

# OMUKWETU

No 13

JULI

1965

## OTANGO ANO KONGENI OSHILONGO SHA KALUNGA

Mat. 6: 31-33.

Mesiku ndika lyetumo nonuumvwa tatu dhimbuluthwa ishewe oshilongo shoka twa pewa oku shi konga osho oshilongo sha Kalunga tango: "Otango ano kongeni oshilongo sha Kalunga."

Oshilongo sha Kalunga osho oshike? "Oshilongo sha Kalunga kashi shi okulya nokunwa, awe, osho uuyuuiki nombili nenyanyu mOmbepo Ondjapuki", Rom. 14:17. Oshilongo shika osho Kristus mwene, evangeli lye nepangelo lye sho e li mokati kaantu ye. Osho wo evuliko lyaantu ya Kalunga sho taa vulika kiipango ye e taa gwaniha ehala lye. Ongerki nomagongalo oshilongo sha Kalunga kombanda ye. Egumbo lyopakriste nomwenyo gwomukriste moka ehala lya Kalunga tali longwa olo wo oshilongo sha Kalunga. Onkalo yeifupipiko elago neyambeko nevuliko oyo iiyimati yomo-

shilongo sha Kalunga. Oshilongo sha Kalunga osho omwenyo gwaluhe.

Oshilongo shika oshi li peni? Otwa pewa shili oku shi konga. Ihe osha yooloka niilongo yomuuyuni mbuka. Ihashi landwa. Ngele twe shi likola nena kapu na we ngoka ta vulu oku shi tu kutha. Shaa mpoka ehala lya Jesus tali gwanithwa na Jesus e li shili omupangeli miinima ayihe momwenyo, megumbo, nenge megongalo opo mpoka pu na oshilongo sha Kalunga. "Oshoka tala oshilongo sha Kalunga oshi li meni mune", Luk. 17:21. Oshilongo shika oshi li apehe megulu nokevi notashi kala aluhe sigo aluhe.

Otatu kongo ngiini oshilongo sha Kalunga no tatu yi mo ngiini mu sho? Oramata tayi ti: "Oshoka one omu shi shi, nawa, ne mu shi lwete shaa omuhondeli nenge gwonyata yuulunde, nomunalwiho ta simaneke iimenka kee na uuthiga moshilongo sha Kalunga", Efes. 5: 5.

Mboka ye li moshilongo sha Kalunga oya tya ngiini? Mboka ye li mo oyo aavulikiki, ngele Jesus ta ti: "Indeni ..." otaa yi oye holathane. Oyo aagandji yiinima yawo ayihe ku Jesus. Ihaa longo ehala lyawo nando omoshinima shimwe. Ohole ya Jesus tayi ya thiminike okukonga aapagani naashunimonima. Oyo oya gwedhelwa ko ashike shoka taa pumbwa nando

itashi monika nomeho. Kaye na oshimpwiyu sha sha, oshoka oyi itaala oshili kutya, sho ya likola ngeyi tango oshilongo sha Kalunga, ashihe otashi ya gwedhelwa ko, ov. 33.

Pethimbo lyetu olyuudha omayemato, omaluhepo gongerki gomagongalo nogomagumbo. Oompumbwe dhaatumwa nodhaayakuli yoshigwana oonene. Ngele osha tya ngaaka, otashi ti: Omwaalu gwaa mboka ya kongo TANGO oshilongo sha Kalunga omushona noonkondo. Emakelo li li popepi okukonga tango iimaliwa, omapya nomizalo, nenge okukonga aatumwa naayakuli yomagongalo noyoshigwana yi ili noyi ili: "Ano otango kongeni oshilongo sha Kalunga".

Omolwa shike ano tatu kongo TANGO oshilongo sha Kalunga?

1. Otwa lombwelwa oku shi konga na oshoopala okuvulika.
2. Otwa hala okukala meinekolo lya kola nomegalikano ngashi aakriste yotango. "Maranata" Omulwa gwetu te ya.
3. Moshilongo sha Kalunga amuke tatu vulu okulonga oshilonga shETUMO noku shi taandelitha.
4. Omwenyo gwomuntu itagu mono ombili nevululuko palwe, awe, omu Jesus Kristus amuke, nokutya MOSHILONGO SHA KALUNGA.

Kl. Dumeni.

*Oshilongo sha Kalunga otatu shi kongo peni? Tu yeni komambo mongerki. Aluhe akuhe oongendjo otadhi tu ithana. Omo Kalunga te tu tsakanekke. Tu kutheni oombimbeli, omo mu na uuyamba. Mefano ndika otatu mono ongerki yokOniipa mOndonga.*







Juli 1965

## OMAFATULO AMWE E NOSHILONGA

Omatestamenti Likulu na Lipe otaa kwafa omukriste okuuda ko onghedi nelalakanodiladilo la Kalunga. "Pehovelo Kalunga okwa shita eulu nedu." (Gen.1:1). Omunhu ngenge a shiiva nde a uda ko petamekolela oshinima eshi, eudeko laye otali ningi omukangha waye oku mu udifa ko eitavelo lopaukriste. Omukriste a shiiva hano nokwa itavela shili kutya, pokati kaye noishitwa ikawo nopokati kolutu nomwenyo waye ope na Omushiti, Kalunga waalushe, He yOmwene Jesus Kristus.

Eshiivo kutya oukalunga owa yooloka, neshiivo kutya Kalunga oye omupangeli nomupanguli wepupi loshiwana keshe, na nghene oye ta kala po alushe noye omukwafi womunhu momaudjuu, otali twala ovakriste vepupi keshe mokukondjifa oiponga nomawii omaludi taa shundula omunhu noshiwana shaye.

Ovanhu vonale yo ova fatulukilwa nova hololelwa eshiivo lepangelofimano la Kalunga. Nalenale omupsalmi okwa ti:

Eulu otali hokola efimano la Kalunga, nevalelwa leulu ohali udifa oilonga yomake aye. Efiku otali tondokifile efiku likwao elaka, noufiku otaw lombwele oufiku ukwao eendunge. (Ps. 19:1-2).

L. M. Shemuvalula.

## EDHINA LYOMUHUPITHI GWETU OLINI?

Pehulilo lya Mai otwa li twa ka talela po omagongalo gongerki yetu kOkavango. Osheendo shika osha li aasitagongalo: M.Seppälä, M.Alugongo, M.Ilonga, na Kuku H.Haapanen. Okavango nani ka hedha ishewe pepi, ondjila onkulu ndjoka ya li ya pula nale ootundi 10-13 okumatukwa koshihauto. Ondjila ompe yu ukilila okuza mOshaanda ngashingeyi, otayi pula owala ootundi 5 ngele odhindji sigo okuthika moRuntu. Runtu olyo eha tu noku li faneka ngashi Ondangua. Ano mpoka pu na oposa, komufala, okaholo noshipangelo oshinene shaavu no shaanulepela. Eha ndika otali tungu ngashingeyi noonkondo.



*Kleopas Dumeni okwa fanekwa nongundu yaauvithi yoohapu dhOmwu mOkavango.*

Mupini olyo egongalo moka mu na omutonatelishitayingerki sha Kavango Elia Neromba. Muka otwa taambwa nawa no lye tu egululile osheelo sheyakulo momagongalo taga landula. Aagundjuka naanona ya gongala nawa miigongi yawo. Omakundilo gawo: "Ongoka ita taamba oshilongo sha Kalunga ongokanona oye ita yi mo mu sho."

Lupala olyo egongalo moka Gideon Muremi e li omusitagongalo. Omo mu na oskola yaamati. Aagundjuka naanona ya nyanyukilwa omatalelopo gawo, osho wo omathigathano gawo miinima yontumba nongandi. Naywo oye mu kundu noondjimbo ombwanawa. Ekundo lyawo: "The omboka ye mu taamba okwe ya pe oonkondo ya ninge aana ya Kalunga."

Mpungu omo moka mu na aakwankala oyendji na Natanael Sirono omusita megongalo ndyoka. Egongalo ndika olyo onkelo yomagongalo mOkavango. Otwa kuminwa ehwamo maagundjuka no maanona aakavango, uune ne aaMpungu. Omwene gwoshilongo sha Mpungu oye omukriste, oye gumwe gwaantu mboka ya shashwa tangotango mOkavango. Oye omukuluntugongalo negongalo moMpungu oli na elago, oshoka epangelo tali longele nawa kumwe negongalo. Mwene gwomukunda omusamane Wilhelm okwa ti: "Kundila po aamwameme kOwambo kutya, okudhiginina oohapu dha Kalunga oko ashike ku na ekwatho."

Mpeyaka aanona aakwankala ya imbi moshikwankala. Nashi ye okawi nokawi: AAKWANKALA otaa endebele okuhakana oshilongo sha

Kalunga. Ngele owa mona omuhongi Seppälä e na okakola ke komaimbilo nomakundo, mu indila, ota ka nyanyukilwa omaimbilo mOshikwankala nOshikavango. Omakundo gawo: Jesus ta ti: "Ongame onde ya opo ya kale ye nomwenyo, no ya kale ye n-gwaneneno."

Nkure-Nkuru muka omu na oskola yaakadhona. Matias Shikondomboro oye omusita megongalo ndika.

Onda li nda nyanyukwa shili, shoka momagongalo oya yamukula nawa epulo edhigu li vule agehe twa pula nando li shi wo okutiwa olyo lya li epu komakwawo. Megongalo kehe otwa kutha aanona 10 peha lyooyakwawo. Kehe gumwe okwa pulwa awike, ihe ayehe oya yamukula nawa nomondjila. Aanona ayehe kumwe 40 peha lyooyakwawo momagongalo 4. Epulo olyo: EDHINA LYOMUHUPITHI GWETU OLINI? Ayehe 40 oya hempulula kutya, edhina lyomuhupithi gwetu olyo JESUS KRISTUS. Epulo ndika ngiika tali nyenge oyendji mokati ketu okuhempulula omuhupithi gwetu. Ngiika tali ka ninga epulo edhigu una omuhupithi ta holoka, opo oyendji oya hala okuhempulula oye olye, ihe ota ti: "Kandi mu shi." Ngiika oyendji nomeho gawo oya mono edhina Jesus Kristus no ye li hempulula nomilungu dhowala. Inaa taamba Jesus Omuhupithi gwandje mwene. Ayehe 40 peha lyooyakwawo oya hempulula edhina lyOmuhupithi gwetu olyo Jesus Kristus. Ombimbeli tayi ti: "Shaa ombepo tayi hempulula JESUS KRISTUS-oyo mu Kalunga." Kl. Dumeni.



**INAMU EKELAHI EINEKELO LYENI**  
(Eimbilo 605:1-4, 7-10; Hebr. 10:35-39)

Egongalo lya Kristus kombanda yevi oli li mokutegelela Kristus ta galuka, te ya oku li zimbula molugodhi olunene luuyuni mbuka 'no lwonyama yomuntu mwene. Onke omukriste kehe ota adhikwa e li metegameno ndika, oyo eitaalo, neitaalo oyo einkelo lya kola.

Inamu ekelahi einkelo lyeni li nondjambi onene, tayi etelwa ku Jesus sho te ya ku ngoye omukriste. Ou na tuu eitaalo ndika lya kola, nenge wa etha nokuli etegameno ndika? Shika oto shi dhimbulula nokuli mokukala huka, Mat. 10:32.

Omo tuu u li meinkelo ndika, nenge wa vulwa no wa landula uuyuni mbuka tau hulu po pamwe niinima yawo nokahalu okawinayi? Luk. 21:19. Inamu ekelahi eitaalo lyeni. Shino itashi ti tu li dhiginine pamwe

nuulunde, awe, ihe uulunde owo omutondi gwetu ngoka ta kunya mo einkelo mu tse ngondhiya, Heb.6:12

Methimbo ndika aantu ya Jesus Kristus otaa namathele owala, ya ekelahi einkelo lyawo no taa landula uuyuni. Inamu ekelahi eitaalo lyeni li nondjambi onene, tayi etwa ku Jesus Kristus sho te ya kepangulo lya hugunina. Ou na tuu einkelo ndika?

Jak.5:8. Omuwa Jesus ina kala ko awe. Oshoka omimvo dhoeye huka kadhi shi odhindji pakuyalula kwa Kalunga, ina dhi adha nokuli momwaalu gwesiku limwe lya Kalunga. Oshoka omimvo dhetu dhokukala kwetu huka odho omimvo 78. Ihe omimvo dheuvi limwe odho esiku limwe pu Kalunga.

Inamu ekelahi einkelo lyeni, Omuwa ote ya ngashingeyi, Heb.2:3,4; Rom.1:17; Gal.3:11.

Tomas Nakanyala,  
Okatana.

**E TU FIYA PO**

Eti 28. 3. 65, tatekulu Josafat Kustaa, a hulifa po eengeda daye. A kala omukwaneongalo mOnayena. A kala moseminari mOniipa mo 1921-1924. A kala omukokoliongalo kOka-vango. Molwoukolele a nyengwa okukala ko. A mona oukolele ponghulo yefuta mOlindili. Okukalamwenyo kwaye okwa li e hole oshilonga shEtumo. Ina mutika okanya kaye, a kale ngeno ina hokolola Jesus Kristus omuvalelwa komusiyakano.

Mo 1964 okwa kala ta hambelele eshi a fikifa eedula 76. Okwa tile: "Oihupe yeedula edi, onde i pewa omaano ku Tate Kalunga". Mokuhulifa a lekela neendjovo edi Mat. 5: 1-12.

Omwene na hekeleke omufiyekadi meme Julia Kustaa wedula 73, neefiye, novalongwa vakwao, neongalo a kala mola Luderitz.

Malakia Hauuanga.



*Mefano ndika otu wete meme Marta, Loide, Fiina, Helena na Tarja taa yungula iilya. Ihe oohapu dha Kalunga odhi li wo mokati ketu tadhi tu yungula tadhi tu dhenge tu ze iinkondi. Otadhi tunyanyagula nawa ngiilya ya yungulikika tse tu opalele oshilongo shegulu.*



*Meme nguka ota yele, ano ta yoolola iilya yi ze metutu. Kalunga ta yele wo eitaalo lyetu. Mepangulo ota ka kutha iilya ye metutu. Tu ipule: Ongame olulya nenge ongame etutu lyowala?*



## ONGUDI YOUPAANI

### EENGHUNDANA DOMOUHAMBAA

“Hambaa, nani oye omunhu e li ngaha! Eewa hano, Nelao okwa popifa okakadonapika kenya nokwa holola ehala laye okutwala oshitoo shaye shomalodu komumbada Nangobe. Ahowe, itashi dulika, kape na ou ta popifwa vali ku Nangobe, osho okakadona ka nyamukula. Omolwashike? Nelao a pula. Nena okakadona ka hovela okutila noka hala okufaduka po, ndelene Nelao okwa fiya po oshitoo shaye poshivelo opo, okwa shikula okakadona nokwe ka hanga. Eshi e ka pula omolwashike taka lili, okakadona ka tya ashike, va ye konima yoshivanda va ka kundafane, osheshi okatila okupopifa omunhu poluhaela. Nelao okwa shikula okakadona konima yoshivanda shinene, osho shi li popepi nepya lomouhamba, oto shi dimbuluka ndi shi.”

“Heeno, ondi shi shii, osho sha yelekana kombada, nounona vomouhamba noikombo otai londele ko.”

“Heeno, osho tuu osho”. Osho okakadona ka hepaulula kutya, ongheleinya omumbada wohamba Shikongo okwa dala epasha.

“Epasha! Oihuna yongaho!”

“Heeno, osho naa naa epasha!”

“Oumati ile oukadona.” “Vati oumati.”

“Oshike sha ningwa?”

“Ohamba ya kwatwa koupyuhandu noketilo. Oyo ya endeleda ya ya konduda yomumbada no ye mu dena nai.”

“Hambaa, hai nyengwa okwitavela kutya, Nangobe oye yo omunhu e li ngaha ta halele ohamba noshilongo oshiponga. Heeno, oye okwa ninga shili osho sha kelelwa, eshi ovapika va kwatwa e va pa oshifima nomalodu. Ame mwene inandi shi mona nde shi kundana ashike. Oilonga ei yaye ya fa omakoto.”

“Heeno, kape nomalimbililo. Ame nda mona nhumbi e va popifa, naa naa ngashi ovakwetu, novahapu ve shi kuminwa. Oihuna i fike apa ya ningwa molwasho e shi longa.”

“Heeno, osho naa naa,” Nekulu osho ta nyamukula a fa a dimbwa, nhumbi ye mwene, kaumelela ka Nangobe, okwa tukulile ovapika ombelela.”

“Ohandi kumwa nokukuminwa nokutya, Nangobe a hangika koshiponga shi fike opo.”



*Sigo nena uupagani mbuka otau tindile moshigwana shetu: okuiishata oosha, okwiulula momakutsi, okwikula komayego, ohole yiimona. Mbika nayi vudhwe moshigwana.*

“Omunhu ita dala epasha ngenge ina longa sha shii mehokeko, opo kape nomalimbililo.”

“Heeno, osho oshilishili. Ongula yonena ota ka twalwa nounona vaye mofuka. He ya Nahambo, omudipai winya a ifanwa a holoke kouhamba mongula yonena, osho okakadona kovene ka hepaulula.”

“Oye ta dipawa mbela?”

“Kape na ou e shi shii natango. Ndelene okakadona kenya ka kelela neenghono Nelao a ha lombwele omunhu nande umwe. Ohamba ya kelela neenghono oshinima shi ha popiwe nande nande. Oya ti nokuli kutya, otai ka dipaa ovadalifi, ngenge ovo tava hovele okupopya oshinima. Nelao okwa tila neenghono eshi a aluka kouhamba, a kakama nokuli kehaluko. Ovanhu vamwe ine va lombwela sha, ame andike a hepaululila monduda nokwe shi ninga nokulila.”

“Heeno, ndi udi te ko naa naa. Itai shi hepaululile omunhu nande umwe. Ove okaume kange.”

“Heeno, name okaume koye. Ndelene, ondi udite naila omolwa Nangobe. Oye omunhu a fimana, ndele-

ne ta wile moshiponga shi fike opo.”  
“Heeno, oye a li alushe omunhu muwa. Efiku limwe name yo nda pewa kuye ombelela i fike pongonyo yange.”

“Ame inandi pewa sha kuye nande efiku limwe, ndelene, kape na mbudi, inandi teelega sha nokuli.”

“Ndi shi tapa holoka ngaa umwe e lili ou ta mono onhele yaye yomumbada?”

Nekulu a tala naa naa omwenda ou a li a fa ta hafele oshinima shonhumba, ndelene ina dula oku shiiva, osho osha shike ngeno.

“Pamha ndi nokudja po. Oshitoo shomalodu nde shi fiya pomundilo Nelao te shi pilula.”

“Omalodu tamu a dungu nokuli ongula inene i fike apa? Etango opo la pita”

“Hambaa, onda uda ko. Ila nokomesho tu popyaule. Ohandi shi hafele unene, eshi wa talela nge po nena.”

“Ndelene, u nokumwena filu. Ame ndi nokwendelela. Shiimi na Nuuyoma oko ve li nokuli nova pitifa mo eengobe. Okafimbo kongaho navesho tava piti meenduda davo. Ndi nokulungama, va ha koneke nge. Onawa shili, eshi nde ku hanga tete, ove okaume kange. Diladila, ngenge Shiimi a penduka tete ile Namaria ou e hole okupopya oinima aishe, oye omukwao wa Nangobe nokuli.”

“Nangobe oye inakulu.”

“Heeno, nomeumbo letu mwene nomumati otava kande nokuli, ndi shi, ndi nokwendelela ndi ye keumbo”.

“Oh, natango nda dimbwa oku hepaulula kutya, oshitoo sha Nelao sha li kashi na sha eshi a aluka koshivanda.”

“Osha li kashi na sha!” Nekulu ta ti nokukumwa.

“Heeno shili, osha li kashi na sha, onhafi nashishe ofilu! Ovalumenhu vomouhamba va nwa omalodu neembwa da lafa osho sha hupa kuvo. Ombwa ya ya omutwe moshitoo Nelao eshi a aluka. Ovalumenhu va yola ashike meni leumbo nova pula: omalodu oye oku li peni, kakadona? Ohandi ke va longa natango eenghedi, nhumbi tapa kalwa novaenda have uya kouhamba. Okakadona ke uya keumbo ka tukuluka shili momwenyo wako. Pamha handi i ndi ka tale nhumbi e li.”



# OSHIKOLOLO SHAAGUNDJUKA

## EFANEKO LYOMIKALO DHIMWE NDHOKA TADHI VULU OKUKWA- THA MOKUKOLEKA IIKETHA YAAGUNDJUKA MOMA- GONGALO.

Oshigongi shaawiliki yaagundjuka yongerki ayihe sha gongala mEngela 16-2.-1.3. 1965, miikundathanwa yasho osha kundathana nkene iiketha yaagundjuka tayi vulu okukolekwa no nkene tayi vulu okulongithwa. Mpa-ka otapu landula omikalo dhimwe ndhoka tadi vulu okulongithwa moku- koleka nomokulongitha iiketha yaa- gundjuka megongalo.

### IITAAMBWA.

1. Onawa tangotango ngele oohapu dha Kalunga tadhi longithwa mukuyelithila aagundjuka oompumbwe niilonga yoshiketha. Oshinima shotango onawa aagundjuka ngele oya yelwa nawanawa koompumbwe nokii- longa ayihe yoshiketha shawo me- gongalo, nena iimaliwa otayi monika.

2. Iilonga yomake: Iilonga yomake oyo onza onene tayi kungu- lukithile iimaliwa moshiketha, ngele tayi dhigininwa shili nawa. Aakadho- nagongalo taa vulu okulonga iilonga ngashi: okutunga iimbale, omantsilu, uuhema waanona, okumwa omwidhi, okuhonga oombiga, iiyala n. sh. t. Iimaliwa tayi holoka wo aakadhona ngele taa tsu iilya yaamboka ya hala okutsilwa ngashi iipangelo nooskola. Aagundjuka taa vulu wo okuuvathana oku ka lima epya lya nima nenge oku- yungulila iimaliwa nenge shoka tashi gandjwa ku nakulongelwa, otashi ko- leke oshiketha. Ihe shika itashi ka- ndula po omadhiladhilo okukwatha aakulupe naa mboka taa pumbwa ekwa- tho lyawo.

Aamati taa vulu wo okulonga iilonga mbi: Okutunga ondunda nega- la, oshiyala noshimbamba, ondjoko nosikei ando nayi kale, omipini no- mihi odho dha mana oompata. Onka- ndja nuutati niikuti yawo mbiya ando nayi kale. Omuti noshikuni shoye, kongonga yomuhuya noshini shayo, ohilima nositolopa itadhi lala po. Ombaskena yoye kwaa mbo ya hala oondunda dha za ko, itadhi uha-



*Iimaliwa oyo hayi po- ndola iinima. Ngele tatu yi gandjeni moongalo dhetu, ne- na otapu ka ningwa sha. Oongalo tadhi kwatha ano mokuhilila aapagani muukris- te. Odho ekuya lyokuka.*

la po. Ano niilongamake aagundjuka otaa imonene iimaliwa yawo yene, osho wo iiketha yomomagongalo ga- wo otayi kala ya kola.

3. Oluza olutitatu oongalo. Oo- ngalo tadhi koleke wo oshiketha ngele aagundjuka taa gandja yu uvite ko. Osho wo ngele taa gandja pakulikola kwawo, no ngashi oomwenyo dhawo tadhi ya lombwele ya gandje. Ando ngele ku na mboka taa uvathana ku- tyu, ando una ku na ongalo yawo shaa ngoka ta gandja na gandje iimali- wa ngele iishona 2 1/2c. Mongalo taa vulu okugandja wo: oshilya nekunde lyasho, oshimbale, oombalemapi, no- luhati lwadho, kehuku kombe ya ku- kuta, omongwa nompamba, onduhwa neyi lyayo. Umba wo ongundo nega- dhi, nenge ofukwa nekaka, ekundu ando naga kale nokuli. Koshizalomwa nothewa yasho, onane nongodhi yayo. Ongombe, oshikombo noshingulu oyo nduno ya dhinga ko.

4. Oshinima oshitine omagano. Onawa wo ngele ku na aagundjuka mboka taa tsile ooyakwawo iiyelo ya gandje omagano. Omuntu ta vulu okugandja omagano koshiketha shawo, nando kaku na ongalo yasho. Ha aagu- ndjuka ashike ihe naakuluntu wo otaa vulu okukoleka oshiketha shoyana, sho taa gandja omagano. Omagano taga gandjwa, iinima ngashi mbyoka ya tumbulwa monomeri 3.

5. Ehangaalyapya. Omugu- ndjuka kehe ando a humbate oshi- mpwiyu shika okuhehelela oshiketha shawo ehangaalyapya, nando oshimpwi- yu ine shi tsikwa koshigongi shawo,

otashi ka monika sha yela, ombinda- ngolo ihayi lyatagulwa owala. Aantu oyendji oya hala okugandja ihe inaa tseyo oompumbwe dhoeye.

6. Okulongitha iimaliwa mbyoka yi li moshiketha. Iimaliwa yi li mo- shiketha oyi shi ku landwa wo sha: ongombe, oshikombo noshingulu, onya- ma yi landithwe po. Nenge okulanda oshiyata shi hondjwe uunima wontu- mba nongandi wo u landithwe, otau eta sha. Tashi vulika wo iimaliwa yi landwe uusila womboloto una pu na oshigongi pegongalo, oomboloto dhi la- ndithwe aakwashigongi.

7. Iituthi. Aagundjuka taa vulu wo okuninga iituthi yawo yomatame- ko noyomahulitho giigongi yawo, mo- ka tamu vulu oku ithanenwa aakulu- ntu wo, taa ningi ongalo niimaliwa tayi tulwa moshiketha shaagundjuka megongalo. Aagundjuka taa vulu wo okulonge- idha oondjimbo nomahoko- lolo, taa hiya ihe egongalo opo shaa ngoka ta pulakene ota gandja sha po- mwelo osenta nenge sha shi vule.

Pethimbo lyongalo uumbale wongalo tau tulwa po wa yeleka omatitatu, nosho wo okambale kaapulakeni yalwe ngashi aakuluntu ki ikalela. Iimaliwa tayi yalulwa mbala no tayi tseyithilwa aagundjuka naasindani taa dhimbu- lulwa moshigongi. Ngele tashi opalele aagundjuka yegongalo lyontumba, otaa vulu okugandja sha penyolo lyoma- dhina, kutya shaa ngoka ti inyolitha moshigongi, ota gandja sha nando 2 1/2c nenge shi vule, ihe kashi shi kuningwa eutho lyasha manga.

*Taku tsikilwa kep. 8.*



OTTILIA NA AUNE TAA  
KUNDATHANA

Aune: Onawa eshi twa shakena onda li nde ku hala.

Ottilia: Ee, onawa oshoka, onda li nda adhika nde ku yuulukwa, no nda li nda hala ndi ku talele po ku Turku?

—:Kwa li wa hala okutalela nge po? Oo, omafimbo okwa pumba paife.

—:Kuume ethimbo otali matuka.—  
Otwala kala mo ethimbo li thike peni muka?

Handi ya ndi valule! —Eemwedi 9.

—Omugoyi, yaye ngaye! Owa tseya kutya, Aune, otse otu na ongunga?

—Ongunga, ongunga ya tya ngahelipi? Eengunga odi li pahapu. Ee, ongunga okupandula nokuhambelela Tate Kalunga eshi twa mona omhito okukala apa? Ee, ndi shi Kalunga oha longifa aantu! Eheeno shili ngaashi a longifa Epangelongerki letu la fimana, moku tu tuma oku. —Ye omukulu gwonale okwa tile: Waa pandula no yaka. Nena otu na nee okuninga ngahelipi?

—Otu na owala okunyolela kEpangelongerki ongomapandulo ga gugwa. —Eheeno shili ongomapandulo a lengwa. Ndele kaume, onda li ngaho nde shi diladila nale, ndele oikala yomwenyo wa nhuka mo, omadiladilo nao okwa filofika. —Sho oshili nga munaangwe, ngaye nokegumbo u shi onda li he dhiladhila ko, ohe ti owala, ondi li tuu peni mwa ti.

—Ame noshilonga eshi sha tumifa nge oku, osha li ngaho inashi yelela nge. Na paife ondi udite ashike oikumwifalanga inene ya Kalunga.

—Eeno shili otashi tu kumitha moku shi dhiladhila, ihe omagalikaneno ogo tuu ge noshilonga. —Osho naana hashi tu nge omukumo, eshi tu li twa humbatwa komailikaneno mahapu. —Eeno, ando Tate Kalunga na yambeke omagalikaneno gaagalkaneni yetu, opo tu mone sha, shoka te tu pe okufaalela oshigwana she.

—Okumona noku twaalela osho ashike elalakaneno letu, nosho yo Ongerki tai shi tu teeleele, ndele ha keenghono detu vene.

—Mukwetu, owa fa ngaa wi ilongo oshindji ku Turku?

—Ngenge nda ti inandi mona sha, u hapandula novaka. Mwaishe oha-



Ottilia na Aune  
ye li mOsuomi

ndi hambelele, eshi nda mona omhito okwenda moiongalele yovanyasha, nomoikunino, meeskola doyoondaha manga petameko. Onde lineekela eshi handi ka tameka oskola, ohandi ka dula ngaho okulandula. Ekwafo line ne ololo eshi paife handi dulu okuuda ko elaka nande ha naanaa ngomuSuomi. —Eeno, owa huma komitsemelaka. Oshike shoka she ku kwatha? —Onda kwafwa unene momalwendo ange, eshi inandi kala nomutolokeli nondi na ashike okuhetekela moshisuomi. Onda kwafwa yo nokupwilikina meetundi moskola imwe yokuputudila ovanyasha paukriste. Ha ku shiiva ashike elaka, ndele onda kwafwa yo pamwenyo. Ove ou udite ngahelipi okukala mu Helsinki?

—Ngame ondi uvite nda kwathwa mokukala kwandje moondjenda okuya kiigongi yi ili noyi ili, unene okutala aalongelikalunga. Nando ndi na nga uunyengwi welaka ngashingeyi, ohandi uvu ko nga kashona. Onda mona wo ompito oku ka tala iilonga yuupangi nkene tayi longwa kuDiakonnis. Onda mona wo ompito okupulakena mootundi. Onda mono oshindji oshipelela ku ngame. Tate Kalunga na hambelelelwe ompito ndjika ombwanawa. Ondi inekela nga oye Omugandji gwa ayihe, ota vulu wo oku tu pa shoka te tu pe. Edina laye nali fimanekwe.

KALANI MWE LILONGEKIDA,  
OSHESHI OMWENE OTE UYA  
EFIMBO INAMU LI SHIIVA

KONDJENI MU HAKANE  
OSHIHAKANWA

Aamwameme aaholike, tu kondjeni tu hakaneni oshihakanwa shomwenyo gwaaluhe. Aamwameme, Omuwa ngele te ya, ota adha mo tu iiyimati ya sha mu ngoye? Omukwetu omuholike, pamwe ethimbohenda olye ku pitilile po owala no ino imika iiyimati ya sha? Imika ano, opo Omuwa nge te ya kaa tye: Otagu mana evi oonkondo, nagu kewe po. Imika, opo Omuwa nge te ya, a mone eha momwenyo ngu.

Mombimbeli otamu tiwa ngeyi: “Tala, Oye te ya te ende miikogo nomeho gaayehe otage mu mono. No gaamboka ye mu ulula. Omazimo agehe gokombanda yevi otaga lilagana, sho taye mu mono.” (Sak. 12:10-14).

Aamwameme, omwa dhimbulula tuu oshiponga shelaka? Oho li longitha tu ngashi Omuwa a hala? Ehalo lye ondi mu Jakob 3: 9-10. Nonena Omuwa ote ku kongo. Omuwa Jesus ote ku ithana, ngoye ngu wa lokithwa koondjo, (Mat. 11:28-30). Owe mu taamba tuu? (Joh. 1:12-13).

Ehulilo lyiinima ayihe lya thikana, kaleni ano mu neidhidhimiko ne mu galikane. Komeho ga ayihe, ohole yeni yokuholathana nayi kale ya kola, oshoka ohole ohayi siikile ayihe, (Jakob 5: 20). Nando ope na uudhigu, tu kondjeni tu adhe ethikilo lyetu. Ihe natu yoololeni oombepo, (Joh.4:1-6). Ekundo mEhangano. 245.

Jeremia S. Indongo.



# OUNYUNI OTAU TONGO SHIKE

## OSHDANO SHOMALUDI MOUKWANYAMA

Okudja 15-19.6.65, pOhanguena mOukwanyama pwa ningwa oshidano shomaludi (Ovamboland Landbou-skou). Ovanhu ve dule eyuvi nomafele ova ongala ponhele ei. Ondwi oya li ya twima tuu twi!

Omalenga aeshe Oukwanyama omo a li. Mwa li yo ovaenda va fimana, eehamba nomalenga omOndonga nouningino novahona vahapu. Ovapopi va fimana ova li: komufala munene (Kommissaris-General) dr. Olivier wokOshakati, omuhona munene wElongo (Onderwys) omushamane van Wyk na komufala wOukwanyama, omushamane Buurmeister.

Oiningomwa aishe oya li ei ikulu yopashiwana (tradisies). Okwa li hano omafiyanepo moimima ei: oikunomwa (gesaaides), oitungomwa, oihongomwa, oidanomwa, oyiimbomwa nosho yo efiyanepo loukambe, loundongi, eembaskela, okuumba, okutondoka osho nosho.

Mokwiimba omaimbilo ongudu yokEdundja oyo yotete ya findana. Ekopi olo la li nale mongudu yoskola yovamati mEngela, neudo ove linyekwa koukadona vokaumbo mEngela. Ava va findana ova pewa eendjabi.

Omukulupe umwe a pula: Ouldalo eli lihapu la tana ngaha, otali ka mona peni eenhele dokuninga omapiya nomaumbo? Osheshi va fa itava ka wana mo vali momaumbo etu. Okwa mona enyamukulo eli: Kalunga kavokoye oye te shi shiiva. Pehulilo omushamane Olivier okwa pandula ovaenda nokwe va halela aveshe ehapuluko. Konima eshi komufala wOukwanyama a tukula eendjambi dovafindani, okwa pandula aveshe. Okwa lekela eehamba nomalenga novakwashivilo aveshe. Oshivilo nosha halakana.

## OIHAUTO OYA DULA OUHANANA

Mu Pretoria omuhona B. van Tonder a popya kutya, omwedi keshe mu Pretoria otamu landelwa oihauto ihapu shi dule eshi ouhanana tava dalwa. Ponhele yoshihauto keshe shali mo modula 1911, opwe uya oihauto 1,000.



## OLUDI LOMALIMALIMA (VAMPIERE) OTALI PIYAANEKE MU MEXIKO

Ekwafo loyuumbi yomindilo nomomiku douidiyo ola pulwa, opo ku kondjifwe oshiponga shoipuka ya fa omalimalima (vampire) mu Noord Mexico.

Oipuka ei ohai fipi mo ohonde yovanhu ngenge va kofa. Vahapu ovo va fipwa ngaha, ova ya eenghwengu.

## ESHIVIFO LA KELELWA

Epangelo lokanhunhu Fidji mu Suva, ola kelela moifo yeenghundana dalo mu ha nyanyangidhwe vali eshivifilo tali amene nde tali kumaidile ovanhu okunwa oushekeleta (omakaya). Ole shi kelela, osheshi la koneka inashi wapalela eveluko lomunhu.

Epangelo eli ola tokola, modula 1969 li ka longife oimaliva ei yeedismale ngashi Suid-Afrika. Otai ka kala yo neenghono di fike podoimaliwa ya Suid-Afrika. Paife ohave i ifana "dollars".



Omubisofi Leonard Auala

## JOHNSON OKWA HALA OMBILI

Oonkundana dha zi mu Washington, oshilando shomu Amerika otadhi ti: Omupresidenti wa Amerika, omusamane Lydon Johnson okwa popya kutya keshe umwe mounyuni aushe ta diladila oita, na efe ediladilo la tya ngaha nde na hale ombili yomunhu keshe mounyuni.

## OYIIMBO YOVABANHU MORADIO MU SUIDWES OTAI NINIKIDWA

Dr. Hugh Tracey, omukulunhunyaakwa mombinga yoyiimbomwa yovabanhu vomuAfrika okwa ti: Fimbo sha shiivika kutya, ovabanhu va Afrika ove hole okupopya nokwimba mokuyeleka novatilyane ovo ve hole okulesha, onawa eendaka davo tadi udika yo meeradio.

## ONDUNGE YOKUPANUNA OMEVA KU KUNENE, OTAI YEULULA OMINA YOIVELA

Oilonga yokuKunene nge ya pu, otai ka landulwa kelongo lomina yoivela mu Kaokoveld. Omina ei nge tai ka longwa, otai ka eta omhumbwe yokutunga etulilo leeskepa (weskushawe) pu Rocky Point. Okwa tengenekwa yo kutya, okufa okawe noikwamina ikwao otaku ka longwa yo komesho.

## OMAFUMA OHAGA ZIMI

Omubisofi L.Auala a yi koshigongi mu Tanganyika.

Sho pwa ningilwe oshigongi oshinene shaakwalutheri mu Soomi 1963, omubisofi Auala oye a li a hogololwa moshigongi shiyaka, a kale gumwe gwaamboka taa gongala omumvo kehe, okukundathana iinima yoongerki onkwalutheri noku yi utha (Executive Committee). Omumvo nguka gwa yi oshigongi shoka osha ningilwa mu Island. Nuumvo (13-19 Juni) osha kala mu Tanganyika mu Tanzania.

Moshigongi moka mwa kala wo omubisofi omukuluntu M. Simojoki nomuwiliki gwoohapu gwEhanganotumo, omuprof. M. Juva yomu Soomi.



## AALESHI TAA NYOLA

OVAVENDUKA VA UMBA  
ONGHUWO.

Ovamati vokodalate vomu Windhoek ova umba ongalo molwoshilonga shetumo mu Angola. Mwa dja R 8. 72 1/2c. Iyaloo, mwa umba onghuwo!

Oimaliwa ei oya landwa oifolomo, okutunga eengulu detumo, eengerki, efikola, oihakulilo, omaumbo nosho tuu.

Mokulonga ouwa inatu lolokeni, osheshi nenge efimbo ola fika, ohatu ka teya yo, nenge itatu loloka. Gal. 6:9.

Simson Ndatipo.

## EPUKULULO KAAMATI

Ondu uvite oluhodhi olunene meni lyandje. Okombinga yaamati ye li muka ya ninga anuwa oombwiti, ihe uumbwiti wawo muka ohoni yowala. Omuntu onduda yokulala ke na, oshimaliwa ke na, oku li owala nomagumbo gaasamane mba ya kala mo nale, ta landitha oshikalihya ye omunona omushona. Meme oku li kOwambo e noluhepo na tate oko e li e noluhepo. Owa monitha aakuluntu ihuna peputudho lyouye. Nena owa ninga ashike omuntu gowala. Omumati omukwetu, kala u shi shi, owi ihilile etulomutima. Wa shundula uumati we u pewa omagano ku Kalunga Omushiti goye. Tala kuume, kala wa kotoka. Esiku to adhika, ono ke enda wa fa omunona u ulula oonkwiyu. Lesha 1Tim.4:8-9; 1Tess.5:8-9.

Jafet N. Amupolo,  
Luderitz.

Andreas Amukuja, Otjiwarongo, ota pandula aaleshi yOmukwetu ta ti: Otse mba-ka tu li mUshimba, inatu yematela oshimaliwa shika tatu gandja moshiketha shOmuwa nenge shoka tatu landa na sho Omukwetu. Otashi tu pe uuyamba no tashi hedhitha komeho egongalo lyOmuwa. Inatu feni Aa-herero mboka ya nyengwa okuhumbata ondjoko no ya topoka iipambu e ta lundile egongalo. Ano tse tu kaleni kumwe tse twaa yugwe oshishani shetu.

M.Witbooi Uuguanga, Uukwaluudhi, ota ti: Ina tu kala twa foshipeta oshikukutu, meni lyasho mu li owala. Ihe tu shitukeni, sigo omombepo yokoomwenyo dhetu. Otse aantu yowala, ihe Kalunga na hambelwe sho tu nompito okutamekulula ishe-we okwopalela shoka sha yonuka mu tse. Tu shitukithweni ano esiku kehe. Ef.4:23.



Mefano eli otu wete Ombeletanga, tate Pauli Laukkanen. Oye okaume kovamati nde ote va kundile po.

Petrus Itembu, Onandjamba, Okalongo, ota hokolola omaluhodhi ge gaali. Tango omukulukadhi gwe a mana oondjenda 3.8.64. Ngashingeyi ishewe egumbo lye lya pi po. Ongulu yomala gatatu noonduda dhilwe niinima ya pile mo. Onke ota indile aakriste ayehe ye mu galikanene.

Viktor Hangula, Oranje Vrystaat, ota kundile po ovanyasha vongerki aisehe note va halele eyambeko lOmwehe moyoongalele yavo, ota indile yo, ovanyasha vakwao ve mu ilikanene. Ota kundifa hano neendjovo da Omuvvithi 1: 9-10 na 1Aakwan. 8: 57-61.

Alfred Dimo, Oranje Vrystaat, ota hokolola oovakwao va wilwa komina. Ota ti kutya, ova ve li moukriste ovo ovanelao. Kave li mondjila yelaulu ndele ove li mondjila ya yuka koKalunga. Ava ve he li moukriste, ova hepa unene. Ota ti natu diinine osho twe shi pewa.

Paulus Mufufja, Western Holdwigs, ota ti: Ope na ovakriste hava shituka ngashi fimbi. Nge e li peendjovo da Kalunga, oye omukriste mokutala. Nge a ka ya konima yengade, oye fimbi.

J.Ngh. Nauyoma, Windhoek, ota nyola ngeyi: Omukulilwa, nyayukwa, oshoka owa longelwa ekulilo lya gwanena ku Jesus Kristus. Okwe ku sile, e ku yumukile, a londo, e ku tumina omupopili Ombepo Ondjapuki yoonkondo. Oyo otayi ku holokele meitaalo, yo yi ku dhimbuluthe uunongo wa Kalunga. Ayihe okwe yi ku longele mu Jesus Omwana. Ano igandja kOmukulili gwoye. (1Petr. 1:3-5).

## II. IIFUTWA

## 1. Oshilonga shoshiketha megongalo.

Oshiketha tashi kwatha tango aagundjuka megongalo mboka ya hepa, nenge taa alukwa. Omalwendo niikulya yaatumwa yaagundjuka kiigongi otayi futwa kaagundjuka yoyene. Aagundjuka taa vulu okukwatha mboka ye li momapya getumo moompumbwe dhawo. Aagundjuka oye na wo oompumbwe miigongi yawo ngashi ando: omambo moka tamu nyolwa omadhina gawo na moka tamu nyolwa iikundathanwa yomiigongi yawo, oopena, omalapi gokiitafula yawo moshigongi, oolamba dhomoohungi dhawo nomahooli gadho. Oshiketha shaagundjuka tashi vulu wo okusila oshimpwiyu iikulya niyakulitho yaayenda yaagundjuka megongalo.

2. Oshilonga oshitiyali shoshiketha shaagundjuka megongalo osho okukoleka oshiketha shaagundjuka shomoshitayingengerki shawo. Onkee osho opala kutya, omalandithopo ngele taga ningwa megongalo, oshitine shiimaliwa ya zi momalandithopo gaagundjuka, shi tumwe koshiketha shaagundjuka shoshitayingengerki shaandjawa. Oshiketha shika oshi na wo iilonga oyindji omolwiigongi yaagundjuka moshitayingengerki noondjambi dhaayevangeliste yaagundjuka miitayingengerki.

3. Olutitatu oshiketha shaagundjuka megongalo tashi popile ontokolwa yoshigongi shaagundjuka yongerki ayihe 1964, ku kale omutumwa gwaagundjuka, ngoka ta futwa kuyo yene. Etokolo ndyoka opo li kale lyashili no-shiketha shetumo shaagundjuka shi vule okukambadhala niilonga yasho, onawa ano oshiketha shaagundjuka megongalo kehe tashi gandja omumvo kehe iimaliva ngele iishona R1.00, opo omutumwa gwaagundjukangerki Edward Nghimwena a mone ondjambi ye.

Pazimino lyoshigongi shaawiliki yaagundjuka yongerki,

Engela eti-25.2.65.  
Kleopas Dumeni.  
Omugongeli gwo-  
madhiladhilo  
ngaka.

FINSE SENDINGDRUKKERY  
OVAMBOLAND  
ONIIPA