



# OMUKWETU



No 14

JULI

1965

## OMWENYO OMUPE MU KRISTUS

Mat. 5. 38-42.

Kristus awike te tu shitulula tu ninge aawanawa. Tatu sinditha uuwinayi uuwanawa. Omatati getu ogo uuwanawa nando itaga monika kuuyuni. Eyeletumbulo tali ti: "Omuntu mu paluth' egonga, ino mu palutha ndjala" na ishewe: "Elumekweni nge lye ku mangitha oombale, ngweye li mangith' oonkandja." Ihe omuntu omupe mu Jesus Kristus, omupepeka, omuntu omunambili, mokana kwe to yi mo ngaa ndee to zi mo.

Aayuda oya geele aayoni "eho omeho, eyego okeyego." Omuntu ta shunithilwa uuwinayi, we ngashi e wu ku ningile. Elongo lyOmuwa Kristus oli ili moshinima shika. Oye a hala tu kale aapu, tu taambe uululu nuutondwe nomasheko, eno neifupipiko ndika tu galulile aadhengi yetu omalupanda nokuli. Omushitwa omupe awike ta zimine okugandja ohema nombayikitha mefupipalo lya shili. Ote vulu oku yi ku pa "omanyeka," ihe oku yi ku pa pa Mat. 5:39 oshikumithalonga mu Kristus shili. Mu Kristus otatu vulu okuyakula mukwetu, twa pitilila eyakulo ndyoka a pula ku tse.

Ompango yomuntu omupe oyo okwiethela eyakulo lya yakwetu nokukala aayakuli naakwathi yaayehe. Eifupipiko ndika itali adhika muuyuni, aawe, otali zi kombanda, oyo omagano gOmbepo Ondjapuki. Okuvulika meifupipiko otaku zi mevalululo lyomu Kristus Jesus. Ngoka i ifupipikile okathimbo e vulike kaayengeli, ota valulitha aantu ye kooha-pu oku Mbepo Muyapuki.

Ngoka e nomwenyo omupe mu Kristus ke niipotha niikonene, aawe, oha dhimi po oondjo dhaayoni ku ye. Omwenyo gwe ogu li po omunenguni no ha tila ondjahi. Ohole ndjoka ya tililwa moomwenyo dhetu oyo tayi tu lundulula tu etele yakwetu ohenda



*Omukulukadhi nguka mefano ote tu longo otundi yohole. Oye e hole okalimbagona ngashi i ihole mwene. Ohole nombili yomedhimopo lyoondjo, ndjoka tayi dhana onkandangala mu Jesus Kristus, oyo ayike tayi tungu ontopa pokati komuntu nomuntu.*



*Mokafano mka otu wete eshasho. Opo mpoka omuntu ta pewa Kristus nohole ye lwotango. Omo ihe ta valululwa.*

noku ya yakula nando ya kale ya tya ngiini.

Mpaka oto vulu okuyeleka eitaalo lyoye. Ngele iho galulile aantu uuwinayi wawo, ndele oho ya ningile nawa, owa hupithwa. Jason Amakutuwa.

## OSHIYIMATI SUUPE MU KRISTUS

Uupe mu Kristus ohau vala oshiyimati OHOLE. Ohole ndjika a) okuhola Kristus no ku mu dhama b)nohole okuhola aamwameme, ano aashitwa ya Tate Kalunga ayehe. Ohole ndjika ngele tayi pangele momuntu, oto mu imonene. Oto yi mokana ke e to izile mo. Sho ta katuka, ta lyata, ohole oyo tayi mu pangele. Momeho, momufudho, miikaha no mewi lye, otamu nika ohole ndjika. Ngoka ke yi na, mu ye oto lesa mo omilema ashike. Omunandunge nge ta holeke okwaanohole kwe, uukwaanohole we otau nika ashike momayulu gaamboka yi ilonga „sielkunde" (okutseya omwenyo). Omuwa ne tu pashule mpaka.

L.M. Shemuvalula.



# OMUKUETU

Juli 1965

## KALUNGA OKA LYELYE HANO?

Omapulo oludi eli otaa holoka paife mahapu. Unene omadulafano omauyamba nomapangelo taa pendula movanhu vahapu omapulo a tya ngaha. Shiimba ove omunandunge oto nyamukula noupu to ti: Kalunga okovanhu aveshu. Heeno shili, ndelene osho tuu tashi pangele mokukala kwetu? Osho tuu tashi pangele elaka, oilonga, omapunga nomutima womunhu?

Heeno, otu shi shi Tate Kalunga koye oye yo Kalunga kange. Kalunga ou mwene wokapundja oye yo Kalunga komunhu. Kalunga kelenga oye Kalunga komufyoona. Kalunga ou mwene womukriste oye yo Kalunga mwene womupaani. Kalunga komundonga oye Kalunga kovadimba. Kalunga ou a shita oshingudu nomupofi nomuyananghwengu, oye yo Kalunga komwamerika. Kalunga ka ou ta yakulwa koshililo, oye yo wa ou ta longo mokombifa. Kalunga komunandunge oye yo kelai. Oye e wete ashishe. Ta konakona eefiyo doye no-dange. Oye Kalunga kaalushe kashili. Oye a hala atushe tu hupe. Onghe e tu kulila nefyo la Jesus. Oye iha lunduluka. Iha yandje ngashi ounyuni tau yandje.

Efingo le uya mounyuni molwetu. Oinima aishe opo ya dja ya dundakana. Ofye vamwe nde mondjila yokukalamwenyo otwa halakana. Amenta puka mo mondjila yoshili na ove yo. Ndele Hekulyomapongo okwe tu tala nolukeno. Ote tu kosho, te tu shitulula nefyo la Jesus Kristus Omwene wetu. Oye te tu hanganifa muye. Hatu ka koneka, ouhamba wa Jesus kau fi womounyuni ou. Inatu kaleni nomalimbililo. Ino liteeka eitavelo loye lomu Jesus. Mu Jesus omapulo aeshe taa nyamukulwa. Kalunga Tate oye Kalunga ketu atushe - atushe.



*Nge to thiki po Mpungu, oto mono ongulu ndjika yokapangelo.*

## EPONGERO LYAMPUNGU

Epongero lyaMpungu lina gwana irugana younepongero nayinye mwa Januarie 1965. Epongero lyaMpungu lina kara novanepongero momarudi ga 4. Munakara, vakwangali, vawambo, vanyemba novaduni. Vanepongero navenye kumwe 832. Rorunzi mosirongo ntene muna kara marudi peke na peke kapi amu kara elizuvo neruganeno kumwe. Nye moMpungu marudi aga 4 gana ninki rudi rumwe meruganeno kumwe mepongero taga lizuvu.

Epongero lina kara novazakuli iwo ava: musitapongero N. Sirono, varongi, muyevangeliste, muhakuli, vakuronapongero vatareli ndi vadiakoni imo tupu vazakuli peke hena.

Vakriste wovaduni 117. Vakriste ava simpe kapi tava vuru kugwanesa yinakugwanesa yepongero, ngamoomu kugava egawopongero nomauhwi peke na peke. Ano epongero eli lina kara nosirugana sosinene setumo mokatji kovaduni, nye varongi ndi vazakuli vanunu. Tuna kara tupu nomurongizakuli Sipora Johannes ige a rongo vadunigona. Skora zesanso zovaduni murongi gwazo muduni Erastus Petrus, age ana lirongo koRupara kulihedesa komeho moukriste. Murongi ogu mudameki mosirugana sendi. Merongo ta fatwilire nawa vawawo meraka lyawo. Tuna kara hena nonoskora 3 domoihwa. Varongi vado tava gwana mfuto zawo kepongero kekwaso lyetumo.

Etumo lyaSoomi tali rugana sirugana sosinene mepongero lyaMpungu. Etumo lina randere vaduni ipururu 3 nonohove, ipo va purwise

ko mapya gawo. Nye irugana yomapya gawo, kapi yina kuheda nawa komeho morwa kutupu nawa vapitisili, tava rugana tupu vene velike. Etumo lyaSoomi na horomende tava rere hena vaduni, apa posihakwiro poMpungu, unene kwava wokuvera TB. Konyara mokwedi nkenye tava va dipagere ngombe ipo va gwane mberera. Imo tupu hena tava gwana nomudwaro ketumo. Sirugana setumo oku koMpungu mokatji kovaduni sinene unene, nye varugani kutupu. Twaha divareni etantero lyaHomba Luk. 10: 2.

Epongero lyaMpungu enona unene yeyi vakriste wovanzi vape ipo vana winza mo moukriste, kapi vana hedakomeho simpe moukriste. Imo ngesi kapi tava zuvu ko nawa unepongero noirugana yepongero. Moininke yoinzi tuna kara pevareko.

Nye mepongero eli muna kara sininke simwe sosiwa unene, iso elizuvokumwe lyerero lyosirongo nerero lyepongero. Mureli gosirongo saMpungu ige erenga Vilhelm Sientu, ige hena silyo sereropongero.

Epongero lyaMpungu kutupu ngereka nosinyangapongero. Musita ta ruganene mokanzugo komembo lyendi. Epongero lina kara neharo lyenene kugwana ngereka. Tuna vareke kuzumba nzambo zetungo lyongereka, nye morwa unona wovanepongero wovanzi simpe esi sina horoka po sosinunununu. Eharo nekanderero lyepongero ilyo eli asi Karunga ngano a si pitise a gave nompito si vulike tu ka mone ngerereka momvura 1966.

N. Sirono

# O K A A N D J E T U

OIKULYA AISHE OHANDI LI,  
OSHESHI AISHE OYA SHITWA  
KU KALUNGA NOHAI LIWA KO-  
VANHU YO NGASHI AME

Elaka eli, olo enyamukulo lova-fukulume vounyuni wa nakanena, eshi va hala okulipopila omolwokuhole okulya kwavo. Aishe oya shitwa ku Kalunga novanhu va Kalunga tave i ningi. Enyamukulo eli oli li konyala movakriste aveshe, unene ovo ve noukriste "wa fil'ofika." Oikulya ei tava tongo ngaha, ha imwe i lili, ayee, oikunwa ngo. Vati na yo oya shitwa ku Kalunga.

Apa onda hala ndi kendabale okunyamukula natango, ndi lundulu- le enyamukulo eli ile ndi ku pukulu- le ou u na enyamukulo eli momuti- ma omolwoufukulume woye. Heeno, aishe oya shitwa ku Kalunga, ndele ha aishe ya shitwa ya shitiwa okuliwa. Ame ohai li oyo ya shitiwa omunhu e i lye mokutila Kalunga noku i hambelelela Kalunga opahalo laye.

Tala ko! Kalunga okwa tya: "Lya komiti aishe i li mepya ngaashi wa hala, omuti winya oo auke ino lya wokushiiva ouwa nowii, osheshi shama to u li, ou nokufya." Edi oda wanena oku ku tomha. Nonale manga pe he na oulunde movanhu, Kalunga okwa tula po oikulya imwe iha iwe nande, ndele omunhu oku li memanguluko oku shi ninga, osheshi oulunde kawa li ko. Eshi osha ningwa nale manga ovanhu ve he shi okukola omaviinyu nokuteleka oikulya meembiya, ova li ashike ve nokulya oyimati ya shitwa ku Kalunga ina iningwa sha kovanhu, ndele ha aishe. Opa kala omuti wa Kalunga ihau danenwa kounona, omuti wokushiiva ouwa nowii. Ou udite ko tuu? Ovanhu va Kalunga otava li ei ya shitwa ku Kalunga ndele ha aishe. Ou wete vali kutya, novakulu vonale ova lya oikulya imwe po mwaai ya shitwa kuKalunga, ndele ha aishe. Inava lya ondongi nonghambe, epumhumhu nekola neyula na kaenghomba. Inava lya oinima ei, nande na yo ombelala ya shitwa kuKalunga ngaashi eengobe noikombo neehuhwa neenghuti nomafuma. Eshi nge sha dja moutondanhu wavo ile okelombwelo la Kalunga moushitwe, inashi yelela nge



*Mefano eli omuteleki ota teleke oikulya. Ope na ovateleki vai no vava. Vai tava tula mo oma- we noikeleketi, ta etele nakulya oshiponga. Nakulya oikulya i nomawe vo na naku i teleka, aveshe ove li mongalangobe.*

nawa. Shimwe ashike ndi shi shi ei inai wapa okuliwa nofiyo alushe itai ka liwa. Ovana vetu novatekulu vetu itave ke i lya.

Ovanhu va Kalunga ovo hava longele Kalunga nova shiiva Kalunga nehale laye, ohava li eshi shopahalo la Kalunga. Diladila Daniel nookau- me kaye mouhamba wovapaani. Dan. 1:8. Ina hala okulya oikulya yovapaani, nande oya shitwa kuKalunga, oshehsi itai wapalele nande omunhu wa Kalunga.

Epunduko lotete mounyuni ola diilila kedimo kokuhole okulya, osho yo oshiponga sha huuninwa mounyuni eshi tashi ka twalifa omapupi a hauhuuninwa mounyuni needikwa dihapu moheli, osho oshiponga shopedimo okulya nokunwa. Ovanhu eshi va nyonifwa kedimo, Kalunga ina efela ovanhu vaye ovo have mu longele va lye keshe oikulya. Osheshi oulunde ou wa etifwa kedimo no koufukulume owa hongo ovanhu okuninga oikulya oyo i na oudiyo tau dipaa momunhu eliudo liwa hano oyo i na "alkohol," ndele omunhu ta dimbwa Kalunga. Lesha Ef.5:18-19. Katu shii omuningi woikunwa tete mounyuni kutya olye, nge oAdam ile ovana, ndele shimwe ashike tu shi shi, omaviinyu okwa pashukilwa nawa neenghono pefimbo olo oulunde wa hapupala mounyuni. Hano Kalunga okwa shilika oikunwa youdiyo tai kolwifa, nande, otai di moimeno e i shita. Kalunga ina shita omaviinyu, ombike, otombo nomalodu, okosta nomalunga nomaongo, nde-

le ei oya monika keendunge domunhu da nyika omulaulu, di nehale okulyaameka kwaayo tai dimbwifa omuntu ehale la Kalunga. Ovanhu ova tota oinima ei ya shitwa kuKalunga nove i hokwa, ndele ei kai fi yopahalo la Kalunga. Nounyuni omu noinima ihapu tai eta owii i li meshito notai konakonwa tai ongelwa komikalo i lili. Imwe tai eta oiponga yefyo ngaashi omaudiyo, ndele Kalunga ina shita ngashi oudiyo woatoma, oya dja moufifiti wovanhu.

Oikolwifa oyo oilongwa yomoufifiti wovanhu, ndele oya hokuwa kovanhu vounyuni. Pauhupi onda hala okutya, ovakriste ovo mwa fukila otombo nombike nomaongo noikunwa ikwao, inamu litangela vali eshi ya shitwa kuKalunga ile eshi ya ningwa kovanhu va shitwa ku Kalunga; litangela ashike ouhalu woye nefyo loye olo tali ku pangele. Oikulya ei ya dilikwa, oyo okulya efyo. Ovakriste momaongalo inava hala vali okukunduluka nande oshikulya tashi di edimba le va wapalela inave shi makela, onghe tava li nomalipopilo oo. Ovakriste vonena otava ti: Okulya kwehumokomesho okwe tu dila mOushimba, onghe oto hange ovalikadi ovahombolwa ovafimba novamwali va kalela eenhele domanwino tava fii po omapata. Otava nwefa yo nounona vavo vanini. O! oihuna oi fike peni ovakwetu? Omwene woye nganga te uya ote ku pula shihapu. Oto mu nyamukula ngahelipi?

N.H. Shinana

# OSHIKOLOLO SHEGUMBO

## ETHENI UUNONA NAU YE KU NGAME

Oohapu ndhika odha popiwa kOmuwa Jesus esiku ndiyaka aakuluntu sho ye eta uunona ku Ye e u yambeke. Aalongwa inaya tsey a ngele Jesus ota taamba aanona wo. Onkene ya ganda mboka taye etele Jesus uunona. Ihe Jesus ote ya ganda no te ya lombwele: "Oshilongo sha Kalunga oshuunona."

Sigo onena aakuluntu otaa fala uunona ku Jesus. Omulukuntu kehe oku neitaalo, okanona ngele inaka shashwa oku noshimpwiyu no ti ilongekidha esiku ku neshasho, opo e ka fale keshasho ka tentekwe iikaha ku Jesus. Ngele ka shashwa, ita si we nando oshimpuyu oshoka ka shashwa. A dhimbwa oohapu dha Jesus: "Etheni uunona nau ye ku ngame inamu u kelela ko." Itadhi lombwelwa we aalongwa, ihe aavali naaputudhi yaanona.

Nale aakulukadhi oya li yu uvi te ko okufala aanona ku Jesus, oshoka oto adha omukulukadhi ta penduka ongula yosondaha ta yenyeye omeya, ota yogo aanona ye na haka komondhikwa. Ote ya nuunona we komambo. Oondjila odha li dhu udha uunona u li nooyina tau falwa komambo. Mongerki otau kuutumba komeho popepi nomuuvithi tau pulakene, wa tala nawa omuuvithi no tau pulakene omaimbilo no tau imbile Omuwa.

Ngele tatu tala pethimbo ndika, okanona ota ki ihulu komambo esiku ka shashwa. Yina ote ya awike okanona taka thigwa kegumbo nuukwawo: onke aanona taya putudhilwa momagumbo sigo ya koko. Onke moongerki iipundi oyindji oyi li owala, oshoka uunona otwe u kelele ko ku Jesus.

Natu tale iiholelwa iiwanawa. Ohatu lesa aakuluntu ya Jesus oye mu fala koshituthi ku Jerusalem. Jesus okwa hokwa motempeli nokwa kala ko. Aakuluntu ye oya yi oyo ayeke sigo okegumbo.

Pekutitho lyomayovi gatano, otau adha Jesus ta paluthitha aantu oye ndji niikwiila yokamati ki ile okupulakena oohapu dha Jesus. Omwalu sho gwa yalulwa okwa tiwa, aakiintu nuunona inaya yalulwa. Natu tye, aakulukadhi oyi ile nuunona owindji-



*Oohapu dha Kalunga tu dhi takeleni miipala yoyana yetu. Ngele tu li mu Kristus, tu tsikeni mo wo aamwetu. Tu etheni uunona u ye koskola, kiigongi nokomambo. Okamwoye ino ka pika. Mbuka u li mefano otau imbi.*

windji. Onkene Jesus sho e hole uunona, okwe u palutha auhe komalutu.

Omuyapostoli Paulus ota simanekke omugundjuka Timoteus: "Omanyolo omayapuki u ga shi muunona wo ye." Ota simanekke wo aakuluntu ya Timoteus oya li ooyitaali oya fala Timoteus poohapu dha Kalunga manga a li okanona 2. Tim. 1: 5.

Itashi kumitha wo, ngele pe na omugundjuka ngoka a valwa komukuluntu omudhiginini guukriste, ihe ita simanekwa ngashi Timoteus. Oshoka ini igililithwa mongerki muunona we. Omuvuli nomuputudhi omukwetu, natu uve Jesus sho ta ti: Etheni uunona u ye ku ngame inamu u kelela ko.

Jesus a ti naanona naa ye,  
Ewi ndi lye tu nyanyudhile  
Mwenyo ta ning' otempeli ye  
Uvu ko nyanyukwa.  
Eti lyeso olya tatuka  
Jesus mwene te ku lolola,  
Nkuya efudho mbili lya pwa,  
Ngoye no to nyanyukwa.

Rauna L. Luanda.

## OU SHII TU OKWINDILA?

Ngashi omuhupifi wetu Jesus Kristus e tu hong a okwindila: Tate yetu meulu...., ohatu ti ashike tate nomilungu ha nomwenyo wa yada eitavelo, ohole nelineekelo.

Onda mona ovanhu tava tu eemhata tava ti: Kalunga nande natu mu indile sha, ihe tu pe, ihe tu udu nokuli. Oha pe ashike ovatilyane. Iha pe ovalaule shashi haye e tu shita. Woo epuko linene li fike apa. Ovakriste vahapu otave lipukifa ngaha.

Tu dimbulukweni, otu nokuya onhapo ovapukifi. Kalunga ihe tu pe eshi hatu mu indile, shashi ohatu mu indile nai. Tete inatu wanifa oipango yaye, ofye otwa nyona ehala laye, otwe lilongela ehandu laye. Nge hatu indile, ihatu shi ningi neitavelo nelineekelo. Ohatu indile tu na omalimbililo.

Tu twaleni oulunde wetu ku Jesus e u dime po. Tu indileni Kalunga a shitulule S.W.A. letu. Tu koshweni kohonde ya Jesus. Nena nge hatu ka indila sha kuye, ote shi tu pe.

Juuso David,  
Tsumeb.

## TWA TALELWA PO

Omushamane tate Pauli Laukkanen okwa ongala pamwe na fye mOvenduka eti 20/6/65. Ovanhu va shashwa nova kolekwa kuye. Pa imbwa omaimbilo mawa. Onda hafela eshi Omwene ha koleke alushe eongalo laye kombanda yedu.

Ndi na po epulo nenyeme. Tete tu lesheni Mat. 13:1-9. Ovanhu tava shashwa notava kolekwa nga. Inda u

tale mongerki u tale. Oto hange oipundi ili hamupulu. Ondi shi shi nokOwambo osho shi li ko. Oto hange ovanhu vangapingapi ashike. Vakwao ova ya peni? Eendjovo da Kalunga ohave ke di pwilikina peni? Ohave ke di diinina peni? Ileni kongerki, tu indileni pamwe, osheshi Omwene oumwe, eshasho limwe neitavelo limwe.

Israel N. Neumbo,  
Windhoek.

# OSHIKOLOLO SHAAGUNDJUKA

## ETEYO KU KONGO

Aantu ayehe oye na iilonga yawo, na tse wo aanashilongatumo mokati kaapagani mOwambo.

Esiku eti-26-5. 1965, oshitayingerki shokUuninginino osha kutha aagundjuka, kehe megongalo omwa zi omugundjuka gumwe, opo ya ka talele po aayelege mboka ye li ku Kongo. Na ngame wo gumwe gwaamboka ya yile ko. Mokuthikama kwetu, otwa thikama mu Elim esiku ndyoka nolyo tuu twa thiki mu Kongo.

Esiku 27 otwa yi kepya Onamatadiva. Nkoka omusamane Erkki okwa topolele aayelege iinima, ngashi, omakumbyatha, noiyaha, nuupalwa, noothewa, nosho wo oondunga. Kuku Ebba von Pfaler a ningi oandaha nokwa hokolola ohole ya Tate Kalunga yokuhola omuntu. Otwa imbi eimbilo "Kalung' ohole," nokwa galikana.

Esiku tuu ndyoka otwa yi ishe- we kepya lilwe, Osanamutoye. Ehala ndyoka olyo lyawo lyotango ye li pewa kEpangelo. Moka otwa adha mo omusamane ngoka omukuluntu gwapo. Pehala mpoka oya kala po oomvula ndatu. Omusamane ngoka okwa pulwa ngele a hala okushashwa, okwa ti, eeno, onda hala ihe oohapu oonkunkutu kandi dhi shi momutse. Omusamane Erkki Hynönen okwe ya lombwele ya longe iilya yawo mepya, no konima ote ke ya, opo e ya yelithile noku ya longa ukriste.

Esiku ndyoka otwa shuna ku Kongo. Komatango potundi ontintatu otwa thikama tu ye kepya edhina lyalyo Ekoka. Esiku eti 28 otwa ningi oandaha, oya ningwa otundi 7. Omusamane Erkki okwa lombwele aayelege a ti: Otu na po aayenda aagundjuka yokUuninginino-Wambo naatumwa aasuomi, ye ya oku tu kwatha okuteya. Kombinga yaatumwa inaa tseya okuteya, otaa tala nga no taa teya wo pamwe na tse. Okuteya otwa teyele miimbale, momaemele, moombaali, miipakete, momandoloma. Aatumwa yamwe oya teyele miitetahema yawo, omolwoluhepo lwiimbale. Oombakumbaku yaali oya tutu iilya no ya fala kolupale. Ihe yayee nkene aatumwa ya teya noonkondo ye tu vule! Otwa teya wo pamwe naayelege, okuza potundi ontiheyali ongula sigo otundi



*Mbaka ye li mefano oyo aanashilongatumo yoshitayingerki shUuninginino. Oya papata aanona yaayelege ku Kongo. Jesus te tu ningi oonzi dhoshigunda shimwe.*

### ETSIKILO:

#### OSHO KALUNGA KWA LI E HOLE UUYUNI

Mokati kaashunimonima oyendji Kalunga okwi ihogololele omulumentu gumwe omuvuliki, oye Abraham. Oye tuu Kalunga e mu hogolola a kale oshilongitho she mokutsakanitha ehalo lye lyokuhupitha aantu.

Ongame tandi yambeke. Omuwa mwene te shi ningi. Oye te shi tameke, no ye te ke shi thikitha wo pahalo lyetokolo lye mwene. Oye ina mangelwa kelandulathano lyomimvo dhaantu, oshoka koshipala she omimvo 1,000 dha fesiku limwe, nesiku limwe (olyo) lya fomimvo 1,000.

Ihe nando ongaaka. Oye, Kalunga kaaluhe, ta hogolola omuntu omulunde nomufupi ongomwidhi a kale te mu longele no a kale omuhumbati gweyambeko lye. Oye ta yambeke gumwe gwontumba, ihe eyambeko lye itali ningi lyokangundu ka sha, Kalunga e ka hokwa andola. Kalunga oku nomapangelo agehe, nomuAbraham oye ta yambeke omazimo agehe gaantu gokombanda yevi alihe.

Osho kwa kala pomasiku ga Abraham, osho wo nena. Na tse wo aakwanegongalo yonena, Kalunga te tu lombwele kokutya, oye okwe tu laleke nuuyamba auhe mu mbyoka yomegulu no kwe tu pe esilohenda lye olindjilindji lyoku tu tseyithila nokutya, a hala okuhanganitha ayihe kumwe mu Kristus, na mbyoka yomegulu na mbika yopevi, Ef. 1: 1-10. Taku tsikilwa.

yotango omutenya. Otwa yi komwiha, otwa li koshililo shimwe naatiligane naayelege. Potundi ontitatu otwa shuna miilonga. Lwopontiheyali otwa zimbuka. Tatu li uulalelo, e tatu yi mohungi. Omusamane Mikko Ihamäki okwe tu ulukile okino, moka twa mono wo eyapulo lyomumbisofi L. Auala. Omusamane Erkki okwe tu lombwele mombako iinima ayihe melandulathano. Otwa mono mo wo omashina, nkenne taga longo mokukokola omapya nokukuna omapya giilya nogomwidhi gwiimuna, na gamwe ogoongala, niinima oyindji iivanawa. Tate Erkki okwe tu lombwele ta ti: Oshilonga shokufaneka osho oshilonga oshiwanawa, oshoka otashi tu dhimbulukitha iinima iikulu, moku yi tala onga mbyoka iipe.

Esiku eti - 29 otwa yi mepya potundi ontiheyali, yamwe oya teya, yamwe oya tete oongala dhoku ka ningwa oKovo. Epya enene wo omo mwa li wo mwa kunwa oongala aniwa ohamu zi oKovo. Mepya omu na wo omakunde, omatanga, omapungu. Otwa zimbuka okuteya, twa yi komwiha. Konima yomwiha otwa laleke aayelege yokepya ndyoka no twa shuna ku Kongo.

Aatiligane oya li 18, aawambo 17 naayelege oyendjiyendji. Molweendo lwetu otwa endithwa komusamane Matti Seppälä.

Oshilonga shika osho eyakulo okuyakula Kristus. Lesha mu Mat. 9:37-38. Mat. 28:19-20.

Mirjam J. Hambija.

PETHIMBO NDIYAKA

IINIMA YOPETAMEKO  
KUUKWALUUDHI

August na meme Hänninen oya nyanyukwa, sho ya taambwa nawa kaakwaluudhi. Oyo ya li po ya nyanyukwa mokupewa aatumwa. Osho wo omukwaniilwa Iita a taamba nawa omuhongi moshilongo she.

- Onda tila, ito ya ko, oshoka wa kala olule unene huyaka. Ihe onawa unene, sho we ya, osho a ti.

Uuwa wa Iita wa li ngaa wo opala, nando wa dhikwa nale komukwaniilwa Shikongo. Oye a humbatitha omamanya ga za kokule nokwe ga longitha mokutunga omakuma guuwa we. Oondunda dha li po odhindji nehala lya gwanena nawa aakulukadhi ye noyana ye oyendji. Omukulukadhi kehe a li e na ondunda ye nelugo lye noshini she. Megumbo omwa li mu na iigandhi iinene niigunda yoongombe noyiikombo. Uuwa wa talwa owo wo opala, wo opalelela pethimbo ndiyaka.

Ihe aatumwa mboka ya zi kokule kevi lyuutalala no komagumbo omawanawa, ya kuutumba koho yetemba lyawo momuzile gwomilunga. Oye ya pamwe niikulya yawo no sho wo oombiga niinima iikwawo ye yi pumbwa unene. August a kala ethimbo ele kashona mevi nomolwa sho okwi igilila ngaa iinima ya tya ngaka ihe Julia a mono uudhigu momutenya ngoka gwa tsu noonkondo.

Olwindji August ti ipopile mwenyo gwe: Otandi kambadhala okudhiginina shoka nde shi pewa. Osho eluwa lya tendele momutima gwe. Oohapu dha ti wo: egeelo itali tu nyanyudha pethimbo lyalyo, ihe tali tu etele oshiyimati shombili. Osho August ti ihekeleke molugodhi lwe. Oye a li a hala okugwanitha ehalo lyomutumi gwe shaa mpoka ta vulu. Aamati ye eta omano no ya tungu olugumbo, no sho aakadhona naamati ya mono ompito wo okukala meni lyolugumbo.

Inapu pita ethimbo ele, aavu sho ya tameke okuya komusamane August, ya kwathwe ku ye. Oyo ya pangelwa manga pondje.

Omagumbo gaali omakwakriste ga tembukile kUukwaluudhi. Oyo Abraham Iilonga negumbo lye na Petrus, omwendithi gwoposa. Meme Julia

ONKUGO MUUZILO  
WONDONGA

Muuzilo wOndonga kOnyuule lwo-  
kOkankolo, oku na aaposi, aawambo  
naayeleele taa kongo ondjila, ihe kaye

a fala wo aayakuli ye aakadhona naamati. Oyo ya tseye nga okulonga sha. Nestori, omusamane ngoka a kala miilonga, okwe ya tegelela no kwe ya ulukile omikweyo omile dhoombaskena e dhi foloma. Pamwe nongundu ndjika August a tameke iilonga yokutunga.

OSHO OSHILONGA SHA  
TAMEKE.

KUukwaluudhi oya kala ya fa pombanda yoshihumbatitho. Omilunga inadhi ya pa omuzile gwa gwana, niinima inayi gwanena nokuli koho yetemba. Aakwaluudhi ya nyanyukwa sho ya gongala nawa okutala aantu ya tya ngaaka inaa kala nale moshilongo shawo niilonga yawo ayihe. Aantu oyendji ye ya kundukidha no ye ya thininike koombinga adhihe. Oshipa ndjoka ya li koho yetemba, aantu ye yi teta no ye yi mana po. Aatumwa sho ya li po kaye noshipa onkwawo, ya li ye nokutembukila muupyuwetemba, meni lyetemba, moka ya kothele mo. Navulwa August a tokola a tunge okandunda okashona, egumbo manga tali tungwa. Oshiwike ashihe okwe ka tungu, sigo ka pwa. Oka li okashuushuka, ihe oke ya pe egameno lya gwana.

Aatumwa mboka yu uvite elago, sho ya mono ngeyi ompito yokutembukila mokandunda. Oshiketha showala sha longithwa ngoshitaafula niiketha iishona ongiipundi.

na ngoka te ya kwatele komeho. Otaa kugu ano onkugo ya mone omulongi te ya kwatele komeho mondjila yokufala komwenyo.

Ev. M. Nepela.

E TU TETEKELE

Omulongi Susanna Negumbo, okwa mana oondjenda esiku eti 5 Maart 1965. Susanna okwa piti moseminari kOkahao omumvo 1949. Omumvo 1950 okwa tameke okulonga mu Elim sigo 1952. Omumvo 1953 okwa tamekwa oskola yaakadhona ku Niimwandi moka meme Susanna a ningi omulongi. Okwa longo moka sigo 1958. Okwa hokanwa pehulilo lyomumvo. A tameke ishewe okulonga oskola yaanona mu Niimwandi 1959 - 1964.

Susanna okwa kala oshilongitho oshiwana mepya lyOmuwa. Okwa longo nokunyanyukwa, nando a kala omumvu gwomutima ngoka gwe mu hepeke ethimbo ele. Okwa kala moshilonga omimvo 15. Aakwambi oyendji taye mu dhimbulukwa unene aalongwa ye naalongi aakwawo.

Meme Susanna okwa si ombadhilila moshipangelo sho kOnandjokwe moka a li a yakula okanona ke. Okwa thigi po aanona ye yatatu. Okankelo ta putudhwa natango mondunda yoothigwa kOnandjokwe. Oothigwa mbaka yatatu, omumati naakadhona yaali, otaa pumbwa okugalikanenwa.

KONGENI UUWANAWA, MWAA  
KONGE UUWINAYI, NE MU  
HOLE UUWANAWA. DHIGININENI  
OMUUTHO GU UKA, KALUNGA  
KENI NO TA KALA E MU NA.  
OSHO KA Omayonagulo GENI  
OGENDYI ONDI GA SHI,OMUWA  
TA TI.



Owambo oyo oshitopolwa shombuga ya Kalahari ngashi tu wete mefano. Oya li wo naanaa ombuga yuupagani. Twa li twa ugadhala tse twaana sha. Ihe aahongi yotango sho ya kokola nekuya lyevangeli, omwa tsapuka othithiya. Omiti dhamo (aantu) no dha ziza ihe.

# OUNYUNI OTAU TONGO SHIKE

## OSKEPA YA TOPA

Mu Rotterdam mwa popiwa kutya, oskepa yotenga yoku Noorwee, yeetona 22,088, oya topa nayi. Oya hangwa metulilo leeskepa noya li tai wapalekwa.

## EUROPA LOKOUSHILO OLA KUNGULULWA PO KOMEVA

Eenghundana da dja mu Belgrade kutya, Europa lokoushilo (Oos-Europa) ola kungululwa po komeva. Ovanhu vahapu ova fya, omaumbo a kungululwa po nedu lavo liwa noimeno ola nyonauka.

Mu Joego-Slawië omeva okwa bwafuka mu Osijekdyk nomaumbo noimuna okomupeshe. Oilando imwe nedu lounene 12,000 acres oya ninginifwa.

## SUIDWES OLI NA OUYAMBA

Ouyamba womedu wa lukwa Marmar owa monika pu Koës pofaalama Troe. Ofaalama ei oyomuhona Hennie van Wyk noi li eemaila 12 okudja ku Vredendal.

## ETSEYITHILO

Aanona yoskola yaawambo (uumbwityona) mu Katutura mOvenduka, mboka ya li ya tegelelwa nenyanyu ya talele po evi lyooyina Owambo, itaye ya we numvo. Itaye ya we, oshoka iimaliwa yondjila yokuya nokushuna, inayi gwana. Shika osha tseyithwa komusamane J. J. Nangutuuala, omunelaka mo Taalburu mOvenduka.

Epangeloskola lyaanona aawambo mOvenduka, pamwe naalongi yaanona naavali yaanona mbaka mOvenduka, oya gandja epandulo enenene kaakuluntu yi ili noyi ili yOwambo, sho ya li ya tegelele nenyanyu oyana mbaka uumbwityona nomalongekidho ogendji goku ya sila oshimpwiyu ando mondjenda yawo. Okwa uvanekwa, aanaskola mbaka ye ke ye ihe omumvo tagu ya.

Omusamane Nangutuuala oku li mefudho. Okwa talele po oshinyanyangidho nokwa tseyitha nawa oshinima shika.



*Mowambo aa gundjuka ohaa yi koontanda dhoohapu dha Kalunga dhi ili no dhi ili ngashi u wete mefano. Ngo-ye oho yi kontanda yashike?*

## OONKUNDANA DHEHANGANO LYOONGERKI MUUYUNI AUHE

Oongulu dhEhangano lyoongerki lyuuyuni auhe mu Geneva (The Ecumenical Centre, headquarters of the World Council of Churches) noongulumbelewa dhiilyongerki 10, ndhoka dha tungithwa iimaliwa yi vule £1, 061, 500, ya gandjwa kiilyongerki muuyuni auhe, otadhi yapulwa mesiku 11 lya Juli 1965. Eyapulo ndika lya simana olya fanekwa li ningilwe mumwe noshigongi shEhangano lyoongerki muuyuni auhe, shiilyo 14 (World Council of Churches's 14-member Executive Committee) Tashi kala mu Geneva 11 - 15 Juli 1965.

## UUKUKUTU UUNENE

Miitukulwa oyindji ya Zululand na Nord Natal omu na uukukutu uunene ano inamu lokwa. Aanafalama oyeindji otaa landitha po oongombe dhawo, oshoka omwidhi nomeya ga pumba.

## TA KONGO A KANIFA

Ohandi kongo. Onda kanifa emulutiya, la kana mohani 4. 64. Oya kanena mOkashana mondjila yokOushimba. Oluvala layo ofidi. Oli na oshivadi pekalo. Oli na yo oshihako shonomola ei: 4619/F. Onde lineekela pamwe oya pitulwa mo kovapashiyoni. Ou we i mona ohandi ku futu. Ou we i toola alikana tuma elaka kwame Gabriel Ndadi, Ouhongo wa Mafita, eongalo Engela, P.k. Oshikango, Oukwanyama.

## OONONA 30 OVA TWALWA NEULUMO MOSHIHAKULILO

Mu Pretoria oonona vofikola 30 ve li pedula 8-10, ova twalwa neulumo moshihakulilo. Oonona ava ova lya oshimbodi shoudiyo (castor oil seeds). Ova li tava danauka popepi nokandama ke na omeva nde opo pwa li pwa mena oimbodi oyo.

Moshihakulilo oudiyo owa koshwa mo moupunda vavo nde ova kala vali nawa.

## OWE SHI KUNDANA TUU?

Epangelongerki olya tokola oshihauto oshinene shongerki Ov. 98 shootone ntano shi landithwe po, omolu oomaila dha thiki. Ngoka we shi hala endebelela manga inaashi landwa po. Matias Ngipandulua.

## ESHIIVIFO LINENE

Ovanyoli ovo hava nyolele nge na ovo ve nehalo oku ke shi ninga, onda hala nokuhalelela ndi va nyamukule, ndele itandi shi dulu osheshi mokunyola kwavo ihava tula ko eendjukifi (eeadelesi) davo. Ngenge va hala omanyamukulo vo itava nyola eeadelesi davo, shapo ove na okukonga omhito imwe opo tava dulu okuteelela omanyamukulo eenhumwafu davo.

Omakundo kovaleshi vOmukwetu.  
M. F. Olivier  
Komufala-ondjayi ya S. W. A.

KONAKONA IITYA, IILONGA  
NOMAPUNGA GOYE, U TALE  
NGELE TAYI PANGELWA TUU  
KOMBEPO YA KALUNGA.

## AALESHI TAA NYOLA

## ELONGOPUKULULO KOMUNA-SKOLA KESHE.

Nye amushe mu li paife meefikola domaludi, omu na elao. Omwa fa hano oshivela shi li pokati komayoo oshange yomuhambwidi, tashi dengwa nohamala shi ningwe oshilongifo ile oshikwatelwa.

MOwambo omu noluhepo lofikola tai longo omunhu okunyola nawa oinyolwa youkriste. (Writing of the Christian Literature). Itandi popi okunyola kwoinyolwa imwe, ndele kwoinyolwa youkriste. Nande omunhu a pya mokulongwa onghe ina pya mokunyola oku; ta pa pumbwa oku-pya tete momwenyo.

Eendjovo da Tate Kalunga eshi tadi twalwa komuleshi molupe loshifo ile lembo, ndi shi oda humbatwa komatumbulo, koitya, kounhoko, keendada koitwa noileshifo ikwao? Tadi pitile momutwe neendunge domunyoli nokonhele yopena, eshi te di tenheke pombapila? Hano, eshi shi nokulongwa nounghulungu yo.

Nge tamu nyola, oitya ei tamu longifa nai kale ya hongana noya upikwa nawa. Oshitya keshe nashi humbate ondunge. Etumbulo le linguda mumwe, li kole li fe oholo, opo eisho nondunge yomuleshi i toole po diva ehuku. Omupopi nomuudifi keshe ote shi pumbwa yo. MOshiafrikaans haku tiwa "kort en kragtig".

Omukwetu.

P. W. Amukoshi, Tsumeb, ota ti: Natango inandi tala nda fa nde shi adha, awe. Otandi matukile kethikilo okondjambi yesindano ndjoka Kalunga eyi ithanena ndje neithano lyomegulu. Na ngoye wo, matuka.

A. S. Amakali, Tsumeb, ota ti: Kehe ngoka e li mu Kristus, ita mono epangulo lyokukanitha, oshoka okwa mangululwa mompango yuulunde neso. Okwe tu pe tu leshe Rom.8:1-2.

Israel N. Neumbo, Windhoek, ota po pitha aagundjuka ta ti: Omugundjuka, kondja ekondjo ewanawa lyeitaalo. Ino pitika u sindwe komahongololo guuyuni wongashingeyi wehumokomeho. Ino shi guma na ino shi kwata. Ayihe yuuyuni otayi longithwa e tayi hulu po. Ekundo lye li li Kol.2:20-23 neimbilo mEhangano 135.

Alfeus Muaetako, Otavi, ota ti: Ovakwetu, inatu lolokeni moukriste wetu. Tu lididimikeni, osheshi katu shii fiku Omwene wetu te uya.

Festus Hambinga, Walvis Bay, ota ti: Tu lungameni omive da tilyana dounyuni ou. Tadi tu shili tu lye kudo. Unene moloimakaya nomOshondaha lungama uhe di lye.



Omumwoye oha kala wo tuu momukweyogwoskola? Nenge ote ku lithile ashike nenge ta hohele onona?

M. S. Nghitombo, Tsumeb, ota ti: Ofy e ovanelao shili, osheshi otu na oradio yetu hai tu udifile eendjovo domwenyo nde hai tu shiivifa eenghundana dihapu. Tu kaleni nokulesha Omukwetu. Okwa kundifa yo neendjovo da 1Petr.4:12-14; Hebr. 6:9-11. na 2Tess.5:23-25.

A. L. Shikufa, Box 46, Oos Rand, ota kumaida ovakriste aveshe va diinine eita-velo lavo. Va ende vehe na omalimbililo neitavelo nali kale li na omidi. Ota ti yo: Nande olutu lokombada tali nyonauka po, otu na eteelelo lenyumuko lovana-mwenyo.

Christian Kuziwa Iipinga, Windhoek, Tu zeni ano ontuku okahalu kuugundjuka. Tu lalakaneni uuyuki, eitaalo nohole. Tu kaleni nombili neendathano naamwameme. Tu kaleni tu na sha oku pa Omuwa Jesus Kristus una tatu topoka nuuyuni mbuka (2Tim.2:22-23).

Jafet Shuuya, Okahandja, ota ti: One ooitaali yOmuwa, thikameni tu kondjithe embungu satana. Tu kutheni omushigakano gwa Jesus Kristus, tu dhengeni nago omutondi ngoka a gwayele moshigunda e li molupe lwiikolitha. Tu lesheni Joel 1:4-7.

Mateus Shamukula, Box 3, Walvis Bay, okwa hala tu lipule netumbulo eli: Otashi kwafa shike omunhu nande na likole ounyuni nde ye ta kanifa omwenyo waye? Jesus ta ti: Ou ita dulika kOmona, ita ka mona omwenyo. Ove owa kulilwa. Tu a-ngale hano oulunde.

## ETSIKILO:

## UVITHILENI AASHITWA AYEHE

Popepi nokokule oku naantu mboka inaa tseya Kalunga nkene e ya hala, onke ano ngame nguka ndi nokuninga sha, opo ye shi uve. Hamolwaa-ntu yowala ndi ya sile olukeno andola, oyo sho taa lika kuulunde nokomutondi, ihe ndi noku ya faalela evangelii m o l w O m u w a m w e n e.

Oku mu longela taku ti wo oku mu hokololela aantu yalwe, mboka kaye mu shi, nando oyo wo ya shitwa ku Kalunga ya kale ye. Ehokololo ndyoka oyo oshilonga shetumo.

Ando tu kwatwe kuuladhi ngashi Nisima, opo kwaa kale nando eimbo lya sha tali tu kelele okuhokolola Kalunga, Omushiti gwetu, sigo aantu ye apehe naakuhe ye mu uva.

Omusamane Job okwa tameke okutamanana na Kalunga, ihe Kalunga sho e mu hololele uunenekondo we, ngashika owo tau monika miilonga ye yeshito, (Job 38, 39), nena Job okwa kwata komilungu dhe a mwena thilu, Job 40: 4.

Tse tatu hempulula: "Ongame ndi itaala Kalunga he, omunamapangelo agehe, Omushiti gwegulu nevi", ihe omapangelo ga Kalunga nuunenekondo we weshito lyuuyuni wa fa inau tu fatukila natango.

Oshilongo sha Juda sho sha matukilwa kAayassuri, nena omukwaniilwa Hiskia okwa yaalele Kalunga oluhepo lwawo nombilive yesheko e yi tuminwa nokwa galikana: Omuwa, ongoye Kalunga kIsrael, ongoye wa kala omutumba kookerubi, ongoye awike Kalunga koonkwaniilwa adhihe dhuuyuni, ongoye wa shiti egulu nevi . . . . . Ano ngashingeyi Omuwa, Kalunga ketu, tu hupitha miikaha ye, opo oonkwaniilwa adhihe dhuuyuni dhi tseye, ongoye awike Kalunga! 2Aak. 19:15, 19.

Ombimbili yetu ayihe, okuza kehokololo lyeshito sigo komamoniko omanene mEhololo otayi uvitha uunenekondo wa Kalunga ketu. Oye awike Kalunga kiigwana ayihe. Oye awike oku nomapangelo taga kwata ayihe megulu nokombanda yeve.

Taku tsikilwa.

FINSE SENDINGDRUKKERY  
OVAMBOLAND  
ONIIPA