

# OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango / Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

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## DIMINAFANENI PO OMATIMBA

MAT. 18: 23-35.

Ehokololo eli leyele otali tu talifa eendjila mbali, ondjila yaKalunga nondjila yomunhu nde tali tu longo. Tu taleni nawa eendjila edi pakudiminafanapo omatimba.

Ondjila nonghedi yomunhu, yoye, yetweni, otu hole onghone. Otwa damwa konghona, kehandunghone, kokuhadimapo nokuhadimbwa etimba lamukwetu. Tu li taleni meenhulo

mwi. Nima ou a tya nge, ote shi lafa nena. Enima olo kandi li hole, ola tyalatya. Fimbo a tya nge ngaha, naame ohandi mu ti yo. Onda hala ndi mu talife yo nawa. Nghe e li aame ta ti ta ti, mwena u tale ndi mu tye. Ndi shi osho tu li ngaha? Osho shi li komilungu ndi shi efiku keshe? Oyo naanaa ondjila yomunhu ei. Osho omumati ou twa lesa a filwa o-

ngghenda, ina fya onghoto. Okwa ka ponda mukwao, te mu fina, fiyo wi-nya ta futu kolusheno, a futila moi- ketanga.

Oinima i li ngaha oya dja peni? Omomotima wembungu. Omunhu omulunde nomukolokoshi. Omunhu okwa nyata nde a pikwa komutondi. Oupaani u li ngaha, kombada yomunhu owa tewa ko kedina loukelefiti. Nde- lene owa hondama meni meenhulo nokoshi yomapunga kwi. Onghe to mono luhapu, omukriste nande na ka- le oye, ngenge a handuka filufilu, mokanya otamu piti oitya nomatu- mbulo oshipaanielela shikukutu. Ina puka, osheshi oupaani ou wa fudama momandjadja aye, eshi a handuka, o- tau bofoka mo ngaha kokanya. Osho ngenge ihatu diminafapo omatimba, shiiva kutya omolwasho ofye ovalu- nde novakolokoshi, ofye ovapaani pa- mhopo nande tu li momatimba.

Ondjila yaKalunga kai li ngaha nande. Ondjila yaKalunga oya hala ou te lidilulula nde ta hepaulula ou- lunde noikolo yaye. Keshe ou te live- le eembedi, te li mono nghene oye okwa kala paumbwada, ta indile efilongheda neshitululo, Kalunga ote mu dimine po. Efilonghenda laKalun- ga ote li yandje oshali. Ku wete omu- menhu a lya oimaliwa yohamba oi- talenti omayuvi omulongo? Pailikano laye ohamba oye mu dimina po adishe. Ndele kotoka, ino lya eengunga owina, otadi kupondo. Osheshi pau- kolokoshi womumati ou twa lesa mo- tekisti ei, okwa futifwa adishe e di lila Omwene waye. Eshi omunhu ta kunhu, osho ta teya.

Moshinima eshi shondilo ofye o- vashima. Tu lidengeni ponhulo tu tye: Omwene, uda eindilo lange. Ino tamaneka nge. Ino holeka nge oshi- pala shoye molwomotima wonghona wange. Ohandi yelula omaoko ange kwoove. Longe nge ondjila ndi na okwe- enda nayo, Eps. 143:1,2,6-8.

L.M.Sh.



Ou a diminwa po omatimba, ota shituluka o- ngomumati akanene.





Novemba 1966

## EPUKO OLI LI PENI?

Neudo nongaashi nale nokomesho yo, ohatu kundana alushe eendaka doita, omalwoodi nomangwadjulafano manene namanini. Ei ohatu i kundana alushe moiwana ilaula naitilyana keembinga neembinga nopopepi. Oshike tashi imbi ombili i pangele monyuni aushe?

Tete, omolwaashi oshikoko, satana, otashi longo unene neendelelo nde tashi piyaanifa. Shoovene osha shiiva kutya, efimbo lasho lokulonga olixupi.

Lutivali, pokati koshipa shilaula nashitilyana oshikoko osha tula po odino. Umwe hano a dina mukwao te mu tale elai noshinima shongaho, ndelene winya ina hala okudinwa. Naye ota tumbadala nde opo tapa hovele omashilafano nomashindafano noita nokuli.

Lutitatu, pokati koshipa shilaula nashitilyana oshikoko osha tula po oshiponga sholwisho. Eliko lomedu meemina nomafimano, ei otai lidengelwa nde tai kufafanifa po ovanhu. Poshiponga sholwisho oshikoko osha tula po efupa nondumbo nounhwa.

Lutine, keshe omunhu nakeshe oshiwana oshi na eitavelo lasho, eamo lasho, elalakano lasho, oveta yasho, omukalo washo nependuko lasho, oinima oyo inai faafana noyomoshilongo shavakwao, pe na omayooloko manene. Hano keshe umwe eshi e na ediladilo laye li lili, vali iha pewa ovalelo meumbo lamukwao, onghe o-maudafano ihaa tu alushe kumwe nomakolokoto noita otai uya ngaha pokati kovanhu.

Lutitano, oshikoko osha pofipalifa omesho ovanhu nde kave wete omapukavo. Ove wete ashike oshimbodi shi li momesho ovakwao, ndelene kave wete omamuti e li momesho avo vene. Eendjovo daKalunga nomhepo yaye inadi xwika shilicemwenyo nomatimba o unyuni inaa dimwa po. Ohatu mono kutya, o unyuni owa kolokosha nai nde owa nyata momesho aKalunga. Oshiwana tashi kongo nokulalakana Kalunga, otashi kala shi na elao alushe nde tashi yambapala.

## OONTOKOLWA DHEPANGELONGERKI

1

Epangelongerki otali pandula sho omusamane Kristof Shuuja a mana iilonga ye yoskola yuudiakoni. Otali utha a pewe ompito yokuhogolola iilongwa yimwe muUniversiteit, e yi konakone omumvo gwe omutitatu. Epangelongerki olya hala ishewe Shuuya a pewe ompito yokukala muEnglanda oomwedhi ngele oonshona mbali, i idheule melaka lyOshiingilisa mondjila ye yokugalukila kOwambo.

2

Epangelongerki lya pandula nokuhambelela Kalunga omolwa meme Anna Shuuja naanona yawo, sho ya mono ompito okutalelapo muSoomi nokwa galukile nawa kegumbo. Unene egongalo lyokuTapiola, ndyoka lyi ihepeke moku mu sila oshimpwiyu, otali pandulwa.

3

Nepandulo enene Epangelongerki lya taamba ekwatho lya zi kuSoomi omolwokugwedhela oondjambi dhaasita naayevangeliste, olyo R10077.00. Ekwatho ndika olya gandjwa kEhanganotumo lyaSoomi ongepandulo sho omagongalo ga kambadhala okutaneka iiniwe yago 1966 negwedhelo li thike mpoka. Josia Mufeti na Johannes Gueendama, oya pewa oshimpwiyu shokunyola ombapila yepandulo.

4

Ombrive yaMagdalena Namalenga, moka ta hokolola epandulo lye sho a mono ompito okutaambelwa mosikola yuuhiki muSoomi, oya leshwa nepandulo. Epangelongerki otali mu halele eyambeko lyaKalunga mokwiilonga kwe.

## MOKULONGA OUWA INAMU LOLOKA

Ovakriste meongalo lomOngenga ovaongela vali oikutu ikulu moshipakete sha kula, ndele tave i tumine nge ndi ya kulife ovayelele kuKongo moluhepo lokolutu. Oshoyo ovanandjokwe va tuma oipakete ihapu ya kula ina oinima ihapu ikulu.

Oinima i li ngaha otai yakula unene moluhepo lovamwameme, vamwe tava diladila ashike oinenenima, ndele tava dini oinima inini. Ndele ovaholike, ohai mu tu omukumo meongalo keshe, ongeleni oikutu ikulu ishi okuyakula ovanhu vahepa. Ohepele oyo ohalutali yaKalunga, ou ta pe ohepele, ota pe Kalunga mwene.

Omunafitola umwe okwa ongela oivando ei ya hupa kwaai ya landifwa po. Oivando oyo "inai mona nambalu," oya kwafa unene. Va vandeka oikutu yavo. Oikondololwa tu iongeleleni eehepele dongerki yetu.

Eembale dokutung a oimbale da pumbiwa unena pefimbo lokwene, ovakulukadi va hala okutung a ndele eembale kadi po. Ovo va hwamekwa kohole yaKalunga mu li peembale, tumeni eembale kOmbelewa yongerki.

Ovakriste, tu diladileni oshilonga shetumo mongerki aische, hakombinga imwe aike. "Tu longeleni Omwene nehafo manga tu na omhito."

Paulus Andreas.

## JESSES OYE OSHEELO

Oohapu dhOmuwa otadhi popi dha tsa: "Ongame osheelo shoonzi. Ayehe mbeyaka ya tetekele ndje, oyo aafuthi naayugi noonzi inadhi ya uva ko. Ongame osheelo, ngele ku na ngoka ta yi mo ta pitile mungame, oye ta hupithwa. Ota kala nokuya mo no-kuza mo, nota mono ko oshinapelo." Eimbilo mEhangano 429.

Nghitila Kamenye.

## EPANDULO

Aamwameme yokuLocal Hostel, C.D.M. oya tumu ishewe ongalo omolwetungo lyongerki ompe megongalo Oshitayi mewiliko lya M. Itope.

Oya tumu ngeyi:

Aayevangeli	R 3. 16
Aaromakatolika	R - 67
Aayangilikani	R - 17

Kumwe R 4. 00.

Omuwa Jesus ota ti: "Okugandja oku nelago komeho gokutaamba." (Iil. 20:35.)

Medhina lyegongalo,  
Titus Ngula.

## ETSEYITHILO

Amwaameme, ngele tamu mono Omukwetu omutiyali gwaNovemba nosho gwaDesemba a tokelwa, oshiponga oshi li meshina lyetu lyokuteleka oonda itaali longo nawa.





*Jesus maandja Marta na Maria. Marta okwa li i ipyakidhila. Owi ipyakidhila?*

### OVANYASHA VETU OVE NA TUU ODJUULUFI NELONGELOKALUNGA?

Otava ka kala ve na odjuulufi, ngenge omaongalo taa findana moku-kulifa odjuulufi ei. Luhapu tapu kemwa: Ovanyasha vetu ove li peni, katu va wete mo meengerki.

Eshiivo laye lokushiiva ongerki yaye, oukwaneongalo waye, eitavelo lovakriste, otali ufa oukwaneongalo neitavelo nongerki yaye mefimbo tali shikula. Onghe oshilonga eshi mokati kovanyasha shi na okulongwa nohole. Ndele kashi fi SHOMUNHU UMWE AEKE meongalo. Inatu diladila kutya, ngadi ou ta longo movanyasha mepameko okwa wana, ahowe. Ovanyasha tava teeleele ewiliko letu moku-kalamwenyo kwavo akushe. Otave shi udu ko nawa ngenge tava mono kutya, meongalo omu na ovanhu ovo omitima davo tadi konghola omolwetu.

Ndele otu na okuninga ngahe-  
lipi moshinima eshi? Osha monika kutya, ovanyasha vetu konima yekoleko tava kana diva, omolwa shike? Otava i onhapo eongalo? Omadiladilo e lipi po u a kwete? Vahapu vomuvo inava uda ko keemwenyo davo kutya: Okukala meongalo otashi ti shike. Inatu va pa ngo unene oushima, ndele natu lipe yo oushima. Natu lipule ngaha: Pefimbo lavo loukatekumeni ile lenongelo lekoleko, efindilemo olo va mona oli lipi po? Ediladilo lavo kombinga yeitavelo lovakriste oli lipi po? Pamwe a teelesa ashike efiku laye lekoleko.

Ndele kashi fi enongelo lepameko

tali keelele ohole yokuhola Omukulili momwenyo wokakadona ile womumati. Ndele oshinima natu shi taleni ombinga ikwao. Omulongi keshe ou ta longo enongelo lepameko, oha wanifa oshinakuwanifwa shidjuu ye aeke, hano mouwike waye. Noshilonga eshi ohe shi efelwa ye aeke. Kape na umwe ile kape na vanini vomeongalo hava tale ko. Onghe oshilonga eshi hashi longwa luhapu nenyeme.

Otu na okudimbulukwa, efimbo loskola yepameko oli na oshilonga oshinene komunyasha. Onghe hatu ti, okunongekwa moskola yepameko pefimbo olo, okwo elongekido loukwaneongalo womunyasha mefimbo tali shikula.

Heeno shili, luhapu ovanyasha ovo veedula donhumba, otava pumbu momalongelokalunga, moyoongalele yongerki ile yeongalo.

Osho naanaa ovanyasha vetu tava kana shimha va kolekwa. Luhapu ngenge tava hombola ile lwaa po, tava hovele okuuya mekwatafano neongalo, ndele ovanini. Vahapu tava kanifa oukwaneongalo. Vamwe tava diinine oukwaneongalo pamhango oyo ve i nongekwa.

Itatu dulu unene oku va nyemata. Na apa yo ongerki i na yo ongunga moshinima eshi kutya, ovanyasha vetu tava ninipala modjuulufi ei yokukala kwokukalamwenyo kwopkwaneongalo. Nde ohatu shi itavele yo kutya, odjuulufi ei yovanyasha yokuhola eendjovo daKalunga, otai dulu yo okukulifwa.

### ONDJAHI NONGEYO AYIHE YIMWE

I. Diogenus Nakashole, Box 94, Luderitz, ota nyola ngeyi: Ngele wa hepekwa nenge wa ningilwa nayi, ino uluma okugeya. Dhiladhila lutatu nomutse gwoye manga inoo geya, opo ondjahi tayi polo. Andola Kalunga okwa uluma oku tu geela, sho tatu yono aluhe ehalo lye, andola katu po, ando twa yonwa po nale kondjahi ye.

Osho wo natse tu ningeni. Ngele twa hindwa, inatu ulumeni okugeya. Ngele tu uvite ondjahi, tu zeni nkoka twa mwena. Tu ka longeni iilonga yetu, ondjahi yi pole.

Omukulili gwetu ina sa ondjahi sho a shekwa, a dhinwa nokwa hepekwa. Okwa galikanene aahepeki ye. Otashi tu kwatha shike ngele tatu ningwa nayi e tatu si ondjahi? Aawe, kashi na shoka tashi tu kwatha. Tu kaleni twa tonda ondjahi nongeyo, ihe tu idhidhimike poompadhi dhomushigakano gwaJesus. Mat.5:21-26.

### NGELE TO LONDO KOTOKA

Omusamane Ananias linane, momukunda Onamulunga mOndonga, okwa gu komulunga omasiku ngaka nokwa teka mokugulu. Okwa li a hala okuteta ko omahila goondunga. Omulunga gwogwene omukukutu mokutaga ngaashi hashi kala, onkee a tokola oku ka teta ko omahila. Sho a thiki pomahila, mokukwatakwata oshiponga sha holoka nokwa gu ko. Ota pangwa ngaashingeyi moshipangelo mOnandjokwe.

Hamu hapu ta dulu okukala omuwiliki wovanyasha meongalo. Na kemuhapu ta dulu okuudafana novanyasha noku na omaano oo. Ndele epashukilo loku va pashukila, itali tongola nande oumwe. Otwa pewa tu yakule ovanyasha vetu notu va pe osho ve noku shi pewa, tu longe oilonga oyo yomovanyasha.

Ove wa shiiva nawa ongudufilishisho yomovanyasha vongerki yetu yOvambokavango. Otava kendabala meembapila, moyoongalele yovanyasha noyovawiliki vovanyasha, okuxumifa komesho oshilonga. Oto teelesa u shi ilikanene. Eenghendabala edi adishe otadi ningwa, opo ovanyasha vetu va mone omakanghameno mawa meongalo. Va udifilwe elaka linyenye levangeli, OPO VA HOLE ONGERKI YAVO.

Leevi G. Max.





*Kombinga yomaudjuu omeehombo, omushamane Hafeni Kamati weongalo lOkalongo okwa tumbula: Aveshe omulumenhu nomukainhu mohombo ove na okulidilikalela. Ove na okuhumbata ondjoko yohombo. Yo nge tai djuupala inava wila poshi. Nava yambuke nelidiiniko nokufindana momashindo. Nava paafane ombili nde nave li dimine po omatimba.*

*Kamati oye eli mefano vo nomukulukadi waye meme Rakel. Ova hambola 1956 nde ve na ounona 4. Hafeni omona wependa Filippus Kamati (Shikuendule), omuhokololahonde wotete mOukwanyama.*

## HAMULONGO YA ALUDHWA? OMUGOYI OYE LI PENI?

Gamwe awike e ya okuhambelela Kalunga molwealudho lye. Onkee Jesus ta pula kumboka ya li ya gongala puye.

Ngame wo Salom Afunda onda hala okuhambelela Kalunga Tate, shonda aludhwa kuuvu wethimbo lyoomwedhi ne. Ndohotola ngoka a tanda ndje okwa ithanwa owina kOkapa. Nena amuhe mboka mu shi ndje shito ngele tatu tsakaneneni, inamu limbililwa mu tye, hangame, aawe ongamelela. Shika hashi ku dhimbulukitha ndje shito mbala, sha zi po.

Aapangi amuhe mOwambo mboka mwa li mwa kondjele ealuko lya ndje, Kalunga ne mu yambeke aluhe. Otandi pandula wo omusamane Teodor Namandje, nguka a kalele ndje nokwa hungu ndje sigo nda aluka.

One aaleshi amuhe otandi mu lombwele: Shi fala shi ka vudhwe mo manga inaashi mena. Oshoka kehe gumwe oku na sha shapuka, ngele shi li kolutu tashi pumbwa okutandwa ko, ngele shi li momwenyo tashi pumbwa okuyogwa mo medhimopo lyoondjo. Otu hole okumwena, ngoye omuntu ou uvite kutya, oto ehama. "Omwenyo gwandje hambelela Omuwa."

## EHALO LYOYE NALI GWANITHWE

Omuwa Kalunga okwe tu pele okasheeli ketu okamati momasiku 2/5/1966. Oka shashwa 22/5/1966, edhina lyako olyo Simeon Wessels. Okwa mana oondjenda meti- 26/5/1966 ombaadhilila.

Okwa kala owala uule wiiwike itatu. Ongula yetine okwa pita ngaa ta yamu nawa, ina pupyala nando! Onda mu tula mondihikwa ya mukwawo manga tandi teya, opo ndi ye kootundi andola. Ihe etata lyomugoyi sho lya dhenge, ondi iyogo etandi zala ohema yandje yokosikola

Omunona gumwe gwopuushiinda okwe ya okupitula ndje tu ye kosikola. Onda mu lombwele: Kuthamo nduno Simeon ndi mu yoge, ngoye wi imange ondihikwa u kwiinine tu yeni. Sho e mu kutha mo ina dhimbu-

## KALUNGA OTA TEYA MEPYA LYE

Tate Thomas I. Kanakua (35), gwegongalo lyOntananga, ngoka a kwatwa kuuvu uudhigudhigu 1962, sigo omekanitho lyokugulu kwe kumwe 1963, okwa hulitha oondjenda dhe eti-14 Auguste numvo. Methimbo lyuuvu we ina limbililwa.

Tate Thomas okwa a dhika a mono okugulu kwoshitenda muKim-

## TU GALIKANENENI

Otse aanona tu li moosikola, otwa pumbwa wo okugalikanenwa kaa-kuluntu yetu. Unene sho tu li pethimbo lyomakonakono getu, otwa pumbwa unene omagalikaneno geni. Osho mokukala mootundi esiku kehe, otwa pumbwa mu tu humbate, opo tu hume nawa komeho. Ngele aamweni taa humu nawa komeho moosikola, otashi ti noshigwana onashi ka huma komeho.

One aanasikola ooyakwetu, tu kaleni wo kumwe noomeme nootate megalikano. Natu ilonge shili twa mana mo, ha molwomakonakono ageke, ihe okuninga omuntu e shi okulongithwa moshigwana shawo.

Lukas Nantanga.

## JESUS KRISTUS OTE UYA

Ngenge pa piti oivike inini, ohatu ka dana vali oshivilo shaKrisimesa yomudo ou. Omwitaveli keshe ota teelelwa, a longekide shili omwenyo waye, opo mu dalelwe oshali shaKrisimesa Jesus Kristus.

lula sha, okwe mu eta kungame. Sho nde mu kwata andola a yame, omwenyo kagu mo.

Ihuna! Tate Jakob okwa a dhika kOlange ongame awike megumbo. Onda kumwa shili noonkondo! Onda papata ashike omudhimba gwokamati ketu. Ngiika hegona Johannes Shapumba oye ashike egu kutha ndje nokukumwa. Inapu ningwa sha, okwa kongelwa owala eha lye opuwo.

Opo ihe potundi yotango yomutenya aalongi naanasikola yOmpakoya oye ya megumbo lyetu noluhodhi. Oyi imbi mulmbileni Omuwa eimbilo: "Ethembo lyetu lyu uluma." Tate A. Shitalangaho okwa ti: "Ehalo lyOmuwa nali gwanithwe" nosho wo omusamane M. Katenda osho a tumbula. Ngame mwene onda tumbula wo ngeyi noluhodhi nokwiitsa omukumo: Omuwa, ongoye we tu kutha, ehalo lyoye nali gwanithwe."

Lusia Shapumba.

berley numvo, sho a yile ko ye mwene awike.

Aamwayina ayehe oye li mehalakano lyuuyuni, hela meme natate gwawo ya hulitha.

Pakuvalwa kwawo oya li yatano aamati yatatu naakadhona yaali. Ngashingeyi opwa kala owala yatatu nokuli, aakadhona yaali nomumati gumwe.

Omulumentu ngoka okwa putuka ependa. Uupenda we tate Thomas okwa hulitha e u na ethimbo alihe. Okwa pewa ompito yokulaleka yinakulu nenge yina ngoka emuhungu okuza petameko lyuuwehame wokugulu omumvo ngwiya. Yinakulu Thobias Amkongo ina kanitha oonkondo mokuhunga omutekulu Thomas 1962-66, sigo a hulitha. Eeno, shika osho osikola onene kutseni atuheni kombanda yevi.

Okuza petameko muugundjuka, tate Thomas okwa kala omwiimbi ependa, e na ewi lya yagwa kuMukulu pakushitwa. Ngame kombinga yandje itandi dhimbwa ehistolli lye nomadhiladhilo ge omawanawa a pele ndje getungathano mondjila yokulandula Kalunga. Shika osha kwatha ndje unene.

Tate Thomas okwa thigi ko oyanayane, aamati yaali naakadhona ishewe yaali.

Kalunga omuhekeleki nomufudhithi gwaaselekadhi noothigwa, natango ote shi ningile oonakuthigwapo mbaka. Ngele to tala eimbilo mEhangano 605 alihe, oto pewa omukumo nehekeleko lya gwana.

Justus Amkongo.





*Aanasikola aakagumbo pethimbo lyonale*

### OVAUNINGININO ITAVA NYANYELWA

Oluhapulela nda lesa omafiyafano meengalo noiyandjiwa yomido. Ndelene alushelushe ohandi mono kutya, oshitayingerki shOuninginino osho sha kangela ikwao. Meengalo ovo ngaho va kangela vakwawo. Ohatu longifa oshitya "okukangela," osheshi otashi holola kutya, kape na ou nande ha hale okunyanyelamo.

Mbela kOuninginino oku na ovanhu vahapu ve dule vomOndonga nOukwanyama? Ame ohai hale okutya:

Shiimba ovakriste vOuninginino ohava u dafana nawa. Ohava longele nawa kumwe. Ihava kelelwa kolwisho lounyuni ou. Omaliko avo inave a ndalapatela ngaashi fyeni. Shiimba ohava yambuka oshinima nde tapa ti shili pwaka. Have tu kangele nee.

Ovamenhu have tu fufile okadu. Tu lidengeleni okatenda, fye tu ningeni ehenokomesho meengalo hatu ke di ninga komesho. Shiimba osho ove tu pangela nokuli, de pamwe va konga ondunge ipe, opo ve ke tu kangele vali. Ndi shi omu hole okutongatonga: Ina mu loloka mokulonga ouwa.

### AAMATYONA MOOFALAMA

Okuza 1947-1965, onde endagula moofalama nokatamba kuundoongi. Onda uvitha nokuyakula uumati tau longo moofala. Onda mono oluhepo lwaamatyona mbaka paali. Owa pumbwa okwiilonga elaka lyaahona yawo. Ano kaa uvitathane, opo mpoka tapu ya onyakanyaka. Oshiponga shili sho inau hala okwiilonga moosikola. Oto u adha wa hepa nokomalutu.

Olwindji ishewe ihau mono aavithi. Oofalama shoka dhi lyaathane komakule, opo pwe ya oluhepo lwaawo. Aayevangeliste ya tulwa mokati kawo, itaa thiki naanaa pukehe moluukule.

Onda mono aluhe uudhigu moweenda nokatamba moondjila oonde dhoofalama. Ngashingeyi pwe ya elunduluko. Otatu ende ihe noshihauto.

Kaayevangeliste nda hala okutumbula: Inatu lolokeni miilonga mbika yOmuwa. Iishani ya adhima oyi li megulu. Otatu yi pewa ngele itatu tyololoka.

Ev. M. J. Hamupanda.

### ÓMVULWE OMBWINAYI

Omvulwe otayi enditha aakulukadhi nuutungwa wowala pomitse, ya ka hokole nokugwedhela nokutota oohapu dhiifundja. Nale okwa li hwepo tuu. Aashiinda naashiinda oya li haa kala nokuumba uuholo mominzile dhomiti. Nguka ogwa li omukalo omwaanawa gwokuvululukitha omuntu. Ngaashingeyi aaputuki inatu tula po sha peha lyagwo. Tse ishewe ihatu ningi sha ngaashi miilando yomaputuko mu li, onkee omutondi ote tu longitha shaa shoka sha tsondumbo nehalo lyaKalunga nokukala kwetu yene.

### OMBIMBELI

*Ombimbeli oyo Nangamana. Oyo othithiya yuuyamba woondunge adhihe. Omo tatu longwa okukalathana. Ku mono palwe oondunge dhi vule dhOmbimbeli. Nguka te yi landula, ota valelwa ohole nombili yaamwameme. MOWambo oohapu dhOmbimbeli odha tatula eti lyuupagani uululu wo. Oohapu dhOmbimbeli dhomayego otadhi tatula eti mutse wo, oshoka omo Jesus Kristus ta hololwa, nguka a teya etindi lyeso.*

### ESIMANEKO EIFUPIPIKO

Esimano otatu li holola ngiini? Esimano tali holoka miilonga yetu, meuhaleko, mepopitho nomoohapu dhetu adhihe.

Oohapu dhetu nadhi kale aluhe: Eeno kuku, eeno meme, eeno Meester, eeno Juffrou, eeno tate nosho tuu. Mokusimaneka tamu tu zile elago nomwenyo omule mokukala muka.

"Simaneka ho nanyoko,..." Osho oshipango oshinene noshi neuvaneko.

### OWA KOLWA KOSHIKE?

Esiku lyetililo lyOmbepo Ondjapuki, ongundu yaagundjuka pOkahao, oya li ya hokolola ehokolola tali thaneke etililo lyOmbepo Ondjapuki ngaashi, Iil. 2: 1 - 47. Opwa li ongundu yaantu yamwe ya sheke ya ti: "One omwa kolwa komaviinu!" Ihe shoka sha kakameke omwenyo gwandje osho eyamukulo lyomuyapostoli Petrus. "Otse otwa kolwa ndele ha komaviinu. Otse otwa kolwa kOmbepo Ondjapuki." Mpaka onda hala ashike omukriste omukwetu tu ipule kutya: "Otwa kolwa koshike?" Muuyuni mbuka wongashingeyi omu na iinima oyindji mbyoka tayi kolitha. Owa kolwa koshike, okomaviinu nenge okOmbepo Ondjapuki? Inatu kolweni we komaviinu ihe tu kolweni kOmbepo Ondjapuki.

Openi muuyuni wa mona omuntu ngele ita longo sha shila ota nu? Openi wa mona omuntu ha lesa Ombimbeli, ndele onge ashike e li mongerki? Omunandunge olye ngo ihaa lesa iifo nomambo gi ili nogi ili ye ihaa pulakene ooradio? Edhewo itali eta ashike evululukulo, ihe otali dheula wo omalutu ga kale ga ndjanga, opo twaa mone iiponga yaafele.

Onkee ano aagundjuka, dhaneni omaudhano gi ili nogi ili mu nyashapale. Lesheni iifo mu ilonge oondunge nomikalo dhomuuyuni weputuko. Idheuleni shaa ethimbo mwaa na iilonga, opo omutondi kaa mone ompito oku mu kwatela monyalo nomuuholumu. Aalongi mooskola humitheni komeho iinima mbi. Dhaneni pamwe naalongwa momadhewo, opo ya mone ohokwe mugo. Peni aalongwa iifo mbyoka mwa lesa nale, opo yi ilonge okuuva ko iinima momalaka gi ili. Komukanka ngoka ya vule okutungila ko nokuuva ko omambo, nge taa yi moongundu dhopombanda. Olutu nomwenyo nagu pe Kalunga esimano!

Immanuel Sh. Iithete.



## OVANDOBE OVA TUNGA ONGERKI IPE

Shihengehenge oshakati kamwe. Mefiku 25 laApilili 1964, ovandobe otwa hovelwa okutungwa ongerki yetu ipe. Oitungifa aishe oya tauluka. Okudja keedopi fiyo okonduda aishe oya konda kombada yefuta.

Efolomo la hovelwa tete noshifolomo shoshivela hashi hukula eedopi nhe pefimbo limwe. Eeshako doshamende da helulwa moshihautu shomulongi Josefata Ntinda. Eendoloma noupi- langi vokutenheka eedopi noihupulo noihovelifo aishe yefolomo, ya helulwa. Konima yeedopi edi otwa hovelwa vali eedopi doludi li lili. Omadopi manene efike pofute imwe netata.

Ekuma la hovelwa okutungwa novashamane ava vali tava tungu ovali noupenda shili.

Eedopi odo da tungifwa adishe odoshamende. Ekuma la kolekwa nekwamo loshamende la enda kombada yomakende nomivelo. Mekwamo omo mwa kolekwa noitenda i li mokati kokaungulita ya kwatela kumwe ekuma alishe. Ekuma eshi la hula, oikonde ya hovelwa okupangelwa. Ta! Fiku ya tulikwa, hava sha mane va li po va hafa ovo. Etungo olongerki yOndobe, Oukwanyama, Pk. Oshikango.

Mefano lotete otamu monika nhumbi tava tulike oikonde, ova li tava kikimba, kamu va wete eshi ve na omakalanyana neemhani dokulondelela?

Otamu monika yo okanduda mu na eleya lokuhambula oitenda yoku kwatela kumwe oikonde.

Kolulyo otaku monika omushamane P. Naholo ta pandje oixwa ta ka tala oshange kolupale.

Mefano etivali natango ovashamane ovakindjika omifipa tava ti, tyotyotya nokuyelulila pombanda oikonde.

Kombada yekuma otaku monika omufita F. Shikomba e li ofika kombada yekuma ta tambula oshikonde.

### AASINDANIMETHIGATHANO LYOKUHALITHA OMUKWETU 1967

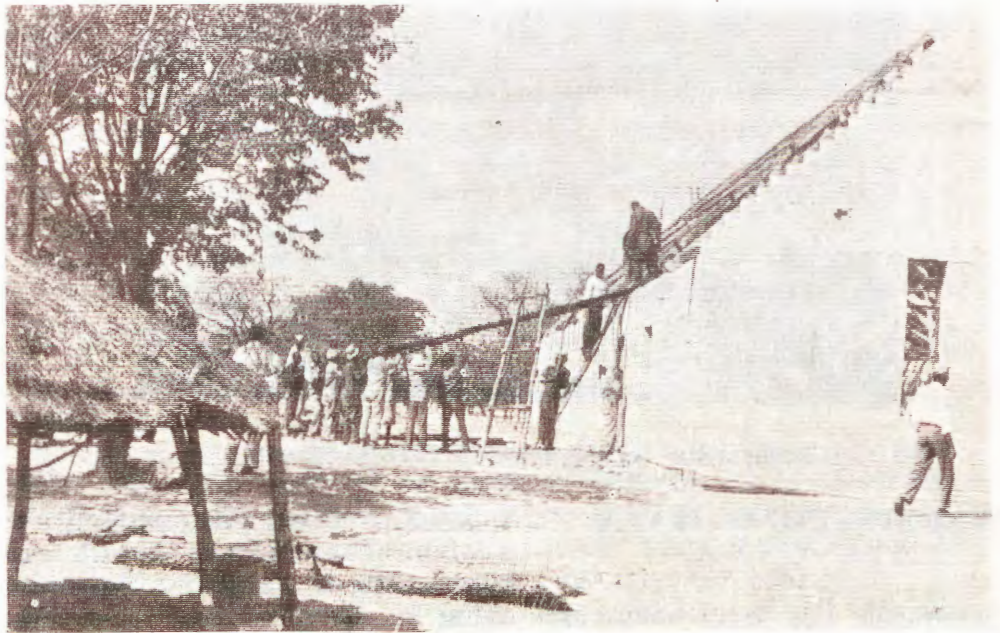
Mboka ya sindana methigathano ndika oyo:

I Pastor Metusalem Shilongo, Walvis Bay, a sindana naantu 85 nokwa pewa **ORADIO**.

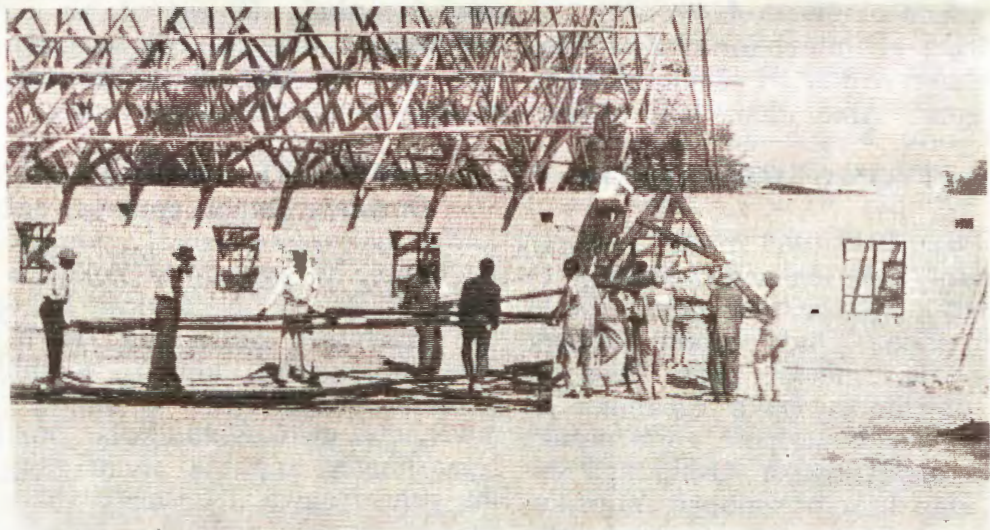
II Daniel Hokeimo, Okalongo, okwa pewa **R20.00**.

III Justus Amkongo, Ontananga, okwa pewa **R10.00**.

"Waa umbaumba ku li mutse gwakadhila."



*Mefano lotete otu wete ovakwaneongalo tava kikimba nokutulika oikonde. Popepi netungo ope na okanduda koshiwambo ke li keengudi. Omo omu na eleva. Pefimbo lepangelo loikonde, eembasha da endama noitenda otai hambulwa melewa, i yukile kokulongifwa.*



*Mefano eli konyala oikonde oya pwa okutulika. Osho ovakriste ve hole eongalo lavo ohave litula moilonga yeongalo.*

Otwa hovelwa vali ekolongo nokalaka kombada nomeni. Fiyo onena ohatu kolonga ngaho.

Kashi fi shipu okulongifa oitungifa aishe tai di kombada yefuta. Ohashi dulika oshamende i pwe po, ile kape na osheendifo shoku ka tala oilongifo kuOshimba. Ohashi dulika etungo li teelee oule woivike itatu ile ine oitungifa inai fika.

Nande twa kondja noudjuu, ohatu pandula Tate Kalunga eshi hatu ongalele mongerki paafa, momiti omo twa kala ha tu ongala eedula mbali,

otwa djamo ne.

Pamwe to likongele ngaho okafimbo u uye wu ude omambo kOndobe, u tale nghe hatu kendabala fiyo onena. Inatu mana natango ohatu kolonga paife. Oalutali katu na, oshuudifilo katu na, olukolongo loposhi katu na oipundi katu na. Otai di peni hano? Pamwe to patulula okandjato koye u tu kwafe natango ngaashi we shi ninga nale. Iyaloo, eshi to tu kwafa moluhepo letu.

Ovakweni meitavelo,  
Ovandobe.



# OUNYUNI OTAU TONGO SHIKE

## OUNYUNI OTAU TONGO SUIDWES TALI KA LELWA KUV.V.O.

Oshiongalele shoiwana yahangana osha tokola kutya, Suid-Afrika fimbo a pelwe omhito okudja 1920, a tekule ngeno Suidwes noku mu yukifa fiyo meputuko lawana okulipangela, ndelene Suid-Afrika ina longifa nawa omhito oyo, paife okwa kufwa ne omhito i ninge yoiwana yahangana. (V.V.O.)

Oshiongalele osha totapo okangu-du kovakulunhu voilongo 14, ka konakone nawa noka ka ete omafaneko ako muApril 1967, nhumbi Suidwes e nokufilwa oshisho koiwana yahangana, fiyo ta hange onghatu yokulipa-

### OSHIPONGA SHUUHWA (EEHEDI) OSHINENENENE MOWAMBO

Epangelo lyaSuidwes olya dhibulula kutya, Owambo otayi teka po nayi kuuhwa. Uuhwa, mOshikwanyama eehedi, owa talwa tau hanagula po iinima oyindji yondilo. Iinima ya landwa ondilo noya longithwa pomaha nomaha mOwambo, nosho wo momagumbo nopomahala ogendji, oga monika nkene uuhwa wa nwine ko omeya.

Ope na uudhila hau li nawa nokushonopeka uuhwa, ihe mOwambo sho aavalelwamo ye u mana mo nokuyaha, onkene oshiponga shuuhwa osha nenepala notashi nenepala.

Elenga lyepangelo lyaSuid-Afrika dr. W.G.H. Coaton, onkulungu yomiilonga yuuhwa, okwa endaenda pomaha nomaha muSuidwes nokwa ndhidhilike oshiponga shuuhwa. Ndi shi uuhwa kau kwete okulya nohema yokomambo?

Elenga ndika sho lye ya mOwambo, omo lya mono uuhwa mboka itaa monika palwe muAfrika alihe. Okwa kundathana oshinenenima shika nomalenga gepangelo lyuunamapya, nkene pe nokukwathwa. Nokuli onkambadhala yokulola ngele uuhwa ou shi okukondjithwa oya tamekwa nopwa monika mookamba dhuuhwa, nkene hau vulu okusindika nokuti-dhwa pokuma.

### JOHNSON A TALELA PO AUSTRALIA

Omupresidente Johnson wAmerika, okwa hala oita yaVietnam ixule. Molwoshinima osho okwa ya mafiku aa muAustralia nde okwa udifila ovanhu venya moshongalele shinene. Okwe va udifila nokufatulula edi-

ngela mwene.

Etokolo eli ola pamekwa komawi 114 nola kondjifwa komawi 2 aeke, oo Suid-Afrika mwene naPortugal.

Oshiongalele osha tokola kutya, Suid-Afrika na efe paife okupangela Suidwes. Ndelene Suid-Afrika okwa nyamukula kutya, ye ita efa nande, ota twikile ashike okupangela Suidwes ngaashi shito.

- Ovaleshi ovaitavelikalunga, otamu teelwa mu tule momailikano eni oshinima eshi sha kula, opo Kalunga a kandulepo omapiyaano, ndelene Kalunga mwene a yandje kuSuidwes ovaleli tava tungu ombili.

### MOSHITUTHI KOSHAKATI

Minister yaBantoeadiministrasie na Bantoeontwikkeling, M. C. Botha, sho a ithwanwa a ze kuPretoria e ye a ninge oshituthi sheegululo lyoombelewa dhOmuhona Hembadi, Dr, Olivier, kOshakati, eti-27 lyaOkotoba 1966, Dr. Olivier okwa ithana wo omumbishofi Auala a tamekithe oshigongi nokulesha oohapu dhaKalunga nokugalikana.

Omumbisofi okwa ti: Otandi mu kundu noohapu dhaKalunga: Jak. 3: 13-18; okwe dhi lesa mOshindonga nomoshiAfrikaans, odha ti:

“Olye ngoka omunongo nomundaunge mokati kani? Oye na holole iilonga ye mokweenda kwe okuwanawa mengungumano lyuunongo. Ihe nge mwa kala mu nuageyi uululu noombudhi moomwenyo dheni, ano inamu isimaneka, ne inamu fundja nokuludhikitha oshili. Uunongo mbuka kau shi mboka hau zi kombanda, aawe, owo wopayuni nowopanyama, uunongo woompwidhuli. Oshoka nkoka ku nuageyi noombudhi, oko ku nevundakano nuwinayi auhe. Ihe uunongo mbuka hau zi ko mbanda otango wayela nou nombili nolukeno nezimino, ou udha ohenda niyimati iwaanawa, kau nomalimbililo nenge uufudhime. Iiyimati

ladilo lepangelo lAmerika kutya, ola hala ombili nouwa wovanhu aveshe. Okwa hala oita ixule noukaume u ningwe. Ovanhu omayuvi vomuAustralia ova pwilikina oshipopiwa shaye.

Omushamane Johnson okwa ya vali koshilando Manila nde a fatula ediladilo laye koolongo inya iheyali nde opo a shuna muAmerika.

### Oshigongi shaakulukadhi muuyuni omumvo 1970

Oshigongi oshipe shaakulukadhi muuyuni, oshi ikundwa koshigongi shongongahangano yaakwaLuther muuyuni, shi kale ko 1970, pauvathano.

Oshigongi shoka shomumvo 1970 osho tashi gongala ando tango, opo ihe oshigongi oshinene oshititano shongongahangano ndjika tashi ka gongala wo omumvo tuu ngoka gumwe.

Oshigongi shaakulukadhi otashi ka kundathana iinima yi ili noyi ili yopantu. Dr. Christian Walther, amushanga gwiniima yi ili noyi ili yopantu mombinga yeyakulo lyuuyuni mongongahangano yaakwaLuther, okwa fanekwa oye a popithe oshigongi.

yuuyuki ohayi kunwa nombili omu mboka haa dhiginine ombili.

Okwa tsikile ngeyi: Kalunga oye a uutha pu kale aapangeli naaleli yigwana nkene ya konakone noya tokole iigwana, iigwana nkene yi nokulelwa. Noombelewa ndhika odha tungilwa oshilonga shoka. Kalunga oye wo ha gandja oondunge moshilonga shoka. Mokulonga iilonga mbyoka nomokukalathana kwaantu omo ihe hamu dhibululwa ngele aaleli naalelwa taa longitha tuu oondunge ndhoka dha gandongwa kuKalunga.

Otse iigwana yetu otatu hambelele Kalunga sho e tu pa aaleli haa simaneke Kalunga, onke taa vulu okupulakena wo nawa omayemato nomaudhigu gaalelwa yawo. No taa kambadhala shili pankondo dhawo adhihe okutunga ombili mokukalathana kwaantu ayehe. Odho oondunge ndhoka dha za kuKalunga.

Ongoye omusimanekwa Hembadi naayakuli yoye ayehe, osho wo ne aakwaniilwa yetu nomalenga giilongo yetu, ngele tamu ka gongala moombelewa ndhika nokukundathana nokutokola nkene mu nokulela iigwana mbika, dhimbulukweni aluhe kutya: Momalongelokalunga gOsondaha kehe, momagongalo agehe, ongerki yaKristus otayi mu galikanene.

Omumbisofi okwa galikana. Oshituthi sha tsikile ihe. Opwa li pwa hiywa wo aaseminari yokOkahao noya imbi nawa eimbilo tali tanga Kalunga sho e tu pa evi lyetu na ashie shi li mo.





Tala ohamba yoye tai uya kwoove.

## OSHILANDO ITASHI HULUPO

(Oandaha ya ningwa komuhongi LöyTTY  
pauhupi muPaulinum)  
omushangi L. G. Max

Metestamendi Lipe otu na mo yo omuprofeti umwe oye omuyapostoli Johannes. Johannes kali ashike omutali woinima ya xuuninwa ndele oye umwe oo e tu ulikila efikilo lokukalamwenyo kwetu. Oye okwa popya une ne oikwaulu.

Oshilando shOmwe ne: Oshilando shOmwe ne osho efikilo laxuuninwa lomukriste. Itatu dulu oku tengekane nhumba ewapalo lasho tali ka kala. Oshinima shoovene otwe shi holekwa, noitatu shiiva oolye vomufye tava fiki mo. Ndele oshilando osho osho oshiyapuki nosha kuluka

keulu kuKalunga. Ombibeli otai tu hokololele ewapalo lasho, ongomufuko awapalekelwa mwene. Osho oshiyadi ouyelele nefimano laKalunga.

Nhumbi shili. Ope na etongoko linene pokati koshilando eshi noilando yetu. Itatu dulu oku i yelekanifa. Moshilando sha alushe kamu na vali omaendo, osheshi kamu na efyo, ov. 4. Omaendo etu oku na omahalwifo mahapu omakemo nefyo, ndele mwinya efyo itali pangele vali. Moshilando itashi xulu po. Ita mu kala vali oipangelo, osheshi oluhodi nomakemo nomaudjuu kae mo. Omiti netando itai numbiwa vali. Oukulupe noungepoungone noluhopo nondjala nenota kai mo, osheshi aishe ote i shitukifa ipe, ov.5.

## OOHAPU HEYALI DHAHUGUNINA DHAJESUS

“Tate, ya dhimina po, oshoka kaa shi wo shoka taa ningi.”

“Onena tuu ndjika to ka kala pamwe nangame mOparadisa.”

“Omukiintu, tala omumwoye oye ngu; tala nyoko oye ngu.”

“Kalunga kandje, Kalunga kandje, oshike we okelehi ndje?”

“Nda senota.” “Sha longwa sha pwa.”

“Tate, omwenyo gwandje otandi gu gandja miikaha yoye.”

Elundululo kuMatheus Shatipamba.

## OYE LI TUU MONDJILA?

Aantu yuuyuni mbuka tau ende naamboka wo taye u pangele ohaa ti: “Tu kondjeni omadhiladhilo gokwiihola noguungame ga hule po. Otse otatu zimine pamwe nayo.

Otwa tseya omadhiladhilo gokwiihola, guungame, ohaga keelele ehumokomeho. Omadhiladhilo guungame ohaga piyaganeke aantu.

Ihe mbaka ya hala oku ga huli tha po maantu, oya fa taa nyengwa. Omolwashoka oyo yene oya nyengwa okudhipaga uungame muyo yene. Mpa ka Ombibeli Ondjapuki ayike oyo tayi kwatha aantu mbaka. Ombibeli oye tu pe ondjila, nkene tu nokweetha uungame.

Popya naKalunga, mu lombwela uudhigu woye u tye: Ongame gowala, ondi na uungame nomadhiladhilo omawinayi. Onda yematela iilonga yandje ya nyata. Omuwa, pe ndje Ombepo yoye, yi ye peha lyoyandje ndjika yuungame. Ondi itaala Jesus okwa si, opo ndi dhiminwe po oondjo dhandje nondi vule okupe wa ombepo ompe.

Aantu oyendji oya mono pamukalo nguka uupe. Oombepo dhawo odha lundululwa shili. Olugodhi olwa kala pokati kehalo lyawo lyuungame nokanona komomitima dhawo. Pamukalo nguka eiyuvo lyawo olye ya tompo noya shituluka. Oto vulu wo okulunduluka, u kwathe mehumokomeho lyashili.

Esiku 20.11.66

Esiku Iyepangulo.  
Natanael Shinana.

Esiku 27.11.66

Oohapu dhAdvendi,  
omaimbilo noohapu  
dhaKalunga,  
omumbisofi L. Auala.

