

OMUKWETU

No 18

SEPTEMBER

1965

OSHIPEWA SHIWA.

Mat. 6: 19-24.



Omuyapostoli Paulus ta mono ookuume ke.

Jesus ota pe ovahongwa vaye oshipangoshiliko. Oshitya "i n a m u" Jesus ote shi longifa a hala okuhupifa ovo vaye moshiponga shohole yeliko. Ngashi sha popiwa yo komuyapostoli Paulus kutya, ohole yeliko oyo efina lowii aushe. Tala 1Tim. 6: 10. Jesus te tu fatululile okuhulapo kweliko kwokombada yedu eshi ta tumbula osho tashi li nyono po. "Inamu lilikolela eliko kombada yedu." Olo etumbulo tali tu wapalele ofye ovawambo atushe, osheshi otu li mefimbo lomalanduluko manene. Ovanhu vahapu ove noshisho shokutaneka eliko lavo, oiniwe yonena i kale i dule yonghela. Vahapu ve likongela eefitola.

Vahapu va hovela okutaneka eliko lavo nokuninga omangadja. Ovanhu ve li ngaha ova ningina moma-

limbililo manene, ova kanifa ombili meemwenyo davo.

Ovadali vahapu ova efa outeku wopakriste omolweliko. Ovo ova efela ovana moukakombolilifa. Ounona otava i oku va hala. Vati oko taku di sha sha wana okukwafa omunhu. Moukakombolilifa vati omo tamu di omunhu e noshihauto, ofitola, engadja nosho tuu. Ovana vetu osho tava eta oupuna luhapu momaumbo etu. Ndelene ngenge to pula kutya, omumwoye oku na tuu eliko meulu, ndi shi oto pewa enyamukulo eli: ahowe, ke li kwete. Ke li kwete, shaashi luhapu ovanafitola novanaihauto ova yeulukilwa komapuko nokomapunduko.

Ohatu pula: Eliko mboli olo oshiponga, kali shii okukalwa nalo?

Heeno, eliko olo oshiponga kwavo ve he na Jesus, eliko olo la ninga Kalunga kavu. Tave li fimaneke ponhelle ya Kalunga Omunamwenyo. Ndelene ovo ve na Jesus, eliko kali na eenghono dasha doku va etela oshiponga. Kuvo olo omungome nonghuta yomondjila yokuya meulu. Mokukala neliko ovo ova lungama. Ove li nalo ngashi omunhu e li nomundilo. Omundilo ou holike ndele oo oshiponga, ohau hwike ovanhu nohau nyono po onghalo noinima yovanhu iwa noinene.

Mokukala neliko, kala wa lungama. Ofye na ove tu liameke komuyapostoli Paulus ou ta ti kovafilipi. Aishe inya ya li eliko lange onde i dina oiponga, nde i dina oimbodi yongaho ndi likole Kristus, (Fil.3: 7-11).

Gerhard Shangheta.



Septemba 1965

OKUKALA KWONGERKI MOKATI KIIGWANA TAYI LUNDULUKA (LIVING CHURCH IN A CHANGING SOCIETY)

OSHIGONGI SHAAKWALUTHERI KU ETHIOPIA

Oshigongi shotango shaakwaLutheri muuyuni, osha gongalele mu Marangu, Tanganyika, omumvo 1955. Oshitiyali shomumvo 1960, osha gongala ku Antsirabe, mu Madagaskar. Oshigongi shika osho oshititatu no tashi gongala eti 12 sigo eti 21/10/1965 moshilando Addis Abeba shomu Ethiopia.

Peha lyongerki eyetu, Epangelongerki olya utha omubisofi Leonard Auala, omusitagongalo Natanael Shirongo gwokOkavango, amushanga gwOndonga Julius Ngaikukete nomukulututumwa Arvo Eirola, ya ye koshigongi shoka. Peha lyongerki yokUushimba (Rynse Sending), otaku yi omusamane Rev. Günter Reeh, omusitagongalo P. Gowaseb, omusitagongalo A. Mouton nomulongi J. Hoebeb.

OKUKALA KWONGERKI MOKATI KIIGWANA TAYI LUNDULUKA

Elalakano lyoshigongi shika olyo: Okukwatha oongerki dhi itseye dho dhene. Dhi uve ko nawa iinakugwanithwa yadho no sho wo oompito dhi ili no dhi ili oompe dhethimbo lyongashingeyi. Omusamane dr. FREDRIK A. SCHIOTZ, omupresidente gwOngongahangano yaakwaLutheri muuyuni, oye ta kala omuwiliki moshigongi shoka.

Elandulathano lyoshigongi olya ningwa nokudhiladhila oshilonga shongerki ngashi tashi monika melongo lyOmbibeli, no sha yelekanithwa no maukwatya gongashingeyi ga Afrika. Ongerki yaakriste oye ya ku Afrika ye etwa komatumo goonkalelo dhi ili no dhi ili nongerki inayi mona nawa omukalo gumwe. Ishewe oonkalelo dhaaludhe otadhi lunduluka unene no sha pumbiwa ongerki yi shi konakone.

Oshipopiwa shotango moshigongi shoka, osha dhiladhilwa shi ka popiwe komuluudhe omukuluntu gumwe gwongerki, a tseye nawa oshindji no ku noonkondo netokolo. Oshipopiwa shi ete nawa puyelele onkalo yongashingeyi mu Afrika nomayooloko momahumokomeho gonena, ngashi taga monika mependuko nomelongo, muupolotika, momahangano nomonkalo yuukriste.

Oshipopiwa shika shotango otashi popiwa komusamane dr. Martin L. Kretzmann, gwomoshilando St. Louis mu Amerika, osho: Ongerki mu Afrika noongerki dhaaludhe. Moshipopiwa shika otamu ka popiwa omanenedhiladhilo ngaka: Emanguluko neuvathano lyokulongela kumwe. Uukwamanongelo (institutionalism) neuvitho lyEvangeli. AakwaLutheri, oongerki dhimwe na "Ongerki yaakriste".

Oshipopiwa oshitiyali: Onkalo yaantu ya Kalunga, otashi ka popiwa komusamane Rev. Ezra Gebremedhin nomanenedhiladhilo ogo ngaka: Ilonga yuusitagongalo meuvitho lyohapu ya Kalunga nomasakramenti. Eputudho okuputudha okukala kwaakriste muudhinini (stewardship). Egongalo nokukalamwenyo kwaanegumbo.

Oshipopiwa oshititatu osho: Oshinakugwanithwa shegongalo okutonetela nokukwatha oshilyo kehe shegongalo pamuthika no pampumbwe dha sho. Otashi ka popiwa komusamane Rev. Walter H. Trobisch, gwomoshilando Mannheim mu Duitsland. Omanenedhiladhilo ogo ngaka: Ohapu ya Kalunga nomasakramenti nkene ge nokusimanekwa mongerki. Oondunge momakwatathano gaalumentu naakiintu, oondjokana, omahengathano nokuhokana ombanda. Emanguluko lya kehe omuntu noongunga dhomukriste.

Oshipopiwa oshitine otashi ka popiwa komuprofesoli Louis Rameliarison gwoku Malaya, osho: Oshilonga shongerki maakwashigwana nepangelo. Omanenedhiladhilo taga ka kundathanwa ogo ngaka: Ongerki yi li mondolopa nomoshilando. Omalugodhi nomangwandjulathano gomapipi niigwana. Oshigwana, uupolotika nongerki.

Otse aakriste tatu tegelelwa tu galikanene aatumwa yoongerki dhetu koshigongi shoka, opo uukumwe mbuka u vale iiyimati tayi tu opalele.

Tala kep. 6.



Omushigakano gwa Jesus Kristus, ogwo aguke ombili yomavi niigwana. Oye a pewa epangelo alihe megulu nokevi.

ONE OTAMU KA TSEYA OSHILI NOSHILI OTAYI MU MANGULULA

Joh. 8:32.

Omulumentu gumwe a adhika a geya noonkondo a tiliganeka omeho okwa ya mostora yoondjembo. Okwa li a hala i ilandele okandjembo okashona komondjato (pistol). Omunastora okwe mu lombwele kutya, uundjembo mboka owa pwa mo mostora.

Moonkundathana dhawo nomunastora okwa hokolola nkene a hindwa komushiinda gwe no kwa hala e mu yahe. Sho e li pokupita mo mostora, omunastora okwe mu pe okafo koohapu dha Kalunga kedhina "Elongelokalunga lyokomulungu gwowala" nokwa yi.

Konima yoomwedhi ndatu okwa galukile komunastora, ihe okwa li a nyanyukwa no kwa shituluka. Okwa kutha mondjato ye okafo heyaka a pelwe e ta ti komunastora: Ngashingeyi onda tseye oshili, oya mangu-lula ndje. Tangotango onda mangu-luka koŋgeyo ndjo ya li ya hepeka ndje. Nani oyi shi okuhulwa mo ngombayikitha hayi hulwa mo. Onda manguluka wo kuutondwe nokonkone, kokwaaaidhidhimika no koondunge oombihu. Mu ngame ngashingeyi ondi na ombili ya dhama. Nkene elunduluko ndika lye ya, kandi shi wo. Nda mono wo Jesus nokukala kwe kevi ina kala ngashi ngame, nani onda kala ndi idhinitha ashike nda fokanona. Onda hala Kalunga a pe ndje aluhe omagadhi genyanyu ndi ende mu lyo sigo eso lyandje.

OONTOKOLWA DHEPANGELONGERKI LYA GONGALA MONIPA ETI 27, 28/8/65.

1

Epangelongerki lya utha eyapulo lyaasitagongalo aape yaali yokOkavango, li ka ningwe esiku 7 lya November megongalo lyOmupini, kOkavango.

2

Maalongwa mboka taa longekidhilwa oskola yuusita kOtjimbingwe, omu nompito natango okugwedhelwa aalongwa aape omumvo tagu ya. Onke aasitagongalo naalongi yoskola yosekonde noyoseminari taa indilwa, ya hololele Epangelongerki aagundjuka mboka taa vulu oku ka taambelwa moskola yuusita. Omapopilo nomatseyitho ga tya ngaaka naga tumwe mbala kepangelongerki opo li longekidhe oshinima shika. Ngele aalongi, etseyitho nali tumwe mu September nguka.

3

Epangelongerki tali pandula aagundjuka yokUushimba mu Uis Mine, sho ya dhimbulukwa aamwayina yomuAngola no ya tumu iimaliwa R7. 60, opo yi kwathe oshilongatumo mokati kawo muAngola.

4

Epangelongerki lya uutha ootekisti dhesiku lyetumo 9 Juli 1966 dhi kale Ehol. 7: 9-17; Mat. 24:14; Ps. 126: 5-6. Epangelongerki tali uutha oshituthitumo shomumvo 1966 shi ka ningwe ngaa meti 9 Juli.

ETALELOPO LOMUPASHUKILI- SHITAINGERKI SHOUKWA- NYAMA

Mosheendo omwa li omushitai I. N̄hinda, omuhakuli S. Syrjä, F. Shikomba, V. Shangheta, T. Nakale nomushingi M. Hamhata. Olwendo ola fikama eti 12/5/65. Elalakano olo okutwa ovakriste omukumo nokutala oshilonga shetumo movayebele.

Olwendo ola pitila mEenhana nElundu. Otwe va popifa neendjovo dOmwene. Otwa pitila momikunda Henghono, Ondwi, Omhito, Omupanda nOshidute. Ngashi va palulwa pamwenyo, osho yo va hakulwa kume Syrjä. Va findilwa enenediladilo eli: Omuyuki oha kala e na omwenyo meitavelo.

Otwa yuka komesho notwa pitila mOininive nOnghwiyu. Apa ovanghu va ongala nawa. Omushitai a popya ngaha: Paife ovanhu vahapu ova dakamena omesho avo Evangelinoku li tala li na eemhango didjuu. Ndelene kovana va Kalunga olo eenghono da Kalunga doku va hupifa.

MOmutwewomunhu twa popifa ovanhu. Omufita Shikomba a lesa Luk. 15:4-8. Omushitai a lesa yo Mark. 16: 15-16. Ovanaudu va hakulwa. Otwa pita mOpepela nde twa

fika mOlwaya. Omo twa ninga oandahahungi. Mu NKongo twa ninga oshoongalele shovanashilonga. Moshooongalele eshi otwa popifwa nokahumba ku meme Sirkka. Epopifo lomushitai kovanashilonga oleli: -Otwa peva oshilonga mepya lOmwene, nde ope na ovanandumbo vahapu. Ovo otava hovele oku tu ulukila oluhepo letu, opo tu limangulule moshilonga. Omunashilonga yo ota dulu okukala omutondi woshilonga shaye mwene. Otwa talela po eumbo lomwene woshilongo Elia Uejulu nEnyana. Omushamane Uejulu oku hole eendjovo da Kalunga.

Mokwaluka twa pita mOndema nOkalunga. Twa tavakana fiyo mEfinde notwe uya mOshuuli nOnamungodji. MOmukukutu twa shakenkwa komufitaongalo Andreas Kanhalo. Twa pita mOhauwanga munene ka nyamukulwa nde twe uya mOmunndaungilo. Ovanashilonga neongalo va popifwa. Apeshe twa enda, otwa hanga ovakriste ve na eembibeli nomaimbilo avo. Otwa tala kutya, otava diinine shili oukriste. Jesus ta ti: Diinina osho u shi kwete uha nyekwe nande oku lye oshishani shoye. Ehol. 3:11.

Ponhele yolweendo F. Shikomba.

AAPANGI NOSHITAYINGERKI SHUUNINGININO

Ngaye Jason Amakutuwa oti mu pupula komugongo te ti:

1. *Yapangi twa pandula,
Yakwetu twa lukula
Mwa futila Shikulya
Omuvangel' e li mepya.*
2. *Iiponda omagano
Omilongo hamano
Nongalo ndji mwa umba,
Mu tungith' Omindamba.*
3. *Shika tashi nyanyudha
Sha yelitha ndj'omutima,
Mwa longa mwa tokola
Shili ne omwa lola.*
4. *Oshilonga shetumo
Mwe shi kwatel'onkama,
Mwa tal'Uuninginino
Kaadhimba naandongona.*
5. *Mbangu ne mu ndjangeke,
Pamba ne mu koleke
Nampang' e mu wilike
Kalung' e mu yambeke.*

OSHILONGATUMO



Ngele to gandja sha shomeliko lyoye moshilonga shetumo shokukwatha aaholike mbaka, tseye owa yakula Jesus mwene. Oh, otatu si ohenda.

OSHIKOLOLO SHEGUMBO

KALUNGA TA POPILE OVA-FIYEKADI

Ongerki yetu oya itavela kutya, elongelo Kalunga la wapala nola shili, olo okufila oshisho ovafiyekadi neefiye momaluhepo avo, Jak. 1: 27. Tate Kalunga a fya oshisho, ovafiyekadi va popilwe.

Pamwe wa hala vali okulesha eenhele odo tadi tongo ovafiyekadi neefiye. Natu kufe dimwe mEtestamendi likulu na mu lipe. Mu 2Mos. 22: 21-22 kwa tiwa: Ovafiyekadi inamu va hepeka-, Kalunga ota handuka. Tate Kalunga oha pe ovafiyekadi omungome, 5Mos. 10: 18. Kalunga ta punike ou ta kwafa ovafiyekadi, 5Mos. 14: 29. Kalunga oye He yovafiyekadi, Ps. 68: 6. Kalunga oye omukwafi wovafiyekadi, Ps. 146: 9. MEtestamendi lipe otamu tongwa yo ovafiyekadi ovo Kalunga e va kwafa nawa, Luk. 2: 36; 7: 12; Mark, 12: 41-44. Ohatu mono Ombibeli kai na ondubo neyakulo lovafiyekadi.

Melongelo Kalunga la keshe oshondaha ohatu indile Tate Kalunga a kale eameno lovafiyekadi neenghono doingone nehekeleko lovanaluhodi. Ndele onghe tuu ovafiyekadi vamwe tava hepekwa. Efimbo eli ongerki ya



Omufitaongalo Paulus Andreas.

INAMU LIKUKUTIKA

Heb. 3: 12-19.

Omuniyoli wepistoli eli ota kumaida ovalanduli va Jesus va kale nomwenyo u na eitavelo. Ota ti: "Taleni ovamwameme, ku ha kale nande omwewe womunye e nomwenyo mwii u he na eitavelo." Ote va kumaida va kale ve na eitavelo, opo va shiive okukumaidafana.

Talen i ovamwameme, ku ha kale

pewa omadiladilo efyululafano. Umwe wovalihomboli ngenge ta mane owenda waye, mukwao na pewe sha meliko lavo olo la hangwa meumbo. Oshinima eshi vahapu kave shi udite ko. Ova wedela po oipupulu kutya, vati ovakwao itava mono sha. Onghe vahapu tava kondjifa ekwafo lovafiyekadi; hatu ti otava kondjifa Ombibeli. Ovafiyekadi tava lilile momaluhepo pamwe novana vavo, akutu, ofye otwa efa elongelo Kalunga la shili.

Ofye ovakriste otwa pewa Ombibeli i tu pukulule mondjila yetu, ndele otwa tulwa mondjila yokupopila ovafiyekadi neefiye. Onghe ohai diladila ngaha kutya, oiongalele yelikalela yovafiyekadi inai efiwa momaongalo aeshe. Oiongalele ei tai hekeleke emwenyo dovafiyekadi, va dule okulikolelela meenghono da Kalunga. Ovafiyekadi ovo va hala okulongela Kalunga, nava pewe omayakulo a sha meongalo. Otashi va koleke notashi va amekomapuko a Satana.

Onde lineekela yo epangelo letu. Epangelo alishe olo mu Kalunga, ovapangeli ovo ve li po ova tulwa po ku Kalunga. Hano ondi na omukumo okutya, ovapangeli vetu navo ove uditile ovafiyekadi olukeno linene, nande pe na vamwe ovo inava lesa mOmbibeli, va diinina ashike omikalo dikulu domaukwapata. Ombibeli oyo embo lomupangeli keshe yo. Onde linekela, omupangeli keshe oku na nokuli Ombibeli yaye mwene nota dulu okulesha mo evelishe odo nde di shanga moshipopwa eshi. Ovapangeli ve nokupopila ovafiyekadi vomoshiwana shavo paendjovo da Kalunga ou e va pa epangelo.

Kalunga na yandje eenghono neendunge edi dokupopila ovafiyekadi vetu mOngerki nomepangelo, opo enangeko nouputa li kale yo moshiwana she-tu shovawambo.

P. Andreas

nande omwewe womunye ta ningi omwenyo mwii. Ovakukutiki veemwenyo Omwene ote va lilile mu Mat. 11: 12-24. Ovanhu venya nande va mona nova uda oilonga ya Jesus, inava tambula Omwene. Ovo inave mu itavela, fiyo ehanauno le va hanga. Lungama hano, Jesus aha kwene onghwe omolwoye. Nonena Jesus ota longo oilonga inene mokati ketu, ndele ota tee-lele tu kale tu na eitavelo.

H. Dengeinge.



Uunona uupagani mUuninginino wo-wambo owa pumbwa aalangi aawambo na ngoye wo.

EPUKULULO KOONAKUVALA AYEHE.

Aakwetu aaholike, uuyuni mbuka tu li mo ngashingeyi owo uuyuni wehumokomeho; ihe otatu vulu okutya, owo uuyuni wetangalalo. Omo moka omutondadhi ta longo mokati kaantu nokugoyokitha oondjila dhawo.

Oto kumwa shili kaavali yamwe aawambo, sho yi ishundula yo yene. Oto ya megumbo lyontumba ihe olye edhilwa. Aantu oya yi peni mbela? Tate na meme naamwameme ayehe oya ka pashiona kuukefe wi ili no wi ili, iihuna. Otapu zi oshiponga sha shike mbela? Esimano lyegumbo otali kana po. Okwaavulika kwaanona megumbo otaku tameke. Taa halakana po nokuli pegumbo shaa ngoka ta yi shaa mpoka a hala. Ombili nohokwe yaa-kuluntu yopetameko otayi kana. Etondathano lye ya megumbo noontamanaanata tadh i tameke. Lwa hugunina ehanaguko neteko lyegumbo. Po pwene opwa li ngaa egumbo, ihe molwoonkondo dha satana nodhiikolitha egumbo lya teka po.

Tate, meme, ou shi opu na elago mpono? Awe. Opu na omupya omunene, oshoka owa yono iipango yOmuwa pamikalo odhindji. Dhimbulukwa omalombwelo gomOmbiimbeli Ondjapuki taga ti: "Onkolwi ita ka thigulula uuyamba woshilongo shegulu."

P. J. Shiningajamue.

OSHIKOLOLO SHAAGUNDJUKA

OMAKUNDILO

Amushanga gwongerki, omusamane Matias Ngipandulua, okwa ka fudhile iiwike ine kOmbaye. A galukile nawa kiilonga ye kOniipa.

"Aagundjuka aakondraka noombwiti oya hangana no haa gongala nehawamo moshigongi shawo. Oya tumine oshiketha shaagundjuka yOwambo R3. 30 ongekundo. Nonando ye li moothina dhomaludhi, oya hwama.

AYEHE YA NINGI AATUMWA

Aamati aawambo mboka ye li kothalate momina ya Kombata, oya hwamekwa kOmbepo ya Kalunga okulonga oshilongatumo, sho ya dhimbulula iilya oyo oyindji, ihe aalongi aashona. Oya gongele uumaliwa, Kalunga nokwe u yambeke sigo wa adha nokuli R6. 20. Mboka oye yi tumine oshike thatumo shaayelele mu Kongo. Kalunga ne ya yambeke.

JOSEF, INO LILA WE KUUME

Okanona kokamati Josef, ka tsuwa kompadhi yokolumoho koshiti sha tekela mo no sha alukila mo, osha tandwa mo mOnandjokwe eti 4/9/65 e ta shi kuthwa mo.

Omupangi meme Anna Katau okwa popitha okamati sho opo ka zi koshitandelo ta ti: "Josef ino lila we kuume." Josef a yamukula: "Ondi uvite tandi ehama unene." Omupangi: „Kuume, nando wu uwite uuwehame, uuwehame woye owokathimbo kowala. Oshoka oshiti shi sha li tashi ku

Oya kundila po aagundjuka aawambo ayehe," osho tate Ngipandulua a hokolola.

Kombinga yaakwanegongalo yomOmbaye okwa hokolola ngeyi: "Aakwanegongalo otaa gongala nawa. Itaa imbwa koothina dhuuyuni mbuka. Otaa hungathana no taa kwathathana. Omakundo ye ga pe omagongola gOwambo oge li mu 1Tim. 2: 1-4."



Matias Ngipandulua.

ehamitha, osha kuthwa mo." Josef: "Otandi ka aluka tuu mbala?" Omupangi: "Ngashingeyi owa pewa fealuko, oto kala omasiku gamwe ageke, opuwo."

Josef okwa kwata kiikaha yomupangi a dhiginina e ta ti: "Meme, sho nde ku kwata ngeyi, ompadhi yandje itayi ehama we". Omupangi: "Onda hala ku ya kuume". Josef: "Pe ndje manga omeya ndi nwe". Omupangi okwe mu pe omeya e ta ti: "Kuume, kala po ee. Jesus na kale na ngoye muuwehame woye, oshoka oye te ku aludha".

TB OTAI KELELWA NGAHELIPi?

Ovenda yetunhilo BCG., otai kwafa unene okukelela TB movanhu. Oikulya iwa ngaashi omboloto yediya, oiimati noikulya oyo ya lukwa "pro nutro", otai amene ovanhu vaha kwatwe ku TB. Onawa ngeno ovo ve li popepi novanaudu ava tava vele TB va kale va fanekwa. (Dimbulukwa nokutya umwe ota ufilwa efaneko ku ndokotola). Va talwe pamwe ove kwe tiwe ku TB, opo va hakulwe, ofimbo nokuli inava uda tava vele, ile fimbo nokuli inava tameka okukolola.

Inda ku ndokotola ile tuu pokapangelo kanini, ngenge nokuli ou udite oudjuu monhulo. Dimbulukwa nokutya oTB kai na neendudu da kashipaani odo hadi kungifa ashike.

TB oya pumbwa okuhakulwa oule wedula mbali lwaapo. Ohashi dulika omunhu e li nawa, iha udu sha ile ihe liudu, eshi ongenge TB yi li petameko; hano inai ninga manga oipute. Otashi dulika eshi wa hakulwa okafimbo kanini, ndele ou wete u li nawa, ndele mboli osheshi ashike TB ya ninga ashike oivadi, inai veluka filu ngaashi wa diladila. Natango ngeno u twikile okuhakulwa oule weedula mbali; nonande ngeno owa lekelwa monashalesha.

Ngenge TB ya hakulwa nawa oule wedula mbali, ohashi dulika i veluke filu.

Ovakali pamwe nomunaudu wa TB, onawa ngenge va fanekwe alushe, opo TB i monike nopo nokuli i hakulililwe po.

Atushe ohatu dulu okulikelela TB, ngenge hatu vendelwa omuti BCG. nongenge hatu tunhilwa.

TB oi na olutapo, onawa ngenge hatu lombwele alushe ovanaudu vayo va angale oku i tandavelifa. Ngenge hatu li oikulya iwa nongenge ovakali novanaudu va TB tava i ku ndokotola vo va fanekwe luhapu nokuli, opo hatu kala nawa.

Efela eenhe detango mondjuu yoye ile pu keshe tuu apa ho kala, unene apa ho nangala.

Ngenge ou udite ko, nou shi shi nawa nghe o TB tai kalwa na yo, nena oove omunanghenda noshiwana shoye.

Elundululo la dja mu SANTA,
L. M. Hauala.



Aapangi yomomukunda omuti yali nomutitatu mOnandjokwe. Oya nyanyukilwa iilonga yawo. Okuza kolulyo wu uka kolumoho mefano omu na: aalongwapangi Ruut Ndevahoma na Mirjam Shililifa, aapangi Anna Katau, Naemi Nghipondoka, Saima Erastus, omulongwapangi Magdalena Haishamina nomupangi Hulda Stefanus.

OMUWILIKI GWOSHIGONGI SHO KU ETHIOPIA



Dr. FREDRIK SCHIOTS
Omupresidente gwOngongahangano yaakwaLutheri (LWF).

LWF. Photo.

Dr. FREDRIK SCHIOTZ, gwomoshilando Minneapolis mu America, okwa longo ethimbo ele mekwatathano nomatumo gi ili nogi ili muuyuni no kwa tseyika wo moongerki mu Africa. Oomvula hamano a kala amushanga gwehangano lyaagundjuka lyaakwaLutheri mu America. Oomvula hetatu a kala omukuluntu (chairman) gwOngongahangano yaakwaLutheri yokutuma oohapu dhevangeli noradio (LWF Broadcasting Service). Dr. SCHIOTZ okwa longo omimvo odhindji ngashingeyi no kwa pewa oograde dhi ili no dhi ili. Sho pwa ningilwe oshigo-

ngi shoongerki oonkwaLutheri mu America omumvo 1960, Dr. SCHIOTZ okwa hogololwa lwotango omupresidente gwoongerki ndhoka. A kala oomvula hamano omupresidente gwoshigongi shaakwaLutheri mu Afrika okutameka momvula 1961. Okwa kala wo oshilyo (delegate) mii-gongi iinene yongongahangano (assemblies of the federation). Momumvo 1963 sho pwa ningwa oshigongi mu Helsinki, omusamane nguka okwa hogololwa no kwa ningi omupresidente gwongongahangano (LWF) okuza komumvo ngoka.

OSHIONGALELE SHO VAKAINHU
27. 9.-23. 10.

NOSHIONGALELE SHO VALUMENHU
25. 10.-18. 11.

mEnongelo loyayakuli kEngela. Keshe eongalo tali dulu okutuma ovakainhu vavali novalumenhu vavali. Keshe ou na ete R1. 20.

Omukulunhu wenongelo.

EKUNDO

Kaalongwa yandje nookume kandje kOwambo. Sho nda mono mOmukwetu, monomola ya Juni, efano lyomuhambudhi, onda kwatwa kehalo oku mu tumina ekundo ndika:

**Matanga gomutondi,
dhengii po,
ngashi mu nehalo,
omaliilwa haga teka,
haku hupu oshikalo.**

Aahugenot sho ya li ya dhipagwa no ya tidhaganwa molweitaalo lyawo ekwaevangeli, oyo ya kwatelele ketumbulo ndi. Olyo tuu nda hala oku li mu tumina wo.

Inamu kanitha ano omukumo. Nando oohamara dhomutondi tadhi dhenge kadhi nohenda, odho tuu dhi nokuteka. Onkalo yetu, Jesus, oye ta dhengwa no ta dhinwa, aalongwa ye yongashingeyi sho taa hepekwa, ihe Jesus oye tuu ta kala po no ta ka sindana. Ikwateleleni ano ku ye. Nando tse tu nuunkundi, oye a kola. Ombinzi ye yi nondilo tayi tu popile miipwe yetu ayihe twe yi mu faalele. Tu mu kaleleni ano okathimbo haka muuyuni, tu kale wo na ye meadhimo lyomegulu.

Omakundo gombili ku ne amuhe.

Liina Lindström.

JESUS OKUUME KOYE WO

Moshipangelo shontumba omwa lala omumati a lyatwa nayi koshihautu. Uusiku auhe okwa tongo kuuwehame. Oye nokwa li omupagani.

Ihe ponto ye opwa li omumati omukwawo omukriste. Okwa pula onakulyatwa ngu no a ti: Ongoye ino tseye ngu ha kwatha aavu? Oongwi-yaka okwa yamukula: Inandi mu tseye. Omumati omukriste okwa shuna mo ishewe: Oku na Jesus kuume kaantu ayehe no kaamboka wo taa hepekwa komavu. Oye omukwaniilwa gwaakwaniilwa. Omupagani okwa yamukula: Ongame inandi mu tseye no inandi mu uva nale. Ihe ote vulu ngiini oku popya na ye oye sho e li po omukwaniilwa?

Omukriste: Shoka u noku shi nginga: Yelutha omwenyo noshikaha shoye ku ye. Oye no te ku uvu ete ku kwatha. Omumati osho a ningi. Jesus nokwe mu yakula, a thigi po uuwehame a yi meligolo lyaaluhe.

Martha Uusiku.

OUNYUNI OTAU TONGO SHIKE

AATUMWA AAPE AASUOMI YE YA KOWAMBO.

Omusamane Dr. Hannu Kyrönseppä nomukulukadhi gwe omulongi meme Seija naanona yaali, oya thiki mOwambo eti 1/9/65. Otwa tseyai ilonga yoondoktora no tatu ilatha komilungu kenyanu twa tega shoka te tu longele. Ngashingeyi omundoktora Kyrönseppä oti ilongo oshiwambo ku Tshandi. Omuwa na hambelwe.

Meme Eeva Holm, omupangi, okwe ya ishewe olutitatu mOwambo no kwa tameke oshilonga she kEenhana. Okwa thiki muka 26/8/65. Meme Maija Pietilä, e ya eti 27/8/65 mOwambo, oye omupangi no ti ilongo oshiwambo mOniipa. Omupangi Viivi Sinkkonen, a thiki 24/8/65 kOtjimbiningwe, oti ilongo manga hwiya.

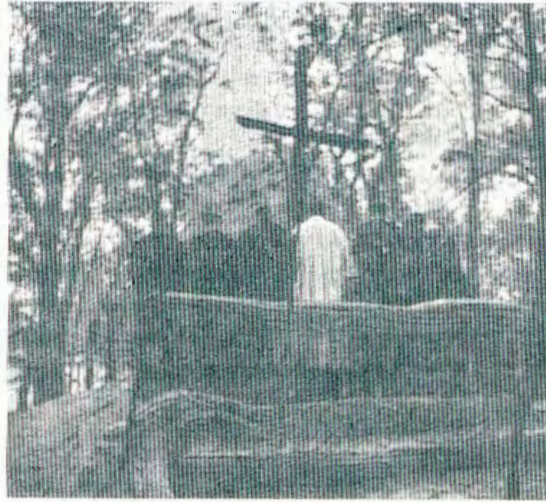
Omusamane Väinämö Voutilainen, e ya olutiyali kOwambo pamwe nomukulukadhi gwe Maija naanona yaali, okwa thiki mOwambo 1. 9. 65 no ta kala ku Elim. Omusamane Voutilainen okwa ithanwa kongerki yetu opo a tunge omatungo gOngerki. Ngashingeyi ota tameke okutunga ongulu yokuyakula (leessaal) aantu yongerki yetu noyalwe mOshakati.

ONG' OONAKUSA, IHE TALA, OTU NOMWENYO 2Kor. 6: 9a.

Meme Marian Indongo, a valwa 1886, a shashwa 30. 3. 1898 mOniipa, a tembukile kUushimba 1931, a hulitha po oondjenda dhe 17 5. 1965 ku Eis-Omihana mUuninginino wa Omatjete mevi lyaaherero, oshilongo oshinene Omaruru. Meme Marian a adhika a tembukile omumvo 1956 kumwayina Heinrich Ndengu. Ngoka wo a hulitha po oondjenda dhe 26 2. 56. ya landulathana.

Meme Marian oye omwayina gwa meme Aina Auala. Omukulu kadhi gwomumbisofi gwetweni omusimane-kwa, L. Auala. Gwa Iindongo okwa li e naanona yane. Ihe ngashingeyi oye li yatatu ayeke.

Meme Marian okwa li uyelele tau minikile momilema, apehe mpoka a kala. Sho a yi kOmihana, ina adha ko nando aantu haa gongala poohapu dha Kalunga. Shila ongele kwa yi aahongi konima yomumvo gumwe. Ihe oye a ningi ko etsali lyokuningila



Oaltari yonhanda kOupundi.

A ENDE OOMAILA 38,000 OMO- LWOKAALITA YA SUIDWES

Okaalita okape kotango, mwa ulikwa nawa iinima ayihe yomu Suidwes, oka uthwa kepangelo lya Wenduka ka longithwe.

Omushamane Gert van der Walt, hamushanga gwehangano lyihauto mu Suidwes, okwa popi kutya, oomvula mbali okwa enda oomaila 38,000 moondjila dha Suidwes nokufaneka okaalita. Oyi ikwatha nomuhona Ben Matthee.

osondaha noskola yaanona yoshikunino. Okwa adhele ko aasamane aakuluntu inaa shashwa, okwe ya longo sigo oya mono esilohenda lyeshasho. Meme gwa Iindongo nando a kala omathimbo ogendji mombete omluwehame wokugulu, hoka kwa adhika kwa tetwa ko nokuli ku Kaapstad, konima yomimvo 3, ke na mpoka a tonyalele muukriste we. Sho a mono ethimbo lye lya hugunina lya heda popepi, okwi ithana a pewe onguta, Uulalelo Uyapuki. Esiku lya tete-kela, okwi ithana aashinda nookume ke e ya laleke, okwa ti ku yo: "Kalen hamu gongala ngashi shito poohapu dha Kalunga. Ngame ine tila ote yi ku Tate."

Esiku lyefumviko 19. 5. 65 okwa li aantu oyendji unene, konyala naatekulu ye ayehe opo ya li. Meme Maria omwana, okwa imbitha po omayimbilo omanawa naanona. Oohapu dheuvitho pombila Mat. 25. 21, eimbilo mEhangano 386. Ombila no ya yapulwa komwevangeliste.

Ev. St. S. Itewa,
Omaruru.

KOVAENDA NO KOVAENDANA- NDJILA

Ohandi mu ehela amushe ava hamu kongo omilele mwa yuka keembinga, neembinga, mu ende noikum-bafa yeni. Osheshi oshidjuu nenge ovaenda tava shakene meumbo limwe, vo inava dja kumwe akuke, vo aveshe kave na oikumbafa.

Omaudu okwa hapupala no kwa tandavelifwa komakumbafa okunangalwa kovanhu ve lili noku lili. Meumbo nenge omu na ekumbafa lovaenda nena olo tali longifwa kovaenda konyala aveshe ovo tave uya mo. Vamwe ove na omaudu, nande itaa holoka kombada, otava tandavelifa ngaha oudu oo eshi ve u fiya mekumbafa. Ovaenda vakwawo tave u kufa mo. Pamukalo ou omakumbafa ovaenda mahapu a ninga etandavelifo lomaudu.

Luhapu yo ohatu shivwa koyoo-ngalele hai ongala peenhele dafimana. Ngaashi pOniipa, pEngela, pOkahao no sho tuu. Hano nenge owa diladila oku ka ongala to di keumbo la kaume koye nhumba e li popepi nonhele oyo, onawa nenge to mu shivifile manga ku na efimbo. Opo a hangwe e ku teelela nokwe ku longekidila onhele iwa. Oinima ei nenge iho i wanifa, nena ou li kokule neehenokomesho.

Yambuka hano u ende pamwe neehenokomesho.

Omukweni,

S. Nghihulifwa.

AALONGI MBOKA YA HALA MU FORM 1:

1. Osikola yokOshigambo otayi nyengwa okutaamba aalongi oyendji mboka ya hala mooforme omolwaagundjuka oyendji taye ya mo.

2. Ngele ku nomulongi ngoka a hala okutsikila nooforme, na kongetango ezimino lyoskoolraad yaandjawa.

3. Ekonakono lyokutaambelwa mo otali ka ningwa eti 9/10/65 kOshigambo. Onkee omulongi ngoka a hala okutaambelwa mo, na tume: (a Onzapo ye ya St. VI na b)Epopilo lya Skoolraad yaandjawa, komukuluntu gwosikola kOshigambo.

AALESHI TAA NYOLA



Tala mefano. Omumentu omukongindjila. Ota konakona omandhindhiliko mevi e te ga nyolele moshifo she. Ngoye manga to endagula, to hepitha ethimbo. Wa ninga oshimentu showala. Momutse ihamu kamulwa. Omayego ihaga pushwa. Olutu ndwiya ku popi. Owi ilonga omakeu ngoye waa na omupondo.

OMAPULO NOMANYAMUKULO

13) Kain okwa hombola omwali-kadi a dja peni? Omona walye?

Mukadha Kain omumwayina ngaa, omuna gwa Adam nEva. Ku shi kutya Kain oye shimpulu muuyuni? Nando a li nomutenge guulunde, okwa zi po pu Jehova e ta tula mu Nood. Okwa fadhuka po Kalunga. Ondjila ya Kain oya tameka mondinkwatela, ondjila yoluvalo lweyoka yi li moshinkoti sha antikristus notayi mbonyokele mefuta lyomulilo Ehol. 19: 20. Kain ke shi mudipagi owala gwa mwayina, aawe, oye he yiidhukudhuku ayihe. Omuntu e shi ku tiwa sha ngono? Judas ovelise 11.

14) Omanyamukulo a shanga mOmukwetu, ohandi a telele, na otashi ka kukutika omwenyo omolwoududu weni, ngenge ihamu nyamukula kamu li moshili ovanaihelele ashike.

Moshikwanyama onda nyengwa koududu, uunganga nenge uudhudhu?

“Ondi lwete ongoye wu udha onyango ondulu nou li moonkandja dhuulunde”, Iil. 8: 23.

15. Inamu lipula kutya, ondi neemhepo da nyata, ile onda mitika,

nghi na ma'imbo asha. Omunhu nda hala okuuda nondi udite sha djuupalela nge, opo nda pula. Shi lipuleni na vakweni, osha ningwa komunhu umwe, nge sha puka shi tonga.

Ku li wala, kaya! Oshoka owa hepekwa komikalo dhowala, ino pula nando epulo lyehupitho, owi ihumbu nokutala owala yuuyuni. Oshike ito pula ehupitho? Owu lwete wa thiki poo? Momapulo goye omu nuululu washa netamaneko. Omu li nomuthiminiki hangweye awike. Konima oku na gulwe ngele ino mu mona, shila ku enda moshili.

Omupuli oye omumati

M. E. T. Hepunda.

Omuyamukuli,

Tshiteyi Jason Amakutuwa.

Ino ninga oshipwkapwaka moshiwana sheni. Ino ninga oshikolwadhila. Nge to dini ovakulunhu, oto hunu. Ino kala nounhwa. Oinima younyuni ino efa i ku londe ngonghambe, oove u i londa. Tila Kalunga. Fimane-ka ho na nyoko.

NGE TO NYOLELE
KOMUKWETU

Ope na eyooloko pokati ka ou ta udifa koshuudifilo na ou ta udifa moshifo. Ou ta udifa koshuudifilo ota dulu okupopya omadiladilo aeshe aye. Ou ta hokolola sha pohungi oku nefimbo lokupopya ashishe a hala. Ota denge elaka. Luhapu ke na oilonga. Moifo ovanhu tava hupipike alushe.

Tu ningeni ngaha. Nge to nyola oshinyolwa shoye, inashi dula oitya 100, ngenge wa pitililifa, oitya yoye inai dula vali 120. Ngenge omunhu ta yashe sha nondjebo, ihapa dingililwa. Oha faneke ashike nde mokafimbo oto udu kwa ti tuu-toko! Ngenge wa mana okunyola, valula hano tete oitya yoye, u tale ngenge inai pitilila 100 ile 120. Ngenge oya pitilila, kufa mo mwene omapeta nde to fii po omakipa. Shapo komakipa to fii ko eenhumba odo tadi pumbiwa. Ino tuma unene ombapila oyo wa nyola tete. Luhapu omu na omapuko. Leshulula mo tete mwene. Nge wa dimbuluka omapuko, nyolulula imwe. Lipula noitya oyo wa longifa, oileshefo nehuku lovene, u tale ngenge aishe oi li mondjila, opo ou ta ka leshe a toole po noupu ehuku loshinyolwa shoye.

Opena oinyolwa ihe shi ku lundululwa ngashi: Eenhokolwa dEpangelongerki, omashiiivilo, eenghundana, oinyolwa ya ufwa i kale ngashi sha tokolwa nosho ikwao yoludi eli. Ei otai nyanyangidwa ngashi i li.

Omukwetu ota pandula ovaleshi vaye aveshe. Ove na ehwamo linene nohole okuhola eendjovo dOmwenenOmukwetu wavo. Ngenge omutambuli woshifo ina mona oshifo shaye, luhapu ota tanguna nde ta pula: omolwashike inandi mona oshifo shange? Eshi otashi holola ohole, nghe omuleshi e hole oshifo shaye nde ina hala nande a kale ine shi mona. Oinima ei oya holola kutya, omudo tau uya, ohatu ka mono natango ovaleshi novalinyolifi vape vOmukwtu. Kalunga Tate na punike eembuto tadi ku nwa kOmukwetu, di dale alushe ondji mununa.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA