

OMUKWETU

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Markus ta shunithwa kuPaulus

“Barnabas okwa li a hala okukutha Markus ya ye naye, ihe Paulus okwa dhiladhila kashi opalele.” Iil.15:37-38. Ehala lyaamwameme Aandowishi oli li peni moshinima shika, mboka taa kongo natango osheelo shi ya egulukile ya kale mehanganano pamwe natse? Nohaku kala ashike, ihe ya longe pamwe natse mevitho lyevangeli.

Osha kolekwa moshigongi shaasita yongerki oonkwaevangeli paLuther, shoka sha gongalele mOtjimbingwe omwedhi gwa zi ko kutya, evangeli nali kale li na oshityesha shomonkalomwenyo yaapulakeni. Ihe eindilo lyAaludhe lya holoka olwindji moshigongi shoka nongashi wo palwe, ya adhe ando esiku limwe omutiligane e li moshipa shomuluudhe moka ti ilongele oluhepo lwaaludhe, nasho wo oshinima kashi shi okwiipwililikilwa.

Evangeli li na oshityesha monkalathano yaAaludhe pethimbo ndika, kashi shi we omukalo omupu gweuvitho kaatiligane yokohi yepangelo lyaS.A. Noshoka shoka omusimanekwa Rev. A. Maasdorp, a hala okuulukila aamwameme Aandowishi kutya, ando ya kale ya gwanenwa keuvito ndyoka kutya tse shimpa twi itaala Kristus gumwe, opuwo,

Ihe ngele otashi thiki sigo omonkatu yelongelokumwe pamainyengo giilonga yevangeli, nena omuntu oto kwatwa mbala komalimbililo gaPaulus a tala Markus. “Kashi opalele, oshoka...” ov.38. “Ngele nani otaa hala okulongelakumwe, naa ilongekidhe wo okweenda nondjila yuudhigu, ye ekelahi epangelo lyokatongotongo,” osho ya lombwelwa.

Kombinga okwawo oku na shoka tashi popile ekonkolo ndika kutya, oli shi naanaa okupulakenwa. (a) Olyo ondhimbululo ya za mepunduko enene lyeidhimbiko lyevangeli. Ombimbeli tayi ti, “Ngoka a dhiminwa po odhindji, ota kala e na ohole oyindji.”

b) Pamwe osha zile moondjo dhokwaashi sha, ngashi sha holoka mehmupululo lyomuwilikingerki kutya, “Hasho nda li ndi shi, ando hasho nda ti ngeyi,” nenge “Ndi ilongo oshindji ngashingeyi.”

Ngele otatu zimine shika, nena katu shi we okuyalula uukatalume womumwamemengerki yaAandowishi kutya, ou thike pamwe nowaMarkus, ngoka inaa vula okweenda naPaulus ondjila ayihe yeuvitho.

e) Omukumo gwawo gwokukonkola nonando taa tsuwa momemo nomatamaneke nomagandjo guusama omadhigudhigu, oshi inyengitha omwenyo gwo-meitaalo. Oku ya taamba, shi vule oku ya ekelahi pondje yo itaa hungwa we. VELKSWA nge ta dhimbulukwa shika, nena ota longo evangeli komikalo adhihe, okugeela ngoka a yono, noku mu dhimina po wo ngele ti itedhulula.

OSHIHWA SHENO [SHA HWAMA SHO ITAASHI LUNGUNA

Memoniko lyaMoses, otatu mono oshinyengandunge shoka, sho oshihwa sha hwama omulilo, ihe itashi lunguna po, itashi hulu po, Kalunga omo e li moshihwa. Oshigwana shalsraeli, osha hepekwa muupika waEgipiti, inashi lungunina mo, sho inashi hula po. Olweendo lwomombuga omimvo 40, osha tsakanekwa kondjala. kenota nokiita yaatondi yawo, ihe shika inashi ya lungunitha po, oshoka Kalunga omo e li musho.

Nebukadnesar, ine ya lungunitha, Hamman a nyengwa oku ya hulika po. Oshigwana osha fikwa wo kepangelo lyaPersia, lyaGreka, noshoko wo lyaRooma. Ayehe mboka oya nyengwa oku ya lungunitha, oshoka Kalunga omo e li.

MAayuuda omwa li mboka ya kanitha einekelo kutya, kaa na we mpo naa ka kale oshigwana. Ohaluka momumvo 1948, Aaisraeli, oya ziminwa ya shune muPalestina.

Omuprofeti Hesekiel, okwe shi mono me moniko; “Omasipa taga hedhathana, sigo omasipa ga mono onyama noshipa nomwe ya omwenyo.” 37: 3-11.

Omahepeko omadhigu nomatidhagano, oga kala moshigwana shika ethimbo lyomathelemumvo 6. Aayuuda 60,000, oya kanitha omwenyo, nomwaalu gwawo omunene ogwa tulwa muupika. Naashika inashi ya lungunitha po.

Methelemumvo 8, Aayuuda oya hepekwa nayi muSpania. Omwaalu gwawo omunene oya fikwa ye na omwenyo muFranisa. Naashika inashi ya lungunitha po. Momumvo 1020, Aayuuda oya monithwa iihuna muEngland. Momumvo 1353, oya hepekwa nayilela muEuropa, aniwa oya nyateke omilonga dhomeya.

lilongo ngashi Pole naRusland, oya kondjo yi mane po Aayuuda, ndele inaa vula sha nando, oshoka oshigwana shika osho oshihwa moka Kalunga e li mo.

Miita itiyali yuuyuni, Hitila okwa dhipagitha Aayuuda oomiliyona 6. Naashika inashi ya lungunitha po. Aayarabia naAayegipiti pethimbo lyetu, ano nena, oya tema omulilo guutondwe mokuhingila iita moshigwana shika, ihe naashika itashi lungunitha oshigwana shaKalunga, oshoka Kalunga omo e li. Euvaneke lyaKalunga koshigwana olyo ndi: 5Mos 30: 4-9.

Israel osha siikilwa kesilohenda lyaKalunga, itashi lunguna. Ongerki yaKristus kombanda yevi, oyo oshihwa sha hwama, itaashi hulu po. Omuwa Jesus mwene ta ti:

“Egongalo lyandje itali ka sindwa komiyelodhoheli.”

Omutondi okwa hwameka omulilo gwondjahi mAayuuda gu lungunithwe po Jesus, inagu vula sha. Aayapostoli naakriste yotango ya hepekwa ya dhipagwa, ya tidhwa miilongo noye edhililwa moondholongo, ihe naashika inashi hulika po ongerki, oshoka Kalunga omo e li.

Omimvo 54 sigo 68 Kr. a v. olyo lya li ethimbo lyomutondi gwaakriste, unene omukesari Nero. Okwa hepeke nayi lela aakriste, ya fikwa, ya likithwa koonime, naashika inashi lungunitha po ongerki yaKristus muuyuni. Omulilo gwomahepeko gwa taandelitha nokuli elaka lyehupitho miilongo yokokule. Omwaalu gwaahokololambinzi inagu dhima oshihwa sha hwama omufilo, ihe ogwe shi koleke ashike.

Oohe yongerki ya ningwa shontumba nenge shongandi. MuFransa oonakuhepekwa aakriste oya nyola mepandela lyawo ngeyi:

“Oongundu dhaatondi dhengii po, iikulwa yeni ngele ya teka, sho sha thikama natango osho oshikalo.” Tashi ti; Uuyuni otatu kondjitha Ombimbeli, ihe ikondjitho yawo otayi teka ashike, manga Ombimbeli ya thikama.

Omahepeko ga adhele aakriste yotango naakriste yopokati itaga kala inaage ya muu-



Omusitagongalo Titus Ngula

yuni wetu. Otaga ya momagongalo getu, mongerki yetu nomomagumbo getu. Otu na wo okumakela omahepeko taga zi komutondi guukriste.

- Omulilo gwa tema -nena mongerki ogwo nguka:
- okwiilohla — omuntu ita dhiladhila yalwe
- uuhalu weliko — ya pilamena Kalunga
- Okwiitanga — omolwoondunge nuuyamba aniwa
- Uuntsa — einenepeko
- okushoka — Kalunga noohapu dhe
- okwaavulika — kuKalunga nokaantu
- okwaahambelega — omoluuwanawa ye u ningilwa
- okwaanuuuyuki — kaye na edhimopo lyondjo
- ohole — kayi po — itaa longo oshilongatumo
- aayoni yeuvaneno — ya shuna monima muukriste wawo
- aakaaneidhiliko — otaa ningi ashike ye shi hala
- omaligi — ya ya kokule naKalunga
- aatondi yuwanawa — ye tonde uukriste
- aadhudhu — aahanaguli yombili, aaholi yiihulo komeho gaKalunga
- Yo ayihe mbika itayi vulu okulungunitha po ongerki yaKristus. Ehol. 7:9-10, 13-17. Kalunga na hambelwe sho nonando tu hepekwe ngiini momulilo guutondwe, ote tu hupitha ngashi Sadrak, Mesak naAbednego. Dan. 3:1-33.

Omukweni moshihwa
Rev. Titus Ngula

Ondjalula, ondjalula, ondjalula!
Ondjalula, ondjalula, ondjalula!
Iilandela ondjalulamasiku 1972, otayi pula 15c adhike.

EMANGULUKO OTALI ZI MEITAALO

Hebr. 11:23-29

Nokwiitaala aakuluntu yaMoses ye mu ho-
leke oomwedhi ndatu, sho a valwa, oshoka
ya mono okanona ka li okawanawa, yo inaa
tila oshipango shomukwaniilwa.

Farao okwa li a gandja oshipango tashi ti
kutya, uumati auhe tau valwa, wAaheberi,
nau umbilwe momulonga 2Mos. 1:22 Aaku-
luntu yaMoses oya taaguluka oshipango shika.
Inatu uva Kalunga a geele aakuluntu mboka
sho ya taaguluka ngeyi oshipango. Ombi-
mbeli inayi shi tya.

Nokwiitaala Moses sho a koko, okwa ti-
ndi okwiithanwa omuna gwomuna omuka-
dhona gwaFarao. Okwi ihogololele okuhe-
pekwa pamwe noshigwana shaKalunga, oshi-
gwana shaandjawa, shi vule okunyanyukilwa
uutoye wokathimbo mombala yomuEgipiti.

Nokwiitaala Moses a thigi po Egipiti, ye
ina tila ondjahi yomukwaniilwa, oshoka a
fa a tala ngoka kee wetike, Omukwaniilwa
gwaakwaniilwa, onke okwa kala a kola. No-
kwiitaala, Moses okwa ningi opaasa negwa-
yeko lyombinzi, endhindhiliko lyekulilo lye-
tu, omudhipagi gwaatango, opo kaa gume
kuyo.

Nokwiitaala, Aaisrael ya pitile mefuta
etiligane ya fa ye ende pevi ekukutu, ma-
nga Aayegipiti sho ye shi yekelele, oya si
omeya.

Lungapi Moses a yi kuFarao ya ka ku-
ndathane emanguluko lyAaisraeli? linyenga-
ndunge oyi thike peni e yi ningile Farao
naantu ye? Oshili tuu Kalunga okwa li ine
mu hokwa sho a kondjo ngeyi medhina
yOmuwa?

Pamwe oto limbililwa kuuyuni sho tau ti.
mongerki, itamu vulu okuza ewi lilwe lya-
shi lyomaimbilo nenge omagalikano. Oshili
tuu Kalunga ita vulu okutuma ooitaali ya
pukulule sha oshiwini tashi hepeke oshi-
gwana?

Aaprofeti kaya li haa tumwa nokaakwa-
niilwa ya ka pukulule nenge ya ka uvithe
egeelo lyaKalunga ndyoka li na okwaadha
oshigwana? Jona 3:6 Kalunga kongashingeyi,
yaye Kalunga konale?

Uuwanawa ohau kondjelwa kumboka ye u
na, omilema kadhi na nando uuwanawa wa-
sha, shila omakoto ageke. Omukotokeli kee
shi kuhangukununa aantu, shila oku ya dhe-
nga omitse kumwe. Ino idhimbika oshina-
kugwanithwa shoye.



Ando okanona kehe ka kale posikola

Aavali atuheni, otu shi okuningeni ngiini,
opo aanona yetu mboka ye li mosikola,
ya kale ya mangeluka kuusita wiimuna. E-
faneko lyandje ondi: Ngele omuvali kehe
e na epya niimuna, a kambadhale okulanda
ondhalate yepya lye, itashi kwatha ngaa?
Oshoka aanona otaa pitililwa po unene ko-
mathimbo gosikola nokiilongwa.

Ope na uudhigu uuna aakuluntu ye li
miilonga yepya yo taa yi ishewe kuusita.
Siku limwe omukulukadhi oye awike pegu-
mbo, omusamane oku li kiilonga. Yo haayehe
ye na aakwathi momagumbo gawo.

Ondi shi shi wo kutya, hakehe gumwe
ta vulu okumona iimaliwa yokulanda ondh-
late, ihe ngele oku na olukeno nota tala
oshigwana oshiye shokomeho, ota kamba-
dhala komukalo kehe ta vulu, opo naye wo
iimonene. Nenge ano oshi na okweendwa
ngiini? Otatu pumbwa omayeke ogendji mo-
shinima shika.

Jafeta Angolo



Etalelopo

Osikola yaanona pEpatu, Okahao, oya tale-
la po Oshinyanyangidho nOombeleva dho-
ngerki nuumvo pamwe naalongi yawo yata-
no. Aanona yoongundu dhoositanda III sigo
IV, ye vule 40, oya li yu uvite oye li mo-
sikola onene sho taa tala omashina gOshi-
nyanyangidho nosho tuu omahala ogendji.
Oya li ya talele po ontanda yaakadhona
mOngwediva, ethigathano lyetanga lyokoo-
mpadhi pOluno mOndonga, nehala lya si-
mana lyongerki onkwaevangeli yOwambo-
kavango mOshakati. limaliwa yolweendo o-
lule, oye yi kongo niilonga yawo yiikaha.

Satana ta longitha uutondwe

Ito adha nando omuntu ta longo iilonga
kee na iilongitho yayo. Omuntu oha longi-
tha okupopya, oshihupulo nenge oshiti sho-
ntumba nokumwena wo, nosho tuu.

Osho wo satana pethimbo ndika okwa
mona oshilongitho shimwe tashi opalele o-
kukanithila aashitwa yaKalunga eitaalo lya-
pahapu dhaKalunga, osho uutondwe woku-
tonda omushitwa a fa Kalunga. Uululu wo-
meni inau opala okweethelwa momwenyo
ongoshiketi shelago. Kau shi elongelokalun-
ga, aawe. Owo omupya komuntu ngoka
te u ziminine omupangeli gwawo 1Joh.3:15.

Tu umbii mo moomwenyo dhetweni uu-
lunde mbuka, oshoka otau tu yonitha owa-
la kuKalunga, tse tu kale tu na ombili ndjoka
yu utililwa hayi kala apehe naampoka pe na
omaudhigu. Ombili yaJesus kayi na ondo-
kosho nontondo. Aaluudhe naatiligane tu
dhameni amatumbulo gajesus paMat.5:44.
Uutondwe owe tu hepeke nale, nau ethi-
we medhina lyaJesus ngoka ta vulu oku u
kutha mo.

Daniel limalwa

Meme Viktoria Shituula, omukuluntusiko-
la ndjoka (tala efano pevi kolulyolela) ota
pandula ehwamo lyelongelokumwe lyaalongi
pamwe nayo. Okwa nyanyukilwa wo ehalo
ewanawa miilonga yaalongwa ye "Mbika o-
yo ye tu vulikitha tu itule ondjila onde yi
thike mpaka," osho a ti.

Ekundo kaavu naanaluhodhi

Ou li po to ehama nenge ou na oluhodhi?
Pamwe owa vulwa okupulakena oohapu
dhaantu taye ku kudhile. Esiku limwe ou
li moshipangelo moka tamu uvika ekudhilo
lyaantu oyendji. Ookuume koye naaholike
yoye sho wa kwatwa kuuvu, oya kundatha-
na nangoye, opo ye ku hekeleke noku
ku tsa omukumo.

Oto shi tala shi na oshilonga. Pamwe na-
ngoye mwene owa galikana nokugalikane-
nwa wo pombete yoye. Ihe nando ongeyi,
muule womwenyo gwoye omu na ngaa uu-
dhigu okuwa ewi lyaJesus.

Ewi lye lyehekeleko noohapu dhe, otadhi
ya pamukalo gwi ili lela. Olyo tali tsu o-
mukumo notali yambula. Ewi lye otatu li
dhimbulula uuna Ombepo Ondjapuki yaKa-
lunga te tu popitha mohole. Oye ta ti: O-
ngame Omuwa tandi kala omupangi gwoye.
Job 5:17-18 2Mos.15:26 Ino dhina omadhe-
ngo gomunankondo oye ta hende oshilalo
note shi kwata wo, oye ta dhengagula no-
shikaha she otashi panga. Ps. 50:15.

Omuwa ota ti wo; lthana ndje esiku lyyu-
dhigu woye, ongame notandi ku hupitha,
ngoye e to simaneke ndje.

T. Kanyama

Ongerki yAandowishi otayi konkola komweelo gwaVELKSWA

Ongerki onkwaevangeli paLuther yAandowishi (DELK) mUushimba, oya thikamena ngashingeyi omweelo gwehangano lyongerki onkwaevangeli paLuther muSuidwes, (VELKSWA) nokukonkola yi egululilwe mo. Ndjika oyo onkambadhala yotango ya ningwa kongerki ndjoka yaatiligane, konima yethimbo efupi sho ya adhika yi ikutha mo mehempululo lyongerki ndhoka mbali dhaavalelwamo dha hangana sho dha pangula onkalathano yaaludhe naatiligane muNamibia kutya itayi ende pavangeli.

Moshigongi shaasitagongalo shopaukumwe woongerki ndatu onkwaevangeli paLuther ongerki yAandowishi (DELK); ongerki yEtu-mo lyAandowishi mUushimba (ELK) noyOwambokavango (ELOK) eti-14-16.9.71 moTjimbingwe, eindilo lyekonkolo olya etelwa oshigongi shi tale oshinima shika.

Oyendji oya holola omadhiladhilo gawo, niyimati yeitedhululo lyongerki ndjoka oya pulwa yi hololwe moohapu nomiilonga, omukalo ngoka gwa dhigupaleke ngiika kasho na omadhiladhilo gaakonkoli.

Nonando opwa li ehala ewanawa okutaamba eindilo ndika lyomumwayinangerki mehanganu, mbalambala omadhiladhilo oga shuna keikutho mo mehempululo lyongerki onkwawo sho dha ulukile epangelo lyaS.A. shono tashi yono ombili yaNamibia. "Otwa haluka kusho," osho gumwe a hempulula.

Eikuthomo ndika oongerki dhaavalelwamo odhe shi tala kutya, osho okugamena omukalo gwokayoya nkoka inaaka ziminathana nOmbimbeli noshoko okwiipwililikila natango o-maudhugu gaaludhe.

"Tse otu na ehistori ele lyomaudhigu gaaludhe moshilongo shika, tango mepangelo lyAandowishi, ihe nena otwe ya poshikako shokupopya omaudhigu ngaka," osho omulongi mosikola yuuteologi muPaulinum, Dr Lucas de Vries a ti.

Omusitagongalo Albertus Maasdorp, Windhoek, okwa ti: "Ethembo lya thiki ihe ngashingeyi, aakriste aaludhe tu yeluthe ewi lyetu mevangeli ndyoka lya kwatathana nokukalamwenyo kwetu, hakwaatiligane we."

Moshipopwiwa she, omusamane Maasdorp, okwa holola olwindji uumbanda wokutaambe la ongerki ndjika mehanganu pwaa na ekonakono noonkundathana dholela. Okwa tila wo etaambo ndika li ka kale eimbo lyehanganu okuholola oshili yevangeli ngashi tayi pulwa kOmbimbeli, ihe oye ta nyanyukiwa uumwayinathana nonando pwaa na ehanganu lyasha.

"Uumwayinathana otu u na nale meitaalo lyomu Kristus," osho a ti

Omuwilikingerki gwongerki yAandowishi, Rev. Otto Milk, ngoka a kala wo moshigongi shoka, okwa kala omutamaneki gwiimaliwa ya gandjelwe kaakondjelimanguluko 19-70 kEhangano lyongerki dhomuuyuni (WCC) nokoongerki dhimwe muNdowishiland. Ombilive ndjoka ya li ya tuminwa omusimane kwa Johannes Vorster oministeri yaS.A.. koongerki dhaavalelwamo muSuidwes omu-wilikingerki Milk, okwa li i ikutha mo thiluthilu momadhiladhilo gayo. Ombilive oya li ya tumbula iitsa itano inaayi gwanithwa tayi popile uuthemba womuntu kehe.

Omusamane Milk, ngoka a kala shito omukuluntusikola yuuteologi moTjimbingwe, okwa li e ekelehi omadhiladhilo gombilive, sho a tala kutya, osha nika uropolitika.

"Mboka owo uuthigakalo wandje nde u

ilongo melongo lyaMartin Luther kutya, uropolitika ou na okukala kokute nongerki," osho ye mwene i ipopile.

Omulumentu gwoshipala oshikukutu, Milk, nomeho ga nika omatokolo golela, okwa kala omasiku gatatu goshigongi methindakano lyomadhiladhilo kushono te shi pulwa shomeihempululo lyaashono sha holoka nale miifo nomokudhiladhila nkene ta gamene uukumwe womagongalo gongerki ye.

"Otashi tu pula ethimbo okuuvitha ko akwanegongalo yetu elongelokumwe ndika," osho a tumbula noluhodhi olunene, ihe okwa indile wo omagandjathano guusama ga kale mohole.

Ongomuwilikingerki ina holeka nando oshili mpoka e yi dhimbulula. Okwa hempulula meifupipiko enene noshu ulike onkondo dhevangeliki nkene tadhi longo muye.

Oshigongi osha gandja ompito kOmapangelongerki goongerki ndhoka ndatu, onkwaLuther ga kundathane natango etambwo lya-

mwameme aatiligane. Opwa fanekwa wo pu kale okangundu kamwe taka konakona ekota lyokatongotongo muyelele wOhapu yaKalunga, okayoya nkoka ke eta oontamanana melongelokumwe lyongerki ndhika. Ngii-ka shika osho shotango mehistori lyongerki dhaSuidwes okukonakona okatongo nkaka neitulomo.

"Ando nda li nda tseya iinima mbika ngashi nde yi ilongo moshigongi shika, ando ngiika inandi vula okupopya ngashi nda popi omolwomadhiladhilo gombilive ya tuminwa oministeli Vorster. Onawa sho tamu inekele ndje natango ngashi nda kala nale, moshilonga shika. Uunene, uukumwe, ohole nonteni otayi ka longa oshindji mokati ketweni. Taambeni ehempululo lyandje kutya hasho nda li ndi shi," osho omusamane O. Milk a hulitha nomatumbulo ga tya ngeyi.

Oshigongi shuukumwe oshitiyali ngiika otashi ka kala ko ishewe omumvo tagu ya.

OYENDJI YA NYENGWA OKUKALA MOKATI KETU

Euvitho ngashi lya uvithwa pombila yanakusa ngoka i idhipaga, komusitagongalo Festus Ashipala, Oniipa (Nakusa okwa li omukokele ngiika gwomimvo 77).

SHA GWANA, OMUWA KUTHA NDJE OMWENYO, OSHOKA ONGAME KANDI VULE NANDO OOKUKU YANDJE 1Aakw.19:4b.

Kalunga okwe tu pa omwenyo okwe tu pa wo ehala okukala nomwenyo nehala ndika ote li koleke aluhe mutse. Ihe oshike tashi kutha po ehala ndika, gumwe sho ta dhiladhila nenge ti iyekelele ngeyi okusa?

Tse otwa tseya kutya kehe gumwe gwomokati ketu otashi vulika ashike a kale nomwenyo nehala lyagwo, uuna ndi holike nenge ndi hole. Ohole ya tya ngeyi ngele ya kana, nena ehala lyokukala nomwenyo otali kana wo.

Naashika kashi shi oshinima shoku tu dhingoloka opo tu ipule kutya, okwe shi ningile shike. Tse otu na okwiidhingoloka tse yene. Okwa kala mokati ketu, ihe tse katwa li twi ilongekidha oku mu pulakena. Pamwe kakwa li ngoka e mu uvite ko nokuli. Otatu mu kwatha ngiini ngele ye mwene ina popya?

Okwe tu lombwele ngaa, ihe tse otwa

ti oye omupiyagani, ngashi oyendji mboka ya tya ngeyi ya nyengwa okukala mokati ketu, nonando ye shi hala. Tse otwa ti oyo aapwidhi nenge omagoya, kaye na oondunge, onke inatu hedha popepi nayo tu ya kwathe. Pamwe ombedhi itayi kala we ye, ngele okwa li e na ehala okuholola sha kutse.

Olwindji kombinga yonakwiidhipaga ohatu dhiladhila oshinima shimwe ashike osho ondjahi. Ihe ondjo yokwiikutha omwenyo, itayi vulu okutalelwa mombinga yimwe ayike. Mpaka otwa lesha ngoka a loloka noti ihalele eso. Opu na oyendji mokati ketu ye na shoka tashi ya lolokitha. Oshilongo nomidhiingoloka otadhi tu dhenge, omavu omadhigu ngoka tage tu vulitha notage tu tyololitha. Omvulwe ya tya ngeyi oya etwa kuululu wuuwehame, otayi kutha po shili ehala lyokukala nomwenyo.

Onke ombedhi yomwiidhipagi oyi na unene okutalwa moshinima shika shuuwehame. Ihe olwindji nongashika nena wo, omadhiladhilo getu oga dhigupalelwa, oshoka otatu dhiladhila uukwaaluhe. Shika otashi ningi oluhodhi mutse.

Ihe ngele tatu dhiladhila natango oshinima shika, nena otu uvite kutya okukalamwenyo kaku shi oshinima oshishona noshikwa-wo ishewe, osho shika kutya, epangulo nesilohenda oyo oshinima shaKalunga mwene nokashi shi shetu.

Shoka tu na okutala nena osho shika ashike kutya, tatekulu nguka Petrus, ina kala mokati ketu **omuntu omwiinayi**, aawe. Oye omukumagidhi nomupukululi. Pamwe kaku na nokuli ngoka ta vulu okugandja uusama washa mondjila ye yeitaalo. Onke kape na wo gulwe mpaka putse e na uuthemba oku mu tokola.

Ihe shoka tse egongalo lyaKalunga, otatu hekelelwa notatu talalelwa ashike mohole yaKalunga. Muyu otatu kala tu na omukumo okukala nomwenyo nomolwayo, otatu vulu okuhedha kooyakwetu mboka aankundi naagoya, tu uve oompumbwe dhawo tu wape oku ya kwatha.

Kalunga na talalele oomwenyo dhetu. Amen.



Omuwilikingerki gwongerki yAandowishi; Otto Milk nomukadhi

Eputulo

Eshi otashi shikula epulo lomufimanekwa N.D. Haushona ngashi la holokele mOmu-kwetu No. 17 waSeptemba 1971. Apa onda hala okunyamula kutya, ohole kai fi nande ondado, oyo ohole nga. Ohapa kala nga shili oixuna poiokolola yovanyasha nge ve lihenga.

Omuniyasha okakadona nge ve lihenga, nena ofewa oyo nande nai kale hai likoshwa omafiku avali, okwa li nga e na okwipulwa, osheshi kofitola oimaliwa tai i kufa ko. Oshikutu shomo-1966, osha li nga shi na okupulwa, shaashi, oikutu nonale oya kala hai landwa ngashi paife.

Vali okakadona haame nda tya naka hengane. Kombinga yeeranda odo 100 kodula okwa li ndi na oku di putula, osheshi pamwe okakadona kange kake na oshilonga shasha, opo ke likwafe. Itai dulu okutala okakadona kange taka fi onghai, ngenge taka ka hala okuhengana, osho oshinima nee shako osho.

D.S. Ndevahoma
Tsumeb

OUIFYA WOSHIWAMBO OULUNDE WONGAHO

Omolvashike omunhu ita fyuulula xe? Okanona ta ka loololwa, ohaku ti Mukwa..., ta tumbulwa kooxe, nge to tu onhisha, ohoho ti tate, wa punduka oto ti tate, okaana ohaka lomona kooxe, hatu indile, ohatu ti Tate yetu meulu, hano oshike nee hashi imbi tu fyuulule ootate?

Okaana oka dja taka lifa eengobe daxe, ndele xe a fye, ohadi ka ninga dovatekulu itashi dulika hano shi kale ngaha; u kufe ovatekulu voye ve ku kalele, ove to yandje ovana voye va ka kalele ooxekulu, opo va longele emona lavo. Sho ngeno okwali itai tila okutokolwa kuKalunga, ngeno ohandi ti kutya, hambola mumwanyoko, nye mu dalele epata leni kumwe nefyuululafano. Ame oshinima eshi shefyuululafano IOshiwambo, ohandi shi tale oulunde woovene. Leshi 1Mos. 2: 21-24 Mark. 10: 7-9. Mat. 19: 5-8 1Kor. 6: 16b Ef. 5: 31.

Moses T. Ndakalako



Ayakulipangi pombanda okuza kolumoho: Teopolina Shipo, Maria Amakali naElina-Magano Aihe. Pevi: aavalithi; Monika Hamutenya naMartha Haushona, kolulyo.

Lutheran Hospital

Onandjokwe:

Oshituthi shokuyambekela aayakulipangi moshilonga shaavu osha li sha ningwa moshipangelo shaakwaLuther "Lutheran Hospital, mOnandjokwe eti-18.9.71. Aayakulipangi yatatu naavalithi yaali, oya li ya thikama poshiyambelo shokangerki okashona komoshipangelo shoka. Omupehawilikingerki, Rev. Stefanus Mvula ngoka a kwatele komeho moshiyambelo



okwe ya tumbulile iinima itatu tayi ya kwatha moshilonga shawo oyo mbyoka:

Ngele taa kala mekwatathano nUulalelo Uuyapuki, melongelokalunga nomegalikano. Oshituthi osha ningwa sho aagundjuka mbaka ya mana ekonakono lyawo edhigu lyopauvalithi nenge lyomuuyakulipangi. Aasitagongalo Kleopas Dumeni naFestus Ashipala oya li meyakulo pamwe naRev. Stefanus Mvula moshiyambelo.

Oshisho shongerki kovahongifikola

"Omuhongi keshe mokuuda oudjuu, dimbulukwa kutya, Jesus oye omutameki nomwiifani weitavelo loye," osho omukulunhu weefikola Hans D. Namuhuja a tonga moshongalele shovahongifikola mOngenga, mOukwanyama.

Patekisti yokOvaheberi 12:2 e i lesa, tate Namuhuja okwa twa ovanashilonga omukumo okulonga oshilonga shavo nande ku na omaudjuu mahapu. Okwa tula omufindo moshipopipiwa shaye kehongo IOmbibeli meefikola olo a ti kutya, otali kala li na oii-

mati ashike ngenge omuhongi ta shiiva kutya, oye omuudifi wotete kokaana nde ota teelwa e shi ninge mohole.

Oshongalele eshi shimwe shomeshikula-fano loyongalele yatate Matti Seppälä mokati kovalongi, omutaleli Namuhuja okwa indila yo elongelokumwe lovahongi novafitaongalo, opo eshiivo leendjovo daKalunga mounona li ehenifwe komesho.

Oshipopiwa shomuhongi Seppälä sha pendula epulo movapwilikini ngenge omuhongifikola ta dulu tuu okulala omuyakuliongalo mokuudifa ile okulonga oilonga imwe meongalo. Omutumwa Seppälä oye omufilishisho weputudo alishe lopakriste mongerki yaElok.

Ovahongi 193 kumwe novatumwa vane, okwa li va ongala moshongalele eshi eti-30 Juli 1971, nde va pandula unene kefiloshisho longerki panghedi ya tya ngaha nde otave shi indile shi hadimbiwe vali nande efiku limwe.

Veronika Shindinge

Imonena iilonga

Natango mOshinyanyangidho, Oniipa, omwa pumbiwa omulumentu gwomimvo ando 25-30, ngashi sha holokele wo nonale moshifo shika. Ngoka u na ehala kala ando u na yimwe yomoonzapo ndhi:

- Onzapo yaJunior nenge shi vulithe,
 - Nenge onzapo yuulongi notseyo yasha miilonga yopamblewa.
- Ngoka u na ehala nowa hala okuuva nawa, holoka mwene kOshinyanyangidho u kundathane nenge u tume ombilive yoye yeindilo kondjukithi:

Oshinyanyangidho,
Oshako 2015,
Ondangwa.

Owa tegelelwa sigo pehulilo lyaNovomba 71.

ONGERKI YAROOMA YA TULA PO UUKUNI POMBIGA

Eyelithilo lyongerki onkwaKatolika paRooma muSuidwes lyomelandulo lyontumwafo yomontaneho yaawiliki yongerki oo-kwaevangeli paLuther yomOwambokavango (ELOK) noyomUushimba (ELK). Ombilive tayi landula mpaka oya tumi-nwa kiilyo yongerki yawo ayihe nokiifo yilwe oya ti ngeyi:



Omuwilikingerki gwoongerki oonkwaLuther dhAavalelwamo mUushimba; Paulus Gowaseb

TSEYA OMUWAMBO

Moshifo shedhina MAKALANI GAZETTE, monomola 8, yaSeptemba 71, hashi holoka pehulilo lyoshiwike kehe pOndangwa melaka lyOshiyafrikaanisa, omwa holoka oshipalanyolo Ken die Ovambo- "Tseya Om u w a m b o." Omunyoli Louw ngoka a popya oshindji kashona shonkalathano yOmuluudhe nomutiligane, okwa hulitha oshinyolwa she niitsa 13, mbyoka a tala kutya oya kwatelelamo eopaleko alihe monkalathano ya nika omawegathano, ngashi tashi landula mpaka:

- Omuwambo mu taamba ngashi omuntu
- Mu longitha nesimaneko, nena oto simanekwa wo kuye.
- Eholoko lyopakriste kuye otali ke mu ulukila kutya, ye kee shi egoya lyowala,
- Mu pa omakwatho ge mwene, nena ota ka longa iilonga iivanawa omolwashi.
- Omatilithagano otaga indjipaleke ashike omanganga, halongelokumwe nando.
- Okukala omunashili nomikalo dhi shi okuholelwa, oya simana notayi ka yelekwa wo kuye.
- Mu pulakena shoka te shi ti, nosho omukalo nkene u na oku mu ilonga.
- Okwaafatulula nawa omalombwelo otashi eta owala euvoko lyopombambo.
- Kala omunambili nomunahenda meholoko lyoye.
- Pandula oshilonga she kehe oshiwana wa e shi ningi, nelondodho lyaampoka a longo nayi.
- Mu popitha tango, kala u na esimaneke neifupipiko nokwiimonena ookuume.
- Oshilyo shimwe shomepangelo lyOwambo ngele tashi ya mombelewa yoye, thikama mbala nesimaneko.
- Kwatha aakwiilongo, oshoka pamwe to ka kala wo gumwe gwawo.

Ongerki Onkwakatolika paRooma yomuSuidwes - Afrika oyu uvu nohokwe onene omulombo gwontumwafo yomontaneho nomayelitho giinyanyangidho yOngerki Onkwaevangeli paLuther yomOwambokavango noyOngerki Onkwaevangeli paLuther yomuSuidwes-Afrika. Omulombo gwontumwafo nogomayelitho ogu li mushoka shi na sha nonkalomwenyo yopantu muSuidwes-Afrika notagu tsaathana kumwe nOmbepo yEvangeli.

Molwashika Ongerki Onkwakatolika paRooma oyi wete ya tsuwa omukumo kaamwayina muKristus yi hokolole etseyitho lyayo nelaka lya yela noyi zimine pamwe nayo moshinima shika, ngaashi sha li sha tokolwa nale koshigongi shAambisofi yaSuidwes-Afrika momimvo 1952, 1962 1957, nongashi ishewe ye shi ningi metokolo lyoshigongi shawo shahuginina shoka ya ningi meti-21 lyaJulinumvo.

Mpaka otatu nyolulula mokukoleka ezimino lyetu ngoshiholelwa oohapu dhokatopolwantoko kamwe kontumwafo yopausita yaa mbisofi yaSuidwes-Afrika ndjoka ya nyolelwe momumvo 1962.

Okatopolwantoko otaka ti ngeyi:

*Tse ngaakriste itatu vulu okukala twa tala ko owala notwa mwena montaneho kuukwa-anuuthemba tau ningilwa aantu yoongundu dhomaludhi gi ili nogi ili. Oshipa shomuntu pamuhoko itashi vulu nande shi ninge oshinima shokupopila nawa uukwaanuuthemba. Kehe ekwatho lyopaveta otu na oku li longitha pambepo yopakriste nopauvo lyomwenyo omukriste, opo uukwaanuuthemba mbuka u kondjithwe wo u kandulwe po thiluthilu pagwaneno, mboka u li tau piyaganeke omihoko ndhoka itadhi nyanyukilwa uuthe-mba wadho mokupitikila uundjambi uushona mboka tau eta ondjala, mokupitikila omukalo gwetopolo lyiilonga ndyoka kali li pauyuki nomokupitikila omukalo gwokondhalate, unene tuu sho oongundu ndhoka inaadhi pitikilwa okutota egwaneno lyawo

Van der Walt a pingena van der Wath

Omukalelipo gwepangelo lyaS.A. muPortugal, omusamane Berend Johannes van der Walt, okwa langekwa mOvenduka a kale Ngoloneya gwaSuidwes peha lyaJohannes van der Wath ngoka a penzulwa omasiku ngaka. Omusamane J. van der Wath okwa kala inaa kola nawa nuumvo, onkene okwa lombwelwa a ka lye omboloto ye yahuginina mevululuko.

Moshipopipiwa she shelaleko miilonga ye, omusamane van der Wath okwa dhiginine unene ombili yomonkalathano yi kondjelwe. Omolwaatiligane nAaluudhe okwa ti kutya, omuntu na dhiladhile shono ta popi, ye a konakone shoka tashi ka za mepopyo lye. "Okune mboka hamu popi miigongi naamuhe mu li mewiliko lyoshigwana, otandi mu indile mu yalule iitya yeni mbyoka tamu popi nonkene tayi ka uvika ko." Okwa gwedha ko: "Kutya otatu ka kala ngiini muSuidwes, otashi uthwa kutse yene nkene tu li, Aaluudhe naatiligane."

Oye okwa li Ngoloneya omutumugoyi gwaSuidwes, noye Omusuidwes gwotango a li a langekwa miilonga mbyoka. Omulanduli gwe J.van der Walt, (57) okwa za kuS.A. nokwa langekwa koministeli yotangò, omusamane Johannes Vorster. Ngiika ota ka kala mofaalama ye onene muSuidwes.

yene, ndi tali gamene uukalinawa wawo wopauthemba.*

Pamwe naawiliki mbaka yaali yOmapangelongerki, mboka ya nyola ontumwafo yomontaneho, otwa hala okutseyitha nelaka lya yela kutya onkalomwenyo yopantu yomuSuidwes-Afrika oyi li mekondjithathano, nEvangeli lyaKristus, ngele osho tayi kala ngeyi. Ngele tatu kala nokumwena nenge okuzimina owala shoka shi li po ngashingeyi, komeho otatu ka ninga euvitho lyaashi kwiitaalwa

Otu shi shi nawa kutya omaudhigu goshilongo shetu ogendjigendji, molwashika omihoko adhihe dhoshilongo odhi ithanwa dhi longele kumwe nombili ha nondhimbo, dho dhi konge ompito yokutota ehumokomeho epe ndi tali kwatha sha, lyo li tunge onakuyiwa ompe. Nuupongo otwa tala nkene ongundu onene yomokangundu nkoka okashona kamboka ya nyanyukilwa uuthe-mba wawo moshilonga shika inayi hala nande kashona okulombwelwa uudhigu waantu nuukwaanuuthemba, mboka tau monikwa esiku kehe

lhe otwa nyanyukwa unene oshoka ontumwafo yOmapangelongerki gOongerki ndhika mbali, ya li ya monitha aawiliki yadho ompito yokutsakanena noyokukundathana naawiliki aakuluntu yEpangelo lyaSuid-Afrika. Otu na einkelelo kutya okuza metsakaneno ndika, nomoonkundathana ndhika, otapu ka ningwa oonkatu dha dhenga mbanda, opo elongelokumwe lyopakriste lyaawiliki aanankondo li gwanithwe moshili, yo mba ye na ehalo enene lyokumona omauthemba gawo, ye ga pe-we kolupolo lwonkalomwenyo yomihoko adhihe dhoshilongo shika.

Windhoek, eti-11 lyaAguste 1971.

Omumbishofi R.Koppman OMI. Windhoek.
Omumbishofi E. Schlotterback OSFS. Keetmanshoop.

Oshigongi shomalenga mOshakati

Shoka sha ningwa kaanona yosikola mOngwediva, kashi shi ondjo yawo yene, ibe osha za maalongi aawinayi nomaantu yalwe yopondje, shika osho sha zi moshigongi shomalenga agehe omanene mOwambo mOshakati omasiku ngaka.

Oshigongi shoka osha zimine wo kutya aalongi ya tya ngawo oye shi okumonewa egeelo lye ya opalela. Oshigongi otashi indile wo oshigwana ashithe shOwambo shi ukithe omaudhigu gasho kEpangelo lyOwambo, opo elongelokumwe li humithwe komeho.

Oshigongi shomalenga osha gongala pethimbo ndyoka oshigongi oshinene shligwana ya hangana muNew York, sho opo sha tameke okukundathana iinima yevi lyaSuidwes. Omalenga agehe pafatululo lyoshifo "Die Suidwester" osha kolekulula oshipopipiwa shomusimanekwa Ushona Shiimi sho kwa li ekelehi etokolo lyompangu yuuyuni, nokwa ti kutya, ye noshigwana she otaa igameke kepangelo lyaS.A.

Oshigongi shika osha kala nuukwatya wi ili lela, notaku tiwa, osho shotango okuza uuna Epangelo lyOwambo lyuukumwe lya dhikwa. Oshigongi osha tokola wo iigongi yomeholamo mbyoka hayi tsu aantu omanimimini, yi kondjithwe nomukalo gwolela.

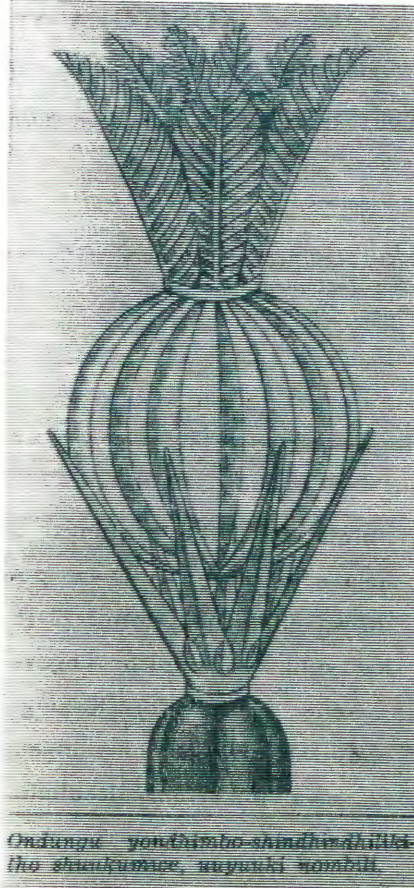
Oraata yOwambo ya shuna momutumba

Oshigongi oshikwawo shEpangelo lyOwambo osha tameke ishewe mOshakati eti-19.10.71.

Oshigongi shoka oshinene osho oshitiyali numvo, shotango sho sha gongalele petameko lyomumvo, ihe osha li sha zimbuka manga ikundathanwa yilwe inaayi pwa okundathanwa.

Ongundu yiilyo 42 kumwe yOraata ompitithiveta, oya za koombinga adhihe dhOwambo nohayi kundathana omumvo kehe okuza kEpangelo lyOwambo sho lya dhikwa 1968, opo ya tale ooveta tadhi opalele epangelo lyOwambo nehumokomeho lyayo.

Nando oshigwana osha tegelele ethimbo ele okumona uupe wooveta, omutumba omuti-yali momumvo gwOngundu ndjoka, otagu ulike ondjungu yokuyamukula omapulo goshigwane.



Ondungu yondhimbo shandha dhikwa lya shaukumase, wuyunki nomali.

Ondungu yondhimbo yEpangelo lyOwambo ndjoka ya gandjelwe momumvo 1968.

Osho ekondjo lyaS.A. kutya, kehe omuhoko gwontumba omuludhe gu ningilwe okalongo kagwo nepangelo lyako, muS.A. nenge muSuidwes.



Odimbo yepangelo laTswana ya yandjwa 12. 12. 1968



Odimbo yepangelo laLebowa ya yandjwa 14.8. 1969



Otandi ya wilike
ngele haa ende nokugalikana

"Minä johdatan heitä, kun he kulkevat rukousten."

"Ongame ohandi ku kugile Omuwa, negalikano lyandje ohali menekele ongulangula koshipala shoye." Ps. 88:14.

ITHANA KO OMAMBO NGAKA GOSHINANENA
KOSITOLA YOMAMBO ONIIPA

Ovaeheli nava ehele va mwena filu

Ihwepo ngeno ovaeheli va ehele ashike eemhumbwe davo kuS.A. inava uhala vali tava popi osho shihe po. Omapopyaano oipupulu ohaa di momakanya ovaeheli ava hava di moiwana oyo ya manguluka, ngenge va hala okweehela sha kuS.A. ohava tameke nee okutonga kutya Suidwes oku na ombili.

Ombili hava popi kai fi yoshili noinave i mona shili, ohava popi ashike ombili yavo vene yokukonga omauwa omadu avo kuS.A. Ngeno muSuidwes omu na ombili, nemannguluko, ngeno oiwana yetu itai hale vali emanguluko. Ou ta pula emanguluko, oye ou e li meemango.

Otu na oudjuu nokatu na ombili okuhumbata ondjoko medu eli loudalwa S.W.A. Katu uditile yo nava keshe oo te tu lundile kutya otu na ombili. Oto dulu tuu okutya omunhu ita luluma ye e li mediko? Ile ngenge inava tonga oipupulu itava pewa eshi tava ehela? Asser Kaunongwa

R200 MOLWONGERKI

Inatu hala okumwena inaatu yandja ebandulo kumeme Terttu Heikkinen, eshi a yandja oimaliwa R200.00 komufitaongalo, opo i longe sha koshilonga shetungo longerki. Tangi, tangi unene meme Terttu, eshi wa longa oshilonga sha fimana. P. L. Nakatumba

OMINA YELIKO LYAALUHE

Muuyuni omu na oomina odhindji, ndhoka tadhigongele eliko opo lyi paluthe iigwana nokuhupithila ngula. MuS.W.A. mombuga yaNamib omu na ehanganano enene lyomina ya C.D.M. tali gongele okawe keliko lyaa shi kuyekekwa, moka mu na Aawambo taa penduka ongula onene yo taa zimbuka lya toka.

Ngele owa hala u tale eyondo lyomalutu gaamati yaLange, inda muC.D.M. u tale iipala tayi adhima ya fa olwaadhi.

Tala oshikumitha oshinene tashi longwa kuELOK, ongerka yaAawambo, ndjoka ya tuma tate Ndatipo ngoka ta pala oondjila dhokawe kehupitho mokati ketu Aawambo. Momasilu nomitunda pokati kookomboni dha C.D.M. oto mono omisinda dhoongaku dhatate Simson sho ta fala evangeli, eliko yaaluhe.

Momasiku 24.8.71, omwa heluka oombakumbaku 6 ndhoka dha li dhu udha omahooli mootenga gohapu dhaKalunga dhe ya okutala Ndatipo sho ta longo oshilonga momina yaKalunga. Odha tumwa kuELOK tadhigongele kumumbisofi Auala, opo dhi papule omina mpoka pwa thigwa oonkudhu kunguka a kala moshilonga.

Ofanditha

Endelela u ilandele oshihauto-VW-Kombi, omodela 1966. Oshe enda ashike oomaila 81,000 nde oto shi mono R 300.00. Oshina eshina etiyali. Ngele owe shi hala, matukila kumeme M. E-lonheimo, Oshigambo.

Aardryskunde St. III, deur Beyers-Vogts Krioetze	- 90c
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The Advanced Learners Dictionary of Current English by Hornby Catenby-Wakefield	- 3.25
Nuwe Testament	- 30c
Imbileni Omuwa	- 30c

linima 4 ayike Kalunga a hala u yi tseye: a) Owa pumbwa ehupitho Rom.3:23 (b) Ku vulu ku ihupitha ngoye mwene Gal.2:16 c) Kalunga ehupitho okwe li ku longela lya pwa. Joh.3:16.d) Itedhulula ngu itaale Rom.10:9.



Ethimbo nando olya li efupi, ka pwa li pu na okalambo inaa ka kungulukila omeya goshihomo shomuzimbi gwevangeli tate Mvula sho iihata mokati ketu Aalange. Manga inaa patulula otenga ontiligane koongenge yoohapu dhaKalunga, oye tu dhitululile uumpunda womakundo nomahokololo ngoka

ya zi nago mOwambo. Kapwa li ngoka inaa tatuka peke mokupandula pehulilo lyakehe omupopi. Omakundo ye ga gandja oga li gOwambo ayihe okuza uuzilo nuuninginino, uumbangalantu nuumbugantu, kakele koshitayi shaKavango hoka twa li inaatu kundana.

Oye tu pe ekumagidhopukululo okuyanda ekanka ndyoka tali yonopo Owambo tali falafala aanona naakuluntu kiilonga yokomulonga gwaKunene ya ka gwile miihuna.

Mokupatulula otenga onene yondomo ontiligane koongenge, oya longo oshinano mokutatula omamanya giilonga yomutondi.

Mosheendo sha li shi na Shikomba ngoka a li ta kombo iiyagaya pomahala nomahala, sho tate Hangula a penduka ongula ta longo.

Tate Mika lilonga okwa li a gandja iilonga kutate Shikongo, opo e tu kongele okawe, eliko lyaaaluhe. Okwe tu thigile etumbulo tu kale tatu tema omulilo gwevangeli muka muC.D.M. sigo tatu ke ya adha mOwambo.

Tate Auala okwa li e na iilonga yaa shi kuyekekwa yokundohotola oomwenyo dhaa mboka ye na uunkundi okugwanitha iilonga yEvangeli mokati ketu Aalange! Okampunda katate Auala oka li ku udha omayambeko ngoka a pjmpile komitse dhaakuluntu yegongalo muka muC.D.M.

Momasiku 9.9.71 oya londo medhila lyaLange opo ya shune kOwambo kevi lyiimpungu nomilunga, ya fale omakundo getu. Kalunga ne ya yambeke mwaa shoka ye shi longo, ye a kale omunankondo metsikilo lyiilonga yawo. Shika ye tu thigile eyondo lyaa shi kuyekekwa, tali adhimitha oomwenyo nombili yevangeli. Epafras Penda Auala

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala,
Amushanga/redakteur Sebulon Ekandjo
Ondando komumvo mOwambo 70c, kUushimba noKavango 90c
Kombanda yomafuta R1.30.
Oondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B. 2015, Ondangwa S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futwa R1.00
oondeimi 2 "- "- R1.19
oondeimi 3 "- "- R2.70
oondeimi 4 "- "- R3.40
oondeimi 5 "- "- R5.00
Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.