

# OMUKWETU

No 19

OKOTOBA

1965

## HA KUUNONGO NOMAYELE

Mat. 11: 25-30.

Oshoka osho opalele Kalunga okuhupitha okuugoya weuvitho omboka yi itaale.

Aakuluntu aakwetu, Jesus ota hambelele Kalunga oondunge dhe oonkumithi dhokuhupitha aantu. Ngele otse mbaka aafupi twa hololelwa kOmuwa shoka e shi holeke aanongo naanamaye, otatu ningi shike ando? Ndi shi otu shi ku tya netyo lyaa nondyeleko, lyaa nezimbuko. Otandi ku hambalele Tate medhina lya Jesus sho wa hololele ndje ehupitho, omwenyo gwaaluhe, itali pula uunongo nomaye yele gandje, ndele we li hololela ndje ndi li taambe meitaalo meigandjo ku ngoye ngashi ndi li. Oshoka ando lya li tali pula uunongo nomaye, ngame shigwana shaaWambo ndi na oondunge oofupi, ando inandi li mona.

Pamwa we shi koneke nokuli nale kutya, shoka twe shi hololelwa kOmuwa shi kale shetu aluhe, ope na mboka taye shi tsilondumbo no taa lalakanene oku shi tu kanithila. Oyo satana, uuyuni nehalo lyonyama yetu. Onke aana ya Kalunga ethimbo ndika ye li mekondjo okukondjela shoka ye shi hololelwa kaa shi kane. Dhiginina shili shono u shi na, waa yugwe nando ku lye ohishani shoye, Ehol. 3. 11.

Mokudhiginina shoka twe shi hololelwa kOmuwa, omathimbo gamwe twa adhika komvulwe, ketyololoko, twa teka omukumo mekondjo lyetu. Ndele Kalunga a longekidhila oyana evululuko. „Ileni ku ngame amuhe hamu longo nomwa loloka, ongame no tandi mu pe evululuko.” Iimpwiyu niilonga yopalutu tayi eta eloloko lyopa-

lutu no lyopambepo wo. Iilonga yokukondjela oshilongo sha Kalunga shi koke mu ngame mwene no mooyakwetu, tayi tu etele eemvulwe odhindji Osho tu li mekondjo lya tya ngaaka, oshoka uulunde ihau lwedha oku tu idhingila, Hebr. 12:1. Ihe nando pe na ayihe mbika, esilohenda enene komulunde nomuloloki olyo ndika: Omwenyo gwandje sho gu na evululuko mu Jesus, Othithiya yomeya omanamwenyo. Teka mo tekelela pepalekithwa komwenyo. Omuna gwa Kalunga ngoye, omitenge dhoye kOmuwa faalela nuuthigwa womwenyo Jesus lilila, oye te ku kwatha te ku fudhitha ngoye mu inekela, ote ku humbata.

Ngoka a taamba Jesus no kwa makela evululuko lyo mu ye, oye ngoka ta vulu wo okwitsika ondjoko ya Jesus.

Joh. Shifiona.



*A lombwelwa: "Za mo maayeni". Okwa yi nuupu. Eitaalo lye eyuki ta!*

*Abraham a lombwelwa a dhipage omwana. Okwa zimine ina tinda. Okwa vulika. Okwi itaale. Eitaalo lye olyo oshiholelwa shetu, tu vulate ngashi a vulika.*

## KWATHA OYAKWENI

1 Tim. 5: 8.

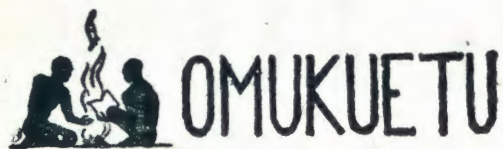
Kombanda yevi oku na omakwatho ogendji, ngoka tatu vulu oku ga kwathitha aakwetu nookuume ketu naanegumbo yetu. Ihe kombanda yevi omakwatho ga simana oge li paitopolwa oyindji, ngashi u shi shi, unene mekwatho lyokolutu.

Otandi kwatha ngiini nekwatho lyokomwenyo? Ganda, guna, kumagidha nokutala onteni. Ndika olyo eyamukulo lya yela kepulo ndika. Shaa ngoka ha kumagidha aanegumbo lya wo noku ya pukulula nokukundathana na yo kombinga yeyogoko lyokomwenyo, oye oku shi okukwatha aanegumbo yaandjawa no sho wo aakwawo. Otashi holola wo okwitaala kwe.

Ongoka kee na ko na sha naakwawo, nuunene naanegumbo lye e ya kwathe, oye okwi idhimbike eitaalo e vulike komupagani. 1Tim.5:8.

Elia Shilumbu.





Okotoba 1965

### OUTEKU MOMAUMBO OWA KANA

Omhangonyomeumbo itai longifwa vali. Nge otai longifwa, ha kovaneumbo vali aveshe. Paife ovadali ove na elalakano tali ti: Ovanhu vopaife itava pangelwa vali. Vati nge to pange, ovanhu otave ku fii ponde to kala auke. Onghene paife ounona novanyasha otave lipangele ashike. Okaana otaka ti: Ame itandi shi longo, ile: Itandi i ko.

Omona woye eshi ita dulika paife kwove, ota ka dulika peni noku lyelye? Eshi ito mu longo okudulika fimbo e li mounona? Ndi shi nge wa efa po okamwoye otake ku kalele ashike omafiku avali, metitatu oke li kombishi ile meefalama. Einyo tali i komaonda omolwelundu. Nge okakadona wa efa ka mbofokela, fiku taka ka hombolwa kohombo otaka ningi ko ashike avali yo ondwi oya twima; elundu eli ka li nalo meumbo ile pepata loye, olo ka twala kohombo. Ngenge omhangonyomeumbo inai pondola sha komudalwa woye, inc telela vali sha shiwa.

Ou ita dulika komhangonyombulavo, opa tya ngaho ita dulika keongalo lavo, ita dulika yo kovaleli voshilongo, ita tila nande omunhu e mu dule, ita dulika yo ku Kalunga, okwa tinda a fa omutwe wongobe inau telekwa nawa. Oye ina vyulwa, oku na oshitilingongo, okwa tangalala, okwa lunduka. Luhapu ovo ve li ngaha ovandede, inava ika oilonga, luhapu ove hole edimo, ova ninga oingadja moshwana.

Ovadali ovakwetu, inatu efa omhangonyomomaumbo. Tu tekuleni. Nava dulike ku Kalunga. Nye ovadalwa, dulikeni kovakulunhu veni mOmwene, osheshi osho sha yuka.

### OLUPANDU LEYAKULO

Ohandi lishuna meemhadi okuya kOwambo, tete mOukwanyama, omo twa ende mo okuudifa Evangeli mokati kovamwatate.

Onda hala ndi ete ebandulo eshi mwe tu yakula nawa kombinga yopalutu. Osha kufa nge ohoni, ame ou ndi li omudalelwamo mOukwanyama. Eshi twa li novaenda venya vavali, iyaloo! Tate Kalunga ne mu punike shi dulife eyakulo leni. Otwa mona shili ohole yeni mu Kristus, Heb. 13: 1.

## OMUYENDA A SIMANA

Omusimanekwa, omusitagongalo OLAVI OJANPERA, amushanga gwomapy getumo go mu Afrika=Tanganyika nOwambokavango, moka tamu longwa kEhanganotumo lya Suomi, okwa talele po oshilongatumo muka mOwambo.



Olavi Ojanpera,

**Etumo levangeli,** inali hula po. Natango ovapaani ovo ve yadi po. Na ava ve liteeka Kalunga Omuhupifi, va ningina mofuka youlunde tau va li.

OSHIVILO SHETUMO MOUKWANYAMA NOSHOVAKRISTE AVE-SHE MENGELA ETI-10-12.9.1965.

Osha li nedina: "Efimbo olo olihupi." Ovapopi va hololela ovapwili-kini osho shi na okuningwa omolwefimbo li li po lihupi. Eetundimbibeli da ningwa padiladilo olo tali tula ovaitaveli moshilonga okutandavelifa elaka lehupifo, fiyo aveshe ve li uda. Keshe omukriste okwa pewa oshilonga eshi. Kwa hololwa osho sha kala nale pehovelou loukriste mOwambo, nghe ovapaani ovo va li va tambula evangeli, va hovela oku li endevelifa neenghono nande pa li pe na omaudju mahapu.

Omubishofi wetu okwa holola nghe natango pe na ovamati vomeekomboni mOushimba va hokwa yo oshilonga shEtumo mokutuma oimaliwa omolwEtumo longerki yetu. Ovanamaumbo yo vamwe ova ongelela Etumo oimaliwa nohave i tumu kombelewa yongerki.

Mondonga twa li yo twa hafela ovamwatate vahapu twa li navo meenghundafana dopamhepo momudo 62. Onda li nda hafela okuuda momakanya avahapu, eshi tava ti: Kristus oku nomwenyo meni lange. Ha Kristus a fya, ndele omunamwenyo. Oipala yavahapu nda tala iyadi ehafo. Vakwetu, Tate Kalunga ne mu wedele ko eeshali daye pamhumbwe deni unene pamwenyo kunye amusha mOwambo.

Vilho Shijandja.

Omusamane OJANPERA okwa li nale omutumwa mu Tanganyika, moka a longo omimvo hetatu. Ota yi koshigongi shoku Ethiopia. Sho ina enda nale mOwambo, okwe ya ngeyi a talele po tango Ongerki yetu onkwa-Evangeli pa Lutheri yOwambokavango.

Tate OJANPERA okwa talithwa omaha gi ili nogi ili mpoka ongerki yetu tayi longo. Okwa kala meyapulo lyaapangi yaali aape, lya ningwa eti 27/9/65 mOnandjokwe.

Okwa kala wo meyapulo lyaasita yongerki yetu, ndyoka lya ningwa eti 3/10/65 mOkahao. Iilyo yongerki yetu sho ya ya koshigongi ku Ethiopia, oye a yi ihe pamwe na yo. Omuwa na yambeke oshilonga she mu Suomi te shi longo molwetu nomolwooyakwetu wo.

Moshiongalele omwa kala yo eenghundafana omolwoshilonga shEtumo, osho yo omapuko omolwasho. Okwa didilikwa, nghe oshilonga eshi tashi dulika naanaa okulongwa ku keshe ou a mona Omwene nokwa tambula elombwelo laye. Otashi longwa paenghedi dihapu di lili nodi lili. Omukulunhutumwa okwa hepaulula yo ouhapu wovapani mokuyeleanifa novakriste aveshe vomounyuni. Ovakriste ove li ashike eepeleshenda 22, hashitine nokuli.

Ohungi ya ningwa kovaNguediva ya ulikila ovanhu nghe va kendabala noilonga yomake noyetailo, fiyo omuhokololahonde wotete womOukwanyama, Filippus Kamati, ou a fya eti-17.7.1933, a dipaelwa evangeli mOndjiva.

Omapulo okwa li mahapu, ndele olo linene muo oleli: Omolwashike oulunde wa hapupala paife nomovakriste? - Omolwashi euyo lOmwene oli li popepi, ongho oulunde wa hapupala nohole ya vahapu ya talala, ndele ou ta diinine fiyo ehulilo oye ota hupifwa.

Okwa ningwa yo omalandifo omolwoshilonga shEtumo nokumwe nongalo omwa dja R89.50. Ehulifo loshivilo la li oupuna munene. Otwa talifwa ounyuni ou nghe wa teelesa okuhanaunwa po novana va Kalunga tava ka mona omwenyo waa-lushe, ovo tu ovo va tambula Jesus Omuhupifi opaendjovo daye.

Josia Mufeti.



## ILENI KU NGAME AMUHE MWA LOLOKITHWA!

Mat. 11: 28-30.

Jesus osho i igidha: "Ileni ku ngame." ohapu ndjika oyo onene shili. Oyo oya zi momushigakano gogwenegwene. Muuyuni mbuka omu na aantu ye noshimpenye, haa ithanene aantu aakwawo iipwayendo iinima yaa na mutse na ndungu.

Jesus meithano lye kamu na iinima ya tya ngaaka. "Ileni!" Oyo tuu mboka ya longithwa nayi no ya lolodhwa ku satana niilonga yuulunde yi ili no yi ili. Aantu ayehe aalunde, aakweyi: aahondeli, aafuthi, oonkolwii, aadhipagi, aadhini Kalunga niilonga ye yehupitho. Ayehe otaa ithanwa ku Jesus newi lyohenda neithano lyomegulu "ileni"! Naku ithanwa kehe e noku mwena thilu. Okumwena taku holola egundjilo lyetegelelo a

pewe shoka iithanenwa komwithani. Jesus ota longo oshilonga she e shi endela sho a zi megulu pu He. Mat 9:13b. Aalunde ayeke ti ithana, inda ku ye. Inda ngaashi u li.

Jesus ngele ti igidha "ileni", ita pumbwa omulongelo gwasha. Osho wo Jesus meigidho lye ita yoolola. "Ileni" otashi ti na ngoye ngoka wa mangwa ku satana noomango dholuhondelo, dhi i kunwa, dhuufuthi, inda noomango dhoye inda kOmumangululi, Joh. 8: 36. Jesus oye awike te guvulu, oye te ku ithana, "ila", Ehol. 21: 8. Za mo muumbanda! Za mo muukolokoshi! Za mo mokudhipaga aantu! Za mo moluhondelo! Za mo muunganga nomuumpulile! Za mo mokusimaneka iimenka! Za mo miifundja meso lya tya ngaaka!

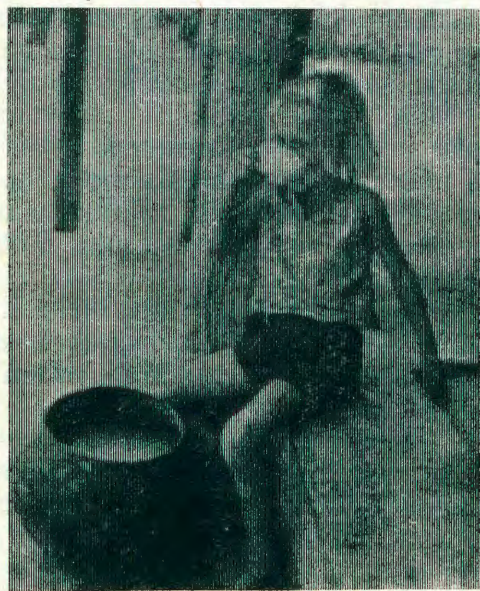
Inda ku Jesus nena ndjika, inda kOmuhupithi. Ileni ku ngame amuhe!"

Ev. Stefanus K. Shivolo.

## EPANDULO KAATUMWA YETU

Oonte dhevangeli sho dha tsu nomilema dha kandulwa po, uyelele wevangeli no wa lambele sigo omOwambo ayihe. Onda mono ohole one ne twe yi etelwa kaatumwa yetu ya za komavi gokokule gokolundume no ye ya sigo omOwambo. Otse oonakwetelwa esilohenda li thike mpa, otu na okuninga ngiini?

Onda tseyana nawa okukala kwaatumwa yetu mbaka twa kala na yo



Aasuomi oyo ookuume ketu. Oye tu yamutha nevangeli lyombili. Okanona okasuomi mefano ota nu ontaku yoshiwambo nosho efano lyohole.

methimbo ndi. Ohole yawo nekwatathano lyawo olya lundu ndje omadhiladhilo. One mboka mwa kala momaushimba, otamu tseyana nawa okukala kwaatiligane yomiigwana yi ili noyi ili. Ekwatathano lyawo na tse aaluudhe efupi no taye tu tala ngiini ma yowala, no nande otse tatu ya longele shaa shoka. Sigo onena ota ya nyengwa oku tu igilila. Otse tatu longo ngaashi omatungo, iikunino noonkombitha, ndele opu na uudhigu okukwatathana na yo. Onkene ohaya ti ino gwana okwenda nomeni lyegumbo lyawo.

Tala, aatumwa yetu nkene ya holoka. Otatu kundathana na yo ngaashi omuntu e li nomwana. Oye shi okukala na tse no ye tu etele oshindji. Inaye tu tonda, inaye tu yoolola ngiigwana oyindji yaatiligane. Ohole one ne oyi thike peni? Okanyeka okashona taka gandja uyelele apehe. Kalunga ne ya pe ehala ewanawa nombepo yohole oku tu hola, sigo esiku ndyoka tatu taamba oshishani shomegulu. Tu pukululeni, tu yakuleni ngaana yeni, sigo esiku ndyoka Kalunga mwene te mu zimbula. Kalunga ne mu yambekele oshipewa sheni nohole yeni na ashihe shoka tamu shi tu pe, shi ninge eliko lyetu.

Omulongeli gweni, Fillemon Moongo.



Mefano tatekulu Abraham Nepembe ta udi file ovanaudu moshipangelo mEngela. Omi do dihapu okwa longa oshilonga eshi noupeda.

## OWA FA MUWA OKUTALA.

Ovakriste ovakwetu, ounyuni omuwa nenge hatu u diladila. Ndele omadiladilo oo otae tu twala moshiponga shinene shefyo nokuli. Osheshi ohatu hokwa ounyuni fiyo efimbo tali pu po. Na eshi efimbo letu tali fiki lokudja mounyuni omu, ohatu ka kala nokulivela eembedi. Ko otaku tiwa "mhukundede okulitetuka". Tala u tale omukwetu, oku na nee ouwa ou itau hulu po nande, omo hatu ka kala moupe itau hulu po.

Omukriste ou shi otaku tiwa: Paife to fi penduka u lidululule? Ayee, osheshi otu na nokuli ovaudifi veendjovo da Kalunga, ndele katu undite ko eshi tadi tu lombwele. Ndi shi pefimbo lokulima otu na nokuli vati lunganda? Ngenge ta kwena, vati okwa sha. Po ope na nga umwe e mu udile, ndele ota ti inaku sha, mboli eluwa ola tenda yee a hokwa eemho fi. Mokuudifilwa ohatu ti: handi ya manga, fiyo efimbo la pwa po.

Lididimikileni oudju aushe osheshi na Kristus Omukulili wetu okwa mwene oudjuu. Onda hala okuyandja omakundilo okovanashilonga aveshe nokovaleshi vOmukwetu. Tete ohandi ti: Tate Kalunga ne mu pe eenghono efiku keshe moilonga yeni nomokulesha oshifo. Taleni Rom. 12: 9-21.

Kundileni po ovakriste inava mona omhito okulilandela oshifo eshi nokutya, navo yo otava teelwa.

Omulongwa yakulipangi, Albertina Nd. Kashii.



# OSHIKOLOLO SHEGUMBO

## UUNDJOLOWELE WETU



*Uuhanona owo uunzigona wa Jesus. Ino nyateka olutu lwokahanona. Ino ka gwayeka olukula. Ino ka etele oshiponga shuukuluwambo. Ngoka teu hindi, ota mangwa emanya kothingo.*

### MEME, INO TULA OMUKANGA NENGE OMBEKE PEKUVU

Ngele to vala kegumbo, ino manga ekuvu lyokanona noluthipa, no ino tula ombeke pekuvu nenge omukanga! Miinima mbika mu noshiponga, tashi ti: oombuto dhuuvu wokwikanyatela tau dhipaga okanona.

Longekidha iinima mbika, manga u li metegelelo: Ongodhi, noshikonde, nokalapi ka yela. Longitha ongodhi yokuhondja, yi yogohela kumwe sigo 25, opo yi kole nawa. Nongodhi noshikonde to yi fulukitha nawa, manga ino teta po endjandja.

Siikila ekuvu nelapi lya kangulwa nawa noshikangulitho oshipyu, nenge nelapi lyowala etokele lya yela nawelela. Yoga iikaha yoye, manga ino kwata okanona.

Endjandja hali mangwa popepi nekuvu, ha kokule unene.

Gamena ngeyi omagano ga Kalunga, we ga pewa ku Ye.

Ngele wa ithanwa u vale monasaresa, ila kuyele, manga oshitheta inashi tameka.



*Mokumona uunona, tu kongeni ekwatho lyo-shipangelo. Ekwatho lyomoshipangelo tu li inekeleni shili.*

### UUYOGOKI

Uulinawa womuntu otau pula oshindji. Mokudhiladhila oshitya shi "uuyogoki," osha kwata oombinga ndatu.

Uuyogoki wehala mpoka omuntu ta kala po. Ngashi megumbo, poongulu nenge poskola. Apehe mpoka omuntu ta kala otapu tegelelwa pu kale pwa yogoka shili.

Uuyogoki womalutu getu yene owo oshinima oshinene shaa shi okudhimbiwa nokwethiwa nando.

Uuyogoki womwenyo ombepo nomadhiladhilo getu. Ngoka e nomwenyo gwa yela nogwa yogoka oye ta mono Kalunga, Mat 5:8.

Oombinga adhihe ndatu otadhi lalakanene uulinawa womuntu aguhe. Natu dhi taleni ano adhihe pafupi, oshoka itatu vulu okupopya ashihe kombinga kehe. Nokuli ombinga yimwe ayike itayi gwanene moshifo shi. Kehe yimwe oyi na oshindjishindji okuhokololwa.

(a) Egumbo otali kombwa nawa, meni muukololo walyo auhe. Iiyagaya tayi tulwa moshilambo sha fulwa kokule negumbo kashona. megumbo ngele omwa mena omwiidhi otagu longwa mbala manga inagu koka, oshoka oomwe odhi hole momwiidhi nenge momeya go olekwa inaga tilwahi Na ngaaka olwiidhi otalu ikunu notalu lu taandele maanegumbo.

Komukunkulo gwegumbo naku toolwe iiyagaya ayihe. Unene aagundjuka aamati oyo ye noonkondo okuwowola omukunkulilo gwegumbo, onke inaa ethela po uunene aakadhona ayeke ya kombe egumbo alihe sigo okondje. Mpaka aakuluntu otaa ti owala, "Ya vala yi ikutha molwendo."

Onawa ngele egumbo kehe li na okandjugo opo twaa nyatekele shaa mpoka. Uuyogoki wokandjugo tau tegelelwa wo.

Lililomwa yetu nayi oopalekwe aluhe konima yokulya. Nayi pungulwe mondunda ye edhilwa po nawa Omeya gokunwa naga siikilwe aluhe. opo oondjuhwa noombwa dhaa iyaye mo. Tonatela wo iinamwenyo yoye mbyo, yi pewe omeya okunwa opo yaa piyaganeke omeya goye. Omeya gokunwa naga tekwe momithima, oshoka omeya gomoondombe oge nuupuka.

*Taku tsikilwa.*



# OSHIKOLOLO SHAAGUNDJUKA

## OVAHAKULI VAPE OVA YAPULWA

Ovahakuli vape, Viktoria Kanhalelo na Lusua Hamhata, va tekulilwa oshilonga shouhaku efimbo leedula nhatu, ova yapulilwa oshilonga shavo eti 27/9/65 mOnandjokwe.

Pehovelo leyapulo mongerki yoshipangelo (chapel) mOnandjokwe, omufita gwoshipangelo Festus Ashipala, a tameka neindilo. A halela ovaenda voshivilo ouwa. Omukulunhu woskola yovahakuli mOnandjokwe,

meme Greta Airaksinen, okwa popifa ovayapulwa novanhu aveshe. "Kongeni ombili yOmwene nouyelele waye", meme Airaksinen a tya. Okwe va tukulila eendombwedi davo nde va djalekwa eespela douhakuli.

Konima yeimbilo la imbwa kongundu yovalongwapangi, omubishofi Leonard Auala a ya koshiyambelo pamwe nongundu yaye. Mongundu ei omwa li omukulunhutumwa Arvo Eirola, omwenda omufita Olavi Ojanpera, Matias Ngipandulua, Andreas Kanhalelo, he yomuyapulwa umwe, na Festus Ashipala. Ovayapulwa ve

uya yo koshiyambelo. Omubishofi okwa popifa ovayapulwa neendjovo detumo: "Indeni nuuyuni aushe ....". Ovayapulwa ova nyamukula omapulo ve a pulwa. Ova hepaulula eitavelo lavo. Ova tenhekwa omako nde va pewa ngaha oshilonga shavo sha fimana.

Pehulifo omushamane Ojanpera okwa popifa ovayapulwa novanhu aveshe nde a tumbula omakundilo a dja koomeme mu Suomi. Ovadali novamwaina nooshuwala shovayapulwa omo va li yo. Otwa pandula Tate Kalunga eshi te tu file oshisho alushe. Oye na yambeke oilonga yovayapulwa mOngerki yetu.



*Eyapulo loyahakuli vavali. Koaltari kwa fikama okudja kolumosho M. Nghipandulua, Omukuluntutumwa A. Eirola, O. Ojanpera, Omubishofi L. Auala a yelula odimbo yaye, A. Kanhalelo na F. Ashipala.*



*Lusua Hamhata na Viktoria Kanhalelo.*

## OMUKWANEGONGALO KEHE NA KALE E SHI SHI NAWA

Omusita gwegongalo, oye omupokati komukwanegongalo kehe na Kalunga. Shika otatu shi ndhindhlike momalongelokalunga gaali, ngoka tu ge na mongerki yetu osondaha kehe.

Ngoka ta tsondumbo nomusita noompangogongalo nosho wo naakuluntu ano iilyo yegongalo, ota yelekwa nomukeenoondunge a londo pombanda yomuti. Okwa kuutumba ku shimwe shomiteyi yagwo. Okwa li ta dhiladhila, sho e li koshiteyi shika okwa londa wo nokekota. Eeno oku na nga ekwatathano nekota molwashoka oku li koshiteyi shi li mekota, ihe ina thika natango pekota lyolyene.

Omuntu a tya ngeyi sho a kwatwa kuutsa nokwa dhini oshiteyi shoka she mu hanganitha nekota, okwa tokola a thinde oshiteyi shika pevi ye a uke aniwa kekota lyolyene. Okwa thikama nokwa nukile mombanda opo

a lyate oshiteyi shika nondjundo, shi kale kohi ye, ye a kale pombanda e shi vule aniwa no a monike kwayehe kutya, oye omunene nomunandunge. Osho a kondjitha ngeyi oshiteyi shika sigo oshiteyi sha vulwa oku mu tala onteni. Osha ithanga pombanda omolwoonkondo oonene dhekota negoya ndika olya gwile pevi, inali ya we kekota. Ihe oshiteyi sha thikama shukilila oshoka oshi noonkondo dhasho mekota.

Egongalo kehe pamwe niilyo yalyo olya oshitayi. Tate Kalunga no mwana oyo ekota. Omukeenondunge oye omukwanegongalo kehe ngoka i igilile egongalo nuugoya nokwe li tsa koshini. Ngashi oyendji yi igilile noya dhini aasimanekwa mboka.

Aantu ya tya ngeyi oya sa momaiyuvo noyi ilwete oyo aanenentu. Aniwa oyi igilila, yo ihaa tila sha. Oku na eyele tali ti: Okwiika okuwa ndele oku na oshiponga.

Elia Shilumbu.

## EHUMOKOMESHO LOSHILI

Omunhu a huma nawa komesho, oye ou a huma komesho tete meni. Ehumokomesho meni mwi, meendunge daye, momadiladilo, moilonga nomonghalelo aishe yaye. E litula ye mwene oshitomo nde he likotola, he limbilike nde ha pangele okukala kwaye alushe.

Oha konakona aishe nawa, a mone ondjila yepuko ile ei ya yuka. Ota konakona eemhepo, ovanhu noushitwe. Oku na eduliko kOmhepo ya Kalunga. Nande e li moinima younyuni ou, oku li mo a lungama. Oha indile. Oha kwafa. Ke fi omhote ye ina lungulukwa. Ohole oyo tai mu longifa yokuhola Kalunga nomunhu omukwao. Ou ehe li ngaha, nande na kale olye, ehumokomesho laye ola fya olwaalam-babi.

**ETILOKALUNGA OLYO EKOTA  
LYUUNONGO AUHE!**



# OUNYUNI OTAU TONGO SHIKE

## EPASHUKILONGUDU LOLUTENI (DROUGHT COMMITTEE) LA S.W.A.

Ehangano lounamapya la S.W.A. (Suid Wes Afrika landbou Unie, mehupipiko SWALU), ola tokola li tote ongudu yokupashukila omaluteni.

Momafimbo oo kuhe na oluteni, ongudu ei otai tokola omakwafo oo taa pumbiwa nge tape ke uya omaluteni. Epashukilongudu eli lipe ola kwafelwa nokuli na R5,000 da yandjwa kehangano lombelela la Suid Afrika (South African Meat Boord).

Eshi osha shivifwa komuhona H. von Hans, omunashipundi wa SWALU.

## OMUNDOKTOLA MUPE KODIBO

Dr. Ivor Jardine nomukulukadi waye, va longa nale metumo Holy Cross Mission mu Pondoland, mu Transkei, okwe uya kOwambo pehovelu la Kotoba neudo.

Dr. Jardine ota ka longa kOdi-bo mOukwanyama pamwe na dr. Kibby ou e li ko paife.

## ONKAMBADHALA YOMEYA PONANDJOKWE.

Ope na einekelo kutya, omumvo 1966, oshipangelo shOnandjokwe otashi ka mona omeya ga gwana, oshoka pooha dhayo pwa hupilwa ishewe ondama ompe. Omukanka omunene gwa fulwa po wo, gwa za mondama ompe gokufala omeya mondama onkulu.

Oshipangelo shEngela sha mono wo ondama ompe pooha dhondama onkulu niidhinditho yomeya ya longelwa po wo.

## OSHIKONGA SHOMUKRISTE

Oshitya shika omukriste atuhe ndi shi otu shi shi nawa? Ndi shi otashi ti: AakwaKristus nenge aakwawo ya Kristus, ano twa lukilwa Kristus.

Aakriste ye na wo oshikonga oshinene shokugalikanena oshikonga she-tumo mokati kaapagani nomokati ketu, shi hume komeho. Mokugalikanenathana inatu idhimbweni wo otse yene, tu pewe oonkondo ku Jesus oku shi ninga.

Otse aakriste atuhe otatu hambelele Kalunga, sho twa ningi aakwawo ya Kristus no twe mu lukilwa nokuli.

## OUNYUNI KAU NA OMBILI

Pokati ka India na Pakistan ope na paife oita. Ovanhu tava dipaafana nde tava nyonafanapo noilwifo yavo. Efiku limwe omushamane Shastri, omuministeli wa India okwa lombwela oshiwana shaye moradio ta ti: Efimbo loudjuu ola hanga paife India.



Unona womu Pakistani moka mu na iita.

## Eputudo lokanona keshe mu. S. W. A.

“Elalakaneno lepangelo olo okulongela okanona keshe omhito yokulongwa, okatilyane, okambashitela ile okalaule,” osho omuhona A. H. du Plessis a tonga omafiku aa mu Windhoek.

Jesus te tu ithana aamwayina, ano otse shili aakwa—Kristus aakwawo. Lesha mu Ef. 2: 19–22.

Ano ukriste wetu kau shi mboka tau idhimbike Kristus ngele tu li piikunwa norwa hala okugama kaapagani nokaashunimonima, awe, owo tau tondo uuwinayi kehe. Ha tse mboka twa tonda okutiwa, aamatemba. Eeno, otse aamatemba shili, ano aakwa—Kristus. Dhimbulukwa wo Jesus sho ta ti: Ngoka te mu idhimbike paantu, na ye wo ote mu idhimbike montaneho yaayengeli ya He megulu.

Owa hala Jesus e ku idhimbike montaneho yaayengeli megulu? Ndi shi atuhe otwa hala oku ka kala pamwe na ye megulu lye? Ino hala megulu mukwetu?

Tala mEhangano omaimbilo ngaka: 144: 1–2, 4–6; 249; 466.

L. M. Iiyambo.

## OKU NA OINIMA IHAPU HATU I KONEKE MOMUKIFI WA TB.

Ou shi ngahelipi nokutya ou na TB?

Ngenge ove ile umwe wovakweni e na oinima ei:— Eloloko nounge wolutu alishe. Okuhe nehalo lokulya. Ekanifo loshivaha (oudjuu wolutu). Okupusha oufiku, unene mokunangala, ouyame monhulo, omukolo, outalala ketango, ou ohau kala nomunhu oule wefimbo li fike pomwedi umwe, ile shi dule. Okufuda noudjuu, koinghololo yoye luhapu oku na ohonde ile ngo ho kolola ohonde.

Eshi nee wa dimbuluka nokutya oho udu noho mono oinima ei ile ngo imwe yayo, inda ku ndokotola opo u talwe u shiive u ye komashina, ku talike ngenge pamwe ou na TB. yokomapunga.

Ngenge okaana koye ohaka vele omutwe luhapu luhapu, inda ku ndokotola, shaashi pamwe oke kwetiwe ku TB. yomouluvi. Twala diva okaana ino kanghama, opo okaana ka kwafwe fimbo oudu inau tana. NAWA NGENGE O TB TAI TETWA KO.

## Oshike hashi eta TB?

TB ohai etwa keembuto dayo, odo hadi ifanwa “imbewu yokufa ile amayemu” (momalaka okoushilo). Hai etwa keloloko nokoungone wolutu na ngenge omunhu iha li nawa. Ha ngashi vati omunhu okwa pewa omuti moikulya, aye o TB hasho osho. O TB ohai etwa ashike keembuto dayo vene. Odo ihadi monika nomesho aeke, shapo okuninga e na ekwafelo la “microscope” eshina olo hali konakona nomoingolo mu talwe ngenge omu na omukifi.

Momunaudu ou e kwetiwe ku TB, eembuto edi ohadi ningi muye oipute, na ngenge inadi hakulwa otadi shituka eembululu. Ngenge omunaudu wa TB ta kolola ile ta fiya omate, eembuto edi ohadi lihanene momhepo, ndele tadi dulu nee okufudilwa po kwau e li na ye, ye okwa li ngo e li nawa. Ndele tadi kulu muye, tadi ningi muye oipute neembululu. Onghe nee hatu ti o TB ohai fudilwa mo naana pamukalo ou. Nande omunhu ye mwene ita shiiva sha.

Ovakwetu, tu lungameni tuha fiyile keshe opo, opo tuha tandavelife omukifi ou mutilifa TB.

L. M. Hauala.



## AALESHI TAA NYOLA

### OSHIPONGA SHOMBADILILA

Omumati wa Kalunga David Hai-teua, a kala nokulonga mepya la Kalunga eedula dihapu, okwa hangika kefyo lombadilila. Efiku 4 la Sept. 65, Omuyevangeliste Hai-teua okwa li e na okuudifa otekisti yosondaha yefiku 5 la Sept. Kalunga okwa yeleka omafiku aye ndele okwa tala kutya oye ina wana okuudifila vali ovakwadu otekisti yefiku olo.

Mefiku 4 okwa u hala ta longo oilonga yaye nombili, fiyo onguloshi

*Aser Ileni, Box 29, Boksburg, T. V. L., ota nyola ngaha: Ekuva oli li pefina lomuti. Keshe omuti itau imi oiimati iwa, otau kewa po nde tau ekelwa momundilo. Efimbo oli li popepi netokolo otali hovele pongulu ya Kalunga, Mat. 24:42; Ehol. 22:12. Oshimbale oshi li meke laye, ndele ye ota kombo oshipala shaye noilya te i onglele mokaanda kaye, ndele olungu oteli hwi-ke po momundilo ou ihau dimi, Mark. 13:35-37.*

F. S. Haiduwa, Walvisbaai, ota pandula unene ehuku lokambo a leshe kedina "Omahodhi gaavali". Ota indile aagundjuka naanona naakuluntu ye ka leshe, oshoka oke nomapukululo omawanawa.

Immanuel Iijambo, Walvisbaai, ota ti: Tu koleni ombwa manga pe nethimbo. Mesiku lyeso lyetu kape na we ethimbo lyokukola okambwena. Esiku ndyoka okambwena itaka vulu okugwedha, oshoka okashona. E tu pe tu leshe Luk.21:5-9.



*Omwevangeliste Stefanus Iitewa nomwana osheeli.*

yaye ya huuninwa. Eshi a ya mombete yaye ya huuninwa, ine liuda nande naina tonga sha nande. Kalunga a kufa mo omufudo potundi 12.00 oufiku okupenduka ngeno 5 Sept, omo kwa li e na okuninga omambo.

Luhapu twa londwelwa ngaha: "Longekida eumbo loye osheshi ove oto fi" na: "Omunhu omafiku aye ongomwiidi nongongala yomoihwa omhepo nge ye mupepele nena yee ke po vali nonhele yaye kai mu shii vali".  
omunyoli Rauha Kashe.

### OVALONGI OVAHOLIKE

Oshilonga shetumo mokati kova-yelele kuKongo, ota shi teelee omulongi omulumenhu e na omhepo yetumo. Ounona opo ve li vahapu lwopomafele 200. Ovalongi ove li vavali aveke vo ovakulukadi. Onghe hai ti: Oshilonga osha pumbwa omulongi omulumenhu omolwovamati ovo ve li ko vahapu. Ndele eshi itashi imbi omulongi omukainhu a hwama meifano letumo. Ou udite eifano eli, na tumine Epangelongerki eindilo laye.

Paulus Andreas.

*Aktofel Abraham, Tsumeb, ota nyola ngaha: Tu angaleni eshunomonima, opo tu ha kanife uyamba woshilongo sha Kalunga. Tu taleni eshunomonima ngashi onghungo. Ngenge twe likosha ondova inatu i livaeka vali. Tu kaleni ovakriste vashili, fiyo Omwene wetu te uya,*

*Abraham Aksel, Otavi, ota nyola ngeyi: Udheni Ombepo Ondjapuki. Mu hokololelathane omapsalomi nomahamblelondjimbo noondjimbo dhopambepo, nokwimbila nokuhikila Omuwa noomwenyo dheni molwayihe medhina lye. Twaa iteke po egongalo lyetu ngashi yamwe ya ningi, awe, tu kumagidhathaneni aluhe.*

*Johannes Hidipo, Tsumeb, ota hokolola enyanyu lyawo, sho ya tungilwa ongerki ompe ndjoka ya yapulwa eti 27/6/65. Aantu yomaitaalo gi ili otaa yakulwa mongerki ndjoka. Hidipo a pandula wo aahona ya Tsumeb sho ya tungitha ongerki ndjika no sho ishewe ya tungitha ongulu yaapashiyo-ni pooha dhokomboni mu Tsumeb.*

*Nikanor Kajuhua, Berg Aukas, ota ti: Aamwameme, tu tekeni iiyuma yetu esiku kehe mothithiya yomeya omanamwenyo Jesus. Oye mwene ta ti: Ngoka a senota ne ye, na ngoka a hala na taambe omeya gomwenyo omagano.*

### MU KRISTUS KAMU NA EYOOLOKO POKATI KOMUTILYANE NOMULAULE

Ohatu holola oluhodi twa kala nalo meongalo letu mu Luderitz omolwomumati wetu Kaleb Elifas wo kOkalongo. Onguloshi yaye ya huninwa 16. 4. 1965, okwa li ta shuna kodolopa oko ha nangala noko yo ha longo. Mondjila okwa vakulwa po koshihauto, sha dja konima yaye. Oshe mu denga nayi momamanya fiyo a hulifila tuu opo.

Ohole inene. Omwishishi waye opo ali ha longo puye, okwe mu landela oshikefa shina ondilo omo a nangekwa okuya na sho mombila. Oshikefa shiwalela. Ohole inene yomutilyane omundowishi tai tu kumwifa unene. Mwishishi pamwe nomushamane waye ova indila ve uye yo komaendo keyapulo lombila. Otwa li po noupyakadi wokuyambidida mwishishi, ta hale okuwila mombila omolwomumati waye e mu fiya po. Vati okwe mu longela efimbo lile. Eendjovo omutilyane edi popya pombila nomahodi odo edi: ka ende nawa mumati wange. Nande ove omulaule, ino tala oshipa shange shitoka, ahowe. Efikilo letu alishe limwe alike, inda nombili. A kwatwa kovalaule kombinga nokombinga fiyo eyapulo la pwa. Vahapu va hovela okupitifa omahodi omolwaye, osho ame yo. Ovamati vakwao 6 hava longo puye, e va pa oipandi yeengala, opo va umbile mombila. Huninwa eshi tava i, otwa minikafana navo momake.

Eshi osha dimbulukifa nge yo kutya, kape na shili eyoololo koshipala sha Kalunga. Nande omalupe okwa tukuka, eemhepo inandi tukuka. Mokuminikafana nande ihatu minike shito novatilyane vehe fi ovahongi, osha dimbulukifa nge, nani efyo otali tu ehenifa ngaha kumwe.

Kalunga tate na hambelelwe shili, eshi e tu hanganifa mu Kristus Jesus nokwe tu tuvikilila oupuna womeulu.

Omukueni,

Ev. Joh. Ndimwedi.

I. A. Nakalega, Tsumeb, ote tu papudhula ta ti: Otwa pwila moshityani ta. Tu limbandungileni, oshoka okwa toka. Pamwe to adhika to ti pendje mo?

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