



# OMUKWETU



## INAMU TILA

Mat. 28:2-7.

Muuyuni kamu nelaka tali vulu okuhekeleka nokufudhitha omwenyo gwomuntu noku gu mangelula muumbanda weso nenge muudhigu kehe pashili, okuninga elaka ndika ekwagulu: Inamu tila. Omahekelekathano gomavi gopauuyuni nando ga ningwe, otaga kala omambembekathano gowala ngele kage na sha nelaka lyeyumuko lya Jesus sho kwa sindi eso.

Elaka ndika lya uvika lwotango kaakiintu pombila yOmukulili, otali tu hololele, eso lya sindwa noonkondo dhuulunde dha tewa, onke olyo ewi lyesilohenda lya Kalunga muuyuni mbuka, lya pumbiwa okuthikithilwa momwenyo gwomuntu kehe. Elaka nga ndika ekwagulu olya igidhilwa aasita yimuna muusiku wokuvalwa kwOmukulili mokuti kwa Betlehem (Luk. 2:10). Nomeitaalo Moses, omumati gwa Kalunga okwa igidhile oshigwana she sha li sha kwatwa kuumbanda weso nokomalimbililo elaka tuu ndika, inamu tila (2Mos.14:13), mokutila aaEgipti.

Ihe nena elaka ndika olya igidhilwa oonakukonga Jesus mombila. Nongula ndjiyaka oya li oyetendo lyeluwa epe lya tendele aakuuyuni kuyi ya kuumtumba momilema nomomuzizimba gweso (Luk. 1:78,79; Jes. 9:1). Onke olyo elaka lyokutululula omwenyo molwa shoka okwa yumuka kuusi. Oonakumukonga noonakumulandula itaa tila we eso, ya mangelulwa moonkondo dhuulunde. Elaka ndika 'inamu tila' otali thikithile momwenyo dhetu tse ootaali, oshili ndjika kutya, itatu pumbwa okutila sha we, oshoka (1) okokuyumuka kuusi kwa Kristus otwa hanganithwa na Kalunga notatu mono ombili meyukupalitho okeitaalo, molwa shoka



*Kee mo muka, okwa yumuka. Dhimbulukweni ndhoka e dhi mu lombwele manga a li ku Galilea, sho kwa tile: Omuna gwOmntu e nokugandjwa miikaha yaalunde nokwaaelwa komushigakano nesiku etitatu e nokuyumuka.*

tuwa mono ompito okuhedha ku Tate gwomegulu molwa Kristus; (Rom. 5:1-2; Heb. 10:19); (2) okokuyumuka kwe kuusi omauvaneko gomupopili, Ombepo Ondjapuki taga gwanithilwa mutse, tatu mu pewa noonkondo dhe tu ninge aahokololi yeso neyumuko lya Kristus (Joh.14:16; Iil.1:8).

Aakiintu mbeyaka sho ya taamba elaka ndika oya ka lombwela aalongwa ye eyumuko lye (Luk.24:22). Otu noyendji popepi nopopale ye li mokwaaitaala elaka ndika: Oye a yumuka shili. Onke ye li muumbanda nomokulimbililwa omwenyo gwomeyumuko nehupitho. Ihe Kalunga ota hala ayehe ya uve elaka ndika, oku li hokolola nenge okuyamba sha shomeliko lyetu moshilonga she, mevuliko nomegalikano. Omukwetu, otwa mangelulwa muumbanda weso nomomalimbililo tse tu hupithithe ooyakwetu yalwe ye li mepangelo lyeso, ngashi hatu shi imbi ngeyi:

'Halutho lyeso li tidhii po ano, Jesus e tu pa omwenyo omagano. Jesus ependa na hambelelwe! :,:Kuusi a yumuka, 'simano lye:,:

T. Shipanga.

### "OVE OU HOLE NGE?"

Joh. 21: 15-23.

Ovakwetu ovaholike muKristus, eemwenyo detu natango tadi diladila oinima inene itatu, oyo ya ningwa mokati ketu momafiku a passa, oyo:

Ehepeko,

Efyo,

Enyumuko lOmukulili wounyuni aushe.

Oinima ei inene ya ningilwa omunhu wa Kalunga keshe ou a hala ovanhu aveshe va hupifwe nova shiive oshili. Oinima ei oinene shili, oyo efina lelongekido la Tate Kalunga mokulongekida ekulilo lounyuni aushe, vali oidjuu moku udika. Onghe, otekisti yOshondaha ei otai popi eendobwedi odo tadi hokolola oshili aishe yomoiningwanima ei.

Eendobwedi dotete di shi ku linekelwa odo omalihololo a Jesus konima yenyumuko laye. Eendobwedi dikwawo ovalongwa vaye ovo ve mu mona shili, Joh. 19:35; 21: 24; 1Joh. 1: 1-4, nova ninga eendobwedi da shili dokuhepaulula oyo ve i mona. Petrus omuhongwa wa Jesus ota ti: "Ha eengano...", 2Petr. 1:16-18. Ova uda, ova mona nova kuma nomake avo. Tala ep. 2



Apilili 1965

## Oinima imwe tai holola, efimbo lekongo lovayelege ola pya

M'Oshikwanyama omu nomayeletumbulo amwe haa ti: "Okwa teta halunhi komaumba." "Okwa teta eefa koshivanda." "Okwa teta omafuma kondobe," --- no-sho makwao. Ondunge yomatumbulo aa aeshe otai ti: Okwa kelela ile okwa alula omunhu kwasho e hole ile mwasho a kala e linekela.

Mokudiladila ekongo lovayelege ngehene la pya, otu nokutya: Tate Kalunga opo e va kwate, okwa teta tete omafuma kondobe. Tashi ti, Kalunga okwa dja tete koinima oyo ve hole, e va tameka tete kwayo ve linekela. Opo ne nge Katunga ta hovele oku va kwata, fiku limwe tava hale okufaduka po, ngashi efuma hali ningi. Fiku limwe tava hale oku ka hondama nokuliameka kwayo ve linekela, ngashi efuma hali ka ningina momeva mondobe. Nge tava hale okufaduka po ondaka yaye neifano olo te va kwatifa, nena ote va kwata ashike ngomafuma, osheshi eefa okwe di teta nale koshivanda.

Shiimba wa hala nokuli okushiiva kutya, Kalunga okwa teta ngahelipi halunhi keumba. Pamwe yo ino kala nokuli nande lumwe meefuka edi, u koneke nge ovayelege va kala, handi uya ndi ku lombwele.

Meefuka edi ovayelege ova kala mo vhehe nomapya. Inava kala hava li oifima ile eemboloto. Ove lipalula noimati ngashi ei: omanghete, omauni, omapwaka, omakokofi nokandongongo, omatyaalala neemheke, omanyane neeshii neendjikala, omawila neeshe nosho ikwao. Medu va fa eenghe nomambo (omambibo) nosho outindi vamwe. Ve lipalula yo noipandomwa ngashi: elonga, oshipuvo nokahaupapuka nembolokoti. U-nenenene va paluka kombelela yoifitukuti nosho yo va mona omidjalo davo nge va dipaa ei: ombabi, omhundja, oshowa, oholongo, omhuulu, ongalangobe na ikwao. Ei aisho twa tumbula, ya kala ya fa omwenyo wavo.

Meedula heimwe da shikulafana, oimati yomaludi twa tumbula apa, ya hovele itai ima vali nawa. Luhapu omangongwa ayo haa yaumuka ko ashike ile tai pele ashike. Fiku limwe itai ima nande nande noto hange ashike penya na penya okaimati kamwe. Oipandomwa yo ya hovele okupumba nopaipe oya pumbalela. Oifitukuti oya pwa mo konyala meefuka edi, osheshi ve i yasha po alushe noitai tane vali. Epangeto la kelela yo, kuha dipawe oifitukuti, okuninga u nombapila. Ovawambo va tula meefuka edi nofuka ya dundulwa koimuna, ya kanifa hano olupe layo. Omambibo nomanghete oo a kala kehuli lomuyelege, ihaa mene nokwima vali nawa. Osho va kala ve linekela, Kalunga a fa e



Oonzi adhihe otandi dhi gongele, e taku kala ohigunda shimwe nomusita gumwe.

shi shundula ngaha nowina. Ofuka kumwe noikwafuka oyo ya kala ngaha ombaanga yavo, ya shunduka noya teka. Odula nande nai loke, ofuka itai ima vali nawa. Kalunga e va teta ngaha kondobe, opo e va kwate ashike ngomafuma okevangelii. Kehuli lomuyelege oko kwa kala ei twa tumbula apa, paife Kalunga a hala okunya-mina ko eta lounyene wevangelii. Nge to uya kuKongo oto hange oshilonga tuu osho tashi longwa mokati kavu. Heeno, yambuka shili omukwetu, osheshi eindililo nekwafo loye otali teelwa divadiva moshilonga eshi.

"La fika mo evangeli medu ell l'owambo, La eta mo ouyelege nenangeko nouputa. Omidile doupaani tadi i onhapo yalo, Eluwa le tu tendela, Evangeli la fika." Leonard M. Shemuvalula.

### OVE OU HOLE NGE?

Osha yela mokati ketu kutya, o-fye eendobwedi dehepeko nefyo ne-nyumuko la Kristus. 1Petr.2:9,10. Omwene e tu ifana tu ye ko tu imike oiimati Joh.15:16. Petrus eshi a li ta pulwa oye a li ta tumwa a ka life, osheshi oshiiimati shotete mohole osho etumo, ohole ya Kristus otai tu fininike 2Kor.5:14.

Meliyandjo eli Petrus ta pwilikine nawa osho te shi hololelwa kuJesus shi li komesho yaye ov. 18. Omapulo aa a fanekwa nena koshitafula sha yela mongerki ei yetu Omwene Jesus ta konakona vali ovaitaveli vaye.

Ove ou hole nge? Eengerki dimwe dinene di yadi ovanhu

tava pwilikine omapulo na dimwe dinini di na ovanhu vanini, vamwe tava konakonenwa momaumbo, koufita ile momaudu n.sh.t, nepulo olo: Ou hole nge tuu? Lifa eedi ile eedjona dange. Petrus a dimbulukwa, nani Jesus ita pula ashike ohole yonale fiyo kuTiberias oyo oku i shii nale, Jesus a hala okulonga Petrus ohole oyo te ke i pulwa mokulifa eedi te di fiilwa, e di life nohole ya shili. Efina loufita olo ohole nohole yoku hola mwene weedi.

Omukriste omuholike, ou hole Jesus, oto longo tuu oshilonga shetumo? Johannes te tu pukulula vali, 1Joh.3:18. "Ha neendjovo, ha nelaka ashike; omoilonga nomoshili."

Tate Kalunga okwe ku lineekelela eyakulo leedi daye vali oye te ku pe ohole ya shili. Lininipika ashike koshipala shaye e ku longife. Nande ou li meongalo leni ile koilongo oto. dolu okulifa eedi pashili Jesus te shi ku pe. To lifa tuu eedi ile oto di hepeke? Lesha Hes.34:1-31 kutya, Kalunga ota ka pula eedi daye. "Oihuna shili okuwila meke la Kalunga omunamwenyo."

Omukulilwa mukwetu, tambula hano ohole ya Jesus te i ku pe ihapu, u mu longele, opo Omufita Omukulunhu nge ta aluka, u ka pewe omutumbo womwenyo ihau hulu po. 1Petr.5:4.

Paulus Andreas.

# O K A A N D J E T U

## KAAITHANWA NO KAAENDI NONDJILA YA THINANA

Mateus 7:13-14.

Otu li methimbo lyeithano, eithano tali ende. Shaa mpoka tapu uvithwa oohapu dhevangeli lya yela, oko nkoka ewi lyeithano lyOmbepo Ondjapuki tali uuvika tali ithana aantu kondjila yehupitho. Jesus okwa ti: Kaku na ngoka ta vulu okuya ku ngame, okuninga Tate onguka a tuma ndje te mu hili. Joh.6:44. Ewi lyOmbepo Ondjapuki otatu li uuvu mevitho lyevangeli tali tu ithana okutameka ondjila yehupitho, nenge tali tu tsu omukumo okutsikila muyo. Eithano olye tu pe ompito okuhogolola, ngele okutokola tu ye mondjila yehupitho nenge okutinda muyo. Eithano lyOmbepo Ondjapuki otali tindwa koyendji. Mokutinda eithano lyevangeli, omuntu ota tokola ngaaka okwenda nondjila yambwalangandja, ndjoka tayi fala mekano, moka mu na oyendji taa ende nayo. Eithano lyevangeli otali ende no mondjila yambwalangandja mokati kaamboka taa ende nayo, tali ti: Ondjila oondji, indeni nayo Jes.30:21. Ondjila oondji tashi ti: Jesus oye ngu, oye ondjila noshili nomwenyo. Joh.14.6. Eithano ndika otali ende mokati ketu tali tula moomwenyo dhetu eite dhululo ekumithi lyoku tu galulila kondjila yehupitho. Pamwe oto thikama nokuli posheelo sha thinana. Jesus ta ti: Pita mosheelo sha patekidha.

Okuthikama kwoye posheelo sha thinana okwo oshilonga shOmbepo Ondjapuki, ihe dhimbulukwa otaku pumbiwa okupita u ye meni lyoshelo. Oto tila, oshoka osheelo osha thinana, pamwe ito gwana po. Okupita mosheelo sha thinana ngeyi, otashi pula omuntu okwihula ashihe tashi tu thindi pahi, nuulunde ihau lwedha oku tu idhingila. Hebr.12:2. Okwihula okwo tuu nkoka: Nge tatu hempulula oondjo dhetu, nena oye omudhiginini nomuyuki, no te tu kuthile po oondjo no te tu yogo omayonagulo agehe. 1Joh.1:9. Okupita mosheelo sha thinana osha kala ku ngame oshidhigu, ihe Kalunga na hambelwenda piti nga. Onda mono oyendji ya lili mokupita mosheelo sha thinana. Okupita mosheelo sha thinana otashi ti: Okuhempulula omayonagulo gomeholamo na ngoka gi igalala. Okuhempulula oshiponga shuutsa, shuu-



*Jesus sho a yu-  
muka ngeyi kuu-  
si, mu ithana ano  
mu kundathane  
naye.*

fudhime, shouwaanoshili, shomalimbililo, shokwaaitaala, nosho tuu. Ota-shi ningwa no sha ningwa neindilo: Omuwa Jesus sila ndje ohenda, ndi hupithwe molwoye. Osheelo osha thinana. Jesus ota ti: Piteni mosheelo sha patekidha. Ino thikama owala pondje nokupula: Omuwa, omboka taa hupithwa aashona nani? Eyamukulo lya Jesus kutse olyo nga: Kondjeni mu ye mo mosheelo sha patekidha. Luk.13:23,24. Methimbo ndika ope na oyendji taa piti mosheelo sha thinana, osho Jesus. Ongoye ngoka wa piti, ndi shi ou uudhehambelulo okuhambelula Jesus sho kwa longo ayihe ya pwa ngoye wo u hupithwe. Jesus e ku pititha muye ngoka e li po osheelo.

Aakriste yotango oya ithanwa: "oonakwendondjila ndjoka." Iil.19:2. Euyagano enene lya tukulukile ondjila ndjika. Iil.19:23. Tashi ti: Mondjila ndjoka tayi uuka kelago omu noonakwendondjila ndjoka yehupitho. Ihe ondjila yehupitho oya thinana okuza petameko sigo opehulilo, ano sigo okethikilo lyelago. One mboka aendindjila ndjika, omwa mono nkene uudhigu wa li petameko ihe ou li nondjila yoyene. Paulus ta ti: Mokuya moshilongo sha Kalunga otu nokupitila muudhigu owindji. Iil.14:22. Opu

nomaidhiliko ogendji, oshoka onyama yetu oya hala okukala memanguluko yaa indikwe sha. Mondjila ya thinana omu nomasheko ogendji, otatu shi mono nkene tu nuudhigu okuhumbata omasheko ngoka inatu hala okudhinwa. One mboka tamu ende nondjila ndjika, otamu dhimbulula uudhigu wondjila ndjika. Aaendi oyendji ya vulwa, ya gundu nokuli mondjila ndjika. Ou li tuu moondjenda nenge wa gundu? Mondjila ya thinana omu "nondombe ontalala."

Pamwe meni momwenyo owa mono oshiponga sheiteko, owa hala okushuna monima? Eiteko ndyoka pamwe olya holama, na ngoye mwene owa nyengwa oku li dhimbulula nawa, ihe ou li tuu mokwiilimbililwa, to tila. Dhimbulukwa, Jesus nguka e li po ondjila noshili nomwenyo oye omupangi. Ngele tatu mu iteka, oye ta kala omudhiginini, oshoka oye ita wapa okwiidhimbika. 2Tim.2:13. Oye ngo a panga epunduko lyomulongwa gwe Petrus, ngoka a li a hala okukala popepi naye momahepeko ge, oye ote shi ku ningile wo ngoye nguka wa hala okwenda nondjila ndjika tayi fala kelago. "Jesus omuholike kwata ndje keti fala kelago lyaaluhe lya pwa."

Efraim Angula.

# OSHIKOLOLO SHEGUMBO

## EHUPITHO TALI MONIKA WO MOONDJOKANA

Oondjokana odha gwana shili okudhigininwa, oshoka odhi na elago enene ku ngoka e dhi dhiginine nomauvaneko omanene ga Kalunga. Oyendji ya fa kaye shi uvite ko, ohaa tala oondjokana dha fa dhaa na oshilonga nondha fa oshinima oshishona. Tala Mat. 19: 4-6. Shika osha gwana okutalwa nawa komuhokani kehe nokomuhokanwa kehe. Oonani ngele tadhi hili etemba, odhi na nga ombili petameko notadhi hili nawa. Ihe manga dhi li molweendo, yimwe ya haluka owala, otayi tameke okuuka kuuzilo, onkwawo manga tayi hilile kuuninginino. Nena uupyakadhi wa holoka. Ekwathathano otali hulile ondijlakati.

Osho ngaka aantu oye na ombili petameko, ihe konima yokathimbo oondjokana tadhi piyagana notadhi teka po, nolwindji omolwiinima yaafele. -- Ihe oshike tashi tegelele? Omupya nepangulo nehulilo lyaa na ombili. Tate Kalunga okwe tu pa oondjokana omagano omanene, tu dhi dhiginine. Oye note tu tegelele wo tu ka thigulule omwenyo gwaaluhe.

1Petr.3:1-7. Okwaauvathana taku yono po oondjokana, nosho wo uungame nuukwazimo tau imbi ekwathathano nelongelokumwe. Opo twaa kale aahethi moondjokana, tu yandeni mbika. Oondjokana odho oshinima oshinene noshiyapuki.

Ombili nayi indjipale megumbo lye ni, opo mu kale mu hupithwe amuhe!

Julius Aron,  
Oranjemund.

## EHOMBOLO PANGERKI NOPAVETA

Eti - 13.9.1964, eongalo alishe lomOliindili ola li la ongala li kundafane oungone wa holoka mehombolo.

Pehovelo omaongalo etu okwa li a hwama okuhombola pangerki, ndele paife eehombo tadi shuna monima. Ehombolo eli lopaveta ola holoka huuninwa eshi oiwana ya humakomesho.

Tashi ti oli li kumwe naalo la longifwa tete kongerki mokati ketu. Eongalo ola kundafana nawa nola tala tuu shili oungone ou wa holoka mehombolo kutya, otawu ka shundula ongerki, ndele tai kala molupe



*Jesus ta hala a ninge omupangeli gwegumbo lyoye.*

lwohonda. Ohonda ya tandavelifa epangelo layo, osheshi opo tuu opo ehombolo la shundulwa.

Ehombolo pangerki nopaveta kali shii okutukulwa. Opo omunhu a kale pokati komaoko aa avalali no a kale, ekwafo mehombolo laye, ine a dina. Omutondi alushe a hala nokuhalelela a ete edundakano pokati kovahomboli. Ehol. 18.

Natango opa fatulwa omafano amwe manene mehombolo. Lotete ehombolo otali yelekwa nomaoko avalali ombaikifa. Eongalo eshi la pulwa kutya, olye ta djala ombaikifa yaye nde ta tula okwaoko kwaye kumwe mombaikifa, manga kukwao ku li pondje, ola nyamukula kutya, elai nomupwidi otave shi ningi. Otu ta hombola omahombolo aa avalali paveta nopangerki, ota talwa a faafana neendjovo da 1 Mos. 1: 27; Mat. 19: 4-6. Lesha mOkambongerki ep. 65.

Efano etivali olo okalinga mehombolo. Edina okalinga oshike mehombolo? Eongalo la eta po omadina a kwatafana neendjovo dOmbibeli tadi popi ehombolo. Eongalo ola li li shi uditile nawa, shaashi oli udite ko nawa eshi ehombolo tali ti.

Eenghundana da hula nombili. Aveshe va tumbula ngomunhu umwe: "Ngeno Kalunga a punike omahombolo."

Ev. Malakia Hauuanga,  
Luderitz.

## MEZIKO LYOMULILO TATU PI

Oshigwana shAawambo oshi li meziko lyiikolitha shili. Osho osha li nale sha hokiwa kaantu ayehe, molwashoka osha li kokule niikolitha. Ihe ngashingeyi yayee! Aantu ya li ya kola komalutu noya longo iilonga yawo nuudhiginini. Aagundjuka sho ya galuka kUushimba oya nyanyudha aakuluntu yawo.

Ngashingeyi oshigwana oshi li pokuyonuka po. Aantu taa nu etaa dhimbwa komagumbo. Kape na we muthigona nomuyamba ayehe oya faathana.

Aagundjuka oyendji, unene aamati ya kanitha omayego kuunkolwi noye ga pingakanitha nogiikombo. Ohoni onene omuntu ta kanitha olwaala lwe molwela.

Owa mono tuu kutya, nima kongerki ke hole ko we sho e nokutsi kwoshipopo?

Omusamane sho ta longo iimaliva ye kegumbo ihe yi fala ko. Omukulukadhi naanona ihaa ende paantu, oshoka kaye na sho taa zala. Okamba ya ningi ombaanga ye.

Omagumbo ogendji ga teka po, oshoka aakulukadhi na yo wo ya mono, oshipu okukalela ookamba.

Aakwetu, taleni nkene tatu lundulula omukalo gwopanshitwe. Kalunga Tate okwe tu shiti tu kale momagumbo tse tu longe iilonga yetu nombili nuudhiginini. Ihe tala pOndjondjo, pOmafo, pElundu, aantu sho ya fa iiyamakuti, taa tsathana pwaa nohenda.

Kalunga okwe tu pele oondunge okutseya nokuyoolola uuwanawa nuwinayi. Otwa pewa iipango ye tu landule ehalo lye. Tu shi shi tuu oshike tatu ihilile sho tu nokukala kwa tya ngaaka?

Onkolwi ita thigulula oshilongo sha Kalunga. Gal. 5: 21.

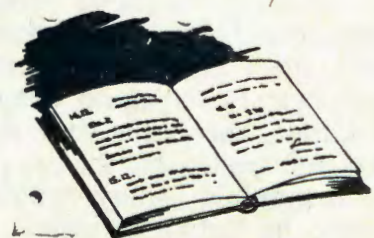
Onke: Ila kOmukulili, endelela.

Ye te ku ithana, endelela.

Ngoka a senota, Oye te mu kumitha.

Nand' owa loloka, endelela.

N. J. Amuaalua.



*Tu ifumvikeni mOmbibeli.*

# OSHIKOLOLO SHAAGUNDJUKA

## PETHIMBO NDIYAKA

### ETEMBUKO

Esiku kehe August okwa dhimbulukwa oku li taamba moshikaha sha Kalunga. Omolwa sho a li e nethiminiko lyokomwenyo okwindila ekwatho neyambeko ku Kalunga moshilonga she nomokukala kwe akuhe. Oye okwa galikana olwindji: "Omuwa, longekidha ndje ndi opalele oshilonga shoye, unene okuuvitha ohole yoye. Egulula omwenyo gwandje, ndi taambe tango ohole yoye onene ndi kale ndi noonkondo mu ngoye, opo ndi wape okufala ooyakwetu wo ku ngoye. Ulukila ndje iilalo yoye nombinzi yoye ondjapuki, ndi mone ngeyi oonkondo oompe esiku kehe nondi pewe uuladhi uupe nohole ompe okulonga oshilonga shoye. Ongoye mwene, Omuwa, u shi omwenyo gwandje, kagu negwaneno muuyuni muka. Pe ndje egwaneno ndyoka mOmukulili gwandje."

Inapu pita ethimbo ele, ooHänninen sho ya pewa elaka kaakuluntu yawo, kEhanganotumo, ye nokute mbukila kUuninginino, kUukwaluudhi. Sho ya zi kOshigambo, oyu uvite uudhigu moomwenyo dhawo, oshoka ya li po ye hole shili etameko lyoshilonga hwiya. Ihe ya vulika kelombwelo lyaakuluntu yawo.

Iimaliwa nando ya li po ya pumba shili - ngashi aluhe moshilonga shika shetumo - Kalunga a gwanitha omadhiladhilo ge. Oongulu oompe dhetumo dha dhikwa, odho:

Elim mUukwambi omumvo 1908,  
Oshigambo omimvo 1908-1909,  
Tshandi kUukwaluudhi omumvo 1909,

Onandjokwe, oshipangelo omimvo 1910 - 1912.

KOngandjera kwa tungwa ongulu ompe wo Rehobot, oshoka onkulu Nakeke ya li po kayi nomeya.

Oshilonga sha humu nawa komeho kOshigambo; Aalongwa ya li po moskola 270 naantu ya dhiginina nawa okuya komambo.

Kalunga okwa yambeke oshilonga shaatumwa aaSoomi apehe, nando ya longo mokati komaudhigu o-gendji nonando yu uvite uunkundi wawo nomapuko gawo. Omutondi a li po e nokuya ontuku yOmusindani Omunene, Jesus Kristus. Egongalo lya Kristus lya koko.



*Nok uhugila omikoka dhalyo, noku yelulitha omutunda, o to dhi tut ikith' omvula, niimeno yalyo oho yi laleke nuuyamba.*

## ETAMEKO KOSHIGAMBO

Aatumwa aakwawo ya talele po mbalambala ooHänninen noya nya nyukilwa pamwe na yo egumbo lya wo netameko lyoshilonga nomukunda ngoka. Ayehe yu uvite etalaleko ye li pewa, sho ya li pamwe ngaaka poohapu dha Kalunga nomegalikano.

Aawambo ye ya talele po wo, unene yo kombinga yokOniipa, moka Hänninen a kala nale. Esiku limwe pwe ya ongundu onene yaapagani pu yo, elenga lyomukwaniilwa Nehale nongundu yalyo. Edhina lye-lenga olyo Shivute. Ayehe yaali, August nefolo Julia, ya yi okutsakane ka aayenda. Oyo ye etelwa omagano, ogo ongombe onene. Aayenda oya pakelwa po iikulya yopalutu, ihe noohapu dha Kalunga wo. Oyo ya kala po sigo ongulohi.

- Oyo oolye? meme Julia a pula, aayenda sho ya yi ko.

August okwa hokolola, nkene ya panga uukuume na Nehale. Oye, omukwaniilwa, a li po a tokola esiku limwe momwenyo gwe, a dhipege aatumwa mboka nokufika egumbo lya wo. Oye okwi ithana elenga lye Shivute nelenga ekwawo nokwe ya lombwele, ye nokulonga iihuna mbyoka. Ihe ya li ya nyengwa oku shi nginga.

Pwa pita okathimbo kowala, Nehale a kwatwa kuuvu. Oye okwa kongo ekwatho koonganga dhi ili nokwe dhi futu nawa, ihe ya nyengwa oku mu aludha. Olutu lwe lwa zinda noonkondo nokwa li te ehama unene. Navulwa okwa tumu omuntu ku August okukonga omuti. August okwe mu tumine omuti, nomukwaniilwa a aluka mbala nokwa yi kuukongo. August okwi ithanwa kuye a ka tale ondjambi ye. Oye okwa pakelwa po nawelela, nokwa pewa ondjambi ombwanawa - ongombe. Uukuume wa tameke ngeyi.

Taku tsikilwa



*Omunona nguka a landitha oambo mOstola yomambo mOniipa.*

# OMUTIMA WOMUNHU

## EFANO ETITATU

Omoomo tu wete omutima womunhu ivilulula (itengulula,) Jesus e mu uva, ndee te mu kwafa shili oshonhyi ina vulwa okwiindila konhu ya Kalunga, ndeale ina efa oku mu indila: Kalunga, nghwafa ino vulua okundjifana! Jesus ila u taatae mo Satana momutima wange. Nena Satana okwa tewa momutima imbu pamwe noyapiya yaye. Ndele nande kwa tewa mo, ita i onhapo kokule, ahowe, oha kala popepi, e nondjahi onene momutima waye, oshonhyi omunhu ngu e mu longela efimbo eleka, ndele nganhyi ina hala oku mu longela yali. Osho ota kala manga popepi ta ti: Shiimba esiku limue tandi mono yali omhito okushuna mo. Omukwetu, panda, pandeleela, Jesus ngehe e uwa momutima woye, ndele ino shi vimbwa, omwene woyewonale, Satana, oha kala popepi nohe ku nangele.

Omhepo Ondjapuki ya Kalunga indji mu mu uete mefano etitatu, ota mono nganyi ehala okukala momutima mbu. Oshonhyi Satana a tewa mo. Omindilo ya tema ominiki u vi wete, ohavi yeleke omundilo imbu Omhepo Ondjapuki a tema momwenyo. Nale omwa li omilaulu, nganyi omwa yela. Osho omunhu ingu oku uete oilonga yaye yonale, nhee ya li. Eeno oku shi wete, oilonga yaye oii unene, ya hanyifa ya nyikifa Kalunga omushiti waye oufiwa. Neandi omunhu ngu ota tombeke (himbike) okutula nokulila ta ti: Onda nyona shilishili! Inandi kala nganyi ndi nokukala. inandi longanga nyi ndi nokulonga. Ondjahi aike ndeilongela. Kalunga a hanyena nge.

Omhepo Ondjapuki ya Kalunga otayi mu longo eenduge ivi. Ndele oyeye te mu lomuele wo omilombo imbi ya Kalunga tai ti: Kalunga oku li popepi na mba ye nomitima ya tya ngonghanyi ota yelula imba ye nomitima ya teka. Omhepo ya Kalunga ota i ya lombwele yali! Tala, Jesus Omona wa Kalunga okwe uwa okukwafa imba ya kana; oye okua sil' eendjo noulunde woyanhu aehe! Inyi shi tala, nokutya Jesus a vima po wo eengele voye noikolo voye aihe inhyi a sa, inhyi eku sila ku Golgata. Eeno Jesus Omukulili woye: okwe ku hala e ku haleleela.

Omunhu ngehe ta itaele shiili ehapu ivi, ota mono ombili. Ndele nande ta lili, ota lili okukala kwaye koshito, oku shi shii: Nganyi na ame onda kulilwa shilishili: hi fi yali omu-

III.



pika wa Satana. Nganhyi aame omupiya wa Jesus Omukulili wange:

Ndele nande esiku limwe ota vibulukwa okweenda kwaye kwonale, oshonyi Satana, ingu e li popepi na nganyi ohe mu pula naakwashi. Wa vibwa mela nhgee wa kala nale? Ooye natango omupika wange, Kalunga ine ku hala, oshonyi wa longa nale nai unene. Ndele mno omkuetu ino limbililwa! Tala ku ngu e tu lombwela "Oshoosho Kalunga okwa li e hole ouuni mokuyandya omona wae epona. Opoopo shakehe ingu e mu itaela ka kane, ndele a kale nomwenyo wa naakwashi." Joh. 3:16.

Eeno ino vibwa! Sha kehe ingu te mu itaele shili, ota mono omuenyo, nooye wo. Ila hano kOmukulili woye; ino mu efa yali; ino za po yali pu yeeye. Imha Jesus ta kala imha ope nombili nelao netunduluko. Ino hala omutima wa yela? Ino hala ombili ndji, omunhu ei na, ngehe e shi shii; pokati ketu na Kalunga kape na nando sha? Pokati ketu naye ope nondjila, atu endafana. Oyeye Kalunga kange, oyeye Tate mu Jesus Omukulili wange; ndele aame omona waye, meke lyaye ndili.

Eindilo

Jesus Omukulili wange onde uya nomilongelo yehambebele lyange, ndi ku hambelele onghenda voye onene.

## OTSE OSHIFETHA SHA KALUNGA

Omwene okwe tu shita oshifetha shaye. Oye okwe tu pa olutu nomwenyo, eendunge nehalo liwa lokomwenyo. E tu pa eenghono nehalo oku mu shiiva noku mu hola.

Olutu lwetu olo eumbo lomwenyo, omo ta kala mo alushe. 1 Kor. 6: 19-20. Oye ta teeleele tu kale ovakoshoki komalutu nokeemwenyo, onghe fye katu fi oshifetha sha satana tu longe oulunde neenyata adishe.

Onghe inatu yakulileni omalutu etu okahalu koulunde. Rom. 13: 13-14.

Eyakulo loulunde otwe li kelelwa, onghe tu kaleni tu noshisho sheemwenyo detu. Omwenyo womunhu itau nyonauka konima yefyo, ndelene omanga e li molutu olu. Kaku na vali eteelelo la sha konima yefyo, osheshi aishe otai olele medu.

Itashi dulika omunhu a shitululilwe molutu limwe manga e li komada yedu, ahowe, olo tuu olu lwo-pashitwe lwopetameko. Onghe oovakwetu, natu yukifeni okukala kwetu moyuyuki nomoukoshoki. Olutu lwetu otalu shuna medu osheshi edu ndele omwenyo tau i ku Kalunga. Inatu u dundakanifa noulunde.

Tu endeni mouyelele, osheshi fye ovana vomutenya.

Abraham Jakob,  
Windhoek.

Nonando nde ku hanyifa, ooye ino vulwa nge. Eeno nghwafa kandi limbililue, ndi kale ndi shi shii: Na ame wo ooye wa nhyala (hala nge:) naame wo ooye u nhyole (hole nge) nohole voye onene. Ttombeka okundonga (longage) eenduge. Owa nhumina (tumina nge) Omhepo voye Ondjapuki a minikile nge, a kale nena momutima wange, opoopo ndi pewe eenghono okuza moupika wa Satana. Oshoosho neandi nda hala ndi ku longele, ndi ku kalele. Ino za po yali pwaame, oshonhyi omuyelani wange Satana okuli popepi natango. Inandi hala okushuna yali moilonga yaye, oshonhyi hi fi yali omupika uaye. Ooye kala momutima wange, u mhangele (pangele nge) u ndoge ondjila indji tayi nhwala (twalange) shili kombili kelaa (nenge kelao) nkomweno. Ashihe ndi na, eumbo lyange nouyona uange noinima yange aihe nai ninge voye olutu nomwenyo wange andi ku pe, ame omunhu woye. Amen.

# OUNYUNI OTAU TONGO SHIKE

## Ovahona vatano vomu Suidwes otava ka kwafa moshivilo sha Republik ya Suid-Afrika

Paife Suid-Afrika ole lipyakidila okulongekida oshivilo shinene tali ke shi dana omudo ou tau uya. Ota-li dana oshivilo shokupandula eshi la kala paife oRepubliek oule weedula nhano.

Oshivilo shovene otashi ka dana muMai omudo tau uya. Efaneko loshivilo ola ningwa komunisteli woinima yomeni omushamane Jan de Klerk novahona vatano vomuSuidwes ova hoololwa, va kale moshiongalele shokulongekida oshivilo.

Ovahona va Suidwes ovo tava kala yo melongikido loshivilo ovo: Omufimanekwa W.C. du Plessis, ngoloneya wa Suidwes, omuhona C. F. Marais, hamushanga wa Suidwes omuhona Jack Levinson a li nale omukulunhu wOvenduka, omuhona H. J. F. H. von Hose, omunashipundi mEhangano IOunamapya la Suidwes nomukulukadi A. C. le Clus wa Gobabis.

Epangelo la Suidwes ola tokola yo, li ninge oshoongalelengudu osho tashi longikida oshivilo, nge tashi ka danwa yo muSuidwes. Okwa tiwa, ongudulongekido ei yomuSuidwes itai longikida oshivilo shi danwe mOvenduka amuke ngeno, ndelene tai longekida, oshivilo shi danwe akushe muSuidwes.

### SUIDWES OLA PANDULA

Epangelo la Suidwes ola yandja vali eshiivifo, ku ningwe efiku lokupandula Kalunga. Kalunga ta pandulwa, osheshi Suidwes eshi la indila odula eti 19. 3. 1965, divadiva odula ya loka neenghono.

Eengeshefa, eembelewa neefikola otadi kala da pata okudja potundi 11 eti 14. 4. 1956, opo aveshe meengerki di lili nodi lili ve limwenenene koshipala sha Kalunga noku mu pandulila oshali shodula.

### UHA PANDULA NOVAKE

Ndele tu longa yo okutambula eeshali doye noku ku pandula.



Uyuuni wa shitwa kuye, onke ayehe ye nokutsoongolo koshipala she noku mu longela.

### A YI KEVULULUKO LYAANA YA KALUNGA.

Kuku Elisabeth Kuhlmann a valwa eti 18. April 1878 mOmaruru, okwa hulitha po oondjenda dhe eti 25. 3. 65. Okwa fumvikwa 26. 3. 1965 mOmaruru pooha dhomusamane gwe August Kuhlmann.

“Okwa yi mevululuko lyaana ya Kalunga.” Kuku Elisabeth okwa li e hole aantu ayehe aaludhe naatiligane. Manga e nomwenyo, Okwa ti ngele a mana po oondjenda dhe na tulwe mongerki ndjoka yaaluudhe, ndjoka ya tungwa po ku he E. Dannert momumvo 1870. Osho sha ningwa pavaneko lye.

Esiku ndyoka ongerki oya opalekwa nawa, ya zalekwa oongala nomayale gomulunga. Oshiketha shomudhimba oshiwana osha li po koho yoo ngala dhezimba ewanawa.

Ongula yesiku lya landula, potundi ontimugoyi, egongalo alihe olya gongala mumwe aatiligane naaludhe. Omukuluntu gwongerki ndjika yomushimba, omusamane Diehl, okwe ya mongerki nokwa popitha egongalo a ti:

“Omuwa Jesus ota ti: Ongame eyumuko nomwenyo, ongoka i itaala ndje, oye ota kala nomwenyo nando na kale a sa. Na kehe tuu ngoka e nomwenyo no kwiitaala ndje ke na mpoka ta si sigo aluhe.” Joh. 11:25-26.

Opo ihe okwa gandja omalufu kaapopi, tango Aaherero, Aanama nAwambo nokwa yambeke omudhimba. Okwa landula oondjimbo dhaanona yoskola.

Oshiketha osha tumbilwa moshi-

hauto. Aantu niyhauto 64 oya yi ya landulathana, yu uka komayendo. Momayendo omwa li aantu 206, aanona yoskola inaa yalulwa.

Omusimanekwa omuhongi Diehl u uvitha melaka lyawo lyoshinduishi. Okwa hokolola okukala kwa kuku Elisabeth, manga a li omukadhona, okwi iuvanekele okukalela Omuwa Jesus. Sigo ta tumwa kevi lyawo, e ki ilonge nawa elaka lyawo moskola yokombanda. Oko a zi e ye a hokanwe komuhongi A. Kuhlmann omuhongi gwomOmaruru, sho a silwa omukulukadhi gwe.

Kokampunda ka kuku Elisabeth kopeke, hoka a zi na ko kevi lyawo, okwa li kwa nyolwa ngeyi:

“Ongame onde ku ithana ongoye ogwandje. Ongame onda hala oku ku longela mokati koluvalo lwandje, ndi ku pe omutumba gwe ku opalela oto ka kala nokwiithana ndje Tate no ito etha okulandula ndje.” Odha pindwa moramata yomuprofeti Jer. 3:19.

A thiki mevululuko lyaana ya Kalunga. “Tu lalakaneneni ano okuthika mevululuko ndyoka.” Hebr. 9:11.

Omushangi Esra Metumo Itewa.



Aanandunge oyo mboka haa lesa.

## AALESHI TAA NYOLA

### A SI KOMEYA GOMULONGA GWO KOMARURU

Omumentu omushimbundu meti 27. 3. 65 okwi indile opasa komuhona gwe, a ka lyange kooyakwawo. Okwe yi pewa.

Omuhona gwe okwe mu tegelele sigo eti 29. 3. 65, ihe ine ya. Omuhona okwa lombwele aapolisi, opo a kongwe. Sho a kongwa, okwa adhika mokati komulonga momeya, a hakela momano a sa, ihuna.

Omuntu ngono otwa kundathana naye kombinga yuukriste we, ihe ina pa ndje eyamukululo lyasha. Oha ti, owala: "Ee iyaa iyaa muhongi. Ondi uvite ko ondi uvite ko". Okutya kwe ondi uvite ko inaku holola shili kutya, oku uvite ko. Edhina lye oye Andreas.

Omuwa ota ti: "Longekidha egumbo lyoye, oshoka oto si", Jes. 38: 1. 6.

Ev. S. Itewa.



Lungama, omutondi ote ku kotokele.

### ELIKO LYOMULUNDE KALI SHI ELIKO

Aantu oyendji oye na elalakano okukonga iimaliwa muulunde. Yamwe otaa hanga iikunwa iilulu nokuyona po aana ya Kalunga. Shi sha yemateka ndje osho shika kutya, naambo yu uvite ko otaa kongo iimaliwa ya tya ngaaka.

Omukwetu ngoye to kongo eliko lyoye pamukalo nguno, dhimbulukwa, Kalunga ota geele ondjo kehe. Aagundjuka ne mbo tamu shingitha omalutu geni moluhondelo omolwiimaliwa, dhimbulukweni one oshifetha sha Kalunga. Oshipango sha Kalunga otashi ti: "Kaleni aayogoki momatedho nomoohapu nomiilonga yeni!" na ishewe: "Longekidha egumbo lyoye, oshoka oto si!"

Hileni Shidhudhu.

Johannes Hidipo, Box 680, Tsumeb, ote tu shiivifa eflyo lomumati omukwao wedina Petrus Nghiloloka Nghishishi wokongali, Oukwanyma. Okwa fya eti 4. 2. 65, a lyatwa kombakumbaku. Johannes Hidipo ote tu londola tu londoke notu kale twe ilongekida.

David Andreas, Box 2869, Aris, Windhoek, ota popi oonkondo dhomilema tadhi ninginitha meyonuko lyaaluhe, dha pwidhuka ngashingeyi. Omapukululo nge tage ya koonakupwidhuka yongashingeyi, otaga teke ko owala omeya. Ota hala otse atuhe tu kuthe Omuwa Jesus no ye tu sindithe omilema ndhoka.

Martin Kalimbo, Ohalushu, ota kundu ovaleshi vOmukwetu ngaha: "Kalunga oye ouyelele wange nehupifo lange. Olyelye ou ndi mu tile ngeno? Kalunga oye eenghono dange, olyelye ta tilifa nge? Ovadipai ava tava kondekele nge okuhanauna polutu lange, otava punduka nde tava wile po. Onghe pwilikina alushe ondaka yOmwene woye.

P. Mwaetako, Omaruru, ote tu shiivifile kutya, Jesus oye ondjila nofifiya yomwenyo omo hatu koshwa omatimba etu. Te tu talifa yo, nghe epya la pya okuteywa novalongi va pumba nokwa hala tu leshe Joh. 15: 1 - 17.

Mateus J. Hinyangelwa, Onaua, Ombalantu, ota kundu aaleshi na iil. 1: 8, e ta ti: Ngashi ooradio hadhi uvithile uuyuni, osho wo Kalunga ta ende nokugwedhela ko omuntu oondunge nehumokomeho lye nokulundulula iikulu i ninge iipe, (Rom. 7: 6).

Kleopas Situmbe, Transvaal, ota halele ovatumwa va dja ku Suomi ouwa wOmwene omolwoshilonga shavo tave shi longo mOwambo.



Eyumuko lya Jesus tali sindi iikungulu.

### OKUTOPOKA OKU NUUDHIGU

Meti 14. 2. 65 omuyevangeliste Jonathan K. Nangombe, ngoka a li mOshaanda nokwa langekwa kEpangelongerki kElundu nenge kOshakati, okwa laleke egongalo lyomOshaanda.

Elongelokalunga lya ningwa komuhongi Sondermann nongerki ya gongala aana, aaherero naawambo. Yi imbi kehe melaka lye nosho ya tolakelwa wo. Okwa leshwa 1Kor.9:24.

Euvitho lya ningwa komuhongi tu nguka nokwa leshe Mat.3:-4:1-2 e ta fatula, nkene aantu ayehe oye nondilo yimwe koshipala sha Kalunga.

Konima yeuvitho omuyevangeliste Nangombe a thikama nokwa laleke egongalo a ti: "Ongame nda kala mokati keni omimvo omugoyi nomwa tseye ndje mpoka nda longo nayi na mpoka nda longo nawa. Kombinga yandje kandi neipopilo koshipala sha Kalunga nokune omuherero, omunama nenge omuwambo ombwiti no gokodhalate. Komuhongi Sondermann, komusita Friedrich, kaakuluntu yegongalo nokaalongi nosho aakwanegongalo amuhe, Kalunga na Jesus Omuwa na longe sha mune. Na hwa-meke oomwenyo neitaalo lyeni, opo mu mone nkene one yamwe nomu thike pamwe koshipala sha Jesus.

Taambeni wo omuyevangeliste omukwetu nguka, a langekwa kEpangelongerki lyokOwambo peha lyandje".

Okwe tu leshele wo iil.20:28,32 na Kol.3:12-16 moka omuyapostoli Paulus te tu pukulula noku tu longa nokwa halele ayehe uwanawa.

Omunyoli Ev. Sakaria A. Nashongo,  
Posbus 10,  
Grootfontein;