

OMUKWETU

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10c



Omafano ogendji taga holokele moshifo shika ogoshituthi shegwanitho lyomimvo 50, oshilongatumo sho sha tamekwa moKavango. Ehokololo lyo-shituthi otali ka holoka komeho.



Omutonatelishitayingeleka shaKavango, omusita Asser Lihongo. Oye wo omutoloki gwOmbimbeli melaka lyoRukwangali. Mpa-ka ota popitha aayenda yoshituthi.

lilyo yOngeleka pondje yegongalo lyaandjawa

Oomina ndatu odha tumbulwa dha longa oshilonga oshinene meyakulo lyevangeli mokati kaalumentu taa longo pondje yomagongalo gaandjawa mUushimba.

BergAukas, Kombat na C. D. M. odho dha tumbulwa mehokololo lyaasita, Hiskia Haufiku naSimson Ndatipo, haa longo mokati kaalumentu mboka haku tiwa, aalumentu yomahalakano.

Momahala ngaka omwa tungwa oongeleka, mu yimwe pwa landwa ombesa yokweenditha aalumentu mboka taa taandelitha evangeli noondjimbo.

Mu C. D. M. opwa landwa oshihauto shokweendelelitha omusita a thike kookomboni dhilwe. Omwa tungwa wo egumbo moka ta kundile aahungwamwenyo.

Oshinima oshikwawo shi na sha nomwenyo mokati kaantu mbono ye li mehalakano, osho ehwamo lyawo mokulanda omambo gopakriste.

Omaimbilo nosho wo Oombimbeli otadhi landwa neitulomo. Osho omusita Hiskia Haufiku a ti.

Tate Haufiku okwa langekwa kEangelongeleka moshilonga shehungomwenyo mokati kaaniilonga mboka ya halakana koombinga adhihe dhUushimba.

Mokutalela po kwe omahala gi ili gaaniilonga, pamwe nomutumwa Kalle Syria, omusita Haufiku okwa hokolola wo ondhimbululo ye yomaudhigu ga dhingoloka aaniilonga mboka.

Okwa tumbula eyakulathano pokati komusita negongalo moka omuniilonga a za molwoombapila dhuukwanegongalo, kutya haaluhe tali ende nawa.

Aakiintu mboka yaa li moondjokana mboka taa ngundumanene mookomboni dhaalumentu, omukalo ngoka ogwe etele aalumentu aana-magumbo upyakadhi.

Ihe okugongala poohapu dhaKalunga nokukonga ehungomwenyo uuna omuyakuli a holoka po, osho oshinima sha hokololwa nepandulo kaavithili yiilyo mbyoka, Haufiku naNdatipo.

Omusita Ndatipo okwa yakula mOmina ya C. D. M. konyala oomwedhi 12. Hayo ayeke mbaka yi ipyakidhila nehungomwenyo mokati kaaniilonga. Aayevangeliste 16 oya langekwa moshilonga shika shOngeleka.

Pailonga yawo nopaitulomo lyaaniilonga ooyakwawo ya hwama meitaalo, okwa shashwa aaniilonga 391 omumvo 1975. 722 oya kolekwa, 293 oya shunithilwa omapitikilo.

Oku na aaniilonga 100 taa kwatha mosikola dhokuyakula aaniilonga mbaka. Oku na omahala 41 hapu longekidhilwa eshasho. Omahala 19 goongundumbimbeli nomahala 16 goongundumbimbeli dhaalumentu ashike.

STEAD A TALELE PO IIPANGELO

Feelani Molly Stead nomulongi pamwe naye Rene Pheko, ayehe yokuSouth Africa, oya li ya talele po oshipangelo shaShakati no-nandjokwe.

Aapangi mbaka yi igandjele oshilonga sheuvitho miipangelo, iilyo yehangano lya tseyika muuyuni, "Hospital Christian Fellowship". Oya li yu uvithile aaniilonga naavu miipangelo ya tumbulwa.

Moonkundathana nOmukwetu, feelani Stead, okwa holola nkene oshilonga shopambepo sha simana miipangelo. Okwa gwedha ko ta ti:

"Aantu oyendji muuyuni ohaya yi miipangelo shi vule moongeleka nomo moka ye na ompito oku uva Jesus."

"Elalakano lyehangano ndika okuninga aaniilonga ayehe miipangelo aakriste, opo ya vule okuvithilwa aavu Jesus Kristus."

Ehangano olya tamekele 1936, sho aanona yaali Carl naFrancis, ya li ya kala puhe moshipangelo muReef, ta alukwa. Omolwohokwe ndjoka aapangi ya yakula he pambepo, omusamane Grim Francis okwa toto po ehangano ndika lyeuvitho sho a dhimbulula ekwatho lyalyo.

Jesus megalikano lye okulwete etungalo lyOngeleka monakuyiwa. Shino osha za mu-shono e shi tameke maalongwa ye. Etameko lyoshinakugwanithwa sheuvitho lyevangeli muye nomaalongwa ye, osha ningi elyenge tali hilile kumwe ootaali yomomathimbo agehe taga ka landula.

Ongundu ndjika ote yi pulile uuthemba ku-He, yi monenwe eha mpeyaka. Nampaka o-meho gaJesus oge lwete nawa oshilonga shehupitho nkene sha tsakanithwa, nokuli manga inaaya mo momahepeko.

Ehangano lyooitaali utsakaneneno walyo mbo-ka tau dhimbululwa komuntu kehe omegutu puKalunga u li. Aalongwa ye okwa li e ya lombwele nale shika.

"Otandi ke mu longela eha notandi galuka ndi mu ile mu ka kale wo nkoka ndi li Joh.14:3.

Megulu puKalunga oonakuthika mo otaa ka mona eyadhimo. Eyadhimo onkalo ndjoka ta-yi holola nawa uukali wopaKalunga. Otayi holola wo nawa molupe lwatya ngiini Kalunga ta monikila mulwo.

Etyololoko lyomuntu otali zi momutima kaa-gu lwete ko eyadhimo lyaKalunga. Okukala-mwenyo kaaku na etegelelo lyasha. Meuvi-tho lyevangeli omo amuke oonakwiitaala taa mono oshiwili shuukalunga. Nongele ya tembudhwa mo muuyuni mbuka, oshiwili otashi kana po ihe, neyadhimo lyo lye-ne otali holoka. Osho shika Jesus te shi ga-likanene shi gwanithwe Ov.24.

Omugwanithi gwoshilonga shoka oKalunga ngoka e li "Omuyapuki" Ov.25. Omwana Je-sus ota indile Kalunga He. Oondunge dho-shitya Tate, nguka keethike poohe yalwe. Okwiyoolelwa, i ikalekelwa. Aalongwa ye okwe ya longo nale a ti: Kamu na ooho o-yendji, aawe, gumwe awike.

Uuyapuki we otau tsu kumwe nedhina ndyo-ka Jesus e li longo aalongwa. Ngele tamu galikana tyeni Tate yetu megulu..... Otali longwa wo ootaali mevangeli. Tate nguka Edhina lye oJehova. Mpoka tapu dhimbulu-lwa nokwiitaala Jehova (Omuyapuki) Oye okwa tumu Jesus, opo mpoka wo tapu holo-ka ongundu yaasimanekikalunga.

Shika otashi ningwa miigwana ayihe, moma-laka agehe, momihoko adhihe, megulu noko-mbanda yevi. Ongundu ndjika oyo ndjoka ta-yi ithanwa ehangano lyaayapuki, mboka ya thika ko, naamboka ye li natango mekondjo.

Sebulon Ekandjo

Kalunga oye oshiholameno shetu noonkondo dhetu, ekwatho muudhi-gu, li shi kwiinekela. Ps.46:1.

Ovateologi 40 ova ongalele muRustenburg, S.A. ndele aveshe ova twa kumwe mokuko-neka nokutya outeologi wopashiyeuropa inau kuma omulaule, wo itau mu mangelula mou-pika waye.

Oshoongalele eshi osha li okukundafana ene-nediladilo "Eudeko lOngeleka moubuwanhu waAfrika pauteologi woshiyafrika."

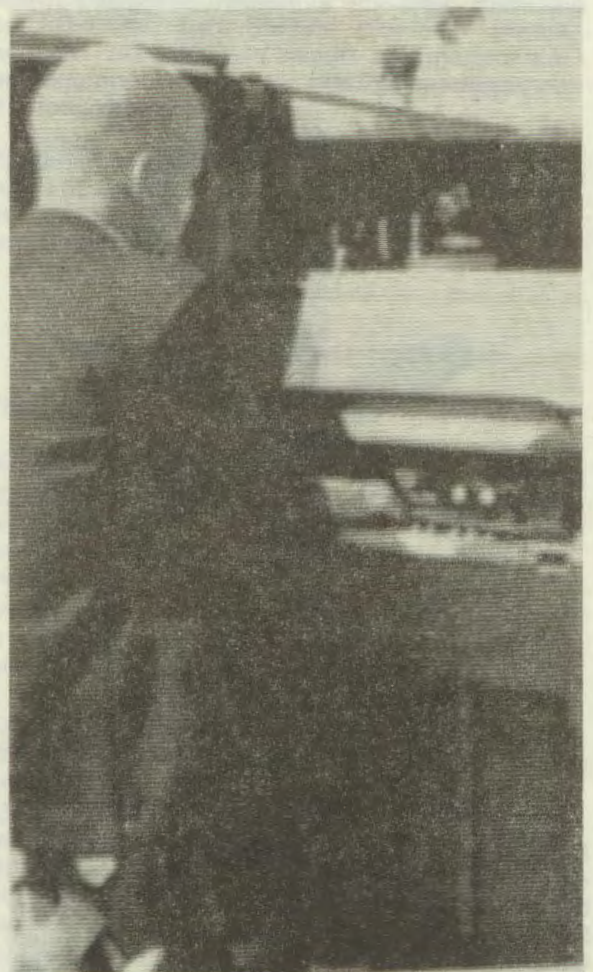
Ovakali moshooongalele eshi okwa li Ovakwa-luther, vamwe va dja kuEuropa kumwe noi-lyo yOngeleka yaMoravi.

Outeologi wOshiyeuropa otau hongo ashike elidilululo lomutima neduliko. fimbo tau kani-fa osho sha yandjwa mOmbibeli kombinga ye-manguluko lomunhu moupika waye woko-mbada omo ta kala mo.

Osho omupopi umwe moshooongalele eshi a tumbula. Ovateologi ova xulifa oshoongalele shavo nomadiladilo aa kutya:

Natu popyeni kovakriste aveshe oinima ya yela, opo tu va kwafeni moubada wavo, momauehame avo, metyololoko nomomaluhodi avo.

Tu va ulukile ondjila yemanguluko, yedimi-nafanopo lomatimba, ondjila youyuuki noyo-paunhu woshili. Ngenge tashi ningwa ngaha, edina lOmwene otali fimanekwa mounyuni ou.



Omwiimbithi a simana mestela Jaako Kan-gayi, mpaka ota wilike oondjimbo dhelo-ngelokalunga nokahumba.

Epulo kutya: Omolwashike iigwana yetu yi na okwaadhika komahepeko, oli li po tali inyenenge, ongepulo mongundu nopaugumwe.

Kashi shi oshipu okufatulula elalakano lyomahepeko. Ihe shoka tu na okukoneka osho shika kutya: Kalunga mwene ote tu enditha pamadhiladhilo ge. Job 2:6-12.

Otashi vulika Kalunga e ethele oshigwana nenge ongundu yaantu yamwe po momahepeko, opo eitaalo lyoshigwana li konakonwe, li talike ngele olya kola tuu shili.

Otashi vulika shi ye molupe lwomahepeko gopalutu okudhenga nokutula modholongo, osho wo okudhipaga. Nenge pambepo, okwiimba iilonga yopambepo yi longwe. Koneka, oshingoli otashi tulwa momulilo opo shi yoololwe nawa.

Ngoka tu uluma okulya nokuhakana, oye ngoka a tseye kutya ethimbo lye efupi.

Ethimbo lyomahepeko efupi, ihe omunelago oye ngoka ti idhidhimike sigo ehulilo.

Eitekokalunga ohali eta wo omahepeko. Ngele ekwatathano naKalunga kashili lya teka, omuntu oha yi momilema. Ye oye ta ningi omuhepeki nomulongi gwiilonga yomilema. Oye oshikaha shasatana okuhepeka.

Iilonga yaKalunga ngu e na ohole kayi na ongamba, kayi shi okuyelekwa. Onawa une-

ne ngele omuntu omolwomaudhigu tage mu adha, ta pendulilwa omaiuvo okudhiladhila uushiinda we naKalunga ngele ondjila inayi mena omwiidhi. Job.11:7-8.

Yamwe otaa itala kaye na oondjo, oondjo odhooyakwawo aniwa. Tashi vulika ondjo ye yi pe nokuli Kalunga Eps.73:13-14,16.

Omolwashike Kalunga ta pitika oshigwana shi ye momahepeko, nando otwa dhiginina eitaalo noohapu dhe?

Okesilohenda lyaKalunga omuntu ta hupithwa, hamolwiilonga.

Omuwa, oshike wa thikama popale nowa holama pomasiku gomahepeko? Okuuntsa waalunde, ohepele ta hepekwa. Eps.10:1-2.

Oshigwana osha pumbwa eifupipiko neinekelo, Kalunga ta gandja ayihe Rom.8:20-23.

Jesus ota ti: Mbika onde yi mu lombwele mu kale mu na ombili mungame. Muuyuni omu li mo mu nuudhigu, ihe ikoleleni, ongame nda sindi uuyuni. Joh.16:33; Iil.14:22. Jesus Kristus okwa hepekwa molwomayongulo goshigwana, moka nangame osho wo ngoye tu li.

Ethimbo olya thikana tseni wo tu kutheni olufo lwetu. Oshigwana, Ongeleka, nOngeleka oyo oshigwana. Mat.16:24-25. Kol.1:24-25.

Ngele omuntu ota hepekwa e na oondjo, kashi shi oshivanawa, ihe ngele kee na oondjo, mpoka otapa monika esilohenda lyaKalunga. 1Petr.2:18-21.

Aaholike, eiuvo lyoshigwana tashi keme inali tala muuyuni, ihe nali ligamene Kalunga ngoka ha tondoka onkugo yomapongo.

Otatu tekulwa tu kale tu na sha shokuhambelelitha Omukulili gwetu uuna ta holoka. 1Petr.1:6-7, 4:12-13.

Shigwana, koneka kutya Kalunga okwa tenda nale ongamba ndjono itaayi vulu okutaagulukwa komuntu a fa ndje. Farao okwa li i idhenge mo, ihe ina pita. Ombimbeli otayi ti: "Omamakelo itaga vulu oonkondo dhoje. Kalunga ite shi pitika 1Kor.10:13 Hebr.12:11.

Omuleshi ino-tila. Kalunga kesilohenda alihe ngoka i ithanene oshigwana she eyadhimo lyaaluhe muKristus, ngele tashi idhidhimike, oye ote mu opaleke. Ote mu tsu omukumo note mu kankameke. Nguka oye ta ka kala e na epangelo aluheluhe. Shino oshili lela.

H. N. Haufiku



Efano ndika olya tungwa moomdanda mbali, R naX ndhoka tadhi ti, Jesus Kristus.

TANGI ESHI MWE TU KWAFU

Eshi mwe tu kwafa metungo lOngeleka yetu ohatu mu pandula natango.

- Ovahalushu kOlange olutivali.....R 44,50
- SwakopmundR 4,40
- OmaruruR 7,90
- OmbayeR 10,00

Tangi unene
Ponhele yeongalo, Ohalushu
Omufita Fridrik Nghihalua

Owa hala u kale ngeno oove lyelye

Ndele ope na yo ovakriste tava tila notava fi ohoni okuholoka molupe lwavo loukriste washili. Otava holeke olupe lwavo mwaali lovakwaunyuni, va faafane navo.

Kashiimba oshidjuu okwiitavela nge, ndele osho lela. Ndele onda fa ngaho ndi na omalimbililo kutya pamwe na ove osho u li kaulume. Ngenge ove omudiinini nomunashili, ndele umwe womovana vounyuni te ku yolo note ku shekele oudiinini woye, ndishi oto shuna diva omutwe moipeta wa fa onghili ya kumwa komunhu. To kala wa fa okaana ka hangika ta ka li ombelela mombiya?

Okukala ku li ngaha, kaku fi oiylolifa? Okukala omuyuki oku na oshiponga nani? Omunhu ou na okufya ohoni nge to kala omukriste ou ta holoka molupe lwaye lopakriste? Ondeveli nani oyo ina oshilonga kwoove i dule Omwene Jesus?

Okukala omona wounyuni ou, nani osha fima na kuove shi dule okukala omona waKalunga? Kashi shi ouvaya wongaho eshi pe na yo ovanyasha vahapu tava longo ngaho? Ndishi shii ohaku tiwa: "Oita ovamati, ongulungu ovanyeumbo?" Haile? Owa hala nee ku tiwe. "Oita ovanyeumbo, onghulungu ovamati?"

Epulo oleli: Oto dulu tuu nande efiku limwe u ka konghole komuvelo weulu nokukala kwopaunyuni? Ndishii ito shi dulu? Ndele omolwashike nee wa hala okukala omukriste wombudi? Ponhele yokukala omongwa wounyuni owa hala okutalika omongwa wa tutuka?

Omunyasha olyelye oo, ponhele yokuya kOngeleka Osoondaxa keshe, ha kala ashike meumbo ta mbwadaambwada ile a ka shinge koundingosho? Omolwashike oindjola yoye yomukwekwela tai ku tunukifa omaxwili molutu osho yo komwenyo? Omunyematelwanyasha a tya ngaha, okwa wana okupe ndula eliuditilo longhenda momitima detu ponhele yelineekelo. Ngenge nani ope na omukriste umwe ta kendabala okuulika, kutya ye ota tu kumwe nonghalo ya tya ngaho, ohoni ihe shii okuyelekwa.

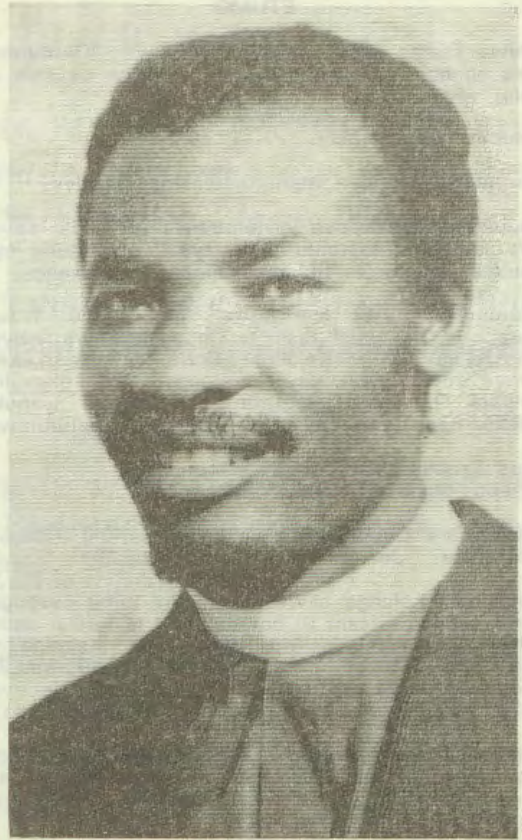
Oshixwepo oku mu efa e liyengele ouxuku vaye ndele ove to holoka pouyelele moukwatya woye woshili. Osha nyika vali oshilumenu, sho oshi li pauyuki.

"Ou te lidimbike nge mounyuni ou, ohandi ke mu lidimbika yo koshipala shaTate." Omukulili osho a popya.

Ohatu ka wila moupyakadi unene, ngee itatu lungama!

Taku twikilwa

Omaimbilo itaga monika we mOstola yOmambo manga.



Omusitagongalo Set Son Shivute okwa londa ngashingeyi ondhila e ki ilonge kuEuropa, kOsoomi. Tate Shivute okwa ki ilonga hwiya ethimbo ele nando a thiga po manga egumbo lye, meme Justina naanona yaali Mewawa naMegameno.

Pamwe naye tate Shivute okwa yi nomulungi Pinehas Nande Auala, ngoka te ki ilonga kuEnglanda. Aagundjuka mbaka otatu ya halele ompolo meilongo lyawo alihe.

EOPALEKO LYARADIO OWAMBO

"Hasho"

Amushanga omukuluntu gwa ELOK, omusitagongalo Matias Ngipandulua okwa yamukula ketumwalaka lyomoradio yeti 22/4/76 moka mwa tiwa kutya okwa tamaneke Etumo lyaSoomi mOwambo.

Omusitagongalo Matias Ngipandulua okwa ti moshipopwa she shoka a ningile moshigongi shaasita mOngwediva, ke na mpoka a tumbula Etumo lyAasoomi. Oye okwa holola kutya aasita yamwe yOngeleka yawo mboka ya hala okutaandelitha uutondwe, oyo ye shi ningi.

Metumwalaka moradio omwa tilwe, kutya omusitagongalo Matias Ngipandulua okwa tamaneke Aatumwa mOwambo moshigongi shaasita omolwonkalo yawo yi na uuthemba mboka aasita Aawambo yaa u na."

1. Oshipopiwa osha li muRadio Owambo yeti 22/4/1976 neti 26/4/1976 otundi 8.30 ongulohi.

2. Radio okwe shi pukulula eti 4/5/1976 potundi 9.15 ongulohi.

ETUMO

Oshitya Etumo otashi dulu yo shi tiwe "Okutama", ndele ngenge taku tiwa okutama ope na okukala ovanhu vavali:

Omutumi nomutumwa.

Omutumi oye lyelye nomutumwa oye olyelye?

Omutumi: Ondaka oyo ya lombwela omunhu tai ti, udifa. Omutumi ta tumu ta ti "tyaa". -Omutumi oye Kalunga, Jes.6:8 (te tu ileko)ondaka pOmwehe.

Omutumi omutivali oye Jesus Mat.28:18-20. Ndele Jesus oye Immanuel tashi ti Kalunga pamwe nafye. Hano Jesus oye yo Kalunga nokwa udaneka okukala pamwe novatumwa vaye moilonga fiyo okexulilo lounyuni. Omutumi omutitatu oye Omhepo lyapuki. Oil.8:29. Hano omutumi oye Kalunga katatu-umwe.

Jesus Kristus. Mat.28:18-20. "Indeni" Omhepo lyapuki. Oil.8:29 "Inda ko"

-**Omutumwa:** Oyou ta nyamukula paJes.40:6. "Ohandi udifa shike?" Jes.40:6. "Ame ou" Oil.8:29.

Nande nale Kalunga okwa kala yo ha tumu ovaengeleli Omweengeli otashi ti: omutumwa, ta twala ondaya Kalunga kovanhu), opo nee paife Kalunga ita longifa vali ovaengeli. Luk.1:19; Dan.8:15-19; Mat.28:18-20 eshi Jesus ta ti: "Indeni", ota lombwele ovanhu.

Onghee hatu ti omutumwa oye OMUNHU. Inda ko: Olyelye? Ove, ame, ofye ovatumwa ofye ovanyasha. Ofye ovatumwa twa tumwa tu twaalele ovapaani evangeli novashunimonima. Meumbo, meongalo letu, moshiwana shetu, mOwambokavango mu S.W.A. alishe. MuAfr.ka alishe, mounyuni aushe.

Omikalo

Ohatu i ko nomailikano, ofye vene okuumba sha mongalo. Omikalo odo nhatu odo hatu tandavelifa

nado evangeli laKristus Jes.40:6. "EWI TALI TI, UDI-FA" Ohatu wanifa ehalo laKalunga.

EHISTOLI LETUMO MUSUIDWES-AFIKA

-Etumo mOwambo nomOushimba: Omuhongi Hugo Hahn voo na Rath ovo va fika tete mOwambo mOndonga, ovo va mona kutya oku na epya la pumbwa okulonga oku. Ova fikile mOndonga modula 1857 mounyuni waNangolo daHamutenya.

Etumo IOvaingilisha: muWarmbad 1805, muBetanie 1814.

Etumo IOvandowishi: muWindhoek 1842, muReho-Loth 1845, mOkahandja 1849.

Ovatumwa 9 ovo va fika tete mOndonga muvo ohatu tumbula mo vavali:

Kurv.nen ou a popya tete eendjovo daKalunga moshilongo shetu. Opa li yo ohamba Shikongo sha-Kalulu, hano peudifo lotete levangeli mOwambo opa li yo ohamba. Tashi ti evangeli olaendela aveshe novafyoona neehamba, novanenenhu aveshe. -Osho fye mokutwala evangeli natu li udifileni aveshe. Martin Rautanen Nakambale ou a lundulula tete tete eendjovo daKalunga melaka letu.

Ava ovo twa tumbula ko manga. Etumo oli li nee ngaha mufye. Ofye ovanyasha ohatu longo oshilonga shetumo, eshi tu na ehanganano letu lovanyasha tali longo oshilonga shetumo. Ope na nee eengudu mbali mokati ketu. Ovovo ve uditeko oshilonga kutya otashi ti ngahelipi, nde mupya munene, vahapu inava mona omapya etumo oo e li mOwambokavango.

Ovovo vehe udite oshilonga shetumo, vo inava mona omapyatomo. -Otwa pumbwa tu katukeni onghatu, shitya omupopyo wopaife, kutya ovo ve uditeko oshilonga eshi va ende vo va mone nomesho omapya etumo.

-Ovo vehe udite ko navo nava ende opo va ude ko:

Ev. Filippus Nakanwe

HOLA Omutondi Gwoye

One omu uvu kwa tiwa: Hola mukweni, tonda omutondi gwoye. Ihe ngame otandi mu lombwele: Holeni aatondi yeni, galikaneneni aahepeki yeni, opo mu ninge aana yaHo yomegulu. Oshoka etango lye ote li pitithile naawinayi naawanawa, nomvula ote yi lokithile aayuuki naakolokoshi Mat.5:43-45.

Ngiika kapu na elongo lyaJesus edhigu lya fa ndika okuhola omutondi gwoye. Oyendji oya tala nkene Jesus a fa omulongi omukatalume mokupopya oshipango shika.

Jesus mokutala oshinima shika ke shi andola omunhu inaa dhiladhila nawa noku lwete ko andola uukwatya wopantu. Oshitya kehe e shi tumbula oku uvite ko nkene tashi ti: Okuhola omutondi gwoye osho ashike tashi eta ombili muuyuni mbuka.

Edhiminathanopo kali shi andola okudhina. Otashi ti uuwinayi mboka itau ningi we ekuuma pokati keni.

Omupopyo ngoka hagu ti: "Otandi ku dhimine po, ihe itandi dhimbwa." Shika otashi ulike owala uuntu. Ihe Jesus okwa hala tu hole aatondi yetu nohole yopa-Kalunga, hangaashi omuntu e hole iikulya yontumba, omuwayina nenge kuume ke.

Etompelo ekwawo, uutondwe otau yono po ombepo yomuntu. Tseni otatu shi dhimbulukweni nkene Hitler, omupangeli Omundowi-

shi, a yono po oonkalo dhAajuda omoluu-tondwe.

Oshinima oshikwawo, uutondwe otau yono po nakutonda. Nakutonda ota yi monkalo ndjoka yokutala iinima iwanawa ongiwinayi nokuvundakanitha oshili niifundja.

Ohole oyo oshikondjitho oshivanawa okuninga omutondi gwoye kuume. Omutondi ite tu zi momoho moku mu tonda. Ihe ongele owala tatu mu ulukile ohole yetu.

Jesus oku lo aluhe mondjila. Ondjokonona yuuyuni oyu ulike nkene aantu ya yonathana po. Tseni yomethimbo ndika, natu pulakeneni nokulandula oohapu dhe, manga pe na ethimbo. Onawa tu dhimbulukweni, kutya itatu kafa aana yaKalunga manga inaatu galikanena nokuhola aahepeki yetu.

(Euvitho lya dr. Martin Luther King Jr., omukondjelimanguluko a simana mokulalakana ohole nombili mokati kaayehe. Lya lundululwa membo "Strength to love").

YAALI YA PANGULILWA ESO

Epangulo lyaaluudhe yahamano mboka ya kala niihakolola mohofa yokombanda muSwakopmund, okuza pehulilo lyomumvogu, olya hulile megeelo lyeso kuyaali yomuyo; Hendrik Shikongo na Aron Mushimba.

Aapangi, Rauna Nambinga oomvula 7 mondholongo na Anna Nghiho-ndjwa oomvula 5. Omupangi Naemi Nambowa nomusamane Andreas Nangolo oya mangululwa.

Hendrik Shikongo okwa kala mepangulo omolwokuthindikila aalume-ntu yaali noshihauto she kositola yaPhilippus Nangombe mpoka pwa dhipagelwa omukwaniilwa Filemon Elifas muAguste 1975.

Aron Mushimba okwa kala mepangulo sho a gandja R380.00 noradio kumboka ye na elalakano okukutha ko epangelo lya S.A. koonkondo koshipundi. Aapangi wo ayehe mboka nayo oya gandjele kehe gumwe R10.00 kaafadhukipo mboka ye li muAngola.

Omutamaneki gwepangelo moshipotha shoka okwa kala adv. J.Jansen nomupopili gwawo dr. W.E.Cooper. Omupanguli adv. J.J. Strydom.

AAKWIITA MOWAMBO YA LONDODHWA

Omupanguli F. H. Badenhorst okwa ninga e-londodho lya kutha miiti kaakwiita ya S.A. mboka ye li mOwambo kaa ya nyateke omadhina gawo.

Omupanguli Badenhorst okwa ningi ekumagidho kaakwiita, kutya itaa ka tegelela esilohenda uuna taa ka monika ondjo yokuponokela Aawambo, aakeenandjo.

Aapangulwa Herman Styler Scholtz (19) na David Michael Stratford (20) oya monika ondjo komupanguli sho ya li ya gwayele megumbo nedhiladhilo okuponokela aanegumbo. Nopatitatu okuyona eliko lyegumbo.

Oshiningwanima osha ningilwe pegumbo lyomusitagongalo Paulus Nailenge (88) mOngenga muAguste omumvo gwa yi, moka aakulupe ayehe yaali ya li ye ehamekwa nayi.

Scholtz okwa monika ondjo sho a li a kambadhala okukwata kuku Rachel Nailenge (75) komatha. Stratford okwa li e na ondjo sho a li a kwata omusitagongalo, opo kaa kwathe omukulukadhi gwe.

Omupanguli okwa pangula noonkondo uupululu waamati mbaka, opo shi ninge elondodho kuyalwe.

Scholtz okwa pewa egeelo lyoongola hama-no noomwedhi omugoyi. naStratford oongola ntano noomwedhi omugoyi, yo ya kale inaa uvikila sha muule woomvula ndatu.

(Advertiser 29/5/1976

IILONGA YEHUNGOMWENYO MOSHIGWANA

Omuhungimwenyo na kale, a manguluka shaa ethimbo. Etokelwo neulumo, inali tu pangela. Ombili nohole engungumano, eidhidhimiko, nayi pangele omwenyo gwomuhungimwenyo, ethimbo kehe.

Kotoka omuhungwa gwoye kaa dhimbulule kutya, omuyakuli gwandje ke na ethimbo okupulakena oohapu dhandje, oku lwete tandi mu dhike, nenge tandi mana po ethimbo lye. Nenge ina hala okupulakena oohapu dhandje.

Ilandela ethimbo, pulakena wi itula mo, pamuthika gwe nopandunge dhe, oohapu dhe nando kadhi na unene sha. Elago Neyambeko enene lyomuhungimwenyo, omuyakulwa ngele ta dhimbulula kutya, omuyakuli gwandje okwa pulakena ndje nawa. Okwa hokwa oohapu dhandje.

Oku uvite ko nawa iinima yandje, okwa hala okukwatha ndje muudhigu wandje, oku li pamwe na ngame. Tu taleni kashona Jesus sho ta yamukula epulomake-lo lyomonongompango moshinima sheyakulo Luk.10: 25-37.

Ethimbo ndika olyo edhigu. Aayugi opo ye li, oonkolwi aahondeli, aadhipagi nosho tuu.

Ihe nando ongeyi, Omuwa Kalunga ketu okwa hala tu longe pethimbo ndika. Ano Kalunga ota tegelele kehe gumwe u longe nuudhiginini oshilonga we shi inekelelwa.

Olye omuhungimwenyo? Aantu mboka oyo:

Omusitagongalo
Omundiyakoni
Omupangi
Omupolosi
Omulongi
Omunasitola
Omukwaniilwa
Omutekuligumbo
Omuteleki
Omwevangeliste

Omolwekwatathano naantu miilonga yetu, omuyakuli kehe na yakule nombili, nohole, opo iilonga yetu yi kale ya simana kaantu nokoshipala shaKalunga.

Opo iilonga yoye yi ku simaneke wo. Oshoka iilonga yetu, aantu yaKalunga mboka tatu longo mokati kawo.

Matias Nepela

Kandi uvite ko koshinima shoka

Nangombe Ulofu, mOvenduka ota pula: Omolwashike hatu gandja omatseyitho getu niimaliwa yetu yene mOmukwetu, ihe ihaga nyanyangidhwa tu ga mone ngashi a li a tseyitha ye mwene? Kandi uvite ko we oshinima shika.

Eyamukulo: Tate Ulofu, odhoshili kutya ohamu tumu iimaliwa yeni, mu futile iipopwiwa yeni. limaliwa mbika otwe yi yakula mOmbelwa yOmukwetu.

Ihe olwindji otwa dhimbulula kutya iipopwiwa oyindji haambyoka tayi pulwa yi futilwe. Nongele otwa dhimbulula shika, iimaliwa mbyoka ohatu yi shunitha kumwene gwayo.

Ohashi holoka wo omuntu ta tumu oshipopiwa she pamwe niimaliwa, oshipopiwa shono tatu nyengwa oku shi nyanyangidha, omoluukwatya washo wontumba nenge wongandi.

Tu tye ando oshipopiwa otashi hokola mukwawo nenge tashi shundula. Sho ihaatu longitha iipopwiwa yoludhi nduka, iimaliwa yamwene otwa li ashike tu na oku yi shunitha.

Iipopwiwa yo yene, halundji twe yi shunitha kooyene, okuninga twa lombwelwa kumwene gwasho kutya ne shi shunithilwe.

Omatseyitho ngoka hatu pula ga futwe kooyene, ongashi uuna to tseyitha ongeshefaye aantu ye ye okulanda. To kongo oongombe dhoye nerge oto hiya ohango yoye.

Nokuli olwindji aantu yiipopwiwa ya tya ngeyi, oyo haa kala inaa hala okufuta. Omakumagidho goohapu dhaKalunga okupukululathana nokulongathana noondunge dhopambe-po, iipopwiwa ya tya ngeyi, ihatu pula yi futilwe nando. Nongele mwene okwe shi futile iimaliwa ye ohatu yi mu shunithile.



Oshituthi melongelokalunga pondje yOngeleka. Oshitayingeleka shaKavango oshi na aakriste ye vule 13,000. Ohaa yakulwa kaa-sitagongalo 7, aayevangeliste 5 naadiakoni 4.

NATANGO OMEVA OTAA LONGEKIDWA

Omuvalu weeranda eemiliyona 60, owa fanekelwa moilonga yomeva a Kunene kombinga yomulonga ou u li meengamba da S.W.A. Epangelo la S.A. ola faneka opulanda ei ye-longekido lomeva moule weedula 8 tadi ka shikula.

Oimaliwa ei otayi shosho kuikwao eeranda eemiliyona 600 ya longifwa nale molwomukangha wa Kunene nolusheno meni laAngola nomeengaba da S.W.A.

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.
Amushanga Rev. Sebulon Ekanjo

Ondando yoshifo komumvo muSuidwes nomu-Afrika alihe R 2.00 kombanda yomafuta R 4.00.

Oondando nomambesitelo naga tumwe kOmukwetu Oniipa: P/B. 2013, Ondangwa.

Omatseyitho agehe gomuntu mwene ohaga futi-lwa kumwene.

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