

OMUKWETU

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EENDJOVO DANGE OTADI KALA ALUSHE

Mat. 24: 35.



Etanga lyotango lyaakongindjila aakadhona yokOniipa mOwambo. Kolulyolela kwa thikama meme A. Geel, omuwiliki gukongindjila muSuidwes, a zi kuWindhoek.

Eshi omukriste keshe te shi pulwa nena, osho EITAVELO LAYE lomJesus Kristus li kale la kolelela. Paife otu li mounyuni u yadi eendaka. Ou na oiponga neefina dihapu. Omukriste a fa ta ende mofuka yomanghono nde tae mu kwanyununa.

Eitavelo loye okwiitavela Kalunga oli na okupama nokukola nokutwama muKalunga. Ounyuni owa popiwa kutya, otau xulupo. Kape na mbudi otashi ende ngahelipi. Pamwe omafinitiko taa hange ovaitaveli. Ashike eendjovo daKalunga itadi xulupo. Itadi lunduluka. Eitavelo oli na okunwefwa ngekuva li pame. Kali na

okutenguka. Eitavelo oli na okuxwika mediko la hanya opo li kole. Kali nokukala lomovanhu. Oli nokumena meendjovo daKalunga. Omukriste e nokukala moilonga yeyakulo nomoshilongatumo, osheshi oilonga ei Kalunga okwe i tu longekidila nale peshito lounyuni tu kale muyo. Ongerki noshiwana i li moilonga ei, oi li mondjila ya yuka. Ngenge hatu hangwa moilonga yeyakulo lovamwameme kexulilo lounyuni, otu na elao. Euyo lOmwene li nokuuya, kashi fi oshini-ma shetu. Shetupo osho okulilongekida, tu hangike twa twama nde twa shimbama meendjovo daKalunga, mu-

Jesus mwene.

Ounyuni otau twiya omesho okomutima. Otou limbilike nde otou hekaheka. Ounyuni u yadi oipuwan-guwo ihapu iwa nokutala. Omuto-ndi ta longo neendelelo a pofipalife eitavelo loshimbebe. Ndelene omumati ependa oha tale neisho lomeni efikilo laye liwa. Ota tale younyuni ngaashi oimbodi noiponga nde ta liko-la Kristus. Eitavelo loshili tu li kwete ola yela nde la kanghamekwa koma-daneko akola. Jesus ta ti: "Eulu nedu otali xulupo, ndelene eendjovo dange otadi kalelele."

L. M. Sh.



OMUKWETU

Okotoba 1966

Uuyamba noluhepo

Ngele tatu tala omuntu ngoka omuyamba, olwindji hatu ti: Ntumba ngoka ke li we kokule nokwiiteeka Kalunga, oshoka uuyamba ohau tsi-kitha omeho gokomwenyo mbala, ngele itau kalwa nawo pahalo lya-Kalunga. Owo uuwanawa, nda hupa nawa, te li nawa note simanekwa, i-he owo ethindi enene lyokupundulila hashikeshalye ngoka muupagani, mondhinokalunga. Okwa nyolwa wo: "Omuyamba okwa nyengwa okuya moshilongo shaKalunga." Mpoka kape nomalimbililo.

Tu taleni wo oluhepo. Oluhepo olwo wo ethindi enene lyokupundulila pevi nakuhepa ngo. **Oluhepo** otalu fala mokuyaka. Ngoka a konenwa koluhepo, nando na kale e na ehala lyokwaayaka, ka kala inaa yaka. Ohalu piki omuntu ndele nokoohapu dhaKalunga ka tala ko we. Omuntu sho e na oluhepo, oti ipyakidhile, a mone sha shoku mu kwatha. Okwi itula mo muupyakadhi mboka a ya mo sigo omatsi. Shila tse wo aawambo sho twa konenwa koluhepo, tu galikaneni ngeyi:

Uufudhime niifundja yi kalekela ndje kokule. Ino pa ndje oluhepo nuuyamba. Palutha ndje iipalutha ya yeleka ndje. Opo nge nda kutilila ndaa ku iteke po nondi tye, Omuwa olye? No ngele nda soluhepo ndaa ka yake ko nondi kwate oshidhila shedhina lyaKalunga kandje.

*Kaleni ouyelele
wounyuni! Mu mi-
nikile ovo ve li
momilaulu palutu
nopamwenyo!*



OONTOKOLWA DHEPANGELONGERKI

1
Omumbisofi a kundu iilyo iipe yEpangelongerki mbyoka ya hogololelwa mo naambyoka ya shunwa mo netumbulo ndika; "Omuwa ote ku pe oma-yele miinima ayihe."

2
Epangelongerki lya hogolola Jason Amakutuua a shune muutonatelishi-tayingerki shUuninginino ngaashi sha indilwa wo kaasita yoshitayingerki shUuninginino

3
Jason Amakutuua a hogololwa wo a kale omupehamuwiliki gwEpangelongerki nogwongerki ayihe.

4
Elia Neromba a hogolululwa a kale omutonatelishitayingerki shokOka-vango ngaashi sha popilwa kaasita yoshitayingerki shoka.

5
Kornelius Ndjoba a hogololwa a kale omutonatelishitayingerki shUu-kwanyama ngaashi sha popilwa kaasita yoshitayingerki shoka. Ota ka ta-meka oshilonga shuutonatelishitayingerki 1 Desemba 1966.

6
Ismael Ninda a langekwa a kale omusitamuwiliki megongalo lyEngela, naNatanael Shinana a langekwa a kale omusitamuwiliki megongalo lyEdu-ndja okuza 1 Desemba 1966.

7
Nepandulo Epangelongerki lya kundana omuwilikitumi omupe a hogo-lolwa, oye tate Alpo Hukka. Omumbisofi okwa tumu ko nale ondelekelama yepandulo.

8
Epangelongerki lya kundana kutya, omuhongi Toivo Pentikainen ote ke ya petameko lyomumvo tagu ya, opo a kale omuyakuli nomugandjindunge kaasita nokaayakuli yongerki ayihe. Kalunga ne mu yambekele okuya po kwe meyakulo ndika.

ONANDJOKWE OPLEIDINGSKOOL

VIR KRAAMVERPLEEGSTERS

otayi taamba wo aalongwa aape eti - 30 Januari 1967, ponti - 9 yongu-la moskola yokOnandjokwe.

Mboka ya nyola Junior Sertifikaat nenge matriek otaa vulu okutaambelwa mo wo.

ONANDJOKWE OPLEIDINGSKOOL

VIR HULPVERPLEEGSTERS

otayi taamba aalongwa aape omumvo tagu ya.

Omakonakono gokukonakona mboka ya hala okutaambelwa moskola otaga ka ningwa eti - 30 Januari 1967 ponti-9 yongula moskola yokOnandjokwe.

Mboka ya nyola ekonakono lystanda ontihamano nenge shi vule onti-hamano otaa vulu okutaambwa.

Aakuluntu yooskola dhaakadhona naye tu tumine omaindilo gokutaambwa ga nyolwa kaalongwa yoyene. Kehe gumwe enokuya nombapila yegongalo.

Mboka inaa kala moskola numvo ihe ya pita St.VI, otaa vulu okuya koskola nkoka ya pitila St. VI, ya pewe ombapila yeindilo lyokutaambelwa moskola yokOnandjokwe. Otaa pukululwa wo kombinga yomakonakono guundjolowe-le.

ELIKO LYOMOONDJOKANA MEGUMBO

Kalunga noku umbu omuntu oshifetha she. Eeno, kwe mu umbu omulumentu nomukiintu. Kalunga nokwe ya yambeke, 1 Mos. 1: 27-28. Eyambeko ndika lya popiwa mpaka, olyomeni lyegumbo, ano lyomoondjokana. Otwa adhika twa popi naale moshifo No. 12 Juni 1966 oshinima shika.

UUTHIGA WOMOONDJOKANA

Otwa li twa gama kombinga yaalumentu. Ngashingeyi otatu popi wo kombinga yoomeme. Taleni, ohashi vulika wo omukulukadhi oye e na sha megumbo e vule omusamane. Ihe owo ne uupyakadhi. Onke omukulukadhi olwindji ta popi ta ti. "Ou shi ngele te zi muno otandi ende mondjila, aawe. Otandi ende te peng' ondjila." Wu uviteko nduno? Ota ti ngiini ngawo! Iimuna ndishi ihayi ende yuukilila mondjila, oyo te ende ta keelele aniwa. Nande Ombimbeli tayi ti: "Omuwa Kalunga nokwa kotheke omulumentu oomposi oondhigu. Okwa kutha mo olupati, ete lu longo omukiintu," 1 Mos. 2: 21.

Tu yelithilweni nawa ngaaka kOmbimbeli Ondjapuki moshinima shika kutya, uumwayinathana mbuka womoondjokana, inau za owala mpoka uuna mwa hokanathana, aawe, onalena-

ONGALA KEHO

Meho lyomuntu kehe omu na okahala okashushuuka itaka monika nawa tatu vulu okutya: omu nokangala. Mpoka pe nokahala ka tya ngaaka, opo mpoka onerve tayi ya meho noko ondanda yeho.

Ihe okangala ka tya ngaaka itake tu pe uupyakadhi washa. Omeho getu ngele ge li nawa, otatu mono ko wo nawa. Ihe ngele keho kwe ya ongala, opo mpoka tatu nyengwa okumona nawa. Opwa ningwa esiku limwe, manga Jesus a li kombanda yevi, aantu mboka ya li ye nomeho haga mono ko nawa, oya dhimbulula, Jesus nkene kwa aludha omulumentu ngoka a valwa omuposi, noya pula: "Natse wo aaposi?"

Oku nuupu okudhimbulula okayagaya meho lyomukweni. Oku nuupu okwiitedhulula kondjo yomukweni. Ihe ongiini ano, omuti ngele u gu na meho lyoye? Sho nda kuminwa uuposi wooyakwetu, momutima gwandje mwa anduka epulo ndyoka lyaafarisayi: "Natse wo aaposi?" Nangame wo nenge ngiini?

le peshito. Uukwazimo mbuka tu na ngashingeyi, ote vulu okutya, oko okalandulathano kowala okashona. Opo ano ndaa hokane mumwameme ngoka twa za muyina yimwe lela.

Aakulukadhi oyendji osho ya thigi po aasamane yawo. Taa hingimo oongombe dhawo niinima yawo ayihe naanona nookuli. Aanona oyo omagano omanene gawo nomusamane gwe, oyo ayehe yaali ye ga pewa kuKalunga. Aanona sho taa yi hwiya, oya hehwako owala. Aana ya nima tuu shili noto ya tala. Olupe lwanima tuu shili ngwiya a thigwako. Akutu ne aakulukadhi.

Onda hala okutya: Uunake tatu ka kala aanegumbo lyandje, lyoye, lyetu paMbimbeli! Sara ota lombwele omusamane gwe Abraham: Tidhamo omupika ngu nomwana, oshoka omuna gwomupika ngu kee nokuthigulula uuthiga pamwe nomumwandje Isak, 1 Mos. 21: 10. Meme wu uviteko kuku Sara, aatameki yeitalo sho taa ti? Ta popi oshili kutatekulu Abraham omusamane gwe kutya, Isak a ka thigulule he Abraham. Manga ngoye ho longo aamwoye to ti, ho ke shi omunezimo lyoye? Hasho ho ti? Aawe meme, inashi kala ngaaka.

Ev. S. Iteua.

Ope nomuntu ti idhiladhilile, e nekwatathano ewanawa nooyakwawo ye li moshilonga shimwe naye, ihe ita dhimbulula kutya, ayehe ya hala ngaa okukala kokule kashona naye. Nena keho lye oku na ongala.

Ope nomukulupe ti idhiladhilile, ita pe aakwanezimo lye naatekulu ye uupyakadhi, ngele taa yemata aluhe nenge ina hala eyakulo nando te li pumbwa. Ota dhiladhila kutya, ota vulu okwiikwatha nawa. Ihe ita dhimbulula, ooyakwawo nkene ye noshimpwiyu oshinene omolwe. Ongala keho lye tayi keelele oku monako nawa.

Ope nomuntu ta hapula aluhe, ta popi omashendjo nomategu moshinima kehe, ihe ita dhimbulula, nkene ta vulitha ooyakwawo nonkene taa tegelele, omuntu ngoka ando a mwe ne wo esiku limwe. Ongala keho lye tayi mu pukitha ngaaka.

Ope nomuntu ta alula nuupu omwonyo gwomukwawo, ihe ye mwe ne ite shi dhimbulula, oshoka ye e na ongala keho lye.

Otashi vulika, ongala tayi koko notayi koko, sigo ya ningi onene noonkondo. Omuntu ita dhimbulula we

OMUSHIMA OLYELYE, OMUDALI ILE OMUDALWA?

Paife ovadali ove hole okutya: Ounona ile ovanyasha vopaiife ihava udu ko. Ndelene natu tale yo tete ovadali nhumbi ve li vovene.

Ovanyasha ove hole okunwa. Ove omushamane nomukulukadi ou hole shike? Ha ove u na ombaa yotombo meumbo leni? Ha ove ho teleke ombike meumbo loye ile ho i telekifa vamwe? Ha ove wa manena oimaliwa ile oilya yoye mokunwa? Ngaashi onunona novanyasha ve li, osho yo shi li ovakulunhu.

Ounona vamwe inava hala meefikola? Ove? Ongudumbibeli kai li momukunda weni, ndele nomhadi iho ende ko? Edina loye ola nyolwa membo lilipi? Oshimbodi eshi shi li meisho lamukweni, osho yo shi li muloye. Otu wete ofye atushe ovalunde novakolokoshi. Ofye otwa puka mo mondjila yoshili. Ofye nomaludalo etu otwa pumbwa eshitululo nedimo lomatimba. Titus Namunjekua.

Ofye tu kale ovakoshoki novalikeleli meendjovo nomomadiladilo. Omulumenhu nomukainhu waye nava holafane nde nava fimanekafane. (pa oshipango oshiti-6)

nande okwaahola kwe, okwaadhiginina oshili kwe, noondjo dhe dhi ili no dhi ili. Omiti adhihe oku wete dhi li momeho gooyakwawo, meho lye mwe ne omu na okayagaya okashona akeke.

Ihe omuposi a tya ngaaka ngele ta dhimbulula, Omuwa ta gumu ome ho gomuposi gwontumba, nena tamu penduka momwenyo gwe epulo itaali mu pe ombili: "Nangame wo omuposi?" Itandi mono ko nawa. Omuti tagu shi keelele. Ngoye mwene to ipe edhiminopo nando ku noluhodhi molwoondjo neitedhululo. Ongala osho tayi koko ashike. Oshinima shika sha tilika.

Ihe nando ongeyi, ope na natango ompito okwiitula peha lyaBartimeus nokwiigidha: Jesus, Omuna gwaDavid, sa ndje ohenda!

Eigidho lyomuposi lya thikameke Jesus esiku limwe. Osho tali ningi nonena wo!

Ondi na tuu omukumo gwokwiigidha ngaashi Bartimeus:—Omuwa ndi mone ko ishewe. Oshike tashi ka ningwa, ngele ka ndi nomukumo nguka?

(Elundululo)

OSHITUTHI SHEUVANEKO LYAAKONGINDJILA

Mongerki yokONIIPA 25.9.1966.
Elalakano lyaakongindjila aakadhona olyo:

- Pamwe naKalunga noonkambadhala dhandje ndi hole Kalunga,
- evi lyandje,
- negumbo lyandje,
- ndi yakule aantu ayehe"

Aakadhona omulongo nagumwe ya gandja euvaneko lyatya ngaaka. Inaa thikama ombaadhilila koaltari, aawe, oyi idheula uukongindjila okuza 22. 2-66, uuna ya gongala lwotango tango kOnandjokwe. Oomeme Raija Salmi naLaina Kivelä ya dhiginine ethimbo ndika pamwe naakadhona aakongindjila miinima yi ili noyi ili. Aluhe ya gongala nenyanyu no kuyele ngaashi haa ningi. Ya li ya dhana noyi ilongo omikalo dhokukwatha nokuyakula osho nosho.

OSHITUTHI sha tameke kohima yelongelokalunga, sho meme Geel, omukuluntu gwaakongindjila ayehe muSuidwes - Afrika a gandja epandela lyaakongindjila yomuuyuni auhe komumbisofi Auala moaltari. Omumbisofi Auala okwe li yapulile oshilonga shalyo.

Omukuluntutumwa, omukongindjila A. Eirola, okwa fatulile egongalo shoka uukongindjila tau ti noshilonga shawo. Okwa ti wo: "Ekota lyelalakano lyuukongindjila olyo Jesus, Omukulili gwetu."

Omuwiliki Raija Salmi okwa taamba omauvaneko gaakongindjila. Meme Geel e ya zaleke oombandi dhawo.

Omumbisofi okwe ya popitha medhina lyongerki yOwambokavango. Okwe ya halele elago moshilonga sheyakulo.

Egongalo lyOniipa lya tameke oshilonga oshipe moka ti kaagundjuka. Tu noku ya dhimbulukwa momagalikano, opo oshilonga shika shi iime iiyimati iiwanawa mokati kaagundjuka ayehe mOwambo. Aamati taa pumbwa wo oshilonga sha tya ngaaka, ya dhiginine miinima iiwanawa ya lalakanene okuhola Kalunga, evi lyawo negumbo lyaandjawa nokuyakula aantu ayehe.

Oshilonga shika tashi eta enyanu enene kaanona nokaagundjuka muuyuni auhe. Ongulohi manga inaa shuna komagumbo, oya tula iikaha kumwe noya imbi eimbilokalikano etaa gali-



Ebandela lyaakongindjila aakadhona.

kana. Oya hala ngeyi okuhangana naakongindjila yomuuyuni auhe menkolo limwe. Molugumbo nduka kamu neyooloko nandonando. Osho ya ningi wo moshituthihungi pondje pomulilo mOnandjokwe 25. 9. Mohungi twa uuvu omapopitho notwa mono iinima yi ili noyi ili. Ehokololo lya "Yrjö omuyapuki" ngoka a ningi omuholelwa gwaakongindjila ayehe oshoka okwa kondjitha satana nokwa dhipaga oshilikamayoka shoka sha ningitha aantu iihuna pethimbo lye, lya uvika.

Aakongindjila kaye noonkondo dhokukondjitha satana, ngele itaa mono oonkondo dhaJesus. Oye awike okwa sindi satana. MuJesus tatu vulu okukonga ondjila ombwanawa noku kambadhala okukwatha aakwetu.

One akongindjila yotango yaavalelwamo yomuSuidwes - Afrika, omwa taambwa mehanganano lyaakongindjila yomuuyuni auhe. Kalunga ne mu kwathe, omulilo gwohole gwaa dhime moomwenyo dheni.

Kirsti Pakkala.



Kolumoho oRaija Salmi nokolulyo oLaina Kivelä oyo aawiliki yaakongindjila aakadhona mOniipa.

EPANDELA LYAA-KONGINDJILA



Efatululo lyepandela

- 1) Oonyothi mbali ndhoka tatu dhi mono mufo uuyaali wongala, odho oonkwatelikomeho, ndhoka twa hala tu taalele aluhe, odho euvaneko lyetu nompango yuukongindjila.
- 2) Mokafo okatitatu otatu mono onane yokompa, tayi tu ulukile aluhe ondjila yuuka.
- 3) Pekota lyongala opu nomulilo gwohole yokuhola aashitwa ayehe. Omulilo ngoka tagu hwama, tagu adhima nawa moomwenyo dhaakongindjila aakadhona ayehe.
- 4) Ongala yoshingoli tayi holola onte dhetango tadhi zi kegulu embulau, tali kala kombanda yaakongindjila yomuuyuni auhe.

“UHA PANDULA, NO VAKE”

Ofikola yovadiyakoni mEnongelo lovayakuliongalo mEngela, otai pandula neenghono ovakriste vokOlange, eshi ve i tumina omakundo R36.00. Kalunga Omuyandji weeshali dinene ne va punike alushelushe. Pandulweni ookaume nye!!

Mofikola omu omuna ovashamane 15, ovo va kala nale moshilonga shouyevangeliste, ove na omaumbo avo nomaludalo avo, ndele paife ove

EHUMOKOMEHO LYA ULIKWA

Oongundu dhooskola dhaanona nodhaamati naakadhona yOndonga, odha gongalele kumwe numvo lwotango, ometala enene epe lyomolukanda olupe pOndjondjo. Oya gongala ya thigathane moondjimbo nomiidhanomwa yilwe.

Aataleli yooskola, aalongi, omumbisofi naanamadhina oya gongalele po. Okakwiyu, osha li tashi ti piyepiye. Aantu ya gongala yu udha okatalekonawa.

Omusamane Timoteus Shipanga, omutonatelishitayingerki shOndonga, oye a ningi egalikano lyetamekitho mukulesha 1Joh.2; 12-14. Aataleli yooskola H. D. Namuhuja na A. Njambalisho ya folomaneke aantu nawa, Namuhuya okwa eta oshipopiwa she. Gamwe gomatumbulo ge ogo nga:

“Onda nyanyukwa molwongundu ndji. Otu li momalunduluko ogendji, moka noshigwana shaandonga tashi humu komeho. Aakuluntu naanona ngashingeyi otaa ulike ehumokomeho ndyoka. Ehumokomeho ohali ulikwa kiinima yomoshilongo. Ekwatho lyopondje itali kwatha sha, ngele maakwashigwana itamu yambuka. Numvo otu na owala etameko, opo Kalunga ngele e shi hala omumvo tagu ya tu katuke onkatu. Okwa pandula o musamane Gous unene, sho a kwatha shili melongekidho lyoshituthi.”

TILA KALUNGA OVE U WANIFE OIPANGO YAYE

Omukriste keshe okwa pewa oipango yaKalunga, e i diinine ye e i wanife, osheshi ovanhu aveshe mounyuni ovaye. Akushekushe oko taku udifwa evaengeli la yela, oko yo taku diini-

li metwikilo eli nova hovela oshilonga shipe mongerki yetu. Otava longekidilwa oku ka yakula moshilongo eshi shetu tashi va teelee neenghono. Nomanga ve li mofikola ei, ove li va pumbwa ekwafo lakeshe ou e udite oluhepo lavo nolomaumbo avo. Onghe naave yo oto pandulwa yo eshi tova, noto ke va yakula noku va kwafa nokomesho yo, moku va ilikanena nomeemhumbwe dikwao.

“Tu longeni ouwa, ndele inatu loloka, osheshi efimbo nge la fiki ohatu ka teya ngenge inatu loloka.” (Gal. 6:9).

Omusamane Gous a ti: Onda nyanyukwa okukala nane. Esiku ndika otali ka kala lyasimana mehitori lyOndonga. Miigongi aanona taa tsakanene notaa longathana. Omuntu ta tseya omaha nankene e nokukala mokati kaakwashigwana she. Ta tseya kutya, nani oku li mokati kaakwashigwana oye ndji, nando a za kombinga yaana aantu oyendji.

Aalongwa taa ilongo okusindana nokusindika momathigathano. Omuti gu nokukoka mugwo gwene, ihe omakwatho taga zi kulwe. Omuti nando gu tekewe omeya ogendji, ihe mugo gwene itagu koko, itape ya elunduluko. Aalongi naa longe shili aanona omikalo dhokuninga iinima moshili. Naa gandje iiholelwa iwanawa yoshili haku longa pombambo.

Omumbisofi L. Auala a tumbula wo enyanyu lye. Okwa ulike kutya, maakwashigwana yoyene omo namu hwame ehala lyokuhola nokuhuma komeho, opo omuti gu koke nawa. Omusamane Elifas Shindondola a eta lwopehulilo oshipopiwa she.

Aasindani ya topelelwa iinyanyudhi. Oshituthi oshe ende nawa. Aanona mboka ya li niilonga, ya paluthwa noyalwe ya kongo palwe oondhimbo dhamuadhina.

nwa oipango yaye. Ndele oko itaku udifwa evaengeli, oko yo itaku diini-nwa oipango yaye.

Omwene Jesus eshi a londa meulu, okwa fiila ovahongwa vaye oshipango eshi: “Ka udifeni evaengeli,” Mat.28: 19-20. Nafye yo otwa pewa oshipango eshi. Omukriste mukwetu ngenge ito longo vakweni nokuva pukulula, oto ka mona ko ondjabi youhefi yomupya.

Ovahongwa vomwene Jesus ove shi dimbulukwa nawa nova diinina oshipango eshi. Ova udifila mounyuni evaengeli nde ova ka mona ondjabi yefindano meulu. Owa tameka tuu okuudifa evaengeli, ile natango owe lixukata ngaho? Ovapaani novakulupe novanaudu otava pumbwa eudifo loye. Oto shi ningi naini hano? Pamwe wafya, ohoni ounyuni eshi tau ku yolo molu eudifo loye? Dimbulukwa Ombimbeli tai ti: Aveshe ovo hava udifa Kristus, ohava tondwa kovana vounyuni ou. Osheshi ondjovo yomushiyakano oye va nyikila oulai. Owa humbata tuu oshipango eshi?

Abraham Haileka.

IIGANDJWA YOMUUSHIMBA

Epangelongerki lyongerki yetu lya uvathana nepangelongerki lyongerki ELK (Rynse Sending Kerk), iigandjwa ayihe yiilyo yongerki yetu yi tumi-nwe omagongalo nkoka iilyo ya zile ko. Aayevangeliste naasita aawambo mboka taa longo mUushimba oya pewa oshimpwiyu okutaamba iigandjwa mbyoka noku yi tumina eyalulo lyongerki yetu ndyoka li li mombaanga. Pethimbo mpoka iimaliwa tayi tulwa mombaanga, opo wo pethimbo tuu ndjoka uumbapila mboka wiigandjwa tau tuminwa ombelewangerki, netseyitho tali ti, iimaliwa ya tulwa mombaanga. Ihe omwaalu gwa tulwa mombaanga ogu nokukala gwa tsa kumwe nuumbapila mboka tau tumwa kombelewangerki. Iimaliwa shaa tuu ya thiki kombaanga yetu, nena ombaanga ohayi tu tseyithile kutya, omwevangeliste nenge omusita ngandi a tumu iimaliwa meyalulo lyeni. Etseyitho lya zi kombaanga otatu li tegameke nuumbapila mboka wa zi komwevangeliste nenge komusita ngandi. Uumbapila wu-nzapo mboka otatu wu tumu ihe kegongalo lyaandjawa ya ndhindhilike pedhina lyanakugandja iigandjwa. Iimaliwa otayi ka tuminwa kegongalo ngele ya gongala konima yoomwedhi.

Nonando pe nuupu okugandjela iigandjwa mUushimba, iigandjwa yaa-kiintu nayi gandjelwe ngaa mOwambo. Ihe ngele pe nethiminiko okugandjela mUushimba, nena ngoka te shi ningi na kale nokambapila komukulukadhi gwe, taka holola kutya, okwa hulu okufuta uunake. M. Ngipandulua.

EXULILO LOUNYUNI OLI LI POPEPI?

Olyelye a shiiva fiku onyuni tau 3) Ombili nouwa otai ka popiwa xulu po? Ope na tuu oinima i noku- unene pefimbo olo, ndele omaudjuu ningwa, tai tu kwafa tu koneke fiku otae uya alushe koiwana (1Tess.5: onyuni tau xulu po? 1-5).

Heeno, opo i li. Kalunga okwa 4) Ngaashi sha 'li pomafiku aNoa, lombwele ovanhu vamwe osho shi no- onyuni otau yada ovahasha nde ta- kuningwa mounyuni, fimbo onyuni va longo oilonga yomaludi ii (Mat.24: inau xula po. Ovanhu ovo ova sha- 37-38).

5) Nongaashi sha li pomafiku aLot, MOMBIBELI omo hatu lesa osho va okulonga omapuko otaku duka mo- shanga. Apa ota pa shikula oinima vanhu (Luk. 17:28-30).

6) Ovanhu vahapu otava ka pila- imwe oyo ya shangwa kovanhu ovo:- mena oshili yaKalunga noyaJesus oiwana otai tila nde tai tukuluka. Kristus (2Tess.2:10; 2Tim.4:3-4).

7) Ovanhu otava ka hongwa oipu- pulu nde vahapu otava ka itavela kutya, oyo shili (Mat.24:11).

8) Otapa ka kala eshiivo linene mounongonhu nde ovanhu vahapu o- tava ka enda meemhepo unene (Da- niel 12:4).

9) Opo Jesus Kristus ota ka aluki- la vali mounyuni. Itashi kala sha tee- lelwa. (Ehol. 16:13-16).

10) Ava ve na omhepo yaKalunga, Jesus ote ke va kufa mo mounyuni ou. Itava ka pita momaupyakadi oo- taa ka hanga edu.

Otu nokupashuka, tu kale tu na omhepo yaKalunga. Ou i kwete tuu? Kalunga okwa dima po tuu omatimba oye? Lombwela yo vakweni ondjila yexupifo kutya, otai monika ashike muJesus Kristus.

YAMWE OHAA HUNUTHA ETHIMBO

Ngele owa hala okulesha Omukwe- tu gwoye petameko lyomumvo, mbe- stela mbalambala. Tuma edhina no- futo yoye kOmukwetu, Oniipa, Pk. Ondangua.

Yamwe ohaa kala moomposi, opo ihe taa ka papudhuka muJanuali ne- nge nookuli mooJuni. A, ndhono ka- dhi shi we oomposi, shila oshiningila- wina. Tuma mbalambala edhina no- futo yoye manga inaatu ya mokati ka- Desemba.

EWI

LYEVANGELI MORADIO

Esiku 23.10.66

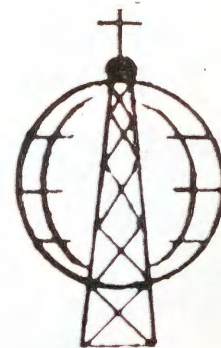
Iilonga yetumo lyevangeli Oomvula 40 kOkavango.

Esiku 20.11.66

Esiku lyevangulo. Natanael Shinana.

Esiku 27.11.66

Oohapu dhAdvendi, omaimbilo noo- hapu dhaKalunga, omumbisofi L.Auala.



EPANDULO

Otse aapangi mOshakati, otatu pandula unene aapangi kOnandjokwe nokUuninginino, omolu ekwatho ene- ne ye li ningile oshipangelo shetu.

Oye tu pe omagano omanene go- shipangelo shetu omaimbilo 40 nOo- mbimbeli 6. Ngiika mwa hala okuuva omambo ngaka taga longithwa shike.

Omambo otwe ga topolele momi- kunda. Ihe sho twe ga gandja tango, aavu oya kala ngaa ya fa ya tila oku- ga longitha. Otaa ti aniwa pamwe ota- gandwa sho oshipangelo shepangelo. Otwa kambadhala ngaa oku ya fatu- lulila noku ya imbila po uuthimbo u- mwe, sigo kaye na we uumbanda.

Ngashingeyi aavu otaa ningi o- wandaha nomambo ngoka ongula no- ngulohi esiku kehe. Mboka itaa vulu okweenda, nayo wo otaa ningilwa. Otu na nokuli monasaresa omusamane Soi- ni Nuuyoma, gwokEtunda kUuningi- nino. Oha ningi wo omambo monasare- sa pondje pehale kaavu naanashilonga.

Omambo geni mwe ga gandja na- ndo kamu li huka, omwa longa oshi- longa oshinene huka. Owandaha ohayi ningwa ngeyi: Omusamane tate Soini ota ningile aavu yomegumbo mbo ye na omavu gi ili nogi ili. Aasamane yaali taa ningile aaTB. shaashi ihaa ende meni.

Tu taleni oohapu Mat. 5: 14 - 15. Otatu mu indile mu galikanene oshi- pangelo shetu shi dhiginine oohapu dhaKalunga.

Omakundilo ogendji ga zi kaapangi mOshakati.

Hileni Paulus.

EPANDULO

Kaamati nokaasamane yegongalo ONIIMUANDI mu li muOranjemund, yamwe mwe ya mOwambo nale, ongalo yeni mwa gandja omolwetungo lyoshinyanga shegongalo, ya thiki nawa. Oya thikithwa ooR11.00. Otu shi shi nawa kutya, shaa omugandji owa thiminikwa kohole. Aamwetu, twa lukula. Twa pandula.

Tomas Shindongo.

OUNYUNI OTAU TONGO SHIKE

OSHIGONGI SHO- REFORMI YEVI LYO- MUUYUNI AUHE

MuRome, Italia, oshigongi shore-formi ye vi lyomuuyuni auhe (World Land Reform Conference), osha gongala omasiku 20.6-2.7.1966. Oshigongi sha ithanwa kiigwana yahangana (United Nations=UN), kehangano lyiikulya nolyiilonga yomapya (Food and Agriculture Organization=FAO) nokulonga mumwe nehangano lyiilonga yomuuyuni auhe (International Labour Organization=ILO). Iilyo yomoshigongi oyo 300 noyo ya zi miigwana 77.

Elalakano lyoshigongi olyo okugwedhela eliko nuwanawa waantu ayehe. Miigwana oyindji aantu ihaa mono eteyo ewanawa. Ehumokomeho kali shi lyoshili, ngele oreformi ye vi itayi ningwa. Oreformi ye vi tayi pumbiwa koombinga noombinga moku-kandula po ondjala nuuhepele. Oreformi ye vi oyo oshinima oshidhigu, ihe shi neulumo enene. Aantu otaa indjipala pomasiku gongashingeyi unene miigwana tayi humu (in developing countries), ye vule eteyo. Aantu oomiliyona 1000-1500 muuyuni auhe ohaa sondjala nenge ihaa mono iipalutha ya gwana. Eteyo limwe ewinayi tali gwana okweetela oshigwana uulu-

OIHAUTO IHETATU TAI PASHUKILE EENDJILA

Omushamane J.H.Bloemhof, omukulunhu wombanga yomalweendo mOvenduka, okwa yandja eshiivifilo lelondwelo. Otali ti kutya, oihauto ihetatu yovapolifi otai ende neendjila dOvenduka, Swakopmund, Otjiwarongo, Grootfontein na Rehoboth nokupashukila oonakweenda moihauto va ende nawa.

EDHILADHILO LYOKUHULITHA PO OLOGODHI LWAVIETNAM OTALI NENEPALA

Engelanda olya yambuka nedhiladhilo lyokumweneka iita yaVietnam. Edhiladhilo ndika e li fala muAmeri-

Kashenje Titus, Berg Aukas Mine, ota ti ngeyi: Osondaha eti 18. 9. 66, huka okwa lokwa unene omvula yemanya. Ombepo yoshikungulu oshidhigu ya tukuluka. Omamanya oga gu mombanda noongulu dha dhengwa dhimwe dha kumuka po. Osha li oshikumitha momohe getu. Ngele Kalunga ti inyenge, otse otatu tila.

mbu uuwinayi, ngaashi pwa ningwa nuumvo muIndia.

Unene omimvo 10-15 tadhi landula odho omimvo dhiiponga yuuyuni. Okulongela kwevi noku li kokola ku nokwindjipala noonkondo, oshoka oofambilika otadhi vulu okulongela aantu aashona ayeke. Ekwatho tali zi miigwana yomuEuropa nenge yomuAmerika molupe lwiimaliwa nenge lwaalongi olyo ewanawa, ihe omakambadhalo ga zi moshigwana oshipe shoshe ne ogo omawanawa: ogo "oshipatululo shehumokomeho."

Eutho lyokuna evi (land tenure), oku li topokununa (redistribution of land), oku li kokola, osho omapulo, ge noku dhiladhilwa mumwe noreformi yoompale. Oreformi ye vi nekwatathano enene nehumokomeho alihe. Itatu wapa oku yi yoolola kiinima yilwe (economy) nenge kiinima yopasosiale. Oreformi ye vi nokuningwa moshigwana (shontumba) ashihe ethimbo efupi, andola momimvo 15 adhike. Ooyene yomapya naa tsuwe omukumo okutunga omahangano gi ili nogi ili nelalakano lyokuhumitha komeho iilonga yomapya. Ishewe aalongi yomapya naya kwathwe okumona ongunga (luoto), omapukululo gomashina neputudho.

(United Nations Press Services)

Vati neudo opa monika omuvalu munene waovo tava ka pashiyona polongo ilili nai lili muSuidwes nde pe na oumbada kutya, oiponga yoihauto pamwe otai hapupala pexulilo lomudo. Omushamane Bloemhof okwa indila ovashingi aveshe voiendeleli pomafimbo omafudo, va shinge nelungamo nde va dulike komadidiliko omeendjila okushinga.

ka. Amerika yo naRusland niilongo yilwe nayo ongashikwawo. Ope na oonkundathana oonene, taku talika nkene iita mbika ya kala ethimbo ele yi hulithwe po nombili yi pangwe.

OMALENGA GABASOETOLAND GA YI MUAMERIKA

Basoetoland nalyo olya mangu-luka lya mono eipangelo. Onke omalenga galyo omakuluntu oga yileuAmerika omasiku ngaka. Oya ka kundathane nomalenga gaahwiwaka, omauthe-mba gevi lyawo sho lya mono eipa-ngelo.

YAMWE INAA HIWA KO- SHITUTHI SHABOTSWANA

Betsoeanaland olya mangu-luka ngashingeyi noli na eipangelo kulyo-lyene. Oshituthi shika sho sha uvika nokiilongo yopondje, oyendji ya kwatwa kehalo lyokuya koshituthi she-manguluko nonando inaa hiwa.

Okwa kundanwa omutoto kutya, mongundu yaamboka ye ya inaa hiwa, omwa li wo aalusia naakiina. Oshituthi osha dhanwa apehe moshilongo, ihe unene omombala yasho moshilando Gaberones. Epangelo lyaBotswana olya tumu mbala elenga limwe koongamba, li ka tseyithile mboka inaa hiwa kutya, kaye na eha moshituthi. Omusamane dr. Hilgard Muller, oministeli yaSuid-Afrika yiinima yopondje, okwa kala moshituthi peha lyepangelo lyaSuid-Afrika noshu ulike nkene ya hala okulongela kumwe. Omusamane Muller sho a zi moshituthi shaBotswana, okwa yi kuAmerika koshigongi oshinene sha kala hwiwaka omasiku ngaka.

IIKUNUWA YA TALWA OYO OMUKITHI

Epangelongundu lyoshilando Windhoek, olya gongalele omasiku ngaka nolya kundathana iikunuwa nomauzigo galwe gopaalukoholi. Olya tala iikunuwa yomauzigo goalukoholi oyo oya fa omukithi tagu dhipaga. Oombuwi dhiikunuwa oya pumbwa naana okupangwa, ano ngashika omuvu ha pangwa.

Ngoka ta kwatwa meyono lyuunkolwi nota holola oye okwa pikwa kiikwakunuwa, epangelo ota li mu talitha nawa. Nakehe ngoka ta longitha nayi iikwauzigo yoalukoholi yilwe, naye wo ka kala inee shi lombola.

ONYAKANYAKA MUNIGERIA

Lagos. - Omupangeli waNigeria, o. afiku aa okwa yandja elombwelo kutya, keshe tu ou ehe fi odalele yaOos-Nigeria oku na okudja mo moshitukulwa osho.

Osha dja opo ovanhu vamwe vo-muOos - Nigeria va dipawa kwaave-nya vombinga ikwao. Eshi sha landula ko omangwadjaulafano nomatumhakanano. Ovanhu ovo ve li muOos-Nigeria, mokati kavu mwa kala ovaHausas 10,000, ovo ne tava di mo kolusheno taku longifwa opolifi.

ELIMALIMA

Elimalima ola folwa koshixwa shimwe vo nokandiilili. Ndele okandiilili kandu manga, tu popyeni elimalima.

Love ne ola fa okadila, osheshi oli na omavava ngokadila nde ohali tuka ngoudila, mupya munene kali na malwenya noidudilo ngokadila. Vali ihali tuka omutenya naanaa ngokadila. Omutenya ohali kala la hondama la fa ombudi. Ito lihange alushe poluhaela. Ohali likulike nde hali endjelele omutwe wa yuka pedu. Ngenge owa ti elimalima olo okadila, owa yasha pedu. "Mbela hamhuku," umwe a tya: A, osho tuu mbela?

Elimalima konyala li fe eemhuku. Mupya munene kali na omushila ngeemhuku. Vali eemhuku ihadi tuka ngaashi lo. Kadi na omavava. "Shiimba hapo la dja li lukwe elimalima?" Winya a tya vali. Paife ohali kala ashike tali limalima. Ola ninga helume laembala mbali, pa tya ngaho oku la twa oku la lyata. Ola fa omunhu ta li eemhanda mbali. Walye eshi kwa tiwa "eemhanda mbali ihadi liwa kukeshe."

"Ohashi dulika tuu omunhu a kale ngaashi elimalima? Ngeno kwinya a twa oku a velela?" Shidengeni a pula. Osho naanaa. Ame inandi hala dihapu. Shimwe ashike kotoka. Ove ino kala kuvali ngelimalima, oto kala u limalime. Ile ou li oikuvali? Wa fa u li oikuvali ngenima eli twa popya? Shilipi po mbela to li po naa shi to pe po ombwa?

Inashi kala ngaha nande. Hoolola ou wa hala okukalela. Ngenge oKalunga, mu dama hano. Katu dulu okukalela Kalunga nemona. Itatu dulu okukalela oovene vavali. Hoolola ou wa hala okukalela. Josua wonale okwa tile: "Ame neumbo lange ohatu kalele Jehova."

GWANDHIMBO TA DHENGE GWAGONGA MOLWA SUIDWES

Omasiku ngaka ga zi ko muAmerika omwa kala oonkundathana dha dhenga pombanda. Gwandhimbo ota dhenge gwagonga kutya, Suidwes li ze miikaha yaSuid-Afrika nenge li kale mo. Etokolo lyahugunina ina li tseyika manga.

KALUNGA IHA PATATHANWA NAYE

Megongalo lyOshitayi omwa li omusamane omupagani inaa hala okutaamba ukriste. Omavitho ogendji ga ningwa pegumbo lye, oga yogoko owala omeya. Omusita gwegongalo a kundathana naye, inashi kwatha sha. Omusita a pula ekwatho kaakuluka-dhi aakriste yopopepi naye, ya kale haye mu longo. Oye shi ningi ngaa omasiku omashona nokwe ya tidha ko.

Omusamane nguka okwa kala nduno ha keula ta ti: "Aakriste ohaa nyengwa kiinima iishona, sho taa ti, ngele nda sile muupagani megulu ite yi mo, oya dhimbwa nee kutya, mevi moka te fumvikwa olya yapulwa. Aakriste sho taa uhala taa si koombinga adhihe, yo taa fumvikwa tuu mevi mono tatu fumvikwa. Aasita sho taa yapula aakriste yawo natse wo aapagani otatu ka hupila peni tu kale inaatu yapulwa, oshoka evi alihe olya yapulwa. Ano megulu omo ngaa tatu yi, oshoka otatu yapulilwa mu-mwe naakriste mevi moka."

Osho a kala muupagani we, sigo oposheelo shombila. Manga inaa ya meni lyombila, opwa ningwa sha, okwa kwatwa kuuwehame mboka wa ningi osikola yeshasho kuye. Manga

OONGALO DHETUMO DHA GONGELWA MUUSHIMBA

Nepandulo enene oongalo dha gongelwa mUushimba omolu oshilongatumo shomaayeleele kuKongo, odha thiki mombelewangerki. Odha li ngeyi:

Uis-mine	R 1. 22
Windhoek-komboni	R28. 20
Berge-Aukas-mine	R 4. 10
Kombat-mine	R 1. 36
Brandberg-westemine	R 3. 15
Strandmore-mine	R 0. 42

R38. 45

Kalunga na yambeke oonakugandja ongalo ndjika. Ongalo ndjika oyo oshiyuma shoonakufaalela aanaluhopo omeya omanamwenyo.

M. Ngipandulua.

opwa li pu na oshiwike shimwe a se, okwa holokelwa kuunona uyali wa zala oonguwo oontokele, mboka we mu lombwele a shashwe a ye megulu. Okwa tumu aantu ya ka tale omusita e ye e mu shashe, ihe pethimbo ndyoka aasita megongalo kaya li mo. Omusamane mwene okwa li e neinekelo, okwa ti: "Nando aasita kaye po, ote shashwa metitano." Osho sha ningwa. Metitano komatango tatekulu J. litope otwa yi naye nonkumwe onene.

Shoka tashi kumitha osho shoka kutya, nando omusamane a li a loloyi ka, ongodhi yoshisilveli ya li pokutoka koka noshuma shoshingoli sha li pokutika, omakutsi ge, gokomutse nogo-komwenyo, inaga thita.

Ashihe shokombinga yehupitho e shi pulwa, okwe shi yamukula, nokwa li wo a tsey a eshasho mpoka tali mu fala. Omapulo geshasho okwe ga yamukula nosho wo a tumbula: "Amen!"

Onda koneke kutya, omeho gokomutse kage wete ko, ihe omeho gomeni oga li ga tonatithwa kOmbepo Ondjapuki. Kehempululo lyeitaalo lyaakriste okwa tsey a ko sha, nani anuwa okwa li mosikola ya tatekulu Nakambale. Sho a shashwa edhina epe ndyoka a hogolola Markus, okwa ti: "Iyaloo, sha gwana osho opala nee, Kalunga iha patathanwa naye."

Osho ngeyi omusamane nguka a kala muupagani okuza muuyuni waShikongo shaKalulu nokwa kala Lungondo lwlilonga, ihe pehulilo lye okwa shashwa eti- 8. 7. 66 nokwa kala muukriste omasiku gatatu muuyuni muka. Komatango gesiku eti- 11. 7. 66, a hulitha oondjenda dhe.

Pewendo lyopOshitayi pwa gongala aathindikili oyendji. Omuyapuli gwombila a popitha aathindikili noohapu dhaKalunga. Unene a popi esilohenda lyaKalunga okuhupitha o-muntu. Omukolokoshi komushigakanoina kala naJesus, ihe peso lye okwa pula ekwatho kOmuwa Jesus, nokwa uvanekelwa okukala pamwe naJesus moparadisa esiku tuu ndyoka. Ihe Judas ngoka a landula Jesus ethimbo ele nokwa li ongomegulu lyolye-ne, ohaluka pehulilo lyoondjenda dhe ekano alike.

Titus Ngula.