

OMUKWETU

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10c



Kondjitha omikithi nokuyamutha okanona. Lesha wo mEpandja 2 moshifo shika.

ETUMWALAKA LYOLUPENDU

Aawiliki yoshigongi shOngeleka onkwaLuther yomuSoomi oya tumine oma-kundilo omapyu guumwayinathana kOngeleka ya hangana yomu SWA (VEL-KSWA) nokiilyo yayo. Ekundo otali leshwa ngeyi:

Moomwedhi ndhika dhahugunina, otwa taamba noshimpwyu nontseyo nkene uuthemba womuntu wa dhinwa, nkene aasita naayakuli yalwe yOngeleka ya kwatwa nonkene oshilonga shOngeleka tashi tsakanekwa komau-dhigu.

Otwa tseya oshili yohapu yOmbimbeli. "O-shilyo shimwe ngele tashi ehama, iilyo ayihe otayi ehama pamwe nasho. 1Kor.12:26.

Mekundo lyetu nosho wo maanashilonga aatumwa yOngeleka yaSoomi taa longo mOngeleka yeni, otwa haifa okugandja etompelo lyetu, kutya otatu mu dhimbulukwa aamwame-me muKristus momagalikano nomokulonga kumwe.

Nehwamo otatu dhimbulukwa oohapu mOmbibeli Ondjapuki. Omuyengeli gwOMuwa ota kundukidha, mboka haye mu tila note ya hupitha.

Ya shainwa mu Turku 6.11.1975 ku:
Martti Simojoki, Lars Erik Taxell naViljam Kallikoski.

EKUMAIDONDJOVO KOVALESHI

Ohaikundu ovaleshi yoshifo Omukwetu, nonda hala kutya atusheni natu kale momhadi imwe. Tu lituleimo mokulanda oshifo shO-mukwetu, opo tu shiiveni tu koleke ongeleka yetu, i kale i na sha. Okwiindila nokulya eengunga, kaku shi kuwa. Alushe, "kwa fe nge," iha eta po sha.

Ou hole ngo ngenge to indile sha, ou na po ngo kaningholi koye, akuliweda. Tu kondjeleni ongeleka yetu, ovafita vetu va mone yo ondjabo ya wana tai di moshiwana.

Ovafitaongalo ovo oshiwana hashi longele Kalunga, nohava ifanwa nokuli ovalongeli-kalunga, omolwaashi kape na shimwe osho have shi longo, ngenge hailonga yongeleka.

Ombili yoshigwana

Ovafita tava ifanwa ovalongelikalunga shili, nove li po okukondjela ombili younyuni. Osheshi eemwenyo dovakwaunyuni odi fike pame, kape na omwenyo umwe u na ondilo kuKalunga mangha mukwao u na ombiliax, shidalelw. Kalunga ota ti:

Omwenyo u na ondilo kumukwao oyou uehe na etimba. Omwenyo u na omatimba oo omwenyo wombiliax, molwashi tau ka ya moheli.

Ope na okutalwa nawa kombinga yombili younyuni kutya, otai ya ashike ngenge to yandje oshinima shamukweni, opo tamu mono ombili. Ngenge to shi anyene, nena ombili itai kala po nande. Hano shamukweni shi yandja, opo mu kale nombili.

Meshita Djikolo Kwaki

OLUGODHI NOMIKITHI PANGELEKA

Uunona 306 womasiku gamwe sigo owomimvo 12, owa mana oondjenda 1975, miipangello yetumo mu ELOK. Eindjipalo ndika olyaanona 148 okuyeleva neso lyomumvo 1974.

Uuyeletele moshinima shika owa monika mehokololo lyomundohotola omukuluntu miipangello yOngeleka Hannu Kyrönseppä.

Kutya omumvo gwa yi, ogwa kala gwa nika uunkundi kombinga yaantu, otashi ndhindhili-kwa nawa mehokololo ndika kaavu mboka ya lala moombete 25,397 nenge mboka ya zile komagumbo noya pangwa 540,001.

Omatando omanene 539 oga ningwa momumvo ngoka nomatando omashona 3014.

Uuvu womayego nawo wo owa katukila oshigwana shika onkatu. Mehokololo ndika osha holoka kutya, aavu 1606 oya pangwa 1341 omayego ga kuthwa mo, 950 ga andekwa.

Omiyalu adhihe dha tumbulwa pombanda, itadhi holola ashike uunkundi waantu, ihe otadhi tu yelithile wo nawa mpoka pwa li pu thike ilonga yaayakuli yetu miipangello.

Kombinga yeso lya vuka lyuunona, omundohotola Hannu mehokololo lye ndika okwa fatulula kutya, osha za ngaa shili momikithi ngashi okakwenyene nosho tuu.

Ihe okwaapaluka kwaanona hoka taku koko moshigwana, okwa indjipaleka eso lyaanona. Okwaapaluka okwa etwa wo konkalomwenyo yoompumbwe tadhi londo pombanda esiku kehe nomokwaa na owino kwaavali mokupalutha oyana, osho omundohotola a ti.

Oshiwanaawa okulesha ehokololo ndika lyoshilonga shuundjolowele pangeleka, sho omuntu to dhimbulula omikithi ndhoka dha kwaita oshigwana pothingo pethimbo ndika.

Omukithi gwepunga (TB) maantu nongashi wo omukolo gwoshikayikayi maanona noshiliga-lala, odho dha talika dha dhenga pombanda. Osho wo oshimela nokakwenyene odha geysa.

Kakele kekondjitho lyadho ndyoka tali ningwa miipangello, momikunda ohamu tumwa wo aapangi ye ke dhi gande nomiti dha longekidhwia nawa, ngashi sha tseyika nawa nokuli koombinga noombinga dhOwambo.

Aantu 55,806 oya mono ekwatho ndika, osho ehokololo lyomundohotola lya ulika.

"ONGAME ONDJILA NOSHILI NOMWENYÖ"

"Ongame ondjila noshili nomwenyo". Osho Jesus mwene a lombwele aakuuyuni ya kanitha ondjila yehupitho pethimbo ndika; uuyuni wa kanitha oshili, na unene uuyuni wa kanitha omwenyo gwaaluhe. Pahapu ndhika otatu ndhindhilike nkene uuyuni wa kanitha iinima itatu, nenge tu tye uuyuni wa kanitha uukwataku waKalunga omunamwenyo.

Elongo lyetu lyuukriste otali pula nepulo lyoonkondo notali yamukula wo neyamukulo lyoonkondo. Epulo otali ti ngiini? Otali ti: "Oshike aantu ye shi pumbwa noye shi sila uuthigona? Shimwe ashike shono aantu ye shi pumbwa noye shi sila uuthigona, osho elago lyokomwenyo.

Tse atuhe otatu shi ndhindhilike nawa nkene tse yene tatu ugadhala omute-nya nuusiku tu li po aghigona, twa heppa twa hepelela elago lyokomwenyo. Anno methimbo ndika omuntu kehe na kale oye lye, ota pumbwa okukala moshila. Ota pumbwa okukala moshili na unene ota pumbwa omwenyo.

Jesus Kristus omuna gwaKalunga ngoka a kala mokombandambanda, oku li kolulyo IwaKalunga He omunamapangelo agehe megulu nokombanda yevi, e li ko ta galikanene iigwana, omapipi, omaludhi gaaritu. Ota galikanene aayamba naathigona. Oye wo omukwathi gwaase-lekadhi noothigwa nomugameni gwaamboka ya pongekwa.

"Ongame ondjila noshili nomwenyo". Osho Jesus ta lombwele aakuuyuni yopethimbo ndika: Eigidho ndika olya zi mpoka sho uuyuni wa kanitha uukwataku waKalunga omunamwenyo. Eeno shili. Otwa gwana okwiitaala kutya; Jesus Kristus oye ondjila noshili nomwenyo. Ohapu ndjika yaJesus ti ipopi ye mwene, oya taambwa tuu moshilongo shetu, momikunda dhetu, mevi lyetu, momagumbo getu osho wo moomwenyo dhetu? Elago oli li mpoka sho ku na aana yaKalunga mboka ya taamba ohapu sho ku na yamwe ya tala ohapu ndjika kutya oya nika uugoya.

Opo dhi gwanithwe; "Ohapu yomushigakano oya nikila uugoya mboka taya ka kana, ihe mboka ya zimina okukala nokweenda nondjila ndjika muuyuni mbuka, nokukala moshili ndjika muuyuni mbuka, osho wo okukala momwenyo Jesus mwene e gu gandja kuuyuni wa li wa sila moondjo; oonakupewa omwenyo nguka esiku kehe otaa shitukithwa kepangelo lyomadhliladhi okudhliladhi iikwanegulu muJesus Kristus.

"Ondjila oyi na oondunge yi vule omuntu ngoka te ende moyo". Oshoka otashi vulika omuntu ta yi kokuma kee shi ko. Mokweenda nondjila ndjoka otashi vulika te ende ta dhiladhila uukwataya waankoka ta yi ko, owa tya ngiini? Aantu mboka ye li ko oye li ngiini? Aawanawa nenge aawinayi? Ihe nando omuntu na kale mondjila nomadhliladhi-

lo ga tya ngeyi, ondjila oyi li ashike ngaashi yi li. Momaipulo a kala nago nokwiipula manga e li mondjila, agehe otaga ka yamukulwa uuna ndoka ondjila ye mu thikitha, niinima ayihe yokukuma nkoka ote ke yi mona yi li naanaa ngashi yi li.

Osho ngaaka Jesus oti ipopi ye mwe-ne. "Ongame ondjila noshili nomwenyo". Oohapu ndhika odha kola nodhoshili, odhi shi okwiinekelwa wo kungoka u li mondjila ndjika yokevi yu uka kuKanaan shomegulu.

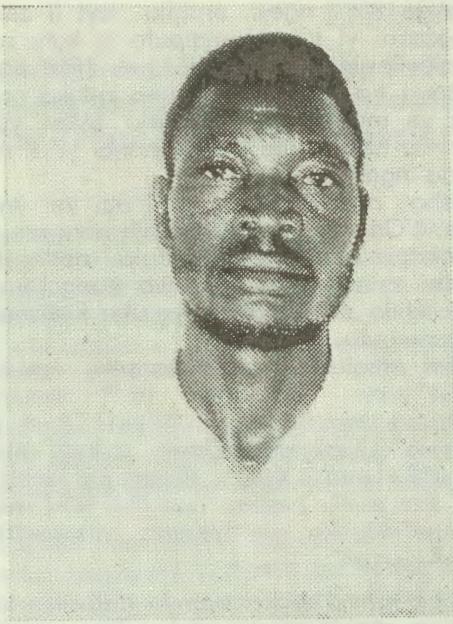
Otse omaludhi, otse omapipi, iigwana, otse aana yaKalunga tu li muuyuni mbuka wa kanitha ondjila. Otwa pumbwa esilohenda lyajesus, a kale mutse a koke mutse tse tu shonopale koshipala she esiku nesiku, opo ihe tatu mono elago ndyoka lya thikama muukwatatu waKalunga.

Elago ndika lyokomwenyo itatu li mono palwe pwi ili nenge tu li adhe mondjila yilwe andola, aawe. Ngele twa hala me-gulu, ngele twa hala omalutu getu ga ka fe olutu Iwajesus luuyelete, natu kale mondjila ndjika Jesus noohapu dhe. Ngaashi naanaa ondjendi yomuuyuni tayi yi kokuma kaayi shi ko, osho naanaa noondjenda ndhika tu na kevi dhu uka kuKanaan shomegulu. Onke ngaa taku adhika mboka ye na omapulo ogen-dji. Natu kale twa tya ngiini, shaa tu li mondjila, onatu ka thika uuna lumwe maandjaTate Kalunga. Ondjila noshili nomwenyo oyo tayi ke tu thikitha ko yo yene. Sho tu li keyi ndika ngele tatu dhiladhila iikwagulu natango inatu yele-lwa kutya oya tya ngiini naKalunga Tate okwa tya ngiini, oshilumbu nenge Omuluudhe? Omapulo ogendjigendji tagi ipulwa nago koondjendi dhokeyi kage na natango omayamukulo ga yela kutya iikwanegulu yi kale ye tu yelela manga tu li kevi. Ngoka a hala oku ka mona nkene omapulo ge ga yamukulwa nokwa hala oku ka mona oondunge dho-ndjila, na kale muJesus ngoka "ondjila noshili nomwenyo".

Ondjila ndjika oyi na oondunge shili yi vule omuntu. Oyi na oondunge yi vule oondjila dhokombanda yevi ndhoka dha goyoka nodha samapala. Oondjila ndhoka dha totwa kaantu mboka ya kanitha ondjila onene Jesus. Aantu ya puka. Ombimbeli otayi shi popi yo yene: "Ayéhe ya puguma mo mondjila. Eho lyaKalunga sho lya entamene kombanda yevi inali mona ko tuu nando gumwe ta kongo Kalunga ihe ayéhe ya puguma mo mondjila, ya lamba oondjila dho-muuyuni odho tuu ndhoka dhi limbilika. Ondjila ndjika Jesus kayi na omatopoko nando okashona.

Omuntu gwethimbo ndika ngoka ho tala nokutongolola, oto mono nkene aana yaKalunga oyendji ya thikama poompa-giila dhoondjila. Omolwashike? Aantu aya kanitha ondjila. Oya kanitha oshili, oya kanitha wo omwenyo nguka gu li muJesus Kristus.

Tala kep. 4



Omusamane Jeremia Aksel

Omunashinyanyangidho Jeremia Aksel, o-kwa kala konyala etata lyomumvo a lala moombete mOnandjokwe. Ngashingezi tate Aksel ota ti kutya oku uvite hwepo, onkenne okwa tsikile natango oshilonga she mpanka okuza Januali numvo. Oshilonga she shokunyanyangidha omambo niifo, okwe shi longo uule womimvo dhi vule omulongo.

Okwa ti, Kalunga na pandulwe sho a gandja nokuye ompito yokuyakula aantu ya-Kalunga nilonga ye.

OSHITUTHIHAMBELELO OMOLWOMUMVO GWAAKIINTU MEGONGALO OSHIGAMBO

Kuuzilo sigo okuuninginino, edhina lyOmuwa nali hambelelwe. Osho sha ningwa mongeleka yetu onkwaeLOK mOsosondaha yotango yomuAdventi. Aakiuntu ayeheyeho momagongalo getu oya li ya tumbula pamwe nOmupsalmi ngo ta ti:

Omwa okwe tu ningile iinima iinene; otse notwe shi nyanyukilwa. Eps.126:2-3.

Osoondaha ndjoka aakiuntu ayehe oya li momizalo dhawo omitokele dha yelekwa nawa. Noya li yo opala shili. Oshituthi sha nyandwa naanaas palandulathano ndyoka lya tuminwa omagongalo agehe kEpangelo-ngleka. Omahokololo agehe oga tekwa momuthima ngo omule, nokutya mOmbimbeli Ondjapuki.

Aahokololi oya li ya sa uulaadhi okutumbula edhina lyaKalunga montaneho yegongalo lye. Omuwiliki okwe shi hempulula negeyi:

"Otatu pandula Kalunga sho kwe tu pe ewi oku mu hambelela noku mu tanga montaneho yegongalo lye. Esiku ndika olyetu. Onkee otatu li longitha nena." Otwa pandula shili sho Omwa e tu inekielele oshimpwiyu oshiyapuki omumvo aguue. E tu pe ewi lyokupopya nokupukuluthana mOhapu yaKalunga mii-gongi yetu. E tu dhimbulutha tu paluthe alaumentu yetu nuunona wetu naayenda yetu nOhapu yomwenyo, hanikulya ayike yolutu, ngashi kwa nyolwa:

"Ha koshikwiila ashike omuntu ta hupitha omwenyo gwe, aawe. Okukehe tuu ohapu tayi zi mokana ka-Kalunga." Mat.14:4.

Tse aakiuntu, tu taleni nawa okwiithanwa nkuka

kwetu. Shono omalenga gaKalunga taga pulwa tangotango, oya monike aadhigini. Aakiuntu aakwetu, tu tonateni. Tate Kalunga okwe tu ningeni iinkumbi. Oshinkumbi sha thata otashi dhedhe-litha ohango. Naahiywa yohango otaa shuna nondjala nando iikulya mwene gwohango okwe yi konga ya gwana po nuudhigu owindji.

Tu siikululen Oombimbeli tu dhi lesheni. Tu galukileni momagumbo getweni, tu galikaneni mugo. Ngashi kwa nyolwa:

"Ihe ongoye nge to galikana, inda mondunda yoye, edhila po osheelo ngu galikane. Oho nguka a kala meholamo, naHo nguka e lwete ko meholamo, ote ku futu." Omukiintu na kale aluhe megumbo lye.

Tu taleni omumvo gwetu twe gu inekelelwa kuTate. Ogu udhilila epopitho lyaTate Kalunga. Omumvo omudhigu. Oonkondo noondunge dhetu oonshona. Tu galikane nokugalikanena aantu yaKalunga. Ongele aano-na, aagundjuka, aasamane yetu, ookahewa ketu aalo-nge yetu, aasita yetu nenge aapangi yetu.

Aamwameeme amuhe mbo mu shi okulesha, ekundo lyandje kutseni oondi: Kutha Ombimbeli yoye petameko muJanuali 1976. Yi lesa okuza petameko lela sigo opehulilo lela.

Kehe esiku wa lesa, ndhindhilika mpoka wa hulila. Shaa wa mana ko embo limwe lyOmbimbeli, ihogo-lolela mo oveline yimwe ndjoka to yi ilongo momutse, opo pehulilo u kale wa tseye momutse oohapu 66.

Tu tseyithilathaneni ihe moshifo shOmukwetu, kutyu mukwetu owa mana uunake okulesha Ombimbeli yoye. Pehulilo lyomumvo otatu ka nyanyukwa sho tatu ki imoneni atuheni Omuwa e tu kutha uunye.

Oohapu dhaKristus nadhi kale dhu udhilila mutse.

Frieda Elago

Iimaliwa ya kana

Omusamane Lamek Ithete, Okahao, okwa dhimbulula iimaliwa ye R280 ya kana mo megumbo, okuza sho a kwa-twa po kaapolosi megumbo lye muA-guste 1975. Okwa ti oshinima shika o-she mu limbilika note shi konakona na-wa natango.

Ongame ondjila noshili

Dha za kep.3

Kungoka wa adhika wa hwateka noon-djila dhoye galukila mondjila, ondjila kayi na uudhigu oku ku humbata noku ku thikitha nkoka wa hala nando. Kungoka u li mondjila ndjika, Jesus a hala e ku pe oonkondo oompe esiku nesiku sigo ondjila yo yene tayi ke ku thiki-tha maandjaKalunga.

Aamwatate amuhe mu hole ompango yOmuwa; nomwa hala okwiitula mondjila nomoompadhi dhOmukulili gweni, inamu sa ohoni okweenda nondjila ndjika ya thinana. Ngele tamu ende nondjila ya thinana negeyi, nena otamu i idhimbulula one aakwiita yiita iiyapuki ya-Kalunga, ihe dhimbulukweni iita yaKalunga keyi ndika kayi shi ando iita yokukondjela oshilongo shaKalunga shaambomwe po nenge shaa katukilwe onka-tu, aawe. Ihe iita yaKalunga muuyuni mbuka oyo okutaandelitha, okulombwela, okwiigdhila, nokugalikana twaa na ezi-mbuko. Onkee ano nonena uuyuni wa gwana okwiigdhilwa elaka ndika: Jesus oye ondjila noshili nomwenyo.

V. ND. Tshilongo

OWA HALA OKUHOKANA NALYE?

ONDJOKANA, ONKALATHANO POKATI
KAANTU YANGAPI

Owa hala okuhokana nomuyamba? Onomulungi? Onomuvalekele? Onotyomi? Onohepele nenge oguni po pumbaka ya tumbulwa?

Epulo oli li epu kungoka kee na sha nokwii-pula kutya oondjokana otadhi lalakanene shike, nokungoka kee na ko nasha kutya handiyaka yuugundjuka we oku na oku ka kala ngiini.

Ihe epulo oyo tuu ndyoka edhiguelala kungoka a hala okwiipula shoka oondjokana tadhi ti, nangoka e na sha nuwanawa we nongele a pilamene uugundjuka.

Oondjokana odhindji odha teka, dhimwe odhi li pokuteka, dhimwe otadhi ka teka mbala. Oshike mbela? Odhindji odha teka, oshoka omuntu okwa hokanene uuyamba. Sho wa hulu po nenge ihee u mono we nando eu hedha popepi, osha ti wo ehulilo lyoondjokana ngaaka. Dhimwe odha teka, oshoka sho ta pulapulwa dhomanyonyolo nenge ta po-pithwa miidhumo, ihadhi nyanda we nawa.

Dhimwe dha teka, oshoka puuvalekele opo tuu mpoka. Ngele ye omuvalekele wo, "oma-sipa omunene ihaga pi mbiga yimwe." Ngele ohepele, nena mbeya inaa panda we tuu na-wa omuna gwiikombo kwaali.

Dhimwe dha teka, oshoka uutyomi auhe nda li he mono wa thigala kuumati nenge uutyaka auhe wa thigala kuukadhona. Nani nokwiyyoga kape shi! Okuteleka malwamanenee. Ohepele itandi yi ningi oshiyele kape na ngo te yi hala nuupu.

Otandi ti ashike: Tu kotokeni, twaa lalakanene okuhokana uuyamba, uuvalakele, elongo, uutyomi-tyaka, oshoka shampa ya hulu po nondjokana othilu.

Lalakanena okuhokana omuntu mwene ngoka u hole nopwaa na etompelo omolwashike u mu hole, oshoka shoka u mu holele ngele sha ka kana po, nohole yoye opo tayi ka hulila mpo.

Shika otashi shundula wo oonkondo dhokukongela aantu aamati nenge aakadhona, oshoka ku shi ngoka e holike komuntu a mana mo.

Laina Shikongo

Joël Akudhenga, oha longo mOshinya-nyangidho ilonga oyindji. Omugundju-ka lela kaanashilonga ayehe mpaka gwomimvo 21 adhike, sho a mono onzapo yoJuniolo mOngwediva 1974, okwa tameke mpaka.

Petameko okwa tameke noshilonga shokutopatopa, oshilonga shono e shi ilonga nawo mosikola ongoshilongwa she. Opo ihe okwi idheula wo mbala miilonga yilwe ngashi okulongitha o-mashina gokunyanyangidha omambo.

Ondjokana yopakriste oyi na omukanka gwayo muKritis. Kayi shi yimwe naandjoka yopaveta, ya ningwa kaantu.

Miitopolwa oyindji yomuAfrika, "Opoligami", ondjokana yomulumentu gumwe naakiintu oyendji, oya ziminwa paveta. Millongo oyindji yaatiligane ngashi mu-Britania, muAmrika nomuSuid-Afrika, eteko lyoondjokana, olya ziminwa paveta. MuRusia, ohamu ya ethimbo limwe, aalumentu taa shendjelathana aakiintu nokutaambathana ngaaka aakiintu.

Miitopolwa yimwe yaAsia, "Opoliandri" omukiintu gumwe ta hokanwa kaalumentu oyendji, sha ziminwa paveta. Omikalo adhihe ndhika itadhi tsu kumwe nomukanka ngoka gwa tulwa po kuKalunga okuza pe-shito.

Omukanka gwondjokana otagu popiwa kuJesus mu-Markus 10:6-9. Ehangano ndyoka omulumentu ta mangelwa kumwe nomukiintu gwe, mondjokana aye-he, otali vulu ashike okushainwa pokati komulumentu gumwe nokomukiintu gumwe. Oshoka gumwe e na okwiigandja ye mwene aguhe, omwenyo nolutu ku-mukwawo.

Pautho nopalaha lyaKalunga, ondjokana oyo omuntu gumwe, ezimo limwe alike. Moshinima shika tse Aawambo oochedhi dhetu odha tsa ondumbo thiluthilu noshipango shaKalunga. Oshoka otu na moondjokana dhetu omazimo gaali megumbo limwe. Kalunga ta ti:

Oyo taa ningi omuntu gumwe, ezimo limwe.

Ondjokana yopakriste oyo ethano nomuzizimba gwe-hangano noguugumwe waKristus nepangelo lye. Kape na noitaku ka kala ethimbo, uuna Kristus to ke mu adha ando kee shi we Omuwa gwegongalo lye. Oye oku li, nota ka kala Kristus, omuyaleki gwegongalo sigo muukwaaluhe.

Muuyelete mbuka, ondjokana otayi topolwa ashike keso. Ondjokana "yopamonogami," yomulumentu gu-mwe nomukiintu gumwe, otayi kolekwa kuJesus sho ta londodha Aafarisai ta ti:

Ano shoka Kalunga e shi tula kumwe inashi kuthwa we kumwe komuntu.

Rev. Matti Amadhila



omumati Joël Akudhenga

ONDJILA OYA LI ONDE NONDHIGU, IHE EGAMENO OPO WO LYA LI

Otse aakwaShituula, otatu pandula nokuhambelela Tate Kalunga, sho twa mono ompito ndjika okuya komapya getumo agehe goshitayingeleka shUuninginino. Ondjenda ndjika otwa li twe yi uvanekelwa nale muJune 1975 kaakwaSeppälä opo tu ende pamwe nayo mokuuvitwa evangeli nokudhana oshituthivalo shOmukulili gwetu Jesus Kristus.

Eti 11.12.75 oshihauto shaagundjuka sha thiki poTshandi natate Jacob Abraham. Otwe shi londo sigo opo Nakayale mpoka twa adha ongundu onene yEwlikongundushilongatumo mUuninginino ya za komagongalo: Elim, Oniimwandi, Ogongo, Onawa noNakayale.

Twa ningi atuhe kumwe aantu 40, naapangi yatatu, meme Toini Hihnal, Aini Kadila naAlbertina Heita. Tate Seppälä a kwata komeho natate Abraham e li konima.

Otundi ont 4.00 yokomatango twa thiki pOmindamba. Tate Shituula a ningi owandaha. Konima aapangi ya panga Aamindamba.

Inatu lala po pEtunda, otwa tsikile tu uka kOtjovana-tje. Ondjila oya li ombwinayi molwomvula otwa kundana kutya ehauto ndyoka enene itali piti nuupu. Tate Seppälä natate Jacob ya kutha oshihauto oshishona ya tale kutya ongiini. Manga twa tega ya galuke, meme Seppälä a ningitha aakulukadhi naagundjuka ondhelela, manga yamwe taa li oosagele miihwa.

Mokugaluka kwawo otwa tsikile ngaa notwa kondo ehala limwe ewinayi noonkondo. Twa ende ngaa na-wa, sigo twa thiki pOtjovanatje.

Tate Kakongo okwe tu taamba nokamwanamati oke tu pe oshikombo. Twa ningi ohungi yomaimbilo pa-mwe nehokololo lyOkrismesa.

Ongula yeti 13.12.75, meme Shituula a ningi owandaha. Konima twa yi melongelokalunga lyeshasho lyokona komukriste. Konima yeshasho otwa laleke tu uka kEtoto. Otwa adha esilu ndyoka ewinayi. Pesilu moka ehauto lyetu inali hala okupita olya shuna lwaali konima, na yaali yomutse oya nuka mo nokuli.

Olutitatu, mondjila oya nuka mo, omagulu gaali kolumoho oga yi moshilambo lyo lya yeluka nokuli tali ilongekidha okuganyuka. Kalunga e li kwatele moshi-lambo. Etumbulo lyomuhingi olya li: "Kalunga kandje".

Aantu oya zi mo ngaa nawa nonkejo yaShituula, Paula, okwa mono oshiponga polupanda lwokolulyo, sho a tetwa kokakende kolupati lwoshihauto. Ester Shituula okwa matuka noonkondo okugalula oshihau-to shataste Seppälä moka mwa li aapangi, ya kвате. Toini a kodheke ombinzi.

Opwa tokolwa mbala aantu ya ka konge ekwatho kOnakayale. Tate M. Seppälä a kwata kolulii pamwe nomunona ngoka a mono oshiponga ya ye ando kOnakayale. Pokamba yaasolotati ya S.A. poRuacana, okwa mono ekwatho, omahauto gaali ge ya ga hile mo ehauto lyetu.

Gumwe gwaasolotati okwa mono oshiponga koonyala sho a li ta kambadhala okutula emanya komagulu goshihauto shaa shune monima. Tate Seppälä okwe mu fala kehau limwe lyaasolotati. Ehauto lyetu inali mona we oshiponga sigo opoTjekwa. Okuwolo yaShituula ya nyongota ko koodhalate kashona nakashona na tate M. Shambo e ya pe mo meuvitho. Memi Seppälä okwe ya popitha wo, notwa tsikile sigo omEtoto.

Esiku eti 14.12.75, otwa ningilwa elongelokalunga kutate Seppälä pamwe nehokololo lyOkrismesa, PO-shifo pwa ningwa ekuthilo nUualelo Uuyapuki. Otundi 8.10 otwa thiki poNakayale Shituula nooSep-pälä ya tsikile sigo oko Tshandi mpoka twa lala. Ongula yeti 15.12. 75, otwa penduka nokudhana oshituthivalo shaHanna Leona Seppälä. Konima otwa topoka natate Seppälä ta yi kOnipa manga meme Seppälä naanona tatu tsikile sigo okomapya getumo kOngandjera.

Twa thiki muAmarika. Epango lya tameke, oshoka

aapangi otwa yile nayo. Twa ningi oshituthi shaKris-mesa. Konima twa tsikile sigo opoToongo. Tate T. Amupala a ningi owandaha. Okuwolo ya imbi oma-mbilo gaali niiketal.

Siku ndyoka otwa ka lala kUutsathima. Ongula yeti 16.12.75, opwa ningwa owandaha, epango nOshituthi shaKrismesa. Otwa tsikile sigo okOnamatanga. Omulo-ni Eino Amukeshe otwa adha e li tegelela. Aapangi oya longo oshilonga shawo. Oondjimbo dha imbwia kOkuwolo yaShituula. Aapopi meme R. Seppälä natate Amupala. Twa laleke notwa hulitha ngaaka ondjendatumo yetu.

Viktoria Shituula



**Omutonatelistayingeleva
shOndonga, Festus Ashipala.**

limaliwa yEtumo mOndonga

**Omagongalo omulongo mOshitayingeleka
shOndonga, oga tsakanitha nawa efaneko lye-longitho lyiimaliwa (obegroting) yomumvo 1975.**

**Omagongalo gaali ageke ga nyengwa, noma-kwawo gatatu inaga holola manga shoka ga
ningi po.**

Omolwoshilonga shEtumo tashi longwa une-ne muuzilo woshitayingeleka shino, etokolo olya zile moshigongi shOshitayingeleka, egongalo kehe li gongele omwaalu gwiimaliwa R50,00. Omagongalo gatatu; **Onayena, Oshiyi, nOnandjokwe** oga gongele shi thike peu-tho ndyoka lwaali.

Egongalo, Omuntele oya gandja R60, manga **Ontananga, Onyaanya, Okankolo, Olukonda, Oniipa nEheke** oga gandja omwaalu ngoka gu uthwa. **Okaku, Oshigambo nElombe** inaga ga-nuja natango eyamukulo.

Pankundana ndjoka ya gandjwa komutonate-listayingeleva F. Ashipala, egongelo ndika olye eta R709,00 moshiketha shetumo moshi-tayingeleka shika.

Aaluudhe ya shunithwa kuAngola

Konyala aafadhukipo 7,000 oya kala muSuidwes omasiku ga zi ko, kaku shiwiye ngele otaa tegelele moka iita yaAngola yi hule po, yo ya ka shune ko, nenge otaa tsikile kuPortugal.

Pashifonkundana, The Windhoek Advertiser 26. 1.1976, muAngola omu na ookamba ndatu moka aafadhukipo yaAngola taa silwa oshimpwiyu kaakwiipta ya S.Afrika. Okamba yomukalai, oyi na aantu, unene ya FNLNA, 1,453. Guarang, omu na 672 nokamba yaChitado 2,050.

Miifonkundana yilwe, okwa tumbulwa aafadhukipo ya za kuAngola ye ya muNamibia, ye vule omayuvi omulongo. Oontauki kaadhi na uukwashigwana waPortugal, odha shunithwa nale kookamba dhomuAngola hoka dha zile ontuku. Aantu mbaka unene aaluudhe. Inaku tseyika manga shoka tashi ke ya tsakaneka.

Epangelo lya S.A. olya indila ko VVO ku ze esiloshipmpwiyu lyoontauki tadhi ya muNamibia okuza kuAngola. Muule woomwedhi ntano dha za ko, okwatiwa nokuli S.Afrika okwa longitha oranda oomiliyna 4.3 mesiloshipmpwiyu lyaantu mboka.

Omatau gAaputu okuza kuAngola, endhindhiliko kuty, onkalo hwiyaka oya pupyala ngashingezi, une-ne kumboka aakondjithi yehangano ndyoka MPLA.

EDHIMBULUKITHO

Kaalandithi amuhe yomambo otamu dhimbuluthwa manga kuyeleyle nokutya kehe ngoka u na natango uumbo wOndjalulamasiku yomumvo nguka, u shunitha mba-lambala kOstola yOlambo, Onipa, manga Febuluali inaagu sa ko. Omuwiliki gwOstolamambo

A-K.Kapenda

ENDELELA U MBESITELE OSHIFO SHOYE FIMBO KUYELA.

MBESITELA MBALA OSHIFO SHOYE

MONDHOLONGO MWA ZI YAMWE

Ruben (Kakolonya) Hauuanga, okwa manguluka pehulilo lyaJanuali, sho a kala mondhongo mOndangwa okuza Aguste 1975. Omumati gumwe Teofilus, kEenhana, naye okwa hokololwa a mangululwa.

Emanguluko lyaRuben, olya ningwa ngashi lyoonkwatwa odhindji dha mangululwa nale, sho a lombwelwa owala:

"Inda kaandjeni!"

Omusitagongalo lyaTshandi, Junias Vaino Kaapanda, omusamane Lamek Ithete nokanova komimvo 15, Marta Mateus, nayo oya mangulukile muDesemba gwa zi ko.

Lamek, okwa holokele mohofa yaNdangwa, okutamanekelwa ondjo yoshikuti shondjembo kaashi na ombapila sha adhika megumbo lye.

Oyendji ya si ishewe muAngola

Aakwiita yaCuba taa tengenekwa ye thike po 10,000 muAngola, aniwa 500 ageke ga sile molugodhi, ihe Aayangola oye thike 200,000 nenge 250,000. Etengeneko ndika olya gandjwa ku dr. Jonas Savimbi muLusaka, ihe kagu shi omwaalu gwaasi ayehe okuza petameko lyaIta mbyoka.

Pehulilo lyaJanuali, MPLA, limwe lyomoma-hangano gatatu taga kondjele oshipundi muAngola, olya hokololwa tali humu nawo komeho mekondjo lyalyo. FNLNA, ota hokololwa a kanitha nale nokuli ehala lyaIta sho a dhengwa nayi ku MPLA sigo omeni lyoongamba dhaZaire. Ehangano etitatu UNITA, oli li ngashingezi monkalo ya "ndi sila peni."

MPLA ngoka ta pewa omakwatho kuRusland na Cuba, okwa kondekelwa moLuanda koongundu ndhiyaka mbali, FNLNA na Unita, tadhi pewa omakwatho giikondjitho naagandjindunge kuAmerika na S.Afrika, meholamo, okuza Septemba 1975. Ngashingezi okwe gi ikandula.

Ehangano lyuukumwe waAfrika, (OAU), ligwana ya hangana yuuuni (VVO) na Swapo, oga gandja uusama ku S.A. sho ta longitha aniwa Namibia ongoshilondelo she mokulaela okuhomona Angola.

Rusland, Amerika naCumba nayo wo iitaa popilwa komahangano omaleli guuyuni, sho yi idhopo miita yaakwashigwana shaAngola. Omasiku ngaka, S.A. okwi igidha muuyuni kutya ye aakwiita ye e ya kutha mo muAngola, kakele shila sho taa gamene aniwa ilonga yomukanka gwaKunene.

Ou ino mbesitela natango oshifo shoye, ile wa mbesitela ndele ihashi fiki, ohatu ku indile u yannde diva edina loye nondjukifi ya wana po, opo oshinima eshi shi wapekwe meendelelo. Onda-do yishifo R2,00 komudo, eeshenda 10 mokulanda kooshimwe.

NKURENKURU, KAVANGO

Onkundana ndjoka ya thiki mombelewa yO-mukwetu, otayi hokolola Epangelo lya S.A. lya ninga elondodho kAkavango, yaaha kwata-thane we nAawambo. Oshoka pakufatulula kwEpangelo ndika, Aawambo aniwa oye na elalakano okukutha ko oshilongo shaKavango noku shi ninga oshipika.

Pahokololo lyomukundaneki e shi kwiineke-lwa, elondodho olya ningwa montaneho yoshigongi shaavali poNkurenku pehulilo lyomumvo 1975.

OMBAANGA YOTANGO YAALUUDHE

KA KA VULULUKWA

Okamati Israel Mweedeeli ka valwa eti 9-11-69 mEgumbo lyata Festus nameme Loide Mweendeeli, kOnayena, oka li ka kwatwa kuuvu uudhigu wa dhimbululwa kaakuluntu yako eti 2-2-75.

Oka pangwa mOnandjokwe, mOshakati nokO-venduka. Oka kondjelwa noonkambadhala dhi ili nodhi ili.

Oondohotola naakuluntu yako, oye ka ethele miikaha yaJesus kuume kuunona, ngoka e li ondohotola onene. Jesus ina nyengwa nande. Okwa aludha Israel, sho e mu ithana muuyuni mbuka eti 26-10-75.

Ngashingezi Israel itaka alukwa we, okwa aludhwa kuJesus sigo aluhe. Oku li megulu timbi, ta nuka kenyanyu. Oye omunelago e vule aanona ayehe kombanda yevi.

Tse aakuluntu ye otatu pandula oondohotola naapangi sho ya li taa kambadhala nokupanga okanona ketu. Otatu pandula omekwatho nOmagalikaneno nomahakeleko gookuumme ayehe. Omuwa ne mu yambeke mboka mwa li mwe tu kwatha muudhigu nomoluhodhi lwetu.

Inamu vulwa oku tu humbata natango magalikano geni.

Loide Mweendeeli



Omnyanyangidhi gwethimbo ele mpaka, omusamane Jeremia Kangonga. Okwa pewa eputudho lyowinawina moshilonga shoka, nohe shi longo neitulo mo.

Mu S. Afrika opwa tengenekwa nokutya aa-luudhe oya pungula R300,000 moombaanga dhoshilongo, ndhoka tadhi wilikwa kaatiliga-ne. Ihe miimaliwa mbyoka kapu na nando o-muluudhe e na uuthemba wokuhehela ko e yi longithe pampumbwe dhe.

Shika osha fala aaluudhe yaamoka ya ning po sha. Etokolo olya ningwa po nale nokuli pu dhikwe omabaanga yaaluudhe yo yene. E-wilikongundu lyayo nehala mpoka yi na okudhikwa, mbika ayihe oya pwa nale.

Ohashi pula owala ooranda omiliyona yimwe (R1,000,000) u kale u shi oku ya moohapu dhukutota po omabaanga. Yo mbika paahpu dhomuhunganeki e shi okwiinekelwa, oya monika nale, kwa hupa nokuli.

Iilyo tayi inyolitha mehangano ndino, oyo yene tayi gongele iimaliwa yokuziminitha omabaanga ndjoka paveta.

Okwa li sha pulandwa, ando kutya oshilyo kehe shi gandje R100,00. Omwaalu gwaainyolithi sho gwa indipala methimbo efupifupi, eutho ndyoka olya lundululwa, opo kehe gume a gandje ashike R2,00.

Omathaneko otaga ti kutya shimpa tuu oshilonga shombaanga ndjoka sha tameke, oopelesenda 49 otadhi pewa kehe oshilyo shi inyolitha moka. Oopelesenda 21 otadhi tulwa me-pangelo lyoshilongo moka tayi dhikwa, manga oopelesenda 30 tadhi gandjwa kaatiliga-ne aagandjindunge moshilonga shoka.

Aaluudhe oyendji oyi itaala kutya, shimpa tuu omathaneko agehe ga tsakanithwa, onka-tu onde oya katukwa okuza mokweendjelela komutiligane mombinga yomahupilo.

Oongeleka, aanangeshefa, omahangano oma-kawo gaaluudhe nosho tuu aantu oogumwe noogumwe, oyo yi inyolitha mehangano ndika.

(Africa Acts)

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwu mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Amushanga Rev. Sebulon Ekandjo

Ondando yoshifo komumvo muSuidwes nomu-Afrika alihé R 2.00 körbanda yomafuta R 4.00.

Oondando nomambesítelo naga tumwe kOmukwetu Oniipa: P/B. 2013, Ondangwa.

Omatseyitho agehe gomuntu mwene ohaga futi-iwa kumwene.

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