



# OMUKWETU

No 3

FEBULUALI

1965

## OMUKRISTE NIIKOLITHA

Omayelet. 23: 29-35



*“Etilokalunga olyo onzapo yontseyo, oonakuligwanitha itaa pumbwa sha.”*

Moshipopiwa shika onda hala tu taku pangulwa naanaa ngashi oondjo landuleni unene oohapu dha Kalunga oonkwawo. Ngashi noohapu dha Kalunga dhomOmbimbeli. Tango otu nokudhildhila kutya, mepya lya Eden kamwa onkolwi itayi thigulula oshilongo sha li nando oshihwa shiyyimati yiikolitha. Kalunga. Jesus ota ti ngeyi, kombi- Okuza kethimbo lya Adam sigo oomvula dhonetameko dha Noa kakwa nga yokupopya oshilongo sha Kalunga li nando uukolwe nenge iikunwa nenge oshilongo sha Kalunga. Omu- nge oalkoholi, nenge oshidhungwe wo nwi gwiikolitha na kale ongame nge nuuvu neso olye ya muuyuni oondjo nenge ongoye nenge na ka kale ngiini nuulunde sho wa taandele. Uukolwe omukriste momoho getu oye kee no- owa li oshinima oshipe ku Noa onshilongo sha Kalunga, - “onkolwe i- nke kwa li monkalo ineyi tseya. O- tayi thigulula oshilongo sha Kalu- nkee shoka sha landula uukolwe o- nga.” Shila ongashi tatu ningi moo- sha li ethingo lya Kanaän. Gen. 9: ndjo dhilwe okwiitedhulula noku yi e- 20 - 27. tha.

Shika otashi holola naanaa kutya, Tu taleni natango omaha gamwe iikolitha oyo oondjo noku yi nwa o- mOmbimbeli. - 3Mos. 9: 10. “Omavi-

nu niikolitha kehe inamu yi nwa, nangoye mwene naamwoye inamu yi nwa... opo mwaa se.” Omayelet. 20: 1 “Omaviinu omusheki nomagongo ona ku kudhila nokaku nomuntu ta kolwa ku go omunandunge.” Omayelet. 31: 4, 6 “Ovalende ga peni ngoka a nikokuyonuka po, nomaviinu oomboka oomwenyo dhawo dha nik’ uuthigwa.” Jes. 5: 22 “Yayee, omboka ya pendapala okunwa omaviinu noya vuka okuhanga iinima iilulu.” Hab. 2: 15 “Yayee, ngoka ta nwetha omukwawo oshinuwa sha gwedhakanithwa ondjahi yoye note mu kolitha a tale uulumentu we.” Iikolitha oya longitha aantu iihuna.. Onkee aahangi yiikolitha nalandithi yayo naanwi yomalovu noyiikolitha yilwe ayehe oye noondjo koshipala sha Kalunga. Unene tse aashilonga sha Kalunga tatu longo pamwe na ye nenge ngashi hatu shi tumbula olwindji kutya: “Otse iilongitho moshikaha sha Kalunga.” Kalunga ota vulu okulongitha ngiini onkolwi naalunde, mboka itaa thigulula oshilongo she? Tu taleni ishewe eha limwe; Jes. 28: 7 - 8. “Na mboka taa yi oshidhungwe komaviinu nokomagongo ta ge ya telitha, omusaseri nomuprofeti taa yi oshidhungwe komaviinu, omaviinu ge ya limbilike notaa telithwa komagongo. Oyo taa tengenya mokuyela.

Atuheni otu shi shi iikolitha kayi shi iipalutha no itayi pumbiwa nando omokukala nawa komuntu. Aapangi oye vule ndje nokuli moshinima shika shuukalinawa womuntu mwa gwedhwa iikolitha. Iikolitha oyo iitogithi otayi pukitha oondunge nomadhiladhilo gomuntu ngoka e yi nwa. Itayi yi ashike mela lyomunwi ihe otayi yi wo muuluwi we notayi pangele Tala ep.2



Febuluali 1965

## OMAKAYA

Momimvo ndhika aantu ya kundathanene omakaya konyala muuyuni auhe. Momavi ogendji, unene momavi ngoka, moka ehukumokomeho lyoshigwana lya londa nga pombanda, oondohotola naanandunge oyendji ya tameke ekondjo enene lyokukondjitha omakaya. Oshoka oyo ya dhimbulula kutya, omakaya ogo uuzigo uunene. Onke ano mu Soomi, oshinima shika sho sha konakonwa, mwa dhimbululwa, aantu mboka ya pita mooskola dhopombanda, ihaa nu omakaya ogendji ngashi mboka inaa putudhilwa nawa mooskola. Oyendji ya tameke okutila uuzigo u li momakaya, tau yono po oombinga odhindji nayi molutu lwomuntu.

Tu taleni ano omalugo getu nookombitha dhetu. Elugo ngele epe nookombitha ngele ya tungwa ngashingeyi, oya yela nawa. Ihe sho pwa piti nando omumvo gumwe, eto yi tala, oto mono, omakuma nkene ga luudha nosho wo iiti yopelugo. Olwithi talu zi momulilo talu luudhike iinima ya yela.

Nosho wo omuntu, ngele ha nu omakaya omimvo (esiku limwe nokuli omimvo 20 nenge 30), oh, omapunga ge nkene ga luudha kolwithi lwomakaya. Omuntu ngoka ita fudhile mo ombepo ya yela, ngele ha tema aluhe omakaya.

Nosho wo ombinzi tayi tameke okunik' omakaya notayi kanitha onkondo dhayo. Ualyewo, omavu gomaludhi ga ngapi taga etwa komakaya.

---- Ihe tu dhiladhileni wo ombepo yomuntu. Omuntu ngele ti igilile okunwa omakaya, ota kwatwa kuuhalu wago. Oye e nuudhigu shili ngele a hala okumanguluka ku go. Omuntu ta ningi omupika eta endithwa kuuhalu we. Unene onda kumwa olwindji, aantu sho taa ukongerki nenge shaa tuu ya zi melongelokalunga, ye neulumo okutema ombiga yomakaya. Tashi ulukile, ombepo yomuntu ya paluthwa niiku-

onkalo ayihe ye. Onkee omuyapostoli Paulus ota shanga kutya, "Inamu kolwa komaviinu moka hamu zi uuwinayi kehe ihe udheni Ombepo Ondjapuki." Mpaka okwa hala unene okutya omuntu gwa Kalunga a kale a kolwa kOmbepo Ondjapuki ha kiikolitha. Ombepo ya Kalunga itayi kala mumwe niikolitha. Aana ya Kalunga ohaa endithwa kOmbepo Ondjapuki ha kiikolitha.

Otandi eta mpaka efano lyomunwi gwiikolitha: Efuma, ondjima, onkoshi noshingulu.

Omuntu shaa tuu a nu nena oku li ngashi efuma otali fulakata no tali inenepeke. Osho tu nonkolwe okwi ilwete oye omunene nomuyamba ota vulu okukutha iimaliwa mondjato nokulandela yalwe omalovu manga egumbo lye nolutu lwe mwene nokuli talu hepa.

Sho a kutha mo ota tameke okwiinoma nota dhini ooyakwawo. Ihe ngele a kolokwa nena na ye mwene ota dhimbulula kutya, okwa popi uugoya. Ihe ngele ta nu natango ite shi koneke ota tsikile natango okupopja uugoya. Oye okwa fa naana ondjima.

Ngele wa nwa ou iuvite naana

ngashi omunankondo e sinde ayehe na ashihe ngashi onkoshi mokuti.

Ihe nando a nwa nena natango tuu otuulula noku ga kongulula ngele ine ga mona oku uvite uuyuni wa fa we mu pilamena nenge tau teka po nokuli. Oku li ngashi oshingulu moshigunda shaa na opo sha pewa iikulya.

Uunene efano ndika lya hugunina otali dhimbululwa methimbo ndika lyetu. Aantu sho ye li oyendji ya senota ya kangwa omutenya aguhe otaa kongo iikunwa iilonga momagumbo ya ningi iishona aantu ota uhala mookamba nomookefi dhiikunwa.. Oyo oya senota ye li menota lyaaluhe otaa ki igidha nokwiindila Lasarus a yaye ondungu yomunwe gwe momeya a talaleke omalaka gawo.

Omukwetu omuholike, ho nu iikolitha u li muka, omwenyo gwoye o-gwa senota Kalunga omunamwenyo Oye ngoka ta kumitha nota mweneke enota lyoye nomeya omanamwenyo. Iikolitha kayi na mpo tayi ka mana po enota lyoye ongashi ngaa to tula momulilo openzina nenge omahooli. Jesus oye awike ta vulu okumweneka enota lyetu. Mat. 5: 6, Ehol. 22: 17.

F. Ashipala

## OONTOKOLWA DHEPANGELONGERKI

Omuevangeliste Jonatan Nangombe, Grootfontein, a indilwa a ze ko nokwa langekwa moshilando oshipe shomOwambo, Oshakati.

Omwevangeliste Sakaria Nashongo, gwegongalo lyokOkaku, a langekwa ku Grootfontein peha lya J. Nangombe.

Epangelongerki lya lesa nepandulo ombapila ya zi kegongalo lyElim tayi holola aakriste ya mo ya gongelele omapya getumo iikwatha, notali halele aagandji eyambeko lya Kalunga. Omutonatelistayingengerki J. Amakutuwa oto tala nkene iinima mbyoka tayi thikithwa ko.

Epangelongerki lya tokola oombete ndhoka dhi li moondjugo dhokulala mombelewa yongerki, kwaa yalwe iinguma tayi etelelwa kaayenda, ihe aayenda ya longithe iinguma mbyoka yi li ko, onkee pwa tokolwa ofuto yombete yi kale 15c esiku lyotango na 10c esiku kehe tali landula.

lya iikwagulu, itayi gwana na yo, oya mangwa notayi endithwa kuuhalu wonyama ye. Yamwe nokuli sho taa tegelele okushuna mongerki, mokutegelele kwawo ombiga yomakaya tayi ende mongundu ndjika. Akutu ne, osho oshiponga oshinene shili, tashi yugu po eyambeko lya Kalunga e li dhiladhilile omuntu ngoka, ta yi koaltari ondjapuki.

Tu dhimbulukweni ano: ombepo ondjolowele tayi pula olutu lwa yela nolwa kola, nosho wo olutu lwa yela talu pumbwa ombepo ya yela.



# OKA ANDJETU

## OSHIGONGI MOTJIMBINGWE

Esiku eti-26 lya Novemba kwa ningwa oshigongi shoongerki oonkwaev. pa Luther adhihe ndatu mu S.W.A. kOtjimbingwe. Omubisofi L. Auala a li omuwiliki gwoshigongi. Omukuluntu gwongerki kehe okwa eta ehokololo lyongerki ye niiningwanima yayo omumvogu. Opwa kundathanwa ishewe, uukumwe pokati koongerki ndhoka ndatu otau kolekwa ngiini u vule wonale.

Momasiku ngeyaka kwa ningwa ishewe oshigongi shaaevangeliste mboka taa longo mUushimba. Omuwiliki gwasho a li omusamane S. Löyty, omulongi gwoseminari ya Paulinum.

(Mpaka taku landula elandulathano lyoshigongi shaaevangeliste)

Aevangeliste mboka taa yakula aamati yomehalakano, oya ningilwa oshigongi mOtjimbingwe eti 24 sigo 26 Novemba 1964. Elalakaneno lyoshigongi shika olyo okukoleka omaako ga gu noongolo dha loloka. Hebr. 12: 12. Etumbulo ndika olyuuvika moandaha ndjoka ya tamekitha oshigongi. Esiku kehe okwa ningwa otundimbimbeli yimwe nenge mbali noomwenyo odha li dha fa omwiidhi gwa hapa.

Omubisofi Auala okwe tu hokololele etalelopo lye mu Europa. Okwa hokolola nkene mu Suomi oshilonga shetumo tashi longwa noomwenyo tashi fuluka kohole. Ookuume ketumo oye li koombinga noombinga dhevi notaa gongele iimaliwa omolwoshilonga shetumo. Ongulu yetumo oyi li pondjila ndjoka ya lukwa Tähtitornink. 18, tashi ti *oshungo yoonyothi*. Ongulu ndjoka oyi nongerki nomagumbo gaayakuli ayehe nongulu yoskola yetumo noombelewa adhihe dhongerki odhi ili nodhi ili. Iituthi yetumo ohayi ningwa momagongalo kaatumwa yetu mboka haa ka fuudha po. Etumo lya Suomi oli nomapya getumo hoka hali tumu aatumwa ku Formosa, Pakistan, Jerusalem, Hongkong, Kiina, Tanganyika no kOvambokavangongerki.

Omusamane Amakutuwa a hokolola nkene oshilonga shetumo tashi humithwa komeho ku mboka ya hwama. Muuningini no wOwambo otashi longwa kUutsathima, kEtoto, kOtjovanatse, kEtunda no kOmindamba. Etumo muuzilo wOwambo pahokololo lya I. Ninda, otali longwa mokati kaayeleele. Oshilonga oshi indjipala unene. Mu Angola omu nepya enene nomiyelo odhe eguluka. Omusamane Shihwepo a lesa ekundo lyomusamane Malutumanene moka a hokolola kutya, Ombeletanga ndjoka tayi pinganene peha lye, oyi li ku Rusland tayi ilongo etumo lyaaRynse.

Omuevangeliste A. Naulondo okwa li noshipopiwa tashi pula kutya: Aantu otaa adhika ngiini? Okwa holola kutya, Kristus opo a adhe aantu, okwa li e nokufaathana na yo, ihe ina kwatwa kuuunde wawo. Osho omunashilonga mepya lyOmuwa oku

nokuhangana naantu. Oku noku ya konga Haye ta tegelele a adhike. Ke nokugandja iimpuyu ayihe kaamati manga oye ta vululukwa. Oku nokukonga ekwatathano naapunduki ihe oku nokukotoka kaanyatekwe ku yo.

Oshipopiwa shomuevangeliste L. Katoma osha popi ethimbo ndika tu li mo kutya, olyo ethimbo lyomahangano; aantu yi ili noyi ili taa ningi omahangano. Pamwe natse aevangeliste yomehalakano, otu shi okuninga po sha.

Omuyenda a simana, omuevangelistesita Efraim Angula, okwa kundwa tango koshigongi shika, sho a galuka ku Europa. Okwa hokolola nkene akuhe nkoka e ende ko, okwa taambwa nohole. Mokugaluka kwe okwa pitile ku Palestina. Mu Palestina okwa talelepo omahala ogendji taga popiwa mOmbimbeli. Okwa yile wo motempeli ya Jerusalem; ano oko yi li natango. Okwa tala nkene iitsambe yomivinu tayi longwa notayi langelwa nuudhiginini. ONTSHENO YOSINAPI okwe yi etelela. Oye okwa fatululile aakwashigongi ASHRAM. Ashram otashi ti: okuza muupyakadhi wiilonga nokuya palwe oku ka dhiladhila ehupitho lyomwenyo. Jesus wo okwa kala mu ashram pamwe naalongwa ye. Mat. 16: 13 - 19. Mu Suomi aanangeshefa aanene ohaa thi gi po iilonga yawo notaa yi mu ashram. Omuwiliki shaa tuu ta pula omapulo gi ili nogi ili; otaga mono ngaa eyamukulo. Ota pula ando ngeyi: Sho we ya moshigongi shino owa yuulukwa naanaa shike? Gumwe ta yamukula: Onde ya mpaka nda vulwa moonkambadhala dhuukriste wandje notandi indile aakwetu mu indilile ndje. Omukwawo: Onda mangwa noonkondo kiikolotha notandi mu indile aamwameme mu galikanene ndje. Osho ngawo omakondjo agehe gomukriste taga tulwa koshipala shOmukulili. Ashram oyi noombinga odhindji:

a) okuegululilathana oomwenyo; shika otashi ningwa mongundu yaantu oyendji nenge tu tye megongalo.

b) eihempululilathano tali ningwa mokangundu okashona. Omuwiliki ta ti: Tu egululilathaneni oomwenyo dhetu meinekelathano. Mu ashram oyendji otaa zi mo noonkondo tashi nyenge okumwenekwa.

c) omuhempululi ota tumbala noomwenyo gwe eguluka shili enyanyu nombili ndjoka e yi mono, omwenyo sho gwa fudhithwa. Ihe ngele opu na gumwe ngoka a kanitha natango ombili nando a hempulula; ote shi holola nomwenyo aguhe kutya, natango omakondjo mu ye inaga mwenekwana nopo ota galikanenwa ishewe sigo omitenge adhihe dha gu ko komapepe. Jak. 5: 16 - 18.

Konima yoshipopiwa she, aakwashigongi oya pewa ompito okuholola shoka shi li moomwenyo. Tango osha ningwa mongundu nopo konima okwa topokiwa muungundu une, moka aantu ya hempululilathana omayonagulo noya galikana pamwe nokutentekathana iikaha nokutumbulilathana oohapu dhedhimopo lyoondjo. Oomwenyo odhe egulukilathana nopo uvika onkugo omolwoondjo. Oomwenyo odhindji odha yalwela mombinzi ya Kristus medhimopo



## OONAKUSA MU NAKAYALE 1964

Metusalem	Erasmus	asi	21.	1.	64
Sylvia	Junias	,,	16.	2.	,,
Menete	Muatile	,,	6.	4.	,,
Onesimus	David	,,	1.	5.	,,
Petrus	Endjala	,,	15.	6.	,,
Albertina	Aikaku	,,	30.	6.	,,
Hulda	Ndeshaanja	,,	7.	7.	,,
Lahja	Nuunjango	,,	7.	7.	,,
Saimi	Mannase	,,	31.	7.	,,
Mateus	Shiueva	,,	14.	7.	,,
Simeon	Silas	,,	20.	7.	,,
Suoma-Nd.	Martin	,,	9.	8.	,,
Linda	Munkuetele	,,	22.	8.	,,
Marta-Lempi	Niilo	,,	14.	8.	,,
Mateus	Johannes	,,	6.	9.	,,
Helvi	Aluendo	-	-	-	-
Suama	Popaua	,,	6.	11.	,,
Albertina	Tashija	,,	1.	12.	,,
Lusia	Muandjaha	,,	19.	12.	,,
Lisias	Mikael	,,	23.	12.	,,

lyoondjo. Gumwe gwomoshigongi sho a holola enyanyu nombili ndjoka e yi pewa okwa ti: onda tamanana olwindji nooyakwetu notwi itala omeho omatiligane, ihe kapu na nando esiku limwe nda pititha omahodhi; ihe shika oshikumitha sha ningwa momwenyo gwandje, sho omahodhi ga pononoka koompanda dhandje nokwaa neidhidhimiko. Ndjika oyo ohenda onene ya Kalunga shili. Opwa imbwa wo oondjimbo dhomahambeielo omolwo Onzigona nomolwombinzi ye. Gumwe okwa indile ngele otashi vuluka, uuna ku na oshigongi shaaevangeliste, ku kale haku ningwa ngaka opo pu monike ompito yokuegululilathana oomwenyo.

Pehulilo omuwiliki a fatulula uthimbo utatu womagalikano pa ashram:

a) lyagumwe manga yalwe taa landula;

b) lyomongundu na

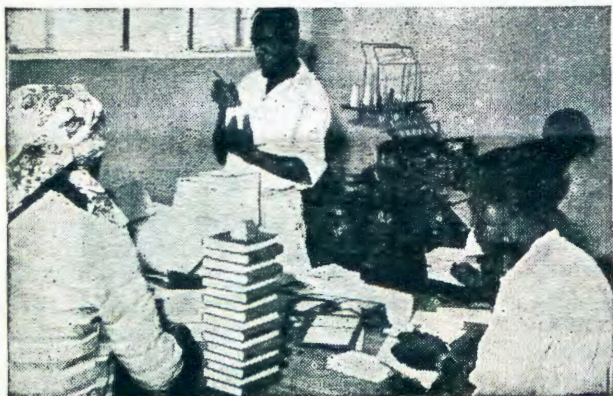
c) lyomeimweneneno nokwaa tumbula sha. Opo ihe opwa imbwa ondjimbo 402: Nokuhafa handi ende; ndi na Jesus meni lange.

Otwa ialekwa tu ka uvithe eso lya Kristus neyumuko lye sigo ote ya mUulalelo Uuyapuki mboka wa ningwa ongulohi yetopoko. O, otwa yambekwa ngiini!

Lasarus Ngipandulua

# OSHIKOLOLO SHEGUMBO

OSHILONGA SHOMAMBO NOIFO NOINYOLWA AISHE YOUKRISTE  
OSHO OSHILONGA SHOUEVANGELISTE



*Ovamwatate ava otave li pyakidile noilonga, opo fye Ovawambo tu mone oileshwa ya wana melaka letu vene.*

Koshilonga shomambo pamwe oho kwendula ko ashike eisho? Ile pamwe ino koneka ondilo ya sho? Ile ava tave lipyakidile nokunyola nokunyanyangida omambo pamwe inava koneka oshilonga shavo? Ehokololo tali landula, otali tu fatululile oshilonga shomambo pahupi.

Fimbo hatu diladila oshilonga shomambo noku shi yeleka noshilonga shouyevangeliste, natu kona-kone tete oshilonga shoye noshange ongondombwedi ya Kristus meongalo. Tu lesheni tete omatumbulo manini mevangelis la Lukas 24, ehokololo lovalongwa vokuEmaus. "Ndele ye okwa tya kuvö, O, ovahefi nye novashima komitima meitavelo . . . Ndele ye okwe va fatululila a hovela muMoses novahunganeki aveshe nomomanyolo qshö sha li shi na oku mu ningilwa . . . Ndele fimbo a li koshililo pamwe navo, okwa kufa omungome, e u yambeka nde te u pambula nde te u va pe. Opo omesho avo okwa pashuka nde tave mu dimbuluka."

Eshi Jesus a kundafana novalongwa ava mondjila nokwa li te va pe ngaha eendjovo domwenyo, ondi shi shii kutya, ova li tava komona komutwe tava ti: Heeno, heeno. Ndelene nani kava li ve udite ko nande. Ovo ova fatululilwa eendjovo domhango novahunganeki, ndelene kada li de va fatulukila. Onghene tuu Jesus a kufa omungome, e u pambula nde u va pe, nena omesho avo opo a pashuka nove mu dimbuluka. Jesus ota dudu okuyandja omungome komunhu molupe liwa, opo omunhu a dule okumona Kalunga.

Jesus okwa longifa oshinima osho shi wetike nomesho, opo a hololele omunhu oikwamhepo. Ote liholola ye mwene, ota kwatakaneke omunhu ne-

diladilohupifo laye, te shi ningi noshilonga fiku eendjovo da nyengwa tu tye. Ota longifa ei aishe: eendjovo noilonga. Ota longifa osho shi shiivike, osho omunhu a ika, opo a holole oukalunga komuntu.

Kalunga ina shita omungome u palule ashike omalutu etu. Omungome nosho yo omaano e lili na e lili twe a pewa, otwe a pewa, opo a shingile omadiladilo etu kOmuyandji. Kalunga okwe tu ndubila eeshali daye e na eshi a nuna. Okwe tu pa oshifima e tu ulikile ohole yaye.

Oshilonga shetu shouyevangeliste itatu dudu oku shi shitukififa omunhu noku mu twala kuKristus. Omhepo Iyapuki oye aeke te shi dudu. Fyeni ohatu kendabala ashike okutwala omunhu ponhele opo ta dudu okumona Jesus. Ohatu pumbwa tu twale ovanhu opo tava dudu okushakeneka Jesus nge te va ifana. Moshilonga sheudifo lEvangeli omunhu ita dudu sha, ngenge ita landula oshihopaelwa sha Kristus. Oye mwene okwa longifa oinima i shi okukumwa nomake, opo a holole oikwamwenyo.

Jesus ina kufa ashike omungome oo edidiliko lehangano lemhumbwe detu, ndelene ope na sha natango. Diladila ehokololo lomungome. Olo ola hovela nefyo-- omuma aike yoshilya oyo ya wila medu nde tai olele mo. Mokutala itai eta sha ngeno noya fa ya hula po toti. Ndelene ahowe. Pefimbo liwa omwenyo mupe otau tutuma, omuno tau hovele noshimeno tashi kulu. Vali huuninwa omuteyi ote uya nde ta teya po oilya ei. Ota hu mo eemuma momapongolo nokonima eemuma tati tuwa oufila. Oufila otau telekwa pediko opo pa holoke oshifima oshifima osho sha halika. Ehokololo eli ola hala okutya, nokunyonau-

ka po ku li ngaha ngokwomuma, okwo okuetelela osho sha halika. Eshi Jesus a pambula omungome winya, osha li edidiliko lokuyandja omwenyo waye onghewikilo. Edidiliko eli ohatu li dimbulukifwa alushe mokuya kwetu kOuvalelo Uyapuki. Ou ta kanifile omwenyo waye muKristus, oye ote u hupifa. Ohandi weda po kutya, ovakriste kave na unene ouwa wa sha, fimbo inava pambulwa kuKristus, osheshi omutima oo wa nyanyaulwa nova tatauka, Kalunga ota dudu oku u longifa.

Ndele Jesus okwe u yambeka. Ha oinima aishe tai holola oikwamhepo, shashi ha aishe ya yambekwa kuJesus. Ha omauwa aeshe mounyuni taa shingile kuKristus. Ngenge ouwa wounyuni tau longifwa, pambelela nena kape neyambeko. Omungome ou Jesus e u longifa, otau ulike koukwaulu. "Ndelene otwa leshe: "Omunhu ita hupifwa komungome auke." Oshilonga shetu oshi nepulo eli: Oinima ei i wetike noya ikiwa ohatu i foloma mbelala ngahelipi, opo i ete ovanhu popepi nomekwatafano na Kalunga?

**Nde te u pambula.** Inandi dimbwa kutya, oshipalanyolo shetu oshilonga shomambo ngouevangeliste. Eshi Jesus a kufa omungome, okwa hoolola naanaa efano liwa. Eshi Paulus a udifa Evangeli, okwa hoolola naanaa efano liwa. Eshi Paulus a udifa Evangeli okwa longifa oiyakulifo nomafano mawa opefimbo laye. Okwa udifa mOshigreka shaashi olo elaka la aveshe va longwa pefimbo linya. Paulus okwa enda meendjila dOvaroma nomeefikepa davo. Fye yo natu longifa oikwatakani iwa yopefimbo letu. Omambo noifo neeradio oyo oiyakulifo mokuudifa kwomambo. Okwaanya oku i loingifa okwo oushima.

Taku twikilwa



# OSHIKOLOLO SHAAGUNDJUKA

## ONGUDI YOUNAANI

—“Kalunga oku li akushe, okeshe apa pe na ovo vaye. Oye e tu wete, fye ava tu li apa.” —“Oto eta mbela eemhepo meumbo?” —Shiimi ta pula nokuhanduka.

—“Onda tila,” —Namaria ta ti.

—“Oye muwa, e dule ina e hole okana kaye. E he fi ou, ovanhu ve noku mu tala, ahowe. Fye ovakriste ohatu ningi ngaha.” —oye a tula omake aye kumwe nde a ilikana ngaha: “Tate omuholike meulu. Tambule nge ndi ninge woyelela. Ove u shi nge nde to shiiva nhumbi ndi li. Dimapo oilonga yange aische ii. Nda hala ndi kale alushe woyelela. Amene nge keemhepo dii nokomakoto ovanhu vai. Efimbo lange nge tali uya ndi nokutukuka nounyuni ou, u twale nge moshilongo shoye shomeulu. Tu uda omolwOmumwoye omuholike Jesus Kristus. Amen.”

—“Itashi pitikilwa ove to hovele okunyanekela meumbo lange,” —Shiimi osho a ti nokuhanduka, eshi a tala nokutalelela omuilikani.

—“Eendjovo odo kadi uditike nande,” —Namaria ta ti nokuyola.

—“Eendjovo odo di na nani ekwafo la sha?” —Nekulu ta pula.

—“Eendjovo odo owe di lilonga peni?” —Nangula ta pula.

—“Odo kada li dokunyanekela. Eendjovo odo eilikano, nda popifa nale Kalunga. Eendjovo odo nde di tonga muame mwene, ongaashi fye hatu popi na nye. Kalunga okwe di uda.”

—“Hambaa, oye e di uda. Ota duli ka tuu kuove?” —Shiimi ta pula.

—“Ame inandi mu fininika, nde mu indila ashike ekwafo. Oye na ninge ngaashi a hala.” —“Ondaka yoye ya udika ngahelipi meulu?” —Nekulu ta pula.

—“Onde mu lombwela nokuli kutya, Kalunga opo e li apa popepi na fye. Oye ha udu nande omunhu ta popi nondaka inininini, oye ta shiiva omadiladilo omunhu nokuli,” —osho omweenda ta fatula.

—“Ove omweenda wa tilika,” —Shiimi ota ti.

—“Kalunga koye e nomatwi ha udu ko nawa,” —Nauyoma ta wedele meenghundafana.

—“Omadina oo, we a tumbula pehulilo, aashike ngeno?” —Shiimi ta pula.

—Onda tumbula edina lOmona wa ta ti. Kalunga.”

—“Kalunga oku na tuu Omona.” —Nekulu ta pula.

—“Omwalikadi waye olyelye?” —Namaria ta pula.

—“Kee na omwalikadi, nande oku na Omona, edina laye Jesus Kristus.”

—“Omwalikadi okwa ya peni ngeno?” —Nangula a kumwa.

—“Jesus Kristus a dalwa kokakadonna Maria. Pwilikineni, handi mu leshele membo liyapuki eendjovo odo tadi popi oshinima osho.”

—“Oto kwata vali oinima yoye ya nyanelkwa,” —Shiimi ta tongo nehandu.

—“Eshi kashi fi oshinima sha nyanelkwa. Eshi embo liyapuki, omo mwa shangelwa eendjovo da Kalunga.”

—“Itandi shi pitike meumbo letu tamu etwa oinima i li ngaha.” —Shiimi ota ti.

—“Ovakwetu ovaholike, ohandi mu indile pwilikine okafimbo, eshi handi mu leshele eendjovo odo tadi popi oshinima osho.” —Nondaka ya udika nawa omweenda a leshe onhele oyo tai hepaulula, nhumbi omweengeli a holokela Maria. Eshi a mana, oye a tula embo mondjato yaye, a ha tilife ovanhu.

—“Onye mwa uda kutya, Jesus Kristus a dalwa kokakadonna Maria. Ndelene, nande oye omunhu, oye a li omuyapuki.”

—“Natango tuu ta kala e nomwe-nyo?” —Nekulu ta pula.

—“Ahowe, ovanhu ve mu tonda, nande oye a longa ouwa auke. Ovo ve mu valala komushiyakano nove mu dipaa po.”

—“Va dipaa Omona wa Kalunga. Omukwetu, oto popi oihuna,” —Shiimi ta tongo nokukumwa.

—“Oye omutilyane ile omulaule?” —Namaria ta pula.

—“Oye omutilyane.”

—“Osho ovatilyane hava ningilafana?” —Nekulu a kumwa.

—“Ovanhu ove mu dipaa nove mu paka mombila, ndelene Kalunga e mu nyumuna mefiku etitatu.

—“Okwe mu nyumuna koufi. Osho tuu shili?” —Nekulu ta pula.

—“Oye a hovela tuu okweenda vali?” —Namaria ta pula.

—“Ame ohai tila oilulu,” —Nangula

—“Kalunga e mu nyumuna koufi nde e mu tambula vali meulu moipafi yovanhu.”

—“Oto popi oihuna. Oinima i fike opo oya ningilwa peni?” —Shiimi ta pula nokudina.

—“Ove owe shi mona tuu?” —Nauyoma ta pula.

—“Inandi shi mona. Osho sha ningwa nalenale kedu lokokule.”

—“Moshilongo shilipi po?” —Nangula ta pula.

—“Edina ledu linya olo Palestina.”

—“Hambaa, oko tuu. Omolwa shike ve mu dipaa, nade oye e va ningila ouwa?” —Shiimi ta pula.

—“Oye a kumaida ovanhu omolwolongwa yavo ii nokwe va pukulula, nhumbi ve nokuningilafana ouwa auke. Oye a shiiva oinima ya holekwa nomadiladilo ovanhu nokuli.”

—“Kape na ou a hokwa omunhu e li ngaha,” —Shiimi ota ti.

—“Oye a pukulula ovanhu kutya, ove na okuliyandja ku Kalunga nokwa udaneka kutya, oye ote va dimine po omatimba avo aeshe.”

—“Ote a dimi po ngahelipi?” —Namaria ta pula.

—“Eshi ta dimi po omatimba, tashi ti kutya, oo kae po vali.”

—“Jesus a udaneka kutya, oku li alushe momhepo popepi naava va Kalunga novaye yo. Oye e va dimine po omatimba avo nokwa udaneka kutya, ote ke va twala moshilongo shaye shi li meulu, kombada kwi.”

—“Omweenda a yelula okwaoko kwaye nokuulikila keulu oko eenyofi da vilima kombada yaava va kala omutumba kehale. Aveshe va taalela keulu nova fa va tila kutya, kashimba tava ka mona sha tashi va tilifa. Aveshe ova li ve udite kutya, ova mona sha shipelela meemwenyo davo. Pomundilo, opo va kala omutumba nokuhungila, owa li pokudima.

Taku twikilwa



# OMUTIMA WOMUNHU

EFANO ETIYALI

Olyo otali tu ulikile omutima womunhu ingu a tombeka (himbika) okwitungulula. Omweengeli mu mu wete mefano indi, ita vulwa okukondjifa omunhu ingu a ze mo mondjila yaye yoshito, indji tai mu twala shili mekano lya nhaakwashi. Iha vulwa oku mu mangula noku mu vimbulukifa ondjabi indji Satana te i pe imba ye mu longela.

Oshoosho ondaka indji yekumangulo. Kalunga ita efa oku mu kumangula ngehe esiku, otai pendula esiku limwe omunhu ingu. Ndele inhyi a penduka, opoopo e wete, nhee e li; oku wete omutima waye wa nyatala. NOmhepo Ondjapuki ya Kalunga otai minikile omutima waye, omunhu ingu e wete oinima, imbi i li mo. Shito okwa li e i hole; nganhyi ota himbike okwi itonda nokwi iyel' eembevi (okwip' ombevi) ta ti: Onda ninga shikupi (ngeepi) nhyi, nda kala moinima ya tya ngoganyhi, inhyi nda longa oilonga tai sifa omunhu ohoni? Eembi-ko (omikalalo) vaye voshito nganhyi ote vi tondo, ine vi hala yali okwa hala okwaaluka nokutombeka omwenyo omupe.

Eeno okwe shi hala ndele okwa nyengwa! Okwa fa a tulwa momukumbi wa kola itau tatuka viya; okwa fa e li meti ita vulu okwinyenganyenga. Opo nuno ta kal' omutumba te i pula: Andi ningi ngaepi? Olye ta mhanda momukumbi? Olye ta nghufa meti? Olye ta nghwafa ndi ninge omwenyo omupe?

Ndele tala, opoopo te i pula nganhyi, okwe uvite ondaka ya Jesus tai ti: Aame onde uya okukonga nokuhupifa imba ya kana! Onde u ya okumangulula imba ya mangwa nokukulila imba ye li moupika wa Satana. Aame omunaenghono avihe ihandi nyengwa ku sha! Ileni hano ku ame, ndi mu kwafe! Olye tetu popifa, tetu ifana ngoganyhi? Jesus Omukulili wetu, Omukulili woyanhu ayehe! Oyeeye a landula nale omunhu ingu, nganhyi Omusita omuwa ta landula oshimuna shaye sha kana.

Nganhyi omunhu ingu na ninge ngeepi? Na twe eengolo vaye; na tule omake a ye kumwe okwiindila Jesus Omukulili na Mwene waye, a tye andi ku hambelele, andi ku pandula unene, oshonhyi ino vina nge. Ino kola nge po! Ila sila ng' onghenda! Onda hal' okuninga omunhu woye, ndi ku longele, ndi ku kalele:- Eeno, indileni



opo tamu pewa. Jesus okwe nomatwi, oha uvu ko nawa. Nonganhyi ota kwafa aehe taa kongo ekwafo lyaye. Oyeeye ondudu onene hai hakula kehe ouvuvu, iha nyengwa nande ku sha!-

Mefimbo indi, omunhu ngehe ta tombeke okwiindila ngoganyhi. Satana ota himbike okuza mo momutima waye, nganhyi tushi wete mefano etiyali. Omunhu ngehe ta ifana shili Jesus, yeeye ote uya; ndele Jesus ngehe te uya, Satana ota i onhapo, oshonhyi te mu tila unene.

Eeno omukwetu, tala nawanawa efano indi u kale u shi shii, omunhu ngehe a vulwa moulunde waye, a hala okuza mo nokuhimbika omwenyo omupe na umwe te mu kwafa, Jesus ingu a pewa eenghono avihe meulu nokombada yevu, yeeye e uya okuhanauna po oilonga imbi ya Satana omutondivi waye. Jesus iha vini iha tondo omunhu nando a nyatala a nyataleleela. Ayehe yeeye okwa hala oku ya ninga oyapiya ya He meulu opoopo mno yo ya longele ingu e ya shita.

## EINDILO

Jesus Mwene nOmukulili wange, onde ku uya ooye iho te po nande umwe te uya kwooye. Osho nuno a-me wo onde uya, konhu yoye a ndi indile. Onda alukila kwooye, oshonhyi

## AAKULUNTU NAANONA

Tala, aanona oyo omagano gOmuwa, nolualo lwela olwo oshipewa. Ps. 127: 3. Putudha okamati pandjila ndjoka ke no-kweenda na yo nomuukulupe itaka puguma mo mu go. Omayelet. 22: 6.

Omuwa Kalunga okwa ti: Oohapu ndhoka dhandje mu dhi pungulile moontulo dheni nomoomwenyo dheni; ne mu dhi longe aamweni noku dhi ya hokololela nomaandjeni wa kuutumba mo, nosho wo mondjila nongele to ka lala nomokupenduka po. 5 Mose. 11:18—19.

Omuwa Jesus okwa ti: Ngoka ta tekula okanona nkaka medhina lyandje, oye ota tekula ndje. Ihe ongoka ta hongolola kamwe komuushuushuka mbuka wi itaala ndje, she mu opalela, andola a mangelwe emanya lyoshini kothingo ete ekelwa muule wefuta. Mat. 18:5,6.

Opo ihe a ti wo: Etheni uunona u ye ku ngame, inamu keelela ko, oshoka oshilongo sha Kalunga osha ngambuka. Mk. 10:14.

Ongoka e nohenda nolunwa, oye e tonde omwana. Omayel. 13:24.

Nane aakuluntu inamu hinda aana yeni noku ya geyitha, aawe, ya putudheni mevuliko nomekumagidho lyOmuwa. Ef. 6:4.

Nokuli aana aamati ya Eli ya li aapwidi aakanakonasha nOmuwa. Okuyona kwaamati mboka yaali kwa li okudhigu momeho gOmuwa. Omuwa okwa ti: Ongame tandi ka tsakanitha omageelo agehe, nde ga popi olualo lwe ndongo aluhe, oshoka oyana okwa li e ya shi ya sheke Kalunga. 1 Sam. 2:12,17; 3:11,13.

Ihe one aanona vulikeni kaakuluntu yeni mOmuwa, oshoka osho oshuuka. Simaneka ho na nyoko—oshoka osho oshipango shotango shi neuvaneko. Opo u kale nawa u nelago nomwenyo omule kombanda yevi. Ef. 6:1—3.

Holeleni Omuyapuki nguka te mu ithana, ne mu ninge wo aayapuki mokukala kweni akuhe. 1 Petr. 1:15.

Ongoka ta tonatele okweenda kwe otandi mu monithile ehupitho lya Kalunga. Ps. 50:23.

Ngashika esiku lyoye, osho taku ka kala onkondo dhoye. 5 Mos. 33:25.

Omunelelo ongoka ti ipungulile oohapu ndhika momwenyo gwe.

Dha gongelwa ku Petrus Nampola



nda vulwa oupika wa Satana ingu nde mu longela siyololo neandi.

Ndele ooye Kalunga kange nomushiti wange, andi ku hambelele oshonhyi wa tumu Omona woye mouuni mbu a kulile aehe, a nghulile wo.

Eeno onda hala, ndi kulilwe. Ooye oto ti: Aame ondjila! Kwafa ndi ende mondjila indji!- Ooye oto ti: Aame oshili! Siyololo neandi nda li ndi hole ooli; kwafa oinima imbi yoshili. Ooye oto ti: Aame omwenyo! Ila hano momutima wange ndi ninge shilishili omunamwenyo; mhendufa ndi penduke shili: Nhyitula ndi shituke omunhu woye, omunhu omupe. Amen.

# OUNYUNI OTAU TONGO SHIKE

## EKWAFO KEPANGELO MOKAVANGO

Molwondjala oyo ya ehena mOkavango, epangelola S.W.A. ola hala li kwafe apa noli kandule po ondjala neeshako depungu. Ovakalimo ve fike 33,000 otava ka pumbwa eeshako di dule 17,000. Opa yandjwa nokuli eeshako 9,000 fiyo oSept. (1964).

## EENDJABI DA FIMANA DA WEDELWA

Eendjabi dihapu dovalongi vokalate oda wedelwa neepersenda 50. Ewedelo eli ola hovelwa petameko la Januali neudo.

Enyolo la Hamushanga mombelewa inene ya Suidwes otali tu pe efano nghee eyelulo leendjabi tali kala. Novahona vamwe nokuli va hovela okuwedela ovamati va vo pakutala oilonga.

Eyelulo eli la ningwa shaashi opa halika ovaunguli va tume oimaliwa yavo kOwambo, opo oipindi mOwambo i hume yo komesho. Kombinga ikwao ola hala li pendule Ovawambo va ye koilonga opo va kwafe omaumbo avo. Efatululonyolola Hamushanga la koleka neenghono ewedelo eli leendjabi dihapu muSuidwes.

Nodalate yo oi nokulundululwa opo i ende pamwe neendjabi dovannailonga.

## KUNENE OWA YEULUKILA OVAKWATI VEESHI

Omadiladilo eemhangela dongudu ya Odendaal nge a shakenifwa, otaku ka yandjiwa epitikilo kovayuli veeshi va ka yule eeshi momulonga wa Kunene nowa Kavango, osho Mnr. von Moltke a popya.

Mnr. von Moltke okwa kunda nawa ovayuli veeshi va dja kuRepublika nomuSuidwes. Ovo va yukile lwokuKunenemulonga ove li lwopo 40-50.

## POPEPI NOMAHOOLI MUKAAP

Ehangano olo lopuRiversdal muKaap pwa monika omahooli. Nande ovalululi va teywa omukumo ova tokola: "Ame itai tulike kombaanga fimbo inandi tala nawa." Omahooli a tya ngaha taa hangwa medu oule weefuti 3,150. Omushamane Passege okwa itavela kutya, muSuid-Afrika omu nomahooli mahapu.

## ONDUNGEDILADILO YA ODENDAAL YA TANEKA OIMALIWA

Okulongifwa kwomalombwelo amwe ongudu ya Odendaal okwa yandja omongo mekulo loimaliwa ya Suidwes.

Ehumifokomesho nediladilo eli ola fikameka etungo leendjila, oupale veedila nosho yo olusheno talu longwa momeva pomulonga wa Kunene.

Eshi osha kufwa mo nawa kutya, oumbanganhu aushe nopokati ka Suidwes tapa ka pewa olusheno.

## OMBULETU

Oshi li oshidiladilwa okuhumifakomesho omadu Ovabanhu nosha tumbala mondunge ya Odendaal pakutala emonaimaliwa ya S. W. A.

Shaashi epangelo la landa po efaalama dimwe, eembulu ode li landela eefalama peenhele dimwe. Elipeleleli eli ola humifa komesho omalandifo oiniwe.

Mokuyandja epitifemo komalombwelo ongudu ya Odendaal ehumokomesho la endelelifwa. Molweembongo hadi yandjwa kepangelo molweemina, eeshi nounamapya, Suidwes a ninga onhemo yomuhanguti opo.

## OMINA YA OTJISONDO OTAILONGO VALI

Omina yomangaan moshikolouloushilo shoshitendelwa sha Kahandja oya yeululwa vali, eshi ya li ya pata eedula nhatu.

Pafekelo Okahandja otaka ka mona oimaliwa ihapu. Modula 1961 oietwamo oya li i fike peeRanda 200,000 momwedi. Pokati komido ei 1951 na 1961 C. M. C. (Consolidated Mining Company) okwa mona mo oiwenge-dje yeetona 517,296. Moiwengedje ei (mangaan) omwa li mu na eepersenda दौरaan, eepersenda 5.7 oshivela neepersenda 11.4 da silka. Ounene wa yo oufike 35vk. myl.

Omina ei ya mangaan oyo aike mu S. W. A. omu oyo oi noikwafa ihapu.

Ovanaimhungu (sakemanne) vomOkahandja ove na enyaku la mbishi molweyauluko lomina ei.



## OSHIGONGI SHAAGUNDJUKA YOSHITAYINGERKI SHUUNINGININO SHA-GONGALA MU ELIM

Momasiku 17-19. 7. 1964 otwa li twa nyanyukwa noonkondo sho Kalunga a gongele aagundjuka ye koshipala she, noku ya popitha noohapu dhomwenyo gwaa-luhe.

Aagundjuka ya zile komagongalo omulongo gomoshitayingerki shika. Egongalo kehe lya tumu aagundjuka 20.

Edhina lyoshigongi: "NDI KALE OMUSASERI GWA JESUS KRISTUS MOKATI KAAPAGANI." Pashipalanyolo shika twe shi dhimbulula miipala yaagundjuka momapandela gawo poaltari yOmuwa. Twe shi kuminwa unene sho omapandela gawo agehe ga hokolola nawa kutya, oyo ya hala okukala uyelelele waapagani.

Ootundimbibeli nomapopitho agehe ge tu fala aluhe kedhina lyoshigongi. Tu kale shili aasaseri ya Jesus mokati kaagundjuka ooyakwetu mboka ye li po taa kanitha uusaseri wa Jesus momalutu nomoomwenyo dhawo.

Otwa pandula aagundjuka sho ye etelele wo iinima yomalanditho. Imaliwa ya zi momalanditho ngaka oyo mbika:

Etilyasa	R20.00 (esindani)
Tshandi	R11.981/2
Elim	R 5.27
Okahao	R 4.64
Ogongo	R 2.15
Onesi	R 1.35
Niimwandi	R 1.20
Onaanda	R 1.08
Nakayale	R 1.04
Onangalo	R. 76.

Imaliwa ayihe kumwe R49.471/2

Etilyasa lya sindi omagangalo ageshe.

Iimbale, oohema, oofilipusa, oombiga niinima iikwawo ya hupu ko, oya pewa omuhongi M. Seppala eyi to potele momapya getumo papumbwe adhihe ndhoka tadhithseyika nawa ku ye.

Ongalo ya zi wo R4.62c.

Notayi longithwa ngeyi:

3/4 yiimaliwa yi ye moshikethatumo shoshitayingerki 1/4 moshiketha shongerki.

Kalunga ne tu kwatheni aagundjuka atuhe yongerki yetu tu kale oonzapo dha Kristu mokati kaapagani nomalenga giho-lekwa yoshilongaa she.

Medhina lyoshigongi,

Omusitagongalo M. Iilonga

# AALESHI TAA NYOLA

IKAHA YAA NA SHA

Iikaha mbyo nda yelutha  
yo yaa na sha, Omuwa.  
Ashihe shoka ndi shi na  
ku ngoy' Omuwa inashi pwa,  
Otashi hulu po.

Ngay' ndaa na sha omutima nga  
kuulunde tagu pi.  
Olwindji onda sindika,  
Masindano ga holoka  
koonkondo dhoy' Omuwa.

Ashihe ngoy' wa pe ndj' Omuwa,  
Natango ndi indile:  
Omumbepo gwoye zimina  
a pukulule, ngame wo,  
u longithe ndj' Omuwa.

Kwatha Omuwa

Kwatha, Omuwa, u ka hike  
Okahumba kandje nka.  
Imbilo olyandje mwene  
kali vulu pandula,  
Silohenda ndyo nda mono  
Mokukala kwandje mpa.

Okahumba kandje haka  
Omuwa pangela mwene,  
Opo ihe olupandu  
Talu hololwa ku ko.  
Nomaimbilo genyanyu  
Lago taga holola.

Ngame okahumba koye,  
Kandi na esimano.  
Okwiimba taku nyenge  
manga molweendo ndo.  
Ha olwindji ndi imbile  
Omuwa ngo gwesimano.

Omuwa gwandje, ngashi ndi li,  
taamba, longitha ndje wo.  
Silohenda u li thinde,  
Mwenyo wo gu nyanyukwe.  
Omaimbilo nga gandje  
ge ku ligolet' Omuwa.

Saara Lehtonen  
Elundululo  
Kyllikki Korhonen

L. Keendjele, Windhoek ta kunditha  
na Rom 5: 8 - 10.

Sakaria Gebhard, Tsumeb, ota kuma-  
gidha aaleshi noohapu ndhi: 1 Kor. 10:  
1 - 12 neimbilo 172.

O. G. Ndjudo, Tsumeb, ta kundile po  
omaongalo aeshe neendjovo dEp. 14: 1.

V. Sakaria, Tsumeb, ota ti: Omuwa  
okwa tega ngoka te mu kongo. Oti ithana  
nota gongele mboka ya kana e ya hupithe.



*"Omwene, aame ondi hole onhele yongulu yoye  
nonhele apa tapa kala efimaneko loye."*

Abed Barakias, Oranjemund, ta ti: O-  
muwa okwa dhimbulukwa esilohenda lye  
nuudhiginini we e u hololele egumbo lyIs-  
rael nooha adhihe dhevi dha mono ehupi-  
tho lya Kalunga.

Klaudia Haufiku, Karibib, ota hafe e-  
shi wa pewa omulongi mupe ou te va lo-  
ngo oinima iwa noya pumbiwa mokukwafa  
ounona vOshikunino.

Amweenye Shatumbu, Omulilo, ota  
nyola ngeyi: Aagundjuka aakwetu, otwa  
gwile unene moshiponga oshinene, unene  
aamati naakadhona. Otwa vuka unene mo-  
kunyonthana po.

Oshiponga shi li ngaa unene mu tse  
aamati. Omuntu ta yonene po owala mu-  
kwawo owina ete mu hepitha.

Ngele tandi dhiladhila oshinima shika,  
kandi shi nande ngele aagundjuka ayehe  
oye li tuu moshimpwiyu shika. Kandi shi  
wo tuu ngele otwi itula mu Kalunga.

Omuwa mwene ta ti nату mu makele  
tse tu tale kutya, Oye Omutoye. Ngele ta-  
tu i tula mu ye nena oshiponga shika o-  
tashi ka kanduka po.

Kundweni nEps. 139: 23 - 24.

A. Erkki, Ondangua, ota hokolola o-  
shiponga shomulilo sha ningwa eti - 7 Sept.  
Ota hokolola wo kutya, opwa adhika oo-  
ndoloma 37 dhopenzina. Ota londodha a-  
yehe mbo haa landa oopenzina yaa dhi  
pungule momagumbo.

Johannes Onesmus, Windhoek, ota ku-  
ndilepo ovakriste aveshe na Ef. 6: 10, 14.

Martin Nalutsesho, Luderitz, ota ti:  
Aakwambanda yevi tu nyanyukweni, osho-  
ka otu nelago sho tu noohapu dha Kalu-  
nga.

Petrus Johannes, Oshitayi, ota kundi-  
le po aaleshi yOmukwetu na Rom.8:30-35.

J. N. Shiimi, Oranjemund, ota tsu aa-  
leshi yOmukwetu omukumo noohapu dha  
kuthwa mu Kol.3:12-17 neimbilo 488 no-  
te ya halele Okrismesa Ombwanawa no-  
mumvo Omupe gwa yambekwa.

L. Ndapeua na S. Kahupi, Omu-  
ndjalala, otaa ti: Aakwetu aaholike,  
ikoleleleni mOmuwa nomomukumo gwoo-  
nkondo dhe. Ihomatekeni iikondjitho ayihe  
ya Kalunga mu wape oku li dhimitha o-  
makotokelo ga satana. Oshoka ekondjo lye-  
tu kali shi okukondjitha onyama nombinzi  
aawe, otu nokukondjitha aawa naananko-  
ndo naapangeli yuuyuni womilema ndhika,  
oombepo dhuuwinayi meyalelo.

Ombili nayi kale nane aamwameme a-  
muhe mu Kristus.

Andreas Shapola, Engela, ota ti: Kova-  
mwameme vomehalakano kundweni noma-  
tumbulo omEhololo taa ti: "Ndele ye okwa-  
ulikila nge omulonga u nomeva e nomwenyo,  
a yela ngashi ekende, taa di molukalwa  
lwa Kalunga nOlodjona. Mokati ondjila i-  
nene nokominghulo okwa kala omiiti do-  
mwenyo tadi imi lwomulongo naluvali no-  
mafo ado oo okuvelula ovapaani.

Simon Shigwedha, Box 3, Walvisbaai,  
ota nyanyukilwa etungo lyoshinyanyangidho  
oshipe, moka tamu nyolelwa oohapu dha  
Kalunga. Ota halele aadhiladhili naatungi  
yasho eyambeko lya Kalunga. "Tikulu ya  
hulu po, tala iipe ya holoka."

Kafula Jeremia, Swakopmund, ota ti:  
Omuwa Kalunga okwa tumu Omwana oku  
tu mangukula muulunde.

Tu igandjeni ano kuye nomwenyo aguhe.

FINSE SENDINGDRUKKERY  
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