

OMUKWETU

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Eindilo lya DELK ku VELKSWA, aniwa inali yela

Natango opwa dhimbululwa ompumbwe yokongwa uyelele wa gwana kombinga yeindilo lyOngeleka yaAandowishi (DELK), sho yi indile yi taambelwe muukwashilyo wEhangano lyOngeleka onkwaevangeli paLuther mu SWA (VELKSWA).

Eindilo ndika lya konakonwa tango kokomitiye ya VELKSWA, pamwe nomahanganongeleka galwe omakwaLuther, FELKSA na LWF, olya dhimbululwa natango kutya otali pumbwa okuyelithwa nawa, unene mombinga yeuvoko lyevangeli pasosiale nopaopolotika. Epangelongeleka lya VELKSWA olya indilwa li gandje natango oonkondo kokangundu ka li ka hogololelwa okukonakona eindilo ndika lyuukwashilyo.

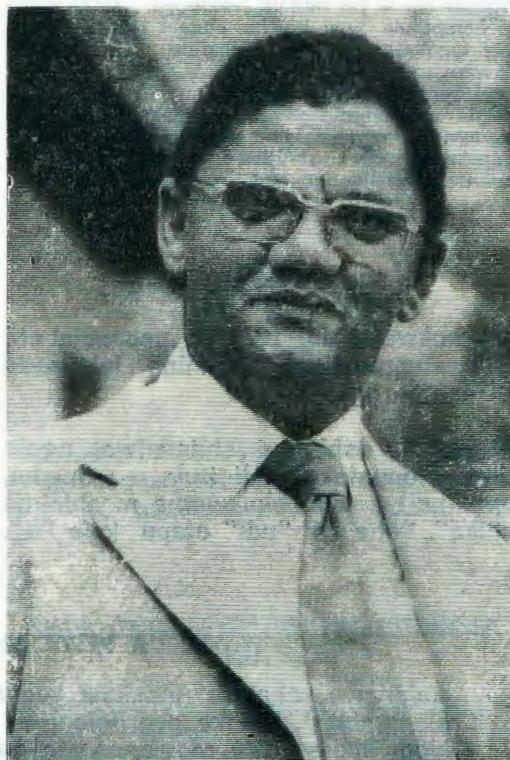
Ongeleka ndjika yaatiligane muNamibia ngele oya taambwa muukwashilyo wehangano lyOngeleka yaaluudhe, ngashi pe na etegameno enene nokuli shi ningwe, osho tashi kala shotango muumbugantu waAfrika, aatiligane taa hangana kumwe naaluudhe.

Unyengwi wOngeleka ndjoka okuhangana noyaaluudhe, nando adhihe oonkwaLuther, oshi na uunene omidhi monkalathano yomuluudhe nomutiligane muumbugantu waAfrika. Ongeleka yaaludhe sho ya li ya fala omanyenyeto gayo koministeli yotango ya S.A. mombilive yeeguluka 1971 kutya aaluudhe inaa yalulwa kaatiligane ngashi aantu, Ongeleka yaAandowishi oya li ya pangula omadhiladhilo ngoka.

Okuza komumvo ngoka omahilathano oga tameke ihe pokati ka DELK na VELKSWA nopo-kati kaakwanegongalo ya DELK naasitagongalo yawo mboka ya kala nehwamo lyokuhangana naaluudhe. Konima aasita mbaka sho ya dhimbulula itaa vulu sha, oyi inyeke mo milonga noya shuna ku Ndowishiland. Omuwilikinge-leka awike a thigalapo nomagongalo ge vule 10 gaa na aasita.

Ongeleka onkwaevangeli paLuther muNdowishiland ndjoka kuyó kwe endjelela ekwatho ali-he lyOngeleka yaAandowishi muNamibia, paimaliwa nopaayakulingeleka, nayo wo oya tokola yi hulithe po ekwatho lyayo, shimpaa tuu DELK ita hangana naaluudhe.

Omoloothina adhihe ndhika mOngeleka ndjoka, otashi vulika osho sha falitha metokolo lyokuninga oshilyo shaVELKSWA li kale itaali dhimbululwa nawa mpoka lya gama mekwata-thano naaluudhe paopolotika' nopasosilale. Ilini-ma mbika oyi na okukundathanwa natango yi-



Omupresidende gwaVELKSWA, omusitagon-galo Johannes Lukas de Vries. Ope na efaneko nomalongekidho, VELKSWA a ninge Ongeleka yimwe ayike onkwaevangeli paLuther muNamibia. Sigo one-na, Ongeleka kehe otayi dhiginine omauthompango gayo.

yelithwe manga VELKSWA ina tya: Eeno, nenge aawe. Omuwilikinge-leka Lukas de Vries ngoka e li omupresidende gwa VELKSWA ine ya holeka nando omadhiladhilo ga VELKSWA, sho e ya lombwele shu ukilila kutya:

"VELKSWA ina tundulukilwa we unene okuhangana huka kweni ngashi sha li petameko lyomadhiladhilo."

Ongeleka ya DELK oya adha etokolo ndika mOshigonginge-leka shayo numvo muApilili!

Omatongolathano oga tsakanithwa nomOngeleka

Ongeleka yomuumbugantu waAfrika, oya nyengwa okutaamba omumwayina o-mukriste omuluudhe, onkene oya dopa moshilonga shayo sho inayi ninga shoka hayi shi uvitha.

Shika osha gandjwa ongeyamukulo ndyoka lya li tali kongwa kokakomisi koku kundathana oshipalanyolo: "Omadhiladhilo gOngeleka muumbugantu waAfrika paulele wuuteologi wopashiliudhe."

Ekumagidho kOngeleka

Ongeleka muumbugantu waAfrika nayi kwatathane nonkalo yaamoka. Ngashi evangeli lya-Kristus oli na sha nomuntu aguhe, osho wo Ongeleka oya li ni ya okuuwita evangeli ndyoka tali yakula omuntu aguhe noku mu mangulula olutu iwe nomwenyo, okakomisi haka osho ka ti.

Okatsikile nokumagidha Ongeleka yi dhiginine omukanka gweitaalo sho ka ti: Ngashi shi li po nonale oshilonga shOngeleka yi hembulule noyi koleke eitaalo lyayo muuyelele wonkalo ya nika omaipulo, Ongeleka onkwaevangeli paluther muumbugantu waAfrika, nayi hembulule montaneho eitaalo lyayo muuyelele womanyolo geyelitho lyetaalo omolwomaudhigu gopasosiale nogopapolotika ngoka taga imbi pethimbo ndika umwayinathana wopakriste moshilongo shika u tsakanithwe.

EPUKULULO

MOmukwetu No. 10/1975 pepandja eti-tano etumbulo lya hugunina lela ando li leshwe ngeyi:

"Naashika oshinima shiimaliwa, ngele Epangelonjeleka otali itula mo musho, opo (ndi) li vule okukwatha moshinima shika". Peha lya "ndi" otapu kala "li".

JESUS, TU PA OMBILI YOYE

Eipi iopaife otali kongo ombili moyoongale i lili noku lili. Mokuhalakana kwavo Epangelo otali va tumine ovanyoni vombili.

Ohatu hange paife ovanyasha vahapu va kanifa ooina novamwaina osheshi kave na ombili. Ove lididimikila enota, ondjalala, noutalala nove li meefuka va honda-ma, va tila.

Otu na ovafitaongalo va kanifa ombili nova nyekwa eedi da Jesus komutondi. Eehombo oda teka momaumbo, ovanya-sha ova wila mokahalu kombelela. Ombili momaumbo nomomikunda oya kana mo.

Ovafitaongalo vamwe ve likufa momao-ngado nomoufita va konge ombili moi-longa i lili noi lili. Ovashitwa vaKalu-nga ova kanifa ombili.

Ndele Jesus natango oku li ofika mokati ketu e na elaka eli:
"Ombili nai kale nanye."

Tu ingideni hano kuye nokanya kanene ongomunhu umwe auke:
"Jesus, tu pa ombili yoye."

Jonas Nengola

8 YA PEWA OONZAPO MONGWEDIVA

Aalongwa yahetatu moskola yomusiki mOngwediva, oya mono oonzapo dhawo dhuuimbithi. Mboka oyo aalongwa yotangotango ya pewa oonzapo medheulo lyomusiki ya zile momagongalo gaheyali muELOK, nagumwe kUushimba, pawiliko lyomulongi gwoomusiki mOngeleka, efolo Magdalena Kambundu.

MOngwendiva omwa tamekelwe edheulo lya tya ngeyi lyoomwedhi hamano 1973, ndyoka lya tsikilwa ishewe oomwedhi mbali 1974. Aalongwa 8 oya taamba oonzapo medheulo ndika.

Oyo yi ilongo okutseya oonote momutse (pa-teori). Moshilongwa shika oya vulu okupewa ashike ewi lyombaatha, yo eta tula ko omawi omakawo gopombanda palandalathano nopa-mpango.

Aakiintu 6 naalumentu 2 oyi idheulila meuvoko lyomusika (gehooroefeninge) omaimbilo golitu-

rgi kumwe nEHangano panote, okuwilika olwiimbo, ehistoli lyolwiimbo (Hymnology) pafupi, okuhika okahumba nosho tuu ootundimbimbeli nolwiimbo ndoka oyo yene taye lu sile oshimpwiyu.

Miigongilwiimbo wo oya li haa longo ongelandulathano lyokwilonga kwawo. Oyendji ya humu nawa komeho miilongwa ya simana. Omagongalo mwa zile aawiliki mbaka aaape yoon-djimbo ogo: Othika, Okalongo, Onangalo, Onawa, Ohalushu, Eheke na Tsumeb mUushi-mba.

OSIKOLA YELONGO LYUUKA UNGA MU S.A.

Popepi na Roodepoort, Transvaal, ookilometra dhikwa osikola yuusita yOngelika dhaaluuudhe ngwa kaambisofi 25 pamwe niilyo 100 iikaleli

Okomitiye yiilyo 12 oya hogololwa nokuli oku kala nelalakano lyokuyambula po uuteologi wo lyiikaha nalyo wo oya nihladhilwa li longeki

konyala 20 okuza muJohannesburg, ota ka dha manguluka yomu S.A. Etokolo olya ni-po yoongelika dhawo.

tunga omusindalongo gwosikola ndjoka tayi ka shiuudhe. Elongo lyealudho lyaavu patenteko dhilwe. mo.

(Africa Acts)

Etango oli li pokuningina

Otse otu na okulonga iilonga yaanguka a tumu ndje manga omutenya. Uusiku otu ya nokaku na ngoka ta vulu okulonga. Manga ndi li muuyuni, ongame uu-yelele wuuyuni Joh.9:4-5.

Aantu oyendji oya zimbuka nale miilonga yopaKalunga. Itaa vulu we okutsikila, oshoka uusiku owe ya adha. Uusiku kape na ngoka ta vulu okulonga sha.

Ekumagidho lyajesus enene. Otu na okulonga iilonga yaKalunga manga omutenya. Osho ta ti: Jesus ota popi shika nomeho ga tala komulumentu omuposi e mu thikamena. Iilonga yaKalunga oyi na okulongwa nokomulumentu a tya ngeyi. Oyi na okulongwa mwaayeho ye li monkalo ya tya ngeyi, itayi vulu sha.

Etumwalaka lyajesus otali thikamene wo oshilonga shiipangelo methimbo lye-tu. Ayehe ya pews uuthemba wokulungitha omiti okweeta po ishewe onkalo yaantu yi kale yiigwana po, naa dhibulukwe, iilonga mbyoka yokathimbo, nayi longwe nondjungu manga omutenya.

Etumwalaka otali ukilile ishewe kaauvithi yevangeli. Mboka taa ende notaya adha aantu yaKalunga ya tokelithwa komavu komaulema, nokoondjo, Jesus ota kandula po omapulo itaga kwatha sha. Oondjo dhalye omuntu sho a tsika ngeyi, a lemana ngeyi, a yonuka ngeyi? Aauvithi naa endelele okugandja ekwatho lyapumbiwa manga omutenya pwaa na omapulapulo ngaka.

Kumboka ya zimbulwa nale miilonga kiiponga, kuuvu, kutya osha za muulunde wawo nenge wayalwe. Jesus ota ti: Mbaka oye na okukwathwa mbalambala manga omutenya. Oye na okuyakulwa nethimbo tali hakanwa, ya shuninwe onkalo yi shi okusimanekitha ishewe Kalunga.

Jesus nge ta popi omutenya ota dhiladhila ethimbo ndika ndi li na nou li na ngashingezi. Ethimbo ndika tandi nyola nethimbo ndyoka to leska ngashingezi.

Aauvithi, aapangi naavu, atuhe otu nenengashingezi ethimbo lyomutenya, ethimbo lyajesus lyokuyakula yakwetu nokuyakulwa muunkundi. Kape na gume gwetu ta tseye ethimbo lyajesus ngezi okwe li pews li thike peni. Endodho lyajesus limwe alike: Nali hakanwe, li longithwe miilonga yalyo. Jesus ta ti, Oye mwene uuyelete wuuyuni. Ov. 5.

Ngoka e li muuyelele oku shi shi mpo-ka ta lyata. Osho wo ngoka e li mujesus oondunge dhokulonga nomayele go-kudhiginina ethimbo lyajesus ote yi pews ayihe mbika mOmbepo yajesus. Joh.14:26.

Osho wo Jesus mwene a longo sho a kala muuyuni. Ine etha ekwatathano na-He li teke nando okathimbo okafupi. Naampoka ompito ndjika yetopoko yakambadhalo okuholoka, okwa kugu shili ta kongo oshipala shaHe. Dhiladhila eigidho lye komushigakano:

"Kalunga kandje, Kalunga kandje, oshi-ke we ekelehi ndje".

Galikana Kalunga omilema nuusiku nge tau ku indipalele. Ihe longa nondjungu oonte dhetango lyajesus nge tadhi ku minikile.

Sebulon Ekandjo.



Osoondaha 29.6.1975 oyo Osoondaha yaagundjuka mOngeleka yetu. Efano ota-li holola endhindhiliko lyEhangano lyawo.

OSHOONGALELE SHOVANAFIKOLA KU S.A.

Ovanyasha 46 vEhangano lovalihongi ovaksite (SCM) meefikola dinene mOwambo, etata lefudofikola, otave ke li ningila kOrepublika ya S.A. moshoongalele shavo shehangano.

Ovahongwa tava di mOngwediva, Okahao, Oshigambo, Odibo, Oshakati nOndjokwe otava i kofikola yokombada yau-mbangalanhu (University of the North) koshoongalele shokomudo shomafiku o-mulongo, 26.6-3.7.1975.

Otava findikilwa mondjila yavo kovalongi vatatu, omufitaongalo Apollos Kaulinge omupreside wEhangano kOwambo, Mestele B.Haimbodi omunashi-pundi naMestele Asino hamushanga woshtai shokowambo.

Ekonakono lomapulo omOmbimbelli, olo unene hali kala oshitwa shopokati mee-tundi dehangano eli okutula ovahongwa moule weitavelo.

EFILOSHISHO LOKAANA

MOshipopiwa: "EFILOSHISHO PEFIMBO LETEE-LELO," onda popya omhumbwe yovakulukadi aveshe ve li meteelelo, va ye koihakulilo. Osha pumbiwa opo va kwafwe vo va monene ounona moihekulilo.

MOSHIHAKULILO:

Onawa nge ounona aveshe tava dalelwa moihekulilo omolwomatohmelo taa landula:
1. Nge ope na sha sha puka kokaana ile kuina, omudalifi ile ndokotola ota tameke ekwafo diva.

2. Ovakulukadi otava mono omapukululo kombainga yokupalwifa, yokukosha nokudjaleka ounona.

3. Otashi yandje yo omhito opo okaana keshe taka dalwa ka tunhilwe okwaamenwa komukifi woTB.

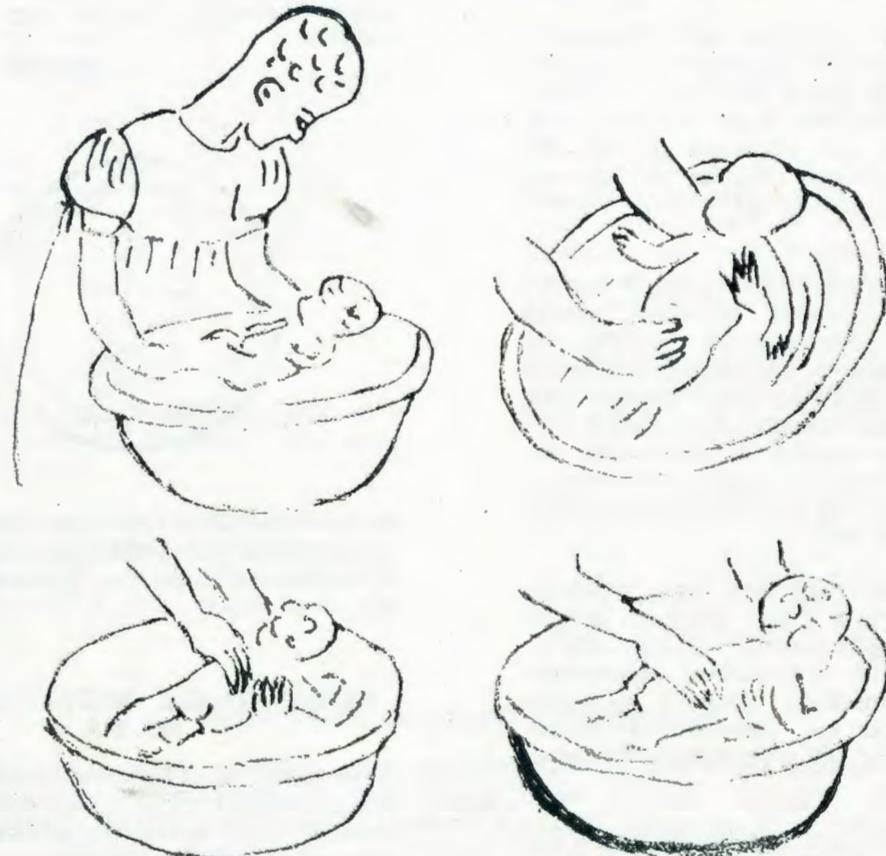
olwopeemwedi 4. e dule omashini omeendooxa Onghe ovakulukadi aveshe otava kumaidwa vaha tale okulongifa ekende eputuko shiwa shi dule okunyamifa, ahowe. Onawa nge ovakulukadi tava tuwa omukumo opo va nyamife nande odula netata.

Onda popya nale kutya omashini okevele oma-wa e dule omeendooxa. Ashike nge omukulukadi ke na omashini a wana ile oilonga yaye itai mu pitike a wanife enyamifo ile omolwouvela ina pitikwa okunyamifa, ekende ota li dulu okulongifwa pamwe nevele (apa tashi dulika).

okulongifa ekende otaku pula ounongo woku-yeleka nokupilula omashini noukoshoki. Owa pu-mbwa omakende mahapu opo keshe limwe li fulukifwe konima yelongifwa keshe, opo u ame-ne okaana keembakiteli unene komupanu.

ELUMBAKANIFO LOIKULYA:

Kakeke kokunyama, okaana otaka dulu okutamekifwa oikulya imwe Iwopeemwedi 4. Oiku-



Onghedi iwa okukosha okaana otai monika nawa momafano aa. Okaana naka kale ke na oshiyasha shako vene ihashi longifwa vali kuvamwe ve lili.

OKUPALWIFA:

Moshihakulilo ovakulukadi otava pukululwa kuya onaini ve na okutameka okunyamifa na olungapi mefiku. Ovanonganoni vahapu otava ti onawa nge okaana taka tulwa kevele oule weetundi 12 ile 18 konima yedalo. Moule woi-vike 4 ile 6 onawa okaana nge taka nyamifwa shaa efimbo ka hala.

Konima yoivike ei, taka nyamifwa konima yee-tundi 24 (oufiku nomutenya). Omukulukadi na tale omafimbo aa e mu wapalela pailonga ya-ye.

Oshi na okudiininha kutya nge to nyamifa, kala omutumba, opo okaana taka nyamu ka yeluka komutwe nomapepe eshi u ka kwete, opo kaha alule omashini.

Nandi shi diinine kutya omashini okevele oma-wa mokutunga olutu Iwokaana oo aeke fiyo

lya younona tai dulu okulongifwa; omai, oiima-ti noikwambidi otai wapalele yo.

ETOVIFO:

Onawa nge okaana itaka tovifwa manga inaka wanifa eemwedi 9. Apa oimaliwa ya pumba ngashi momaumbo mahapu, onawa nge taka nyamu ko taka pewa oikulya imwe ei tai wa-palele ya tumbulwa pombada fiyo ka wanifa nande odula netata. Etovifo oli na okweende-lako.

Tashi ti, nge oho nyamifa lutano (5) mefiku, petovifo tameka to nyamifa (4) lo olufo olu-titano to ka pe oikulya imwe. Konima yoivike ivali to nyamifa lutatu (3) manga omalufo a-vali (2) to ka pe oikulya imwe. Okaana otaka li lutatu ile lune mefiku (eetundi 24) oka tova.

OUTEKU KONIMA YETOVIFO:

Ovakulukadi vahapu Ovayafrka otava nyamifa

nawaounona wavo. Ashike konima yetovifo, onghenda inene kutyaounona ohava ningilwa shike. Oinima tai shikula oya fimana okulandu-lwa.

1. OIKULYA:

Ondi shi shii oimaliwa oya pumba; ashike ou ha mono sha nakendabale pamufika waye okuwanifa eshi tashi landula:
Okaana taka kulu, oka pumbwa oitungilutu.
Ei otai monika ngashi:

- a) Momai
- b) Mombelela, unene italala.
- c) Meeshi
- d) Momashini (naa fuluke omolweembakitel).
- e) Moimati noikwambidi.

Konyala eumbo keshe oli na eexuxwa. Onghe onawa nge okaana taka mono nande ei lutatu moshivike shi dule nge taka li evanda lutatu mefiku. Onawa okaana nge ke na ouhema uvali ile vatus va yela, ko ke na olutu la kola, shi dule ke na ouhema 10 ko taka i koshihakulilo omwedi keshe molwoikulya ei ii.

Inandi hala okulundukifaounona kutya ovo aveke nava lye omai nombela meumbo. Ashike efimbo linya ombelela hai liwa kovakulunhu, mangaounona tava li evanda ile omashini, nali xulifwepo diva.

2. OUKOSHOKI:

Momaumbo etu opashiafrika noufyona uhapu oshidjuu okudiinina oukoshoki wokaana. Ashike efimbo omeva a sha okaana okapumbwa oukoshwa efiku keshe. Osho kosha yo oikwate-lwa noikutu yako.

3. OHOLE YOKAANA:

Eshi oshipopiwa sha fimana notashi pumbwa efimbo ile oku shi yelifa, oshike itashi diin-nwa nande momaumbo.

Ohole yokaana kuina oi na okutameka peta-meko. Taka nyamifwa nohole ke li peke. Okaana nande ashike ohaka nyamu mekende, onawa (apa tashi dulika) ka pewe kuina e ka kwate peke noku ka yolifa. Outeku wa tya ngaha nau kale wa kola itau lunduluku, kutya nena wa ningi eshi fiyo okaana taka limbililwa. Ovanonganoni vahapu otava ti:

Onawa nge okaana itaka tongolwa kovakulunhu vako (unene ina) oule womafiku e dule 10, manga inaka wanifa eedula 6 ile 7. Eshi osha fimana nge okaana ke na okuuya moshi-hakulilo. Naka talelw po. Pamwe onawa ngeounona itava tumwa komauteku manga inava wanifa eedula 6.

Mokutekula okaana, ovadali aveshe vavali ove na oshilonga sha fimana. Ashike omatilifo oo ovakulukadi hava lombweleounona kutya to ya u dengwe kuxo, kemawa. Nande ina na diladila ouwii. Shaashi otashi dulika shi pedule outondwe mokaana okutonda xe, shaashi oye munhu mwii ha dengeounona.

Dimbulukwa ohandi popi outeku wohole wokulungekida ekwatafanoliwa lokaana novaku-lunhu, osho nomudingonoko eshi taka kulu. Hano itandi popi elundukifo lounona olo tali hapupala paife momaumbo. Eshi kashi fi ouwa wokaana ile wovakulunhu.

OUVELA:

Moihakulilo ohatu eta onghenda luhapu, eshiounona tava etwa va lololwa komikifi. Onghe luhapu omiti kandi na efimbo lokulonga sha.

Okaana ka tameke ombadilia;

1. inaka hala okunyama ile
2. taka kungu ile
3. taka panukwa ile
4. taka pupyalila ile
5. taka lili.

oka pumbwa eendelelwopo. Onghe naka twa-lwe koshihakulilo FIKU OLO. Ino ka HUPILA, ahewe. Ino teeela pamwe taka kala nawa. Ino ka pa omiti damukwao ile doye wa pelwe koshihakulilo. Eshi otashi kwafele opo oondokotola novahakuli va yandje diva ekwafo.



Okanona ngenge ka kuta, naka yelufwe, opo kaha yelule. Ngenge taka pewa omeva, naa kale a fulukifwa, nde inaka nwa fimbo matalala unene.

Onawa nge ovakulunhu tava kala ve na oshishounona osho yo ehalo lokushiiva kutya okaana otaka vele shike. Onghe nge wa twala okaana koshihakulilo, pula omuhakuli ile ndokotola waye kutya okaana otaka vele shi ke, nonge komesho oto dulu okuninga sha opo u ka amene kaha kwatiwe vali koudoo.

Dimbulukwa ove diinina kutya:

1. Okunyamifa okwa fimana ku dule ekende
2. Pa okaana koye oikulya tai tungu olutu.
3. Outeku woye nau kale u na ohole.
4. Okaana taka vele INA KA HUPILWA, naka twalwe koshihakulilo FIKU OLO.

5. Pula omuhakuli ile ndokotola waye eshi wa hala okushiiva kombinga yokaana koye.

EPANGELONGELEKA LYA ELOK OLYA UTHA
AASITAGONGALO YAALI, FESTUS ASHIPALA
NA ELIA NIINKOTI YA KA PULAKENE OOTUN-
DI MIINIMA YEHUNGOMWENYO LYOPAU-
SITA KAAVU KU DURBAN. OOTUNDI NDHI-
KA OTADHI KA TAMEKA ETI 7 JULI SIGO 7
AGUSTE 1975.

OMAKUNDILOPO

Otandi kundile po aamwameme moma-gongalo agehe, natatekulu Sakeus lihu-hwa, kOmbantu, otandi mu halele ongula ompe. Otandi halele wo omubi-sofi gwetu dr. L. Auala omayambeko taga zi kOmuwa Jesus mwene.
Tangi.

Mauno Nikodemus
Ogongo

ELONGO LYUUKALUNGA MUAFRIKA OTALI KONAKONWA

Oshigongi shaawiliki yOongeleki dhi ili nodhi ili pamwe naalongi yomoosii koia dhuusita, osha ningilwa muJohannesburg petameko lyomumvo nguka. Omukulintu gwoeseminali yuusita yaVELKSWA, omusitagongalo Zephanja Kameeta, naye omo wo a li moshigongi shoka.



Omusatagongalo M.Amadhila ngoka a mona onkatu B.A. muuteologi, ota uvitha mOngeleka yaNakayale, mOmbantu.

Pahokololo lye etelwa oshigongi shaasita ya VELKSWA mOtjimbangwe, komusita Kameeta, omwa tiwa kutya ooseminali dhuusita dhi li po ngashingezi, otadhi tsikile ashike nokuputudha aasita palongo lyoshiyeuropa nolyopaukoloni.

Ongoleki odhindji dhi li monkalo ndjika oosiminali dhadho, odhi ipyakidhila ash'ke nepulo nkene tadhi iputuhile aawiliki yomagongalo mboka yoontaku dhopombada, manga kwa dhimbiba mboka yaaye shi okulesha nenge okunyola, nonando oyo ngaa ya gandja okukalawenyo kwavo kiilonga yopangeleki.

Aanashilonga yoongoleki dha tya ngawo, aasita naayevangeliste, ehokololo olya ti, kutya ohaa ikutha momagumbo nomoshigwana shawo nohaa imangeleke ashike koshilongaithano. Oye na uuwanawa owindji kaau li kuyalwe omolwondjatha nothingo ontokele yopausita mokati kaamboka ye li monkalomwenyo kaayi shi okuhokolowa.

Oshiholelwa sha gandjwa mpaka sheyeleko pokati kaakwanegongalo nomuyakuligongalo, ehokololo olya tumbula uuzecko wegumbu lyomashilonga nondjambi yoondoka, iinima mbyoka tayi zi meihapeko lyaakwanegongalo mboka kaaye yi na.

Ehokololo olya ti kutya shika oshinima tashi vala eihino lyomuyakulwa koshipala shomuya-

kuli gwe notashi pendutha maakriste oyendji omadhiladhilo gopombambo kutya yo Kalunga ine ya pa eithano lyasha megongalo, sho inaa tumwa kosiminali, inaa yapulwa yo ihaa taamba ondjambi yasha.

Ekwatho ol'ni moshinima shika?

Opo oshiponga sha tya ngeyi shi kandulwe po oshigongi shaJohannesburg osha ningi omafaneko gaali gokweeta po omukalo omupe gwo-kuputudha aanashilonga mOongeleki.

1. Mefaneko lyotango eputudho lyOosiminali dhuuteologi li kale ando tali kwatha omulungwa okutula miilonga shono e shi ilongo momutse. Omulungwa a kwatakanithwe nomudhingoloko moka a zi sho e ya mosikola. A mone mboka taa si ondjalma momalukanda, taa hepe-kwa, taa si onkayi nenge ye li momauyehame, opo omulungwa a tale nkene te ya kwatha pawino mboka e u likola mootundi.

Omadhiladhilo omanene moshinima shika ogelij mpoka, kutya osikola yomulungwa yi kale aluhe popepi nomudhingoloko gwaantu moka ta ka longa mo ngele a piti.

2. Mefaneko etiyali omu na omukalo ngoka tagu vulu okwiithanwa "enota lyokweeta po elunduloko lyonziyanzi" (revolusi). Okweeta po elunduloko ndika otashi ningwa aalongwa ngele taa putudhwa okutaandeltha elongo lyawo ndyoka ye li longwa mokati kaantu yawo hoka ya zile ko. Mpaka otapu lalakanenwa kutya;

a) Euvitho li kwatakanithwe nonkalo yaapulakeni (contextualization)

b) Euvitho li kale li shi okupendula aapulakeni oku ya kutha iipanguwo komeho (conscientization)

c) Evangelii lyomuuivithi li kale li shi okweetela omuntu emanguluko komwenyo nokolutu Iwe (Liberation)

Pamafaneko ngaka gopaali, opu na ndyoka tali popilwa unene koshigongi shoka komeho gekwawo. Olyo ndika lyeputudho tali taandelithwa mokati kaayehe.

Omapangelongeleki gOongeleki dhi ili nodhi ili oga indilwa moshinima shika ga gandje wo omadhiladhilo gago, andola manga Juni 1975 inagu thika. lipalanyolo iheyali oya tumbulwa po wo, mbyoka mekwatathano nayo Omapangelongeleki taga konakona ondjila ndjika ompe:

a) Kutya aantu oyeni ye na okudheulilwa omukalo omupe, opo ya ka gandje ekwatho kOongeleki dhawo.

b) Kutya omikalo dhini tadhi ka longithwa mookursus ndhoka, opo ku konakonwe elongo

ekulu lyuuteologi wi ili nowi ili nkene u li po.

c) Kutya aalongi yethimbo alihe noyethimbo efupi mookursus ndhoka, otaa ka kala ye thike peni notaa ka kala ye na onkatu ya tya ngiini.

d) Kutya oondjugo dhokuyakula aalongwa odhi thike peni.

e) Kutya iimaliwa otayi monika ngiini okufuta oompumbwe diilonga yedheulo ndyoka muule womimvo ndatu dhopetameko.

f) Kutya UNISA noosikola oonkwawo dho-moombapila, otadhi longithwa ngiini mekwata-thano nomafaneko ngaka.

Pahokololo lyoonkundathana dhoshigongi sha-Johannesburg, oosiminali dhimwe odha indila ando omafaneko ngaka ga longithwe nokuli mbala manga omumvo 1977 inagu tameka.

Ombilive ya dja moupongekwa

Shotete ohandi halele oshiundangerki ashishe shaKalunga nOvanamibia ave-she eyambeko nelao momudo ou 1975. Aveshe ava vafikamo, oonakufya ave-she ava vafyaala kwinya, Omwene oku li navo.

Ohandi tameke nepulo eli komaongalo aeshe oo a fiwapo kwaaveshe ovo twa tauluka ee-nagaba. Nepulo eli onda hala la nyamukulwa naana paushili wa tate Kalunga.

EPULO OLELI:

Ongkeri novakriste vakwetu, otamu tu tile ngahelipi kombinga youkriste wetu, eshi tu li twe li vakapo nomoilonga yetu, ngaashi ovalongi metumo, ovafitaongalo noilyo aishe yOgeleka?

Omwe tu tala tuu ngaashi ovakriste ile omwe tu tala ngaashi ovashunimonima neembudi dongaho? Nali nyamukulwe nawa, nonombili ya-Kalunga tate yetu.

Vakwetu, fye oukriste wetu neifano letu inatu li ekelashi nande. Naaku ohatu longo ashike oilonga noyopamhepo yo, ngaashi otwa dika eengalo la kula. Ovafitaongalo otava longo oilonga yavo aishe. Ovanhu otava yakulwa paemhumbe davo; ovashashwa otava shashwa, ovakolekwa otava kolekwa, ava hava i kOuvalelo Uyapuki otava yakulwa nawa. Oinima ei twa uda nale omo ngaashi, ondjala, oudu, neevenda dokuha monifa ounona kashiko, oku ame inandi i mona oyo.

Oku ava tava vele, otava hakulwa nawa, ovafimba otava fulwa nawa ngaashi omo, novamwali otava dalifwa nawa nopehe na oupyakadi washa. Aveshe ava va udika va fya oku, inaku fya nande oumwe, atushe oko tu li mhanga, efyo shapo okomesho. Yo oyo, oilonga nee yaau wokombadambada. Fye inatu tila efyo.

Kaume kange owa tila shike? Ino tila omuholike, Namibia otali manguluka. Kalunga oye eenghono detu, ihatu tila oudjuu. Nge hatu aluka ohatu uya hatu shaluta. Nge twa alukile mo mNamibia otamu ke shi mona kutya o-shike twa ka kongele. Hano ino tila, kala wama meitavelo.

"Aishe hadi pondola mwaau ta kwafe nge, oJesus ou omuvalelwa a hepekelwa nge", Eimbilo 494.

Ovakwetu ovaholike ohandi mu halele eyambeko la tate Kalunga momudo ou. Keleni oupafi, efimbo oli li po tali endelele. Nye kaleni nokutwiili-kanena twaaluke tu li ngaashi tu li.

Kundweni nye amushe ava ndi mu shi. Kundilenipo aveshe ve shii nge, ihava mono O-

OVABISHOPI VAANGILIKANI MUA-NGOLA

Ongeleka yaAngilikani mOukwanyama oya yakulwa kovabishopi vayo omafiku aa, sha ningilwa konima yongaba, mu-Angola. Konyala oule weedula mbali da pita eshi Ongeleka ei inai mona eyakulo lopaubishopi.

Ovabishopi vavali, Colin Winter na Richard Wood, aveshe va kufwa oufemba kEpangelo la S.A. okukala mOwambo va longe oilonga yavo yopangeleka, ova shakena novafitaongalo ve li moirola omu novakwaneongalo vomomao-ngalo omOukwanyama, popepi nOnhaululi, pO-namunhamo.

Ovanhu ve fike lwopeyovi limwe, otaku tiwa okwa li va pita modalate va ka kale moshivilo sheshakuno eli.

Omubishopi Winter okwa telwe muNamibia kEpangelo konima yomido nhatu nomubishopi Wood, ou ngeno a nangekwa ponhele yaye, naye okwa kufilwe oufemba wokukala mOwambo kEpangelo lOwambo neudo omolwoupolo-tika.

mukwetu. Kundeni tate nakudala nge, novamwameme aveshe ovaholike noumwange ouholike. Unene okanghelomati kange Olivier Ngidimbwata Laudika. Nde nai hange va tooela nge eembe deenghate. Omukunda wetu ou na omive diwa. Keleni amushe nombili.

Palisha yaNelulu
Nangula dajosua

Ombilive ei oya nyolwa nalenale muJanuali 1975, ya nyolelwia Omukwetu nde opo ya fiki paife.

Amushanga wOmukwetu



OMUSHAMANE PHILIPPUS SHILONGO, ODI-BO, OU A HUMBATA EFILESHISHO ALISHE LOMAONGALO A ANGLIKANI MOWAMBO. OYE UMWE WOMOVAWILIKINGELEKA MU-NAMIBIA TA LONGO OSHILONGA SHEVANGELI NOMAUDJUU MAHAPU, NANDE OSHI-PALA SHAYE ALUSHE OTASHI HOLOLA EHA-FO.

Meshakeno eli, Ongeleka oya mona omhito okuyakulwa mOuvalelo Uyapuki novakwaneongalo ve fike lwopo 400 okwa tiwa ova kolekwa. Fijo onena Ongeleka ei inai mona omubishopi omulaule, ndele moluhepo layo li fike apa, ovakwaneongalo ova tulwa ashike moshi-sho sheyakulo lovafita novadiakoni.

(Fimbo onghundana ei inai pita mo, otwa kundana vali natango kutya, Epangelo la S.A. ola ta po omubishopi Wood mOvenduka. Oshikando eshi osshititatu Epangelo tali mwereneke ovabishopi vOngeleka ya Anglikani moirola yalo).

Amushanga wOmukwetu).

WA TOOLITHWA KO

Elizabeth Shikololo, ila ko eimbilo lyoye kOshinyanyangidho manga inaali kana ishewe



Aagundjuka yOngeleka, shaampoka taa kala po oya hala okuyelutha epandela lyawo. Gideon Itewa, omuwiliki gwetanga lyaagundjuka mOshiwakopo, ota kunditha aagundjuka ayehe yOngeleka. Ota ti: Okuyelutha epandela, osho okutula onyeka kombanda yontungwa yi minikile.

"OMALAKA"

Vahapu otwa holekwa oshinima shinene, osho okufimaneka omalaka oo hatu udu pomudingonoko.

Elaka olo ekwatakanifi lomunhu nomunhu. Ovanhu ngenge kave uditafane itava dulu oku kwayafana. MOwambo otu na mo omalaka e li o mulongo na avali lwaapo. Konyala pomudgingonoko woshilongo ile woshikandjo keshe ohapu udika avali ile atatu. Ndele nande ongaho oto hangepo ovanhu vanini lela ovo ve shii omalee fike puavali.

Vahapu ngenge hatu pwilikine omalaka e lili, ohatu tameke okuyola, tu wete a yolifa, no inatu pumbwa nokuli oku a shiiva. Vamwe tava ti nokuli, vati kave na epa tave ke a popya.

Diladila nawa mokuyola, nomokudina elaka lmukwashiana shoye, otaku holola kutya ku na ekwatafanu naye, ito mu pumbwa nokuli. Ekwatafanu nohole otai hololwa alushe opo tapu popiwa omalaka e uditafane. Eshi nashi tu twe omukumo okulihonga omalaka ovakwa-

shilongo shetu. Osho tashi tu pe onghedi iwa yokulihonga omalaka, ofimbo tuvanini notuvanyasha, osheshi nge twa ningi ovakulunhu ope na oudjuu okulihonga omalaka.

MOwambo otu na omalaka a nyolwa avali oo taa longifwa meefikola detu. Nde ope na oma shilafano, pokati kao.

Ofyeni ovalongi novalongwa otu nen omhito iwa okulongifa omukalo wokulihonga omalaka oiwana yetweni nopehee na okatongotongo. Eshi ohoni ngenge mufye tamu monika ovo tava yoolola omalaka oshiwana shavo, voo tave lihongo omalaka oiwana i lili ngaashi omalaka oschieuropa.

Omukwashiwana keshe na kale ngeno e shii, elaka limwe lopoushiinda waye, opo ta weda ko omalaka omakwailongo.

Sakaria Nghikefelwa.

OONGELEKA DHA KWATHA OLUTITANO OMAHANGANO GAAKONDJELI MANGULUKO

Oraata yOngeleka muuyuni (WCC) oya tokola ishewe okukwatha pashikando oshititano omahangano taga kondjele e manguluko niimaliwa oodola dhOshiyamerika 479,000. Okomitie yOraata yOngeleka oyo oya tokola oshinima shika moshigongi shayo muGeneva.

Omahangano gaakondjelimanguluko oge li 27, gahetatu gomugo ogomuEuropa, Amerika, Kanada nomuJapan.

Ombinga onene yiimaliwa mbyoka ya gandjwa oya pewa ehanganu lya ANC muZimbabwe (Rhodesia) na SWAPO muNamibia. Shito omahangano gomuAngola, Mozambikwe nomuGuinea Bissau, oga kwathwa wo kOraata ndjika.

Imaliwa mbika oya gongelwa kaantu nokoongeleka dhi ili nodhi ili, komahangano muuyuni nokomapangelo ngashi lyaHolanda, lyaSweden nolyaNorwee.

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidha mOnipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Amushanga Rev. Sebulon Ekandjo.

Ondando yoshifo komumvo muSuidwes nomuAfrika allhe R 1.00 kombanda yomafuta R 2.00.

Ondando nomambesitelo naga tumwe kOmukwetu Onipa; P/B. 2013, Ondangwa.

Omatseyitho agebe gomuntu mwene ohaga futiwa kumwene.

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