

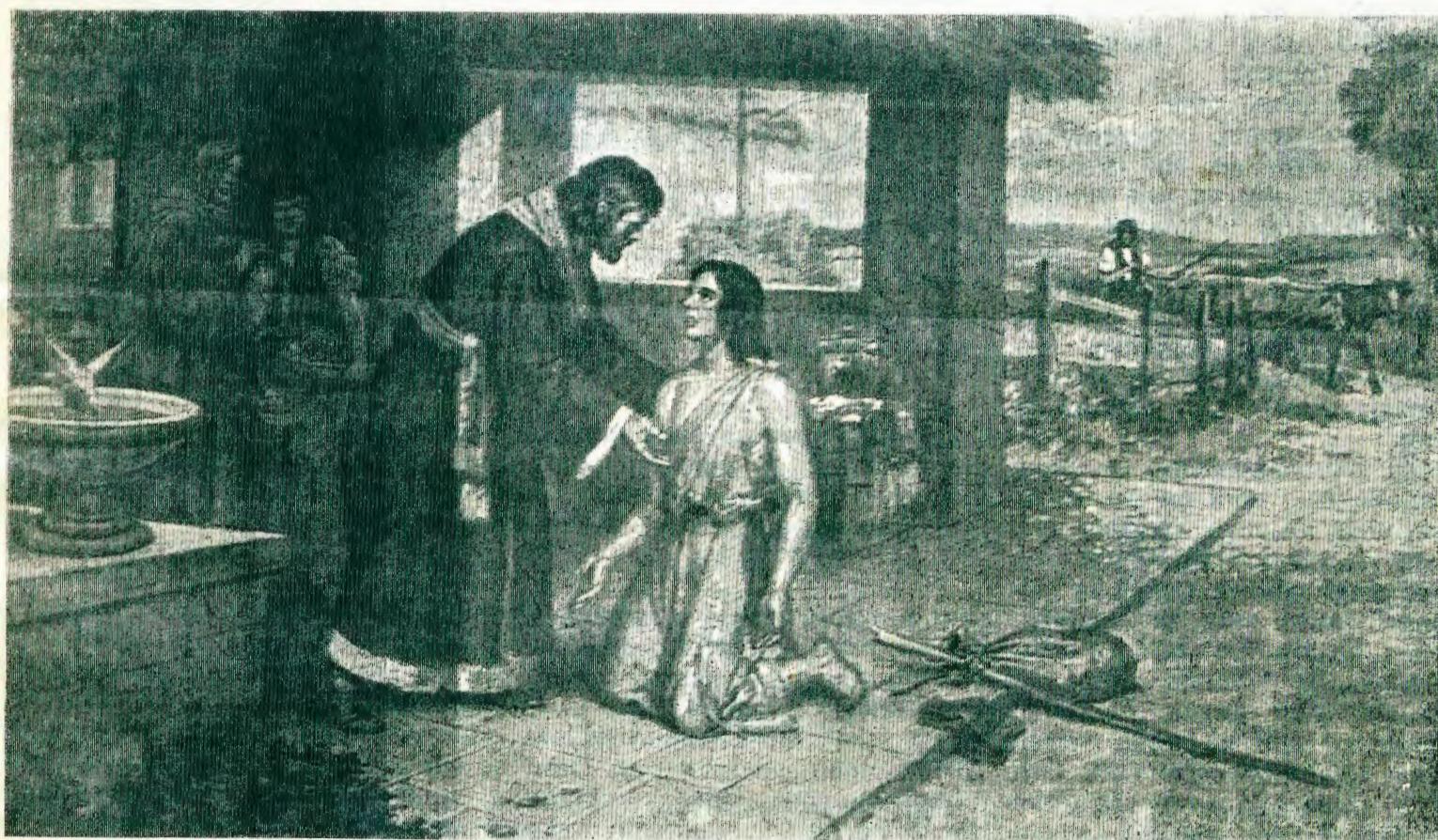
No 17

SEPTEMBA

1965

EENGHONO DOHOLE

Ondjimb. 8: 6-7.



He okwa shakeneka omona. Omona okwa tya: "Tate, onda nyona meulu nokoshipala shoye".

Ombibeli tai tu lombelwe oshinima shi li moule. Ohole i neenghono ya fa efyo. Efyo ihali li tali kungu. Ngenge la kufa po omunhu, ita monika vali mounyuni ou. Efyo hano oli neenghono shili.

Ovahomboli tava hombola, ihava kala inava lombwelwa eendjovo edi: 1 Kor. 13:1-8. Pehulio lovelishe 8, hatu lombwelwa: Ohole itai hulu po. Ehombolo olo oshinima, omo ohole i neenghono ya fa efyo. Omufuko omunelao ha teeplele mukwao noma-diladilo a ya moule. Ohole otai pangele omwenyo. Eliyandjo linene ohali hwama momwenyo, la fa omundilo u na oikuni ihapu, wa hwama

nawa. Eenghono dohole tadi mu kaniifa meumbo lahe nopepata la ina. Ohole tai mu kwatakanifa na mwene, fiyo tava i nande koilongo yokokule. Hano apa ohatu mono kutya, ohole oi neenghono ya fa efyo shili.

Eendjovo da Kalunga da hala yo, tu djale Kalunga ov. 6. Kalunga nge-nge a ninga ketu, twe mu djala ponhulo nokomaoko, nena ohole tai ka longa mufye, ya fa efyo. Nena hatu ka mangululwa kudo kuei younyuni. Itatu ka tila oluhepo, ohatu ka shiiva kutya oinima aishe oya Kalunga. Hatu ka kala twa fa Maria ou a tila keemhadi dOmwene omaadi taa nyika nawa. Ohatu ka kala twa fa omufi-

ye kadi pongalo ya Jesus. A tula mo ashise. Ohole apa tai longo ngaashi efyo, ihapa shunwa monima, ahowe, okomesho ashike kwa yukiwa.

Ondi shi ohole yoye oya loloka, ya hula po momukweni mwa tulwa kumwe na ye? Omeva mahapu ndi shi a dima. Omukwetu, ohole i neenghono ya fa efyo itai dimwa kumeva ounyuni. Ohai dame, hai linekele, i nehwamo la fa omundilo wa kaluka pombada. Oyo i li po eimbilo li nomwenyo momitima da ava va djala Omwene wavo peenhulo nomomake. Neimbilo olo otava kelele omeva omounyuni, aa a hala okupanukila meehombo davo nomeemwenyo davo.

Andreas Kanalelo.



Septemba 1965

OVAWAMBO OTAVA KA NINGA OSHIWANA SHIMWE

Nale ovawambo ova tondafana, va dipaafana nde va hepekafana. Paife pe na oidiliki ihapu tai holola kuya, komesho otava ka ninga oshiwana shimwe shinene.

Paife mOndonga omu yadi ovakwanyama, ovakwambi, ovangandjera, ovambantu osho no sho vahapu. MOukwanyama osho yo vali nomoilongo yUninginino wOwambo osho shi li ko. Omaludi oiwana aa (dialeks) otaa dalafana, taa longo pamwe, e na epangelo limwe, e na omikalo dimwe nde a faafana komalutu. Aeshe oku na oluhepo ile ouyamba u fike konyala pamwe. Ovo ovanhu va ina imwe.

Medu lavo nande omu na omutenya noukukutu, omu na yo ouyamba weemina. Oilonga yeemina otai ka kwafa yo melumbakano nomoshiwana shi ninge shimwe. Otapa ka kala omupangeli umwe aeke, ta hoololwa koshiwana. Ovawambo otava ka ongala momalukanda. Oinima aishe otai ka kala ya nyika ongolo Eembesha (omakambaba) tadi ka endifa ovanhu meendjila. Oshitauwa sha kula tashidenge sha finda ouninginino fiyo okefuta. Oilikolwa yedu oko tai ka pitifilwa.

Oshiwana ngene tashi ka diinina etiokalunga, Tate Kalunga mwene oye ta shiiva. Oshikuluwambo osha nyika okufya. Shimbungu otaka yola nombwa. Oshidale otashi filwa mo komufyoona. Oshiwana shovawambo nge tashi dini Kalunga neendjovo daye, otashi ka shunduka. Paife otava pumbwa eudafano limwe nelongelokumwe. Paife okomesho kwa yukiwa, ha konima vali. Oshiwana oshinene nounona omafele mahapu tava monika peefikola na apeshe nde tava dawa efimbo keshe. Fimaneka ho na nyoko Tila nde dulika kova tekuli voye. Ino ninga oshipwakapwaka. Ino ninga oshikolwadila. Ino sheka edina lOmwene. ETIOKALUNGA OLO EFI NA LOUNONGO!



Nuumvo otwa mwene okufu okwaanawa yakwetune. Twa mono iipalutha. Aamati mefano ndika otaa manga omunkumbi. Tu lyeni wo aluhe oshimbombo (oshifima) shokomwenyo.

EPANGELONGERKI NEPANGELOTUMO LYA GONGALA MONIPA 13. 8. '65.

1

Oshigongi sha gongala okukunda omuyenda Dr. Florin, Ngoka ta longo mewiliko lyongongahangano yaakwa Luther. Omusamane Florin okwa ende pamwe nomusamane K. Diehl, omuwilickerki yomUushimba (Rynse Sendingkerk), naasitagongalo Jahnel, omundowishi a yakula omumvo gumwe mOvenduka nomusamane L. de Vries, ombastera gwoku Rehoboth.

2

Omolwokukunda aayenda mbaka, moshigongi mwa ithanenwa peha lyaasitagongalo E. Angula (omuvithingerki), H. Shongolo nopeha lyaayevangeliste Jason Nangolo, Malakia Tomas na David Alugodhi. Peha lyaalongi. mwa ithanenwa Natangue Auala na Sakeus Amunjela.

3

Omundoktora Florin a pandula ekundopopitho lyomubishofi nomukuntutumwa, osho wo ompito ndjika e yi mono okuya sigo kOwambo. Okwa pandula wo ongongahano (LWF), sho ye mu tula moshilonga shokukonakona onkalo yoongerki dho mu Republiek. Okwa ningi nokuli konyala oo-myula mbali mekonakono ndyoka. Oongerki ndhoka tadhi longo mu Suid Afrika otadhi yooloka nga. Omu na wo aapagani lela na yamwe ye li pambepo yuuyuni. Onke okuhumitha evangeli komeho maantu yoombepo dhi ili no dhi ili okudhigu. Aakriste na mbaka ya putuka otaa yi miimpaga nuupu.

4

Omuwilickerki nomukuluntutumwa Diehl a holola epandulo koshigongi, omolwompito e yi mono nomolwuukumwe woongerki ndhika ndatu oonkwae-vangeli pa Luther mu S. W. Afrika, oshoka otau tu koleke noku tu kwa-tha. Uukumwe mbuka otau hololwa unene koskola yuusita kOtjimbingswe.

5

Omusita L. de Vries a pandula ompito yokumona lwotango Owambo, ndjoka a kala inaa mona sigo okwa mona omavi gokombanda yomafuta tango. Na nkwiwaka okwa dhimbulula, nkene katu li atuhe mu S.W.A., nani otu li mumwe noyendji ye li kilongo yokokule. Ihe okuhempulula eitaalo mokukalamwenyo kwetu okwo okudhigu, unene kongerki ongundjuka.

6

Omusita Jahnel a pandula kompito yokuya mu S. W. A. nokuyakula me-gongalo lyaandoishi mOvenduka. Okwa dhimbululwa, nando oongerki ongundjuka dhi nomakondjo omadhigu, itaga fe goongerki oonkulu. Onke tatu pumbwa okwindila oshilonga shOmbepo Ondjapuki, shi longe ngashi petameko lyoshilonga shetumo megongalo lyotango.

ENONGELO LEENHUMWAFO

Otali hafele unene ovahongwa va- aa otae shi holola. Ove ino shiiva lo. Osheshi vahapu vomuva va kala eshi shi li mounyuni paife. Mounyuno kudiinina okulesha oilesha yavo. ni wehumo komesho oinima aishe otai Osho yo va konakona nawa Ombibeli. Eshi otashi monika nawa komanya-mukulo avo, eshi va eta naa naa omanyamukulo ngashi a li taa teeelwa nove a kufa peenhele di lili nodi lili mOmbibeli. Iyaloo! Tate Kalunga ne mu pe eenghono pauhapi wefimano laye odokwikolela kwomunhu wome-ni okOmhepo yaye, Kristus opo a ka-le meemwenyo deni. Ef. 3: 16, 17.

Ovakwetu nye, ava mwa fya ou-nye, pendapalen vali. Tamu fyaala, vakweni hapo vali ve li opo. Omuto-ndi a hala oku ku fifa ounye noku ku pyakidila uha mone nande efimbo lokulesha eendjovo da Kalunga nokupalulifa omwenyo woye na do. Efimbo olo u kwete olo nga u tukula, opo u shiive oku li longifa keembinga adi-she mbali. Okulongela oihupifamwenyo noihupifalutu. Twikila hano neenhumwafo doye, nonge da lika po kouhedi tuma dipe oto pewa.

OFUTO: Onhumwafo keshe otai futwa komutambuli. MOwambo ohai-futwa neesente 25, kOushimba eesente 35. Nale otwa yandja onhumwafo komupuli wayo nande ina futa fiku olo. Ndele eshi sha eta oupyakadi wa kula. Paife hano itatu yandje vali onhumwafo mongele, osheshi vahapu va mwena ashike fiyo onena, inava futa eenhumwafo davo. Otwe linekela nale ovanhu ava, ndele paife ohatu hangwa komalimbililo. Fiyo onena elinekelo letu inali dima po filufilu, ohatu diladila nga kutya oufyoona owamukweni naa ve yo, opo nga tava nyange va tume eefuto davo. Onawa unene ota-di teeelwa.

Oku na ovahongwa veenhumwafo vamwe tava pula: Omolwa shike eenhumwafo handi futilwa do mwa ti eendjovo da Kalunga?

Handi uya ndi ku nyamukule. Heeno, otwa ti eendjovo da Kalunga shili. Eendjovo da Kalunga oda wana okulandwa, osheshi odo odiwa, di noshilonga, itadi hulupo, tadi tula omwenyo nokuli. Ovanhu ngenge hava lande oinima i nondilo, ihe na nande omwenyo na imwe tai va nyono po nokuli, otava nyengwa ne okulanda eendjovo da Kalunga neesente 25 ile 35? Ope nondilo opo, ngeno ngashi ya li i nokukala po, ile oshike tashipulifa epulo eli?

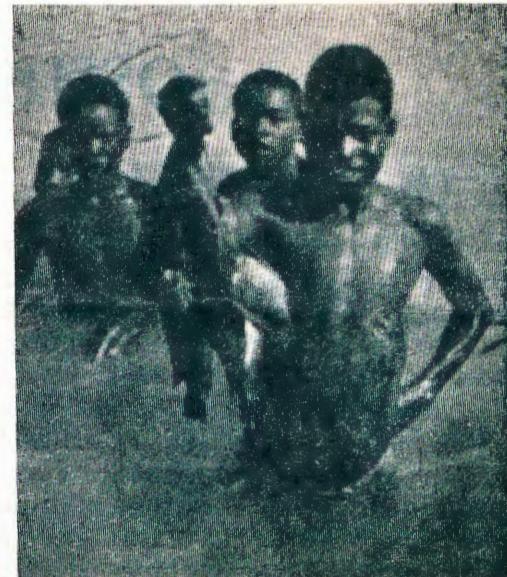
Tala ove ou li natango kokule novanhu, wa fyaala, osheshi omapulo

aa otae shi holola. Ove ino shiiva landwa. Hano ombapila otai longwa kovanhu vamwe va hala oimaliwa no-sho yo ondomo yokushangifa ohai ni-nyamukulo ngashi a li taa teeelwa eeranda dimwe, a lande omboloto yaye. Ngenge ne eenhumwafo odo wa hala ito di futu, openi opo taku monika eembapila neendomo doshali? Fye ina-tu shiiva po manga.

Efatululo leendjovo doye tali minikile no tali hongo ovashima eendunge. Eps. 119: 30.

Omuyakuli weenhumwafo,

A. Muatotele.



Aamati ye li mafano otaa kwata oohi. Oohi ohadhi kwatwa noondjolo. Kalunga e na wo oondjolo dhe dhi li mokati ketu. Ota kwata wo oohi dhe. Pe na oondjolo dhilwe. Owa kotoka tuu?

OSHIPE MOSHITAYINGERKI OMUDO 1964 OMAONGALO OKWA UMBA ONGALO NGAHA:

		Eelata	Kumwe
1.	Ondobeyeno R 2. 15	77	R 40. 65
2.	Edundja 7. 18	62	38. 18
3.	Eenhana 5. 69	58. 9	34. 69
4.	Omundaungilo 1. 74	60.	31. 91 1/2
5.	Ongenga 3. 47	55.13 1/2	31. 29
6.	Okatope 0. 78	38.06	19. 93
7.	Onguediva 6. 53	26.	19. 53
8.	Okalongo 1. 50	26.	14. 50
9.	Endola 2. 53	28.13	14. 32 1/2
10.	Engela 12. 64	—	12. 64
11.	Olupandu — 42	17 —	8. 92
12.	Okongo 3. 75	1.10.	4. 50
13.	Ohalushu 1. 50	—	1. 50
	49. 88	450.11 1/2	R272 57

Kashuude omaongalo oo inaa eta oilya Engela nOhalushu, inai shangwa. Oshike? Ndee ne woo, mwe lining'oshiyele. Paamha eongalo la Ndobe ola "wina" R 4. vakwe!

Jason Amakutuwa.

OMUKWETU FIKAMA YELA.

Ovakwetu ovaholike, onda hala oku mu dimbulukifa eendjovo edi, mu kale noku di lescha alushe odo: Ou ta itavele nde ta shashwa, oye ta hupiswa, ndele ou ina itavela oye ota pangulilwa mekan (Mark. 16: 16.) Vahapu nge tava li, ihava indile vali. Ngenge va mana okulya, ihava padula. Ngenge tava ka nangala, ihava ilikana. Ngenge tava penduka, ihava hambelele. Ove li po ashike ongo-vapaani. Lesha (2Kor. 6: 14-18).

Omhepo Iyapuki oye tu ifana mo mounyuni, nde tai tu ongele meongalo la Kristus, nde tai tu koshola nawa oipwe yetu aishe youlunde, nde te tu yapula note tu diinine mo meongalo laye (Oil. 2: 1-4, 17-18).

Ovakriste ovakwetu, tu kaleni eelamba tadi minikile oiwana yetu. Va ha shune vali moipwe youlunde omo va kosholwa mo kOmhepo Iyapuki. Osheshi aveshe ovo tava endifwa kOmhepo Iyapuki, ovo ovana va Kalunga mu Kristus Jesus Omukulili wetu.

Abraham Jakob.

OSHIKOLOLO SHEGUMBO

TB. OI NOLUTAPO

Ou shii tuu nokutya ina yokaana ngenge e na TB, ta hupita okaana kaye ile te ka pe oshikulya e shi lya, ile te ka pele omu a lila, eembuto doudou ou utilifa, TB, otadi kwata yoo okaana? Ou shii tuu nokutya okaana ngenge take likoko, otashi dulika ke lipwede moinghololo i yadi eembuto da TB. Eshi taka ka tula ominwe dako kokanya, otashi dulika taka twaalele ko yo eembuto edi. Ou shii tuu nokutya eedi eshi tadi tuka ngahenya, tadi wile koikulya yokaana, otadi twaalele ko eembuto da TB? Ou shii tuu nokutya elipembo netwo lonhisha, ohai tandavelifa TB? Unene ngenge oinima ei inai lungamenwa? Ou shii tuu nokutya oipute ya TB yokomapunga ngenge inini, omunhu oha kala a fa a kola nota dulu oilonga? Omunhu a tya ngaho ohe lineekale shili a kola, ye mwene ta ti ke na TB nokuli. Ndele eminikilo otali mu mono ashike, tali holola ashishesi li monhulo yaye.

Mu aishe ei oto kwafwa ngenge wa ya ku ndokotola. Inda paife.

TB. OHAI NINGI SHIKE?

Ou shii tuu nokutya ngenge oipute ya TB oya kula noihapu, omunhu oha kala ta vele unene. Ha kala a utama ye oha kolola alushe? Ha kala e nouyahame munene monhulo? Hashi kala shipu okudimbulukwa kutya, ota vele unene.

Ou shii tuu nokutya eembuto da TB, fiku limwe ohadi kwata yo omwoongo wombuda, hadi ningifa omunhu okaongo? Hano okaana ngenge taka ti otaka yehama ombuda, endeleta u ka twale ku ndokotola. Ou shii tuu nokutya okaana ngenge taka vele omutwe lulelule, oke nokutwalwa ku ndokotola, shaashi eembuto da TB ohadi kwata yo ouluvi? Ohadi eta oudu mwi shili hau ufanwa "TB Meningitis". Ou shii tuu nokutya ovenda ya B.C.G., ohai kwa-fa okwamena omunhu ku TB?

Ou shii tuu nokutya eembuto da TB, nge da ningi oipute neembululu momapunga, omunhu oha tameke okufiya ohonde? Ou shii tuu nokutya eembuto da TB ohadi kwata o-mashakeneno omakipa, ndele ngenge omunhu ina hakulwa diva oha ningi oshingudu? Ou shii tuu nokutya ndo-

OTASHI KUMWIFA OMUNHU

Efiku eti 6 la Mai mokupita kweetango, ofye ovanaskola vomEngela otwa mona ongudu yovanhu ya yuka komaendo tai di koshipangelo. Opa pita nokuli okafimbo kanini eshi twa uda ehokololo tali tongo efyo lomunhu.

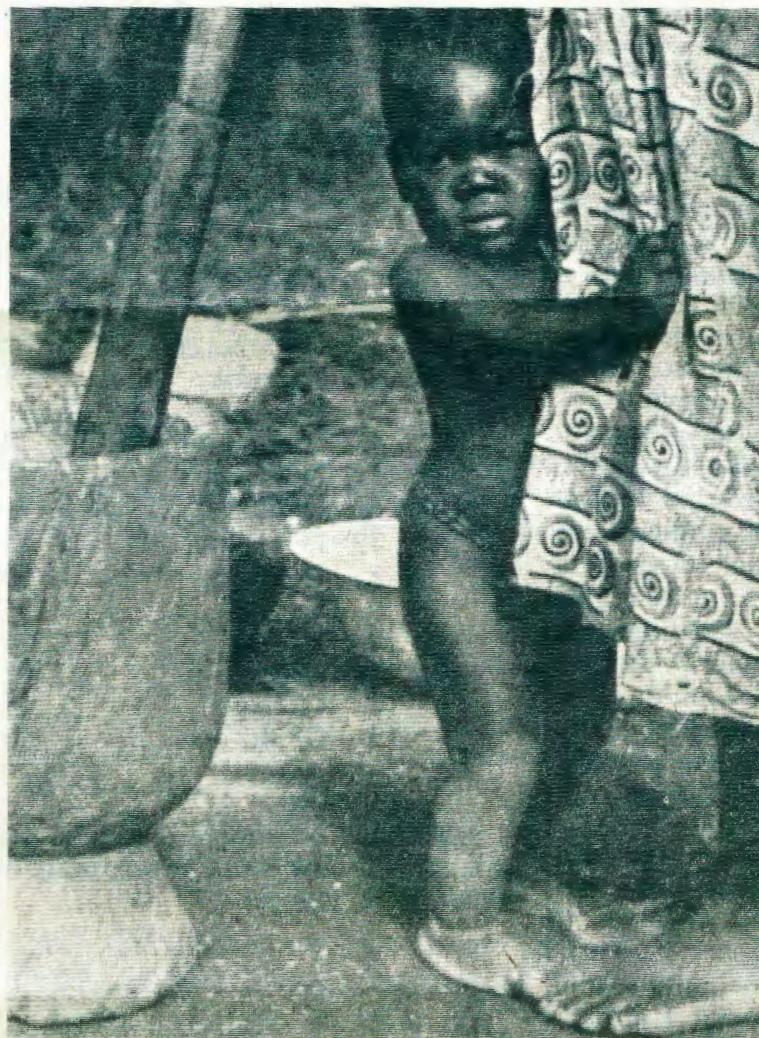
Nani okanona keedula 6 oka fya. Ndele efyo lako olo lidjuu shili, oshe-shi oko oka fya koikunwa yombike. Fimbo ina a li ta teleke ombike, koo ke mu kalela. Ina okwa dja po e ka fiya poitelekelo yombike.

Eshi okanona ka li ka ikilila no-

kuli okunwa ombike, oka kufa ekeende fimbo ina ehe po. Hano mupya munene, oka pitililifa okunwa. Nena okanona ka kolwa fiyo ekolwo la ninga oudu nokuli, sha landula ko efyo, oihuna shili.

Sha hala okutya, ofye ovawambo otwa lenga oikunwa, nokuli hatu longo ounona vanini okunwa. Onghe hano dimbulukwa okanona kanini keedula 6, oka hulifa oweenda wako ndele haku shimwe, okoikunwa. Oififahoni kufye ovawambo ngenge to shi pwilikine.

Sem Bohen Shilumba.



Mefano ndika mu nonkanona ka dhama yina. Oke mu inekela shili. Oye omugameni gwa-ko. Ihe yina ngele te etele okanona ke omupya gwa sha, molwo-nyango yu udha mu ye, oku li megeelo edhigu lya Kalunga.

kontakte ota kongo keshe umwe a kwa-fwe, nande ou wete ngo wa fa u li nawa fiku limwe ou na ngo oumbuto opo tave uya?

Mu aishe ei, oto kwafwa ashike diva ngenge wa ya ku ndokotola. Inda paife.

Elundululo la kufwa mu Santa.

Lineekela M. Hauala.

MEAMENO LA KALUNGA KAMU NA OIPONGA

Sho nda li mosihakuiilo, Kalunga kange okwa uda omaindilo a ovo va indilila nge. Inandi kwatwa nande komalimbililo mouyahame wange. Mouvela nde lilonga okulineekela Kalunga. Onde lineekela, Oye ota koleke nge natango. Edina laye nali hambe-lelwe.

Josef Petrus.

OSHIKOLOLO SHAAGUNDJUKA

KAAGUNDJUKA YOMOWAMBO-KAVANGO

One aagundjuka aakwetu aaholike, otse aakweni tu li metumo mO-kavango. Otatu longo miilonga yoka kuyakula aavu, ngaashika oyendji yomu ne ye shi tseye wo. Moshilonga shika Omuwa Jesus mwene e tu ithana mo no kwe tu zaleke oonkondo okumu longela. Omuyapostoli Paulus ta ti ku Timoteus: "Otandi hambelele nguka a pe ndje oonkondo, oKristus Jesus Omuwa ghetu, oshoka a tala ndje omudhiginini, no kwa tula ndje miilonga ye."

Miilonga yetu otatu longo pamwe nookume ketu aatumwa aasumi, omboka ye tu putudha nawa mOwambo. Naa huka kOkavango oshilonga shawo otashi humu nawa komeho, ngaashika wo mOwambo. Tatatu longo aluhe nenyanyu nombili miilonga yetu.

Ongoye omugundjuka omukwetu gwOngerki yetu, na ngoye wo owa pews iilonga yoye oyindji, moshigwana shaandjeni, megongalo na apehe mpoka to vulu okuyakula. One omutse gwoshigwana. Tu thikameni ano tu longeleni oshigwana shetweni manga taku tiwa onena.

Ongoye omukwetu methimbo lyongaashingezi kala wa kotoka. Tala nawa mbyoka tayi ku pe oondunge na mbyoka tayi ku fala mekaneno. Mbyoka tayi tungu oshigwana na mbyoka tayi shi hanagula po. Tayi eta eyambeko lya Kalunga nenge tayi tidhile eyambeko lya Kalunga kokule na tse. Tu kondjeleni Ongerki yetu, opo yi kale ya kola.

Ino mana po ethimbo lyoye nokukala pomahala mpoka omutondi satana ta kala aluhe noku ku tala nokunyanyukwa. Tu longeni manga ku na ethimbo, oshoka ethimbo efupi liiilonga. Tu dhimbulukweni aakwetu ya kala natango momilema dhuupagan, taa pumbwa okufalelwa omuhupithi.

Ehimbo otali ya una waa na we ompito okulongela Omukulili gwoye. Ino tya otandi ka tameka ngaa komeho, aawe, tameka ngaashingezi. Ithana nena aakweni kehupitho. Ino tila, igandja ku ye ngashi u li. Oye ote ku zaleke oonkondo oonkwagulu. Opo ihe oto ka sindana omolwe.

Onke omugundjuka omukwetu, dhimbulukwa omushiti gwoye opoma-

OSHILONGA SHUUDIAKONI OSHIKE?

Omudiakonisalongwa a putudhilwa mEnongelo lyayakuligongalo mEngela ote shi fatulula ngeyi:

Oshilonga shuudiakoni osheyakulo, no tashi longwa nohole nolukeno. Oku na oyendji ya limbililwa, kaaishi wo shoka tashi longwa. Otashi longwa ngeyi: Otu na aakulupe niilema naaposi noohepele oyendji, taa pumbwa okuyakulwa. Oto yi komukulupe ngoka ita adha we kongerki e to mu leshele oohapu dha Kalunga noku mu pukulula, nena wa longo oshilonga shuudiakoni.

Manga oshipandi shuukuni, faalala omukulupe ngoka ta si kuatalala. Pamwe omushiiinda goye we mu ethati igoyoka owala niilonga ye iidhigu? nenge okanona komushiinda goye ka mono oshiponga ombadhilila thikama ka fala koshipangelo. Ino tegelela u lombwelwe, ngoye ino tegelela ondjambi ya sha ngele we mu kwatha. Mu longithwe kuuyelele, mu kale onyeka mokati kapaakani. Momikunda onda mona oluhepo sho pe na mbo-ka taa pumbwa ya yakulwe, kaye na unona woku ya yakula.



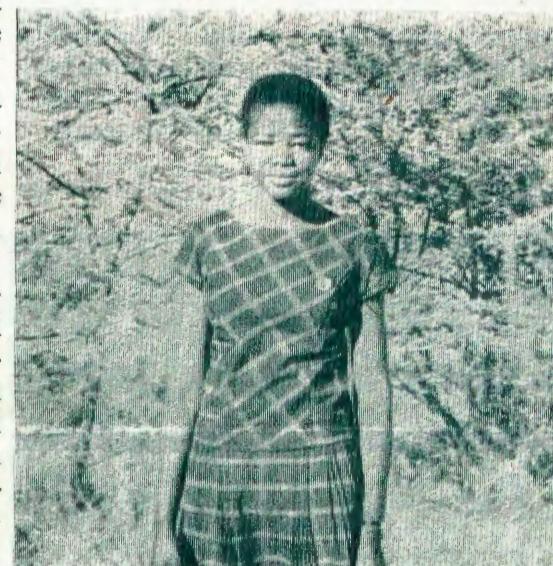
Wilika Sakaria

Omugundjuka omukwetu, itula miilonga yeyakulo, u tsile ngo ke na omutsili, u mu tekele omeya. Ngoka a makele Kristus oye omutoye, ota vulu okuyakula noyakwawo. Maaisirael omwa monika eyakulo enene, aanaluhape oya pews iipalutha, oothigwa naaselekadhi oya gongelwa pamwe eetaa yakulwa nawa.

Otu na omudiakoni gotango mEtestameti Epe, oye Jesus, Jesus okwa yakula aantu oyendji. Ninga ano ngashi Jesus a ningi. Ngele wa hala wengenithe omwenyo gomukwanaluhepo popepi na Kalunga mu yakula tango kolatu, opo to mu leshele oohapu dhOmuwa.

Ngele wa lolo uutoye womu Jesus Kristus, nena to kala nehalo okuyakula oohepele naayendindjila. Tu ningeni ngashi Abraham a yakula aayenda. Tu ningeni ngashi Jesus a kwaatha aantu kolatu nokomwenyo pethimbo lye.

Wilika Sakaria.



Omupangi Tuulikki Kaute

thimbo guugundjuka woye, manga omasiku omiinayi inaga thikana po nomimvo tadhi hedha ko, ondhoka todhi popi e to ti: Odho inadhi oopalela ndje.

Nomakundilo gombili,
Tuulikki Kaute.

KALA MEITAALO LYA SHILI

Mokukala muukriste otu na olwindji okugongala pomauvitho goohapu dha Kalunga, ihe ope na gumweta ti: Nda vulwa okuuuithilwa nomukwawo ta ti: Omuuuithi nima iha tidha humba yi gondje, onkene ite yi ko.

Tala omumwameme mu Jesus Kristus, ehalo lyOmbepo ya Kalunga ina li hala omuntu a kale a gondja monyaloo no mehalo lyonyama, awe.

Olulu talu vulwa, ihe kotoka waa vulithe ehalo lyombepo yomwenyo gwomu Kalunga. Kala meitaalo lya ladhipala okulongela Kalunga katafugumwe.

Eitaalo lyaa niilonga olya sa.
Vaino Nangombe.

OSHIVILOTUMO SHOUNONA.

Okangudulongekido koshilonga shetumo mongerki aishe, ka tokola nedo pa ningwe vali efiku lounona le-tumo, li ka ningwe eti 3.10.65. meongalo keshe. Epangelongerki la koleka etokolo eli nola tuminwa omaongalo aeshe mOngerki yetu. Onde lineekela kutya, ovafitaongalo va mona etokolo eli nova hovele okulonge-naga eshi.

Onda pewa vali oshisho okweenndulula oshinima eshi nokunyola sha mOmukwetu, opo ovanhu aveshe va leshe. Ngenge oshivilo tashi longekidwa ovanhu vahapu ve shi shiiva, pile oshilonga eshi shinene shetumo nekwafafano melongekido tali holoka.

Eshi tapa ningwa oshivilo shounona shetumo, ndi shi oshi na okulongetekidwa nawanawa meongalo keshe. Ope na eemhito di lili na di lili diwa, tadi yelifele nawa ovanhu va ude ko nawa. Nda hala ndi tumbule omikalo dimwe tadi kwafa mokulongekida oshivilo shetumo meongalo.

1) Tete ovalongi veefikola doshondaha tava ongelwa, va pukululilwe nawa ediladilo nelalakaneno loshivilo eshi. Omufita pamwe novayakuli vaye otava dulu okufatululila ovawiliki o-vo mefiku la ufwu. Ovawiliki nava kutya eongalo keshe lomoshitaingerki kumaidwe, va ongale nawa efiku olo, nge tashi dulika aveshevesshe.

2) Eefikola doshondaha edi tadi dulu okwongala kumwe, nadi ongale pamwe opo pa kale nga oshivilo. Ovo tava hange pongerki nava ongale pongerki opo pa ningwe oshivilo. Osho omukunda keshe nau kale wa longekidwa nawa nowa shivifilwa oshivilo eshi kutya, ovalumenhu aveshe ovakriste novapaani otava teelawa va kale moshivilo osho pamwe nounona.

3) Ounona tava longekidwa omaimbilo etumo nouhokololo vetumo notava longekida ongalo yavo. Ovo tava dulu okulonga sha, tava longo sha. Ovo itava dulu okumona sha, ovakulunhu tava kwafa. Osheshi omukulunhu keshe oku udite nawa okaana kaye nge taka yelula eke lako okuyandjela sha moshilonga sha Kalunga.

Ovalongi veefikola doshiwana okuna vahapu va hwama okuyakula moshilonga shetumo. Onawa va kwafele nawa momalongekido aa oshivilo shetumo. Ovo tava shiiva yo nawa eemwenyo dounona noku va hwamifa nawa meetundi davo dofikola. Ovahakuli yo otava dulu okuyakula

momalongekido a tya ngaha apa tashi dulika, ngashi nda ti eemhito odi li po dihapu okulongekida.

Ovatumwa ovo va longekidwa mEngela, otava kwafa unene melongekido eli. Opo omufitaongalo itadulu okufika, ota dulu okutuma omutumwa oo a fatululile nawa ovanhu oshilonga shetumo pamwe no mwevangeliste ile nomuyakuli umwe. e lili, ta talwa okwa hwama mo shilonaga eshi.

Meefikola da kula ngashi oshe-minari nokaumbo nodovamatati oshivindulula oshinima eshi nokunyola sha lo eshi nashi longekidwe nawa oma-lwimbo neengalo davo ngashi tava dulu. Eemwenyo dovanyasha opo di dwa ovanhu vahapu ve shi shiiva, pile oshilonga eshi shinene shetumo pefimbo liwa.

Oyo tayi umbwa mongalo yefiku olo, oyo i na oshilonga. Kalunga ota hokwa unene oyo ina oshilonga, oyo omunhu te i tale te i pumbwa yo. Oilya, oimaliwa, oikutu oikombo, ee-huhwa, oihongomwa, oihondjomwa, oimuna, omatemo, oimbale osho nosho, aishe tai ongela nawanawa efiku olo noimaliwa tai tumwa koshi-kefa shongerki shetumo. Oinima tai landifwa po noimaliwa tai tumwa koshikefa shetumo shongerki nokupi-tila komupashukilishitaingerki, a shive

Elalakaneno olo tuu olo ovanhu aveshe ovakulunhu nounona va shiive kutya, ovalongelwa omhito okulongela Kalunga pefimbo la wapala. Omupsatlomi ta ti: Longeleni Omwene nehafo, Ps. 100. Paulus Andreas.

**OSHIGONGI SHAAGUNDJUKA
YOSHITAYINGERKI SHUUNINGI-
NINO SHA GONGALA MU
TSHANDI**

Eti 6-8. 1965.

Osha tamekwa nohungi moka twa popithwa noohapu dha Kalunga. Mu yo otwa etelwa uuyamba owindji.

Eti 7.8.65, motundimbimbeli kwa leshwa 1 Mos. 8: 9. Ekota lyayo olyo: Evululuko lya shili. Ngashi ongutti ya nyengwa okumona evululuko sho omeya ga li ga sikila evi ali-he, osho wo aantu ya Kalunga taa nyengwa wo okukala nokumona evululuko kombanda yevi ndika. Aagundjuka yamwe taa kongo evululuko mpoka itali monika. Ileni ku ngame amuhe hamu longo no mwa loloki-thwa, otandi mu pe evululuko. Oomwenyo dhetu otadhi pumbwa evululuko oshoka odha vulwa. Jesus a hala okutuma aagundjuka mepya lye. Jesus ta ti: "Otandi mu pe evululuko".

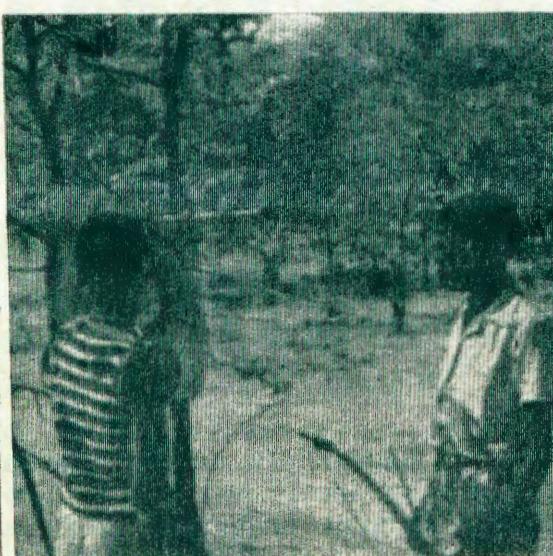
Okwa li wo omalanditho po giinema omolwoshilonga shetumo. Osha li ewamo enene shili onke ya holola shili oyo aatumwa ya Jesus Kristus. Omalanditho oga li ngeyi:

1. Etilyasa	R 68-50.
2. Okahao	54-20.
3. Tshandi	46-50.
4. Elim	32-20.
5. Oniimwandi	23-92.
6. Onangalo	16-20.
7. Onesi	11-10.
8. Nakayale	10-68.
9. Ogongo	4-671/2.
10. Onaanda.	3.-66.

Kumwe: R 271-53

Eti 8.8. 65 ongalo ya gongelwa ya zi R5.63c. Iimaliwa ayihe ya zi momalandithopo otayi lengthwa ngeyi: 3/4 metumo moshitayingerki shUuninginino oyo R203.65; 1/4 metumo mongerki ayihe pantokolwa yaagundjuka yongerki ayihe 1965, oyo R 67.88. Oshigongi osha tokola wo omuyevangeliste gwokomindamba a landelwe okafarata.

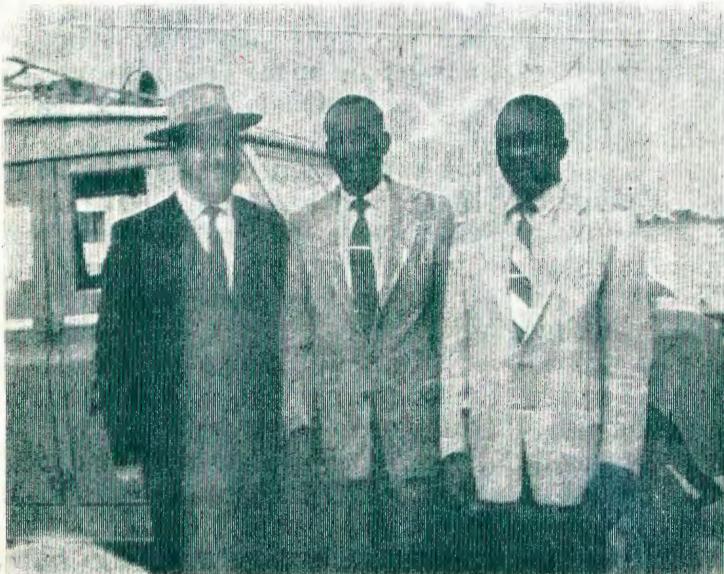
Kalunga na hambelelwe shili sho a hwameke oomwenyo dhaagundjuka yetu nOmbepo Ondjapuki. Aakriste aakwetu, galikaneneni wo aagundjuka yetu omulilo nguka gwehwamo gu tsikile nokomeho.



Ovamati tave lideula okuumba nouta wa nangongo nde tava tale yo nghe va shoneka.

Peha lyoshigongi:
Mika Ilionga.

OUNYUNI OTAU TONGO SHIKE



Omushamane J. De Koning, Vilho Shijandja na Festus Mangonga poshihauto shavo. Ova fanekelwa pOniipa.

OVAUDIFI VEVANGELI VA TALELA PO OWAMBO

Omushamane J. de Koning, pamwe novayevangeliste Festus Mangonga na Vilho Shijandja, ova talela po neudo Owambo, ndele va udifa Evangelii louhamba momaongalo mahapu Ondonga nOukwanyama. Omutumba wavo ou li mOvenduka.

Etumo lavo (Drothea Sending) kali na olutandu. Oli na elalakanjo limwe: Omunhu keshe a hupifwe, ke-

she umwe kombada yedu a mone Kristus. Ovaudifi ava ohava ende noilongo nokuudifa apeshe. Apeshe opo va longa, Kalunga a punika eemwenyo dovanhu.

Meenghundafana va holola kutya, nonande moshilonga omu na omaudjuu, onghene ove nohole nehwamo okulonga oshilonga shOmwene. Kalunga Tate na punike eembuto adishe tave di kunu, di mene nde di dale alushe efele.

OMAKONAKONO KOHANI

Eenghundana da dja moshilando Kaap Kennedy mu Amerika otadi ti: Ovaamerika ova umba vali oshikonakonikutu shomundilo kohani. Ova hala okutala, ngenge tashi dulika neudo, va fikife nawa lela oshiendifo (ruimte-tuig) kohani. Oshiyelekifo (opmeter-satelliet) osha tengenekwa shi umbwe ko tete mu Novemba neudo, ku ta-like ngenge ombada yohani tai dulu tuu okuhumbata oshiendifo shinene.

Oshiyelekifo otashi kala shi na omafanokutu (beeldradioskameras) atatu. Efano limwe otali faneke ohani nge tai ehena popepi noshiyelekifo osho tashi umbwa ko. Limwe otali faneke ombada (oppervlakte) yohani oshiyelekifo nge sha fika na likwao etitatu otali faneke oinima oyo i li ko noku i konakona.

OIMALIWA IPE

Engwada leesente 10 (10-stuk) otali hovele okulongifwa okudja eti 14 Septemba neudo. Engwada lipi olinene li fike pengwada likulu la itano.

OMAUDANEKO MANENE ENDJILA DOTEYA

Kokavango taku ningwa okapale keedila koteya. Oshita wa shoteya otashi di mOshomeva fiyo omOshakati. Komesho tashi ka denga sha yuka Ouninginino wOwambo. Okapale kape koteya kOvenduka pOndekaremba, eemaila 27 okudja moshilando sha Venduka, oka diladilwa ka yeululilwe oilonga yako yewilo leedila omudo tau uya noshivilo shi ningilwe mumwe noshivilo sho Republika ya Suid Afrika.

EHIYO KOSHIGONGI SHAAGUNDJUKA SHONGERKI AYIHE

Oshigongi shaagundjuka shOngerki ayihe onkwa Evangelii pa Luther yomOwambokavango, otashi ka kala nuumvo kOshitayi, Ondonga, Kalunga ngele e shi hala. Egongalo kehe tali indilwa, li tume aagundjuka 10 peha lyaagundjuka ayeha yegongalo koshigongi shika.

Oshigongi otashi tameke nohungi eti 27/ 9-30/ September 1965. Aagundjuka taa indilwa ya etelele iilonga yawo yiikaha, opo yi landithwe po niimaliwa yi ye moshilonga shetumo.

“POPYA OMUWA, OMUNTU GWOYE NDU UVE KO!” olyo edhina lyoshigongi. Omugundjuka ila u pulakene ewi lyOmuwa te ku ithana. Omagalikano gooitaali otwe ga yulukwa opo aagundjuka yetu ya uve ewi lyOmuwa ta popi.

“Tate, ehalo lyoye nali gwanithwe!
Kleopas Dumeni.

IIPANGELO YIINAMWENYO MU SUIDWES

Ongundu yimwe yepangelo (die N. P. -- tak Suyas) mu Suidwes oya indila epangelo li dhike iipangelo (klinieke) moondolopa moka mu na oondoktora yiinamwenyo opo iinamwenyo yi pangwe. Mwene gwoshinamwenyo a fute asheke ye eshi pangithe.

OKAANA KA WA MESHINA PO-TJIWARONGO

Okaana okanafikola mOtjiwarongo Hendrik Swiegers, oka wa meshina tali tondoka nde inaka valukwa unene. Okamenhu oka li taka danauka ponhopa pomashakeneno oikoto. Oka li meshina pamwe nongudu yovanaskola vakwao nomulungi wavo.

Stefanus Amupolo, Box 26, Oranje-mund, okwa hokolola iiponga konyala yi adhe oondhila mbali dha li tadhi ende popepi nOlange, ihe Kalunga e ya gamene inaa mona oshiponga. Kalunga ta gamene aashitwa ye miiponga iinene yomaludhi wo.

Moikeleketa okamenhu ka wila pedu.

Omulungi okwa endeleta a kongengaata nde eshi e ke mu mona, onhana hai ende koivela oya fikama nale moshashiyona yOtjiwarongo. Omulungi okwa pewa diva oshihauto shipe a ye ko. Okwa shakena nokamenhu mondjila take uya. Ovahakuli va popya kutya, inaka valukwa unene.

Amupolo okwa popi efano lyombwa. Ombwa hai inyateke apehe no yo efano lyuuholome auhe. Ota londodha aakriste, ya kukume omikaloo dha fa dhombwa, ihe ya kale nomikaloo tadhi uthwa kehalo lya Kalunga.

AALESHI TAA NYOLA

OMAPULO NOMAYAMUKULO

7) Oshike okakadona ngenge mwene a mitika, ndele okwa hala a ka hombole okakadona kaye koshito hamu kelele, a ka hombole aka ye ine ka hala koo nande omwa ti nomefiku lii. Ngenge mwe ka kelela mo muye, eshi ta ka pula oinima yaye ihamu mu futile ohamu kanduka po ashike ko taka kala akeke?

Kalunga mwene ta ti: "Ngoka ta lala nomukadhona oku nokufuta iiponda 50 ku he yomukadhona noku mu hokana po, ite mu henge mokukalamwenyo kwe" 5 Mos. 22: 28-29. "Kamu shi shi ngoka ta gumi ohonda ota ningi olutu lumwe naye? 1Kor. 6: 16, "Zeni oluhondelo ontuku ov. 18 maakorinto lyotango 6:18. Shela to nigilike owa hala wu tu longithe nokuyakula uulunde wa tya ngaaka? Shila oto pula omushiti, usama wetu osho inatu ku futitha iiponda 50 noku ku hokanitha kekunishila. Ngoka wa gumi owa ningi olutu lumwe naye opo wa pogolele mpoo. Ihe Kalunga ota pangula aayoni ta!

8) Oshike ngenge wa hombola iho tale konima oku wa dja? Ngenge taku pulwa koveta ondjabo oinini, ohamu ti ovana vetu ova pilalala ndele ngenge tamu weda ko oshipu? Oshike hamu tambula oiyandjiwa yomudo yovanhu va shuna monima noyomahengu?

Oohapu dha Kalunga otadhi ti: "Hupitha omwenyo gwoye ino taalela konima yoye" 1Mos. 19:17. Ino tu lundila tse inatu kelela oondjambi dheni Okugwedha ko kashi shi shipu kutse nando, omautho gOmu shiti ngu ta ti: "Eteni oshitimulongo sha gwana omoshipungulitho mongulu yandje opo mu kale mu noondja -----

"Malakia 3: 10. Omukwane gongalo ina kondwa oye omulunde omupundi omudhiminwa po. Omuwa Jesus iha tidha omulunde te yaku ye onke iigandjwa ye ohatu yi taamba, ihe omukondwa katu yi taamba we, oshoka katu na mpoka tatu yi taamba we, oshoka katu na mpoka tatu yi nyola sho kee mo membo, kakele nge tu umbu ongalo, nena itatu kelele omuntu a hala a gandjele Kalunga eyambo lye.

9) Oshike onganga hai futilwa ngenge to i hombola nande yo otai

ka longa ya fa to i dipaa po? Wa futu oiponda omilongo nomilongo konima oyoonda koohe? Oshike inaku tiwa ihandi hombolwa ashike. Ohaku futwa molwashike?

Nda ti: Mee ngwe' Omupangi ndi shi shoo uu lwete a mbweshukila, ndi shi osho ngaa a ningwa nawa? Okwa longithwa omimvo ndatu nii-maliwa oyindji mboka a paluthwa nayo no kwa mono omambo niikwatha oyindji, onke e nokulonga manka omimwo ndatu niimaliwa oyindji mbyoka a paluthwa nayo no kwa mono omambo niikwatha oyindji, onke e nokulonga manga omimvo dha uthwa ina hokanwa. Omukulukadhi ita tompola, omuntu e nelugo oto ti nduno ota kutha omudhi gwa Wawa? Tege'ela a mane oomvula dhe ngele owa hala omupangi. Ngele oto mu kutha muupangi, inda mondjato wu gandje oma'kwele. Kombinga ya "lobola" iigonda yokohe mbyoka iikundwa yeni yaandonga naakwanyama. Inatu yi halelela tse yiitayingerki iiyali Okawango noshitayingerki shuuninginino. Dhiginina mpoka iigonda mbyo nayi se mani!

Sha mana oombata, okukala ito hokana onganga nomukadhona ha gondwa pahedhi dheni, mu itedhulule mwe tu fa se twa tameke mOshiyelle tshiiyela ya Nambashu.

10) Omukulukadi umwe okwa hala ovamitikafani va hombolifwe molupale lambulavo, ndele omona omumati eshi a mitika ina hala vati okaadona okahepele. Omona okwa konga omona womufita fimbo winya a ya moupaani. Omolwa shike inava tulilwa kumwe?

Itapakulende hayo nee yi kenyananitha mbyono kuume! Osho inashi halika shoka ndi shi?

11) Omolwashike ehombolo tali futilwa oponda? Ngenge omwa loloka okuhombolifa, oshike hamu kelele ovanhukombelewa? Oponda otai futwa shike? Eembapila, okuhombolifa? Omu dimbuluka kutyu ondjabo oyinini eesend 15 mefiku odo ngoo tadi di oponda?

Sho shene ondjakana eyambeko enene lya za ku Kalunga, otwa gwana okugandja ku Kalunga shi vulithe iigonda nokuli. Ku li oombapila wc odha landwa mpaka ope niilonga ngaa

hatu yi longo nenyanyu lyomwenyo tu lwete uulenga. Oponda oyo omagano gehambelelo, sho Kalunga a yamebeke oondjokana. Kayi shi yomusita, aawe, yegongalo. Itatu kelele omuntu kombelewa, ohatu hokanitha aakriste ayeke ha yalwe ngaa matsa. Katu ikumba nando omunamutimahenda, ita fala aantu megulu ya mangwa.

Koosendi dhoye 15 mesiku Kalunga ota pula ko 1 1/2 mesiku pa Malakia 3: 10.

12) Osha fa tashi ti ame nda hombola walye? Otamu longele Kalunga ile oimaliwa hano? Omolwashike ou a hombola ngenge a mitika ihamu ti ne ka kufe po? Oukadona oupote hau kondjifa ovalumentu, omu dimbuluka oudjuu kovamat!

Aawe, hasho shoka otwa hala tu putudhe aakriste noshigwana noku shi ulukila ehalo lya Tate Kalunga. Ohatu longele Kalunga, ngele kwa li iimaliwa, ando otwa yi komulongo ngashi wu liko tse tu ye tu mane ee-mbongo, otatu idhidhimikile oluhepo, ondi shi aantu yamwe oya zi moshi-longa molwoluhepo. Omuntu a hokana itatu ti na hokane ombaleshe ombada we oshoka omukriste e nokukala omulumentu gwomukiintu gumwe 1Timoteus 3: 2.

Ehulitho lyomapulo tali ya moshifo tashi shikula.



Omumati mefano oshike kee nombili? Meke lye e nembo ihe a limbililwa? Oshike shi li momwenyo gwe? Oshike shi li momwenyo gwoye?