

OMATILIIKA OTAGA TALWA NAWA

Epangelo oli li po ngashingezi li ipyakidhila nokutala nawa opo andola ekonakono lyOmatilika li kuthwe po. Osho oministeli yElongo, yOmaudhano nOmainyanyudho dr. Piet Koornhof a ti mOvenduka.

Oministeli otayi dhiladhila kutya Omatilika hasho naanaa we oshinima shahugunina okukanona omagano (oshitalenti) gomunona. Ihe osha li ngaaka nale.

Omatilika ngoka ge li po ekonakono lyaaaye-he pwaa na ondjooolola, oga pumbwa eopakululo.

"Ngashingezi opwitulwa mo okukonakona Omatilika, opo ngele tashi vulika ga ekelwehi, po pu talike omukalo gumwe gwokukonakona aalongwa".

Omusalmane Koornhof, okwa popi oshindji sha simana kombinga yelongo. Okwa ti wo kutya omusindalongo gwomatematika, uudhindoli (chemistry) nobiologi otayi ka ningwa iipu, okuza 1977, opo ku shonopekwe uuwindji womisindalongo. Aalongwa opo wo ya pande iilongwa mbika, ko ku kuthwe po ompumbwe ndjoka yi li po moshigwana yaamboka ya tseyea nawa iilongwa mbika.

IILUMBU OTAYI KA KALA MOMBILI

"Ya lombwelwa kutya omusalmane Sam Nyoma ngoka e li omuwiliki gwehangano lyetu ngele twa mono emanguluko ita ka gandja elombwelo opo iilumbu yi dhipagwe," osho omusalmane Ben - T. Gurirab omukalelipo gwo Swapo kligwanahangano a lombwele omunankundana.

Okwa ti wo kutya iilumbu mbyoka yi itala kutya aantu yomevi muka nayi tameke okukondjela Suidwes.

Omusalmane Gurirab okwa holola nkene Swapo ta popilwa kaakalimo yaSuidwes ye thike 522 430 (70%) yomaantu 746 328.

(Advertiser)

Omuntu naKalunga

Dha za kep. 3

OmuliHongi we-tu muAmerika, Immanuel Hafe-ni Hatutale. Okwa yandja o-makundo maha-pu koshiwana, omo a kumaida oshiwana shi-kale neyomba-mo.



"Ehupitho lyomuntu kali li pondje yOngeleka, ihe oli li meni lyOngeleka, osho omumbisofi gwonale Cyprianus u uvu ko Ongeleka ngaka.

Mokuuvitha kwongeleka, Kalunga ota meno ompito okulundulula omuntu omulunde a ka-le shili oshifetha she. Mehungomwenyo onge-leka otayi kwatha omuntu a longithwa iipwe kuwinayi womuye a manguluke keiubo ewi-nayi muye, opo a shune monkalo yi na elago pokati ke naKalunga nopaloti ke naantu oo-yakwawo.

Muudiakoni ongeleka otayi hololele omuntu moku mu yakula kutya Kalunga okuhole no-lutu lwe wo. Meyakulo ongeleka otayi hol-la kutya maana yaKalunga kombanda yevi otamu pangelwa kohole, elongelokumwe nuu-mwayinathana washili.

Ngele tandi popi palaka lyopapangelo, Onge-leka oyo ongundu tayi longo moshikondo shohole yaKalunga. Omukriste kehe ndhindhilika kutya manga u li oshilyo mongeleka ya-Kristus, ou li po gwomoshikondo shohole ya-Kalunga. U pitithe ohole muuyuni.

Mehistoli lyopolotika kape na epangelo lya dhikile oshikondo shohole, shila oshikondo shuuyuuki. Aantu otwa ndhindhilike wo ku-tya moshikondo shuuyuuki ohashi vulika mu longithwe ooveta kaadhi na ohole.

Ongeleka ohole, nohole ongeleka.

Rev. Elia Niinkoti



Omuwiliki woshilonga shahamunona ha-mukulunhu mOngeleka, Aune Shilongo, ou e li natango muSoomi te li xumifa komesho mefiloshisho louteku wopakri-ste. Omulungi Aune okwa wilika ovanya-sha mongeleka ei efimbo lile.

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yo-mOwambokavango. Ohashi nyanyangidhwu mOnipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Amushanga Rev. Sebulon Ekandjo.

Ondando yoshifo komumvo muSuidwes nomuAfrika alihe R 2.00, kombanda yomafuta R 4.00.

Oondando nomambesitelo naga tumwe kOmukwetu Onipa: P/B. 2013, Ondangwa.

Omatseyitho agehe gomuntu mwene ohaga futilwa kumwene.

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TOOLITHA NDJE KWEE?

Omusalane Levi Simeon gwokUyoka, Onayena, ota indile ngele ope na ngoka a mona okampunda ke hoka e ka kuthwa mosihauto ombaadhilila pOluno (16.8.76).

Mokampunda omwa li omwaalu gwiimali-wa ogwindji osho wo oombapila dha si-mana.