



OSHIKWIILA SHOMWENYO

Joh. 6: 48-57.

Oha ka tegwa na shi haka li.

Aantu ya li ya gongalele pu Jesus ye nomalalakano giili no giili. O-yendji ye ya nompumbwe yokwaaludhwa kolutu nooyakwawo ya pewe iikulya. Yamwe ya uvithilwe oohapu dhomwenyo gwaaluhe, Evangeli lyoshilongo sha Kalunga. Aantu ye vule omayuvi gatano ya paluthwa niikwiila itano noohi mbali. Molweyambeko ndyoka aantu ya hokwa okukala pu Jesus.

Jesus te ya ulukile oshikwiila sho mwenyo. No kehe ngoka ta li oshikwiila shoka ita si. Aana ya Israel oya lile oshikwiila shomegulu no ya sa. Ihe tse otu noshikwiila shomegulu oJesus. Ethimbo ndika otatu mono iikwiila oyindji niinuwa oyindji, ihe ayihe oya sa. Pomuthima gwa Sikar Jesus ta lombwele omukiintu:-

Ando wa tseya omagano ga Kalunga, na nguka olye ta ti ku ngoye, pendje okunwa, ando ongoye to mu indile noye e ku pe omeya omanamwenyo. Tate Kalunga okwe tu pa oshikwiila shi nomwenyo. Oshigwana shaawambo osha pewa omwenyo gwogwene gwene. Ihe tala, oshigwana she ekelehi oondunge no sha goyapala ngaaka, otashi ka kombwa po.

Otwa ndhindhilike, aakriste oye ndji ya etha okutaamba oshikwiila shika nando konyala omwedhi kehe taku igidhwa: taamba olutu nombinzi yomuwa. Aashonashona taa holoka.

Pomasiku ngaka otatu mono aantu oongundu noongundu taa gongalele pookamba ano poondunda dhiikolitha. Ihe motekisti ndjika mu nuuyamba wetu wa gwana. Oshoka Kalunga okwe tu pe ashiheshihe omagano ngaka Jesus oshikwiila shomwenyo. Omagano ngaka twe ga pewa ku Tate Kalunga, ogo omanene noge nuuyamba owindji. Otatu thikama mpaka nokwikwatelela kohapu ndjika: JESUS



KRISTUS OSHIKWIILA SHOMWENYO. Omuwa okwe tu kulile muulunde, miiponga ayihe nomeso. Ongundu onene yaayuda sho ya lombwelwa, ya lye olutu lwa Jesus oya yi. Oshoka ya ti: "Nguka ta wapa ngiini okutu pa onyama ye okulya?" Okangundu okashona ka hupu po, Jesus te ka pula: "Nane wo itamu yi?" Ehempulululo ewanawa lya Petrus: "Omuwa, otatu yi ku lye andola? Ongoye u noohapu dhomwenyo gwaaluhe". Onke ano ooyitaali oye nokulya kwashili nokunwa kwashili. Tashi ti, Oye e tu kutha mepangelo lya Satana nokwe tu fala ku Kalunga. Oye e tu kutha meso nokwe tu fala momwenyo. Oye e tu kutha muulunde no kwe tu fala muuyuuki.

Omu kwetu, taamba Jesus u ninge omunamwenyo, oshoka edhina ndika JESUS li shi ku tumbulwa komulunde. OYE OSHIKWIILA SHOKA TASHI PE UUYUNI OMWENYO.

J. EKANDJO.

OHOLE YOMUWA

"Oshoka osho Kalunga a li e hole uuyuni oye a gandja ePona lye o-po shaa ngoka e mu itaale kaa kane, ihe a mone omwenyo gwaaluhe." Jesus okwe ya muuyuni oku tu kulila. Okwa enda nondjila ye kehalo lyaHe sigo pehulilo. Oye a li a gandjwa a dhipagwe.

Omu kwetu, omukeenandjo okwa li momushigakano molwoondjo dhoye oondulu nomolwoondjo dhandje oonene. Ohole ye onene sho ku tu hole na yo. Tala, ombinzi ye tayi theta po adhihe. Taamba ano oshilonga she shekulilo, oshoka ye mwene a ti: sha longwa, sha pwa. Oonakuhepekwa kuulunde, oonakunyatekwa kuwo noonakuhumbata omutenge otaa mono emangululo. Tu yeni kuye!

Filemon J. Nangolo,
Gobabis.



Malitsa 1965

OSHILONGA SHETUMO MOVA- YELELE VOMU KONGO OTASHI EHENE KOMESHO

Meenghundafana, omufitaongalotu-mwa wongerki yetu, omushamane Paulus Andreas, ou ta longo paife mokati kovayelegele ku Kongo, okwa ti kutya, oshilonga shetumo movayelegele vomu Kongo otashi ehene nawa komesho.

Omushamane Andreas okwa twikila ta ti: "Elunduluko liwa leehenokomesho loshilonga shetumo moushilo wOukwanyama otali monika paife, osheshi oku na ovayelegele vahapu ovo va tokola shili va efe okwendaenda. Ova didilika, efina loluhepo loshiwana shavo oli li mokwendaenda. Onghe vahapu ova tokola okulonga omapya nokukala nomaumbo nokulihonga okushiiva Kalunga. Ongerki yo nepangelo ola udaneka oku va yambula noku va kwafa meehenokomesho lavo."

Omushamane Andreas eshi a pulwa kombinga yomanya noikunwa, okwa nyamukula ngaha: "Omapya okwa kula nokwa tamununwa. Oilya oihapu noya dala nawa. Epungu olihapu. Omatanga omanene a ondoka. Omakunde okwa ima, okwa likolwande otaa ima yo ondjimununa.

ONDI NA OKUNINGA NGIINI NDI HUPITHWE?

Olyo epulo komulunde kehe okwipula ye mwene.

Pafupi eyamukulo otali ya. Konga edhimopo lyoondjo.

Taku ya epulo limwe: Oku na ondjila yokufala medhimopo lyoondjo? Eeno!

Taku ya epulo ekwawo: Ondi na oku yi mona ngiini? Oyendji twa hakela nokuli mepulo ndika. Otwa nyengwa oku li yamukula, oshoka otatu kambadhala okuyamukula pankondo dhetu yene, omwenyo gwetu tagu lalakanene shoka tagu shi vulu. Ihe ngele wa pula Tate Kalunga, oto pewa eyamukulo lya gwana. Tala omupuli gumwe, sho a pula, oku na okuninga ngiini a hupithwe. Okwa yamukulwa ngiini? Tala Iil. 16:30-32.



Mefano otu wete omushamane Paulus Andreas. Ota nyamukula omapulo omoshilonga shetumo ku Kongo, e a pulwa ku hamushanga woifo Leonard M. Shemuvalula.

1. EITAALO OTALI HUPITHA.

Momwenyo gwoye namu kale kutya, ngoye omulunde, nou na okutaamba omageelo ga Kalunga, oshoka kehe gumwe omulunde komeho ga Tate Kalunga. Rom. 3: 23.

Kaku na omuyuuki nando ogumwe. Omuuv. 7: 30; 1 Aakwan. 8: 46. Ngele tatu ti katu shi aalunde na ihatu yono, nena otatu lundile Kristus. 1 Joh. 1: 10. Sho tashi adhika momushitwa kehe, osho eyonuuko muulunde, ondjambi yawo oyo eso. Rom. 6: 23. Itaala, ehupitho lya etwa ku-Kristus. Okwa gandjwa meso monyama nokuli, ihe iikalunga ayihe oya yi ontuku omolwoonkondo dhe. 1 Tes. 1: 9; 1 Kor. 12: 2; Hab. 2: 18, 19.

2. KALUNGA OKU HOLE OMU- NTU, ONKE E MU PE EHUPI- THO.

Tatu tala kutya, hatse ando tu hole Kalunga, sho e tu pe ePona lye Jesus, ihe oYe e tu hole. 1 Joh. 4: 10. Mpaka otwi ilongo ohole Ye sho a gandja oMwana, Epona lye awike. Joh. 3: 16. Elaka etoye kutya, Kristus okwe ya omolwoondjo dhetu na ngoye. 1 Tim. 1: 15. Tu na okudhimbulula kutya, omupokati kwomuntu na Kalunga nomuhupithi gumwe awike, oYe Kristus. Ombinzi ye tayi yogo po oondjo dha kehe ngoka ta hedha pamwe na Kalunga mokupitila muYe. Heb. 7: 25; Rom. 8: 34; 1 Joh. 2: 1, 2.

1. Fala oondjo koshipala sha Kristus.
2. Ihokolola kungoka wa yono kuYe.
3 Mos 3: 5. Ngoka ta andeke iilonga ye, ita hupithwa, ihe ngoka te yi hempulula noku yi etha ota hupithwa. Omayel. 28: 3. Ngele tatu dhi hempulula, oku na edhimopo lyadho. 1 Joh. 1: 9; Eps. 32: 5.

David okwa ningi ngiini, sho a dhimbulula oondjo dhe? Eps. 51: 5-6.

Omumati a kanene okwa ningi ishewe ngiini? Luk. 15: 24. Oyo ayehe otaye tu pe omukumo kutya, ngoka a kongo edhimopo lyoondjo, ote li mono.

Ila, ila, Kristus ongu.

Tegelela eyo lya Kristus medhimopo lyoondjo. Ngele tamu uvu ewi lye nena, inamu ikukutika oomwenyo dheni. Heb. 3: 15.

Oena u na esiku lyesilohenda, ngula kali po we. Onkee ano, omukwetu, tu ze momvugo nomenono lyuulunde tu hedhe kuKristus okukonga edhimopo lyoondjo. Levi Amadhila.

OUKEFA VOIMALIWA

Oimaliwa ohai pangelwa keenghono dokakefa. Oshimaliwa eshi sha kala pondje yokakefa ohashi kana na ohashi lunduluka molupe nde tashi ningi oilemo noukulu tau holoka. Ombwembweduo oyo omutondi woshimaliwa. Ovanambaanga ove na oukefa vahapu mombaanga molwomaludi oimaliwa oyo ikukutu noyomafo.

Omukulunhu wombaanga Jesus, omufita omukulunhu, oku na eongalo laye ongolupe lwombaanga naa-naa. Omu na oukefa vahapulela va landulafana ovo ava: elongelokalunga loshondaha, ongudumbibeli, oshoongalele shovanyasha, ofikola yeshasho noyekoleko, ekufilo, etanga lolwimbo, Omasakramenti, oandaha, okwiilika-na mouwike, okulesha Ombibeli nokutalelapo eefiye ovafiyekadi ovanaudu neehepele.

Ove ou li mokakefa keli pi?

"Ame omukriste," heeno, osho naa-naa. Ndele nge ongaha ou li nee mokakefa keli pi? Omukulunhu wombaanga nge ta ile oimaliwa yaye eke i pungule moshikefa shaye shakula, ote ku hange peni?

Omumwameme, oimaliwa oyo i li meni lombanga oya shangelwa momambo ombaanga. Ye omuhona munene oha landula odo adike da shangelwa membo. Oyo i li koipondoka ile komaumbo oku na shike na yo? Nge ou noimaliwa yoye keumbo, omuhona woposha kOndangwa oku i shii tuu?

Nge ku li melongelokalunga oshondaha ile mongudumbibeli omufitaongalo wambuleni oku kushii peni? Omufita omukulunhu nge te uya nde ine ku hanga mu kamwe ka ava oku na shike naave? Oto fyaala po!

Ou to dimbulukwa okukala pondje ndele to i meongalo pa Mbibeli, oto koshwa oilemo. Okakefa keshe ka hala okukosha omulunde koulunde waye aushe.

Kaume, ou li tuu mokakefa keli pi? Joh. 7: 37-38.

Malakia Hauuanga
Luderitz

EENGHUNDANA DA PAULINUM

Omudo omutitatu wa Paulinum ipe wa hovela eti 22 la Febr. Ovafitalongwa Ovawambo ovafika nga nawa. Mongundu yomudo wa huuninwa omu na Ovawambo 15 ndele melongekido ovalongwa Ovawambo ve li mo 19. Mongundu ei yelongekido mu na yo ovalongwa va ELK (Rynse Sendingkerk) ve fike po 6. Vomuvo Ovawambo vavali nokuli, Oskali Shamwe a dja kOwenduka omo a kala omupolifi na Jesaja Nashongo a dja kOmbawe.

Mongudu yovaevangelistelongwa ipe yovaRynse mu na ovatameki 12.

Ndele mu Paulinum twa hovela yo oshinima shipelela osho oskola (kerkmusiekkursus). Ovalongwa ovamwe aveke manga. Molwoshinima eshi oskola yetu ya landelwa okahumba kafimana (die klavier) ka pula oimaliwa R 700:~.

Nomakundo

S. Löyty.

OMUDJEKO WA SHILI

Mounyuni wopaamha ohamu longifwa omatumbulo aa: omudjeko, omunaefilinga, omupenduki, oshikolonya n. sh. t. Omatumbulo aeshe aa otaa holola oukwatya ile oufikepo womunhu.

Omudjeko tashi ti: omunhu okwa dja kondova yoshinima shonhumba ile shongadi. Molwaashi oku shi kwete noku he na vali oluhepo lasho. Ota-ku tiwa ne, okwa dja kondova; tashi ti, oluhepo olo ondova. Otashi duli-ka wa dja ko keengobe noilya noimaliwa, oinima aishe ei owa dja kondova kutya, ndelene ou li kondova kombinga yovanhu vomeumbo ile yoidjalomwa ile yeliko lonhumba, onghe ku fi omudjeko wa shili.

Na fye yo ovadjeko otu va na vahapu momikunda nomoilongo yetu notu va shii naanaa oudjeko wavo kutya owa shike. Na ove yo pamwe onye nga hamu tangwa nohamu fi-manekelwa omolwoudjeko wonhumba ile wongadi. Paife otwa hala tu tale, olyelye hano omudjeko wa shili.

Omamona aeshe otaa hulu po pamwe nounyuni wao, onghe nakuelikongela ke fi omudjeko wa shili, Luk. 16: 19-21.

Omudjeko wa shili omunhu ou e na omwenyo wa yelifwa kohonde

yOmukulili, noha fi oshisho okulandula ondjila ya Jesus, nohe lipyakidile a wanife omhango yaye, osheshi oye e mu kufa mondova youlunde, ndele ta ningi omudjeko wouyuuki nokutya, omuyuuki a dja moulunde. Nongenge a punduka ile a puka, ohe shi dimbulukwa divadiva nokutya, mboli a shuna vali kondova. Nena ota kuu nokwiingida koMukulili waye ou e mu kufa nale monhopo omo a kala nale, ye a kale paife na alushe oshikolonya shOmwene ile omuhwangi wOmukulili, osheshi ava ve he li moulunde, ovOmwene, Gal. 1: 11-15.

Oye ota ifanwa omudjeko wa shili, osheshi ota ka hupifwa nota ka ya mouhamba meulu. Na ye mwene hano meulu nande e li kedu eli hako kombulavo, kombulavo omeulu novambulavo ovaengeli novayapuki aveshe, osheshi na ye yo okwa dja ko ngashi vo, Luk. 16: 22. Osheshi oshiimbi shimwe ashike tashi imbi omunhu mouhamba weulu, osho oulunde auke, ndelene okwe u finda keenghono dohonde ya Jesus. Oye ta ifanwa omudjeko wa shili, shashi oku na omwenyo waalushe fimbo e li kedu eli, Ef. 5: 8-11; Rom. 8: 12-15.

Omukriste omukwetu, ofye na ove, otwa teelwa tu kale ovadjeko va shili vOmwene, tu kale oikolonya yOmukulili novanaefilinga veitavelo novapenduki vevangeli. Otu shi shii kutya, keshe omukriste a shashwa, oku li omudjeko, molwaashi okwa dja moupaani a dalululwa meshasho, nedina laye oli shiivike meulu. Ndelene ha atushe tu li ovadjeko va shili, shashi omai nomakonda onhata youlunde omo twa li twa kufwa mo keshasho, otaa monika natango kufye, onghe vahapu va shuna vali kondova youlunde. Nena otu li ashike ovadjeko kombinga yedina, shashi otwa shashwa, 1 Joh. 2: 15-17.

Omukwetu, tu faduke po oulunde omolupe lediminopo lomatimba, ndele ofye hatu kala ovadjeko va shili vOmwene. Tu kondjeni, tu tambulwe ku ye, nge ta aluka te uya moilemo yeulu novaengeli pamwe na ye, Ehol. 2: 7, 17, 26-28.

J. Mufeti



ETSEYITHILO OMOLU OOSTAMBA DHOKOOMBAPILA NDHOKA HADHI UMBWA

Ostombe ndjoka ya longithwa nale kombapila, inayi tulwa we nando lumwe kompunda yombapila tayi ka umbwa. Ngoka te shi ningi ota yono koveta naa mboka taa yono ngeyi otaa kwatwa.

Amuhe mu li mOwambo otamu indilwa nombili ihe nedhiginino, mu longe pamwe nOposa. Kotokeni, mu tale oombapila adhihe dhi tulwe oostombe oompe manga inadhi umbwa.

Aantu oyendji mUushimba no palwe ohaa tumine aantu yawo yomOwambo omakutu kwa nyolwa nale ooanderesa. Kompunda ya tya ngaaka ngele oku na ostombe ya longa, inayi umbwa nando. Pombola po ostombe ndjoka ya longa nale, e to tula ko ompelela, opo ne u ka umbe

LESHA OMUKWETU

Ngoka iha lesa oshifo shOmukwetu, okwa fa omuntu ta si oshimpwini-nika. Ilandela ano oshifo shoye.

Epangelongerki lya lesa ombapila tayi popi momagongalo mu naakriste oyendji mboka ya hokwa oondjokana dhombanda, naamboka inaa hala okuyapulitha oondjokana dawo dhi kale dhopakriste, onke tali kumagidha aasita ya ningile aantu ya tya ngaaka iigongipukululo. Miigongi namu kundathanwe iinima mbika.

OSHIKOLOLO SHEGUMBO

KONDJIFA OVATONDI VOSHIWANA AVA!

a) Oikunwa.

b) Ohombo youkwapata.

Ovakwetu ovaholike Ovawambo, ohandi mu kundile po unene medina la Jesus Kristus Ohamba yetu. Ondi shi shi ofyeni atushe otu hole oshiwana shetu nohatu shi diladilile ouwa noupuna netumbalo. Kalunga e tu pa eendunge okupopila edu letu, tu li longe fye tu li kelele. Ofye ohatu ka pulwa nhumbi twa kala na lo.

Ovakwetu, omwa dimbulukwa ovatondi voshiwana ovo tu noku va kondjifa? Ovo oikunwa nohombo youkwapata.

Oshiwana nge itashi penduka shi kondjife ovatondi ava, otashi shunduka. Ou wa lesa okambo "Ou na tuu onghenda noshiwana," owa didilika nghe oikunwa tai yambulula omunhu. Tai mu etele yo eshunduko lokomwenyo.

Eliko neenghono tadi kana, oilonga itai longwa eendunge da piyaana omunhu a fa oshifitukuti. Kondjifa omutondi ou a piyaaneka oshiwana. Omutondi a tela omaumbo omwiyo noikunwa opo ovana va Kalunga ve mu liteeke. Ou to shi ningi dimbulukwa kutya, "oshe ku wapalela u mangelwe emanya loshini ove u umbilwe moule wefuta."

Oikolwifa tai eta yo etukauko meehombo. Onghenda noshiwana tai kana molwohombo ya nyika oukwapata. Omutondi ou oukwapata na kondjifwe paendunge dehenko komesho nopaendjovo da Kalunga. Oosatana molupe lwovanhu, okukondjifa eehombo doukumwe, nava pukululwe noku ulikilwa eputuko loiwana ikwao.

Eehombo da tya ngaha kadi na outeku u li kumwe, keshe umwe ota shilile kombinga yaye. Ovakulukadi, ovafiyekadi neefiye tava lili oluhepo koukwapata. Ombili ya kana, eendafano kali po. Omapopyafano mai a holoka. Vakwetu, tu kondjifeni omutondi ou, opo ovanhu va kale kumwe ve nombili.

Ou ta popile oinima ei okwa ninga omhiluki a pilukila oshiwana e shi teye po. Ndele dimbulukwa, Kalunga ote ku pula ovanhu vaye ovo wa telela omwiyo oo.

P. Andreas



"OMPEPO YOMWENE KALUNGA OI LI KOMBADA YANGE . . . NONDI UDIFE OMUDO MUWA WOMWENE"

Jesaja 61: 1-2.

Omudo ou 1965 ohatu dulu oku u shitula mbela ngahelipi, opo u ninge naanaa omudo muwa wOmwene?

Eshi nda kendabala pauhupi weendunge okulifatululila ondunge yetumbulo eli "omudo muwa wOmwene", onda mona kutya, otapa pumbwa naanaa oilonga yonghumwe yo oya kufa momakunde ngoyomeleva. Naanaa ngoyomeleva omo omuhambwidi ha tunhile nde ha tyanghulile oshivela koshikalo nohamala, fiyo te shi shitulula molupe olo sha halikila. Ngenge ove ile ame ile ovanhu vomoshilongo shetu ile vomeongalo limwe tava tenheke oilonga yavo aishe oyo inai wapala, oyo twa dedauka muyo momudo oo twa pa ombuda, koshikalo shomuhambwidi Kalunga, otai nyanghulwa. Ngenge ya nyanghulwa nde hatu folomononwa, nena omudo ou 1965 otatu ningi shili "omudo muwa wOmwene".

Paife otwa hovela omudo mupe. Vahapu ovatokola va longe mo shonhumba ile shongadi. Ove owa nuna shike? Omolwa shike omudo ou mupe itatu u ningi omudo wokuvandeka? Tu vandekeni osho sha pombauka momudo wa ya. Ngaha ohatu u ningi muwa.

Nondjila yokutyanghula omango-

ngwa oo a nyengana oudwaali, do ngeno domashendjo tadi likalele, omudo ou mupe otatu ka kala naanaa ngashi Jesaja ta holola. Nena owii aushe otatu pangulwa nde tau nyanyalwa pehe na etongolo loluvala. Nondjila i li ngaha ondi shi shii, otapa ka kala omatungululo nomawapaleko manene oyomwenyo noyonhele odo twa shinauna notwa ninga oikulukuma momudo ou twa fela paife okalambo. Kape nomalimbililo, ngenge omatimba etu a tyanghulwa po kohamba Kalunga muJesus, ohatu ka landa eefewa domakosha omakwaulu nde hatu likosho. Nena ouwa wetu woudwaali otatu shituka omute wongahho. Nena omahafo nomafimano oo twa kondjifa oudwaali, otaa shituka okunyika oufiye nokulivela eembedi. Nena keshe umwe ota fi oshisho, a kufe po etondafano nongwili oyo ya kala pokati kaye na mushiinda. Nena ove na ame hatu mono kutya, otwa nyona kuKalunga nokovanhuh. Ngaha Kalunga ta mono omhitto okulonga mufye nomudo 1965 tau ningi shili "muwa muwa wOmwene".

L. M. Shemuvalula.



OSHIKOLOLO SHAAGUNDJUKA

AAPANGI 15 OYA YAPULILWA MOSHILONGA SHUUPANGI,

MOniipa, eti 10.3.1965, okutameka pombali yomutenya, omwa ningwa oshituthi shaapangi. Aapangilongwa 15, mboka ya kala oomvula ndatu moskola noya pita mekonakono lyepangelo lyuupangi, oya yapulilwa moshilonga shawo shuupangi komusofi L. Auala.

Mongerki mOniipa mwa gongalele aantu ye vule 150. Mongundu ndjoka omwa li wo omukulupe gwetu kuku Johana Rautanen Nakambale. Ookinteli dhokoshiyambelo dha temwa komulongi gwaapangi K. Auala.

Oshituthi sho sha hiti, aasitagongalo yatano oye ya mongerki ya lambathana nomubisofi e ya li konima, a yelutha onthimbo ye. Komeho kwa adhika kwa kuutumba aayapulwapangi. Ongundu ayihe noya imbi 234.

Omundohotola gwomOnandjokwe, kuku M. Hintsanen, okwa tameke oshituthi noohapu dhOmuwa. „Shika osho oshituthi shoshigwana”, osho a ti e ta tsikile: „Oye (Kristus) okwe tu ithana nokwe tu hogolola”. Okwa ti wo kaayapulwapangi: „Kolekeni ano eithano nehogololo lyeni”. Kuku Hintsanen okwa hiya aantu ayehe, ya humbate aapangi mba aape momagalikano medhina lya Jesus.

Omulongi gwawo Adelheid Paulus, a topolele aapangi aape oonzapo nomundohotola kuku Hintsanen e ya zaleke oombandi dhuupangi.

Konima yeimbilo lyi imbwa kaapangi yalwe yomOnandjokwe, omubisofi nongundu ye ndjoka ya ningi kumwe yaheyali sho mwa gwedhwa omusitagongalo tate H. von Schantz, oya yi koshiyambelo nongundu yaaapulwa ye shi kundukidha.

Omubisofi e ya kundu, e ya kumagidha nokwe ya kumidha noohapu dha Jes. 6: 6-8. Ehuku olyo: „Edhimopo lyoondjo”. Ongundu yomubisofi ya pewa olufo, yi popithe aayapulwa mbaka. Ano oye ya pe onguta yaa shi ndjoka yoshiwambo, ihe oyo muuyamba woohapu dhomOmbimbeli.

Aayapulwa sho ya hempulula eitaalo lyawo, oya tsu oongolo dhawo koshiyambelo. Omubisofi a tenteke oshikaha she kombanda yomutse gwa kehe gumwe niikaaha yaasitagongalo mboka ye li koshiyambelo oya londathana kombanda yasho nokwe ya yapulile ngaaka muupangi.



Etumo:

Konima yeimbilo limwe, omubisofi a tumbula omadhina gaali gaapangi yomongundu tuu ndjoka: Tuulikiki Kaute na Rakel Benjamin. Mbaka yaali oya kwatwa keithano lyetumo notaa ka longa kOkavango. Omubisofi okwa ithana mbaka yaali koshiyambelo, oye mwene nongundu ye ya shuna ishewe koshiyambelo. Oya tenteka iikaha ku Tuuliki na Rakel noye ya yapulile ngaaka mEtumo lyokOkavango.

Omubisofi a hulitha oshituthi mongerki nelaleko lyuuyamba.

Oshituthi shaapangi sha tsikilwa kOnandjokwe moskola ompe yaapangi. Tangotango aayenda ya paluthwa nawa notee noomboloto, noya mono ompito ombwanawa okukundathana iinimayawo nooyakwawo. Ihe mbalambala mwa hitwa mongulu yoskola, moka twa pulakene omaimbilo gomahambelole nomakundo ga popiwa kaayenda.

Omusitagongalo gwokonandjokwe okwa popitha tango aayenda naapangi noohapu e dhi tumbula mongerki Kor. 13. Ehuku lyeuvitho lye “OHOLE”.

Omakundo omawanawa nomahaleloyambeko ga tumbulwa natango: kaasitagongalo Stefanus Mvula, Andreas Mungungu, David Shihepo, Arvo Eirola na Erikki Hynonen.

Ongundu yaapangi aape ya imbi omaimbilo gaali nopeha lyawo Hileni Paulus okwa tumbula nawa ebandulo

lyawo omolwomimvo ndhoka 3 adhihe, okupandula unene Kalunga, sho kwe ya kwatha ngaaka sigo ongundu ayihe ya pita.

Omulongi gwawo Adelheid Paulus a hulitha oshigongi netumbulo ndika: “Eteyo olyo olindji, ihe aalongi aashona...” Aantu ya halakana nenyanu enene okunyanyukilwa esilohenda lya Kalunga, sho kwa sila ngaka epya lye oshimpwiyu.

OMUNYASHA, KUNA OMBUTO IWA MEPYA LA KALUNGA.

Ofyeni ovanyasha atusheni otwa pewa ombuto iwa tu ka kune mepya la Kalunga. Efiku keshe pepito letango fiyo okeningino la lo ohatu kuneni sha. Eendjovo dotekisti ya Mat. 13: 27-30, da hala oku tu puleni alushe. Otwa kuna tuu ombuto iwa mepya la Kalunga?

Vahapu shiimba va hala okulipopila kutya, inava pewa ombuto oyo. Heeno oshili, ndele vahapu tava kunu ombuto yomau. Vahapu tava kunu ombuto yomau oipupulu nomalundilafano. Omayelet. 7: 7-27.

Ovakwetu nye ovanyasha, olungapi twa ongaleni ponhele yonhumba nokwindilila ovaudifi veendjovo da Kalunga ile oshoongalele shetu shovanyasha?

Mepya la Kalunga omu na omapiya etumo mahapu, oye womufye a tokola oku ka ninga omukuni mu limwe lomuo. Kalunga ta teelele tu kune ombuto iwa mepya laye mokati kovapaani, ovashunimonima novakriste vakwetu yo.

Oye nge ta aluka ohatu ke mu nyamukula ngahelipi?

Abraham Jakob,
Windhoek.



OMAGANO

Mefano ndika otu wete omusamane tate Efraim Angula, a thikama posihauto she oshipe opo sha kondo.

Tate Efraim Angula manga a li mu Suomi, okwa pewa oshihauto shoka omagano. Okwe shi pewa kehanganano lyoskola yOmbimbeli mu Helsinki, shi mu kwathe momalweeno ge gokuuvitha oohapu dhOmuwa mongerki ayihe.

Tate Angula sho a pulwa nkene e li noshilonga she, okwa yamukula ngeyi: "Onda hokwa oshilonga shandje, nokuli onda hala ando omo ndi kale sigo ethimbo alihe lyokukalamwenyo kwandje."

KU KAPA.

Epangelongerki lyetu olye tu hогоlola tu ye koshigongi shoongerki (CCLF) dhi li momukanka guukwalutheri. Mboka twa tumwa ano kune otse aatonateli yiitayingerki mOukwanyama nomUuninginino.

Taa, Okapa ke li kokulekule. Eti 24.2.65 aawiliki yaagundjuka moshigongi shawo mEngela oya ti: otaa tumu ndje nondhila taa ti. „Pwaka-pwaka pwapwapwa-tya! Ihe eti 25.2.65 ya laleke ndje pa Ilonga yaa yapostoli 20:36, e tatu yi mehauto „Shali” lye tu fala kOniipa, nkoka aakuluntu omubisofi nomukuluntutumwa ye tu laleke tu ye tse na feelani M. Tupainen nomwenda Erkki Hatakka.

Otwa londo ekambamba pOniipa 26.2.65 ongula, kEdhiya lyoondombe otwa thiki ko lya teguka. Ko otaku tiwa: ontana hayi humbat' aawambo naana yaaherero, Niikondo yoko Venduka otayi thikama pewiwilo lyetango. Sandje otwe enda nale oomaila konyala omathele gaali ko oku na nee 1,756. Sho twa yi mu ndyoo lye enwa komulilo gwofoyo, lya kugu. MOtjiwarongo otwa yi mowili mOmaruru otwa yi mombelekehwa. Tali ti: „kUsakos” Eti 27.2.65 pokuhunguluka otu li mOtjomwathi otwa lala tatu kilopa tu uka hu ha ku tiwa:

„Iinim' ayih' oya felemendo Muhon' e li kiilumbu ka pita Ka monik' a f'e li modholongo Okwa nyenga mbwit' a li nokoKapa a li kelongo komuti ku nondjema tayi noholith'aantu yokokawe”.

Omaandaha lyotango lya Maalitsa poongombe tadhi gwana otu li mu De-Aar. Otwa tsikile, mOkapa otwa thiki mo ongula ya Mudhim, etango opo lya zi mu yina. Otwa yakulwa nawa komusitagongalo C.A. Kawie. Otwa yi moshigongi moka mu naabisofi naakuluntu oondokotola yelongo lyuuKalunga. Aaluudhe twa li yahetatu mangan aatiligane ya li mo 32. Oshigongi osha li oshiwana. Otwa kundathana ehanganano lyaakwaluteri mu S. Afrika. Aasita ya mone epukululo neputudho lya gwana. Oongerki otadhi tegelelwa, dhi gandje iimaliwa kehangano ndika. Oshilonga shoRadio wo sha kundathana. Siku limwe omauvitho itage ke ya we moshiwambo, oshoka katu niimaliwa ya gwana. Jakwetu otatu tegelelwa tu gandje iimaliwa kehangano lyo Radio.

Okwa kundathanwa iinima oyindy iwanawa, tayi lalakanene okutunga ukumwe nokutaandelitha Ongerki ya Kristus.

Otatu nyanyukilwa ompito ndyika twe yi pewa nokomagalkaneno geni Kalunga okwe tu gamene sigo e tu galulile kevi lyetu.

Omvula yo yene inayi loka okuza ngaa kOkiiti sigololo Kapa. Omutenya ogwa tsa. Pomaha gamwe-gamwe pu nokiithi tuu pwe enda uuta. Iikulya hoka, kendilo! oosende 60 itadhi kutha omuntu ngufu kaya!

Aakriste twa mono oyo oombaste-la ihe nge u li puyo ngashi u li pu nyoko. Aantu oye hol' aantu taa! Ota-ye mu kundile po unene.

Kalunga na hambelelelwe omaganono ge kaga wapa sha.

Jason Amakutuwa.



Oifo yetu OMUKWETU n E H A N G A N O oya pewa vali hamushanga mupe, edina laye Leonard Michael Shemuvalula. Mefano eli otu mu wete ta shange neshina. Ota kundile po ovaleshi voifo ei aveshe.

Shemuvalula okwa longanga paife oilonga yoinyolwa youkriste oule weedula ne netata. Okwe tu nyolela omambo noinyolwa ihapu. Okwa hovela oilonga yaye kOniipa eti 1. 3. 1965.

OUNYUNI OTAU TONGO SHIKE



NDOHOTOLA M. J. OLIVIER, KOMUFALA HEMBADI OU A YA PONHELE YOMUHONA BRUWER OU A LI MOSHAKATI, OKWA FIKA NOKWA TAMBULWA NAWA MOWAMBO

Pondangua omuhona Olivier okwa kundwa nombili nova lekelafana yo nawa nomushamane M. S. C. Backer, ou a li komufala mOndangua.

Omuahona Olivier okwa ti kutya, ota ningi osho te shi dulu, opo omuwambo e mu ninge shili omuwambo. Komufala hembadi ou okwa fatulula yo kutya, oku udite ombili moshilonga shaye shipe nokwa ti, ote lihongo ngaho okwikilila eedi nomutenya wOmwambo.

OFABRIKA YOIHONGOMWA OTAJ TAMEKE OKULONGA

Ofabrika yoipilangi, oyo ya tungwa nokuli mOshakati, otai ka hovele oilonga yayo mefiku lotete la April neudo nokwa tengenekwa, omuhona J. M. Kruger a ka kale omukulunhu woilonga oyo. Paife oku li manga ku Umtata nota yakula manga mofabrika imwe yoihongomwa mu-Transkei mu Union.

Ovawambo 14, ve nounyakwa wokuhonga, ova longekidwa nokuli, va longe mofabrika ei yomElundu. Pofabrika ei opa ongelwa paife oipilangi noiti ihapu ya dja moushilo wOukwanyama nokOkavango.

OMULONGA WOMEDU OWA MBODOLWA

Omulonga womedu umwe owa bwafulwa vali komboola eenyombwi mbali pofalama Dickoorn yomuhona Connie Zondagh mopeleka ya Mariental.

Eenyombwi edi otadi yandje ome-

va eegellinge 25,000 movili nodi nobile womedu eefute 20 adike. Omunafalama ou vati ota ka longifa omeva aa moikunino (besproeiing).

SERETSE KHAMA WA BECHANALAND OKWA NINGA OMUMINISTELI

Khama, a dalwa momudo 1921, okwa hoololwa koshiwana shavo shomu Bechuanaland nokwa ninga Omuministeli wotete washo.

Konima yefyo lahe, Segoma, omudo 1925, Khama ou okwa li e nokuya koshipundi shahe. Khama eshi kwa li e hole okulihonga, okwa indila oshiwana shaye, shi mu efe manga, a hulife okulilonga kwaye. Okwa kala hano meefikola dokombada mu Union fiyo a ya vali ku London. Momudo 1956 okwa alukila ku Bechuanaland.

Omuministeli ou mupe okwa hala okuhumifa komesho ovanhu vaye. Okwa hala yo oku va deula memanguluko li nomwenyo, mekwatafano nomelongelokumwe nepangelo la Suid Afrika, osheshi ehupo liwa la Bechuanaland ola nyama unene ku Suid Afrika.

OMAUMBO 150 OVAMBANHU

Omaumbo 150, keshe limwe li nomadimo ane, otaa tungwa molukanda lodolopa ei Ondangua mOwambo. Oshisho shetungo eli osha tulwa mepashukilo lomuhona Fritz Oelkers noilonga yefolomo leedopi ya tameka nokuli meti 1. 3. 1965. Okwa hokololwa yo kutya, ovanhu vamwe ove lishangifa nokuli, opo va mone omaumbo molukanda.

Omuahona Oelkers ota ka tunga yo okomboni ipe ya Swanla no tai kala i nomadimo 40. Eengulu deembelewa, eekombifa noulukoshelo otava tungilwa po yo.

ZITTLAU MU UNION, OKWA HOGOLOLWA A NINGE OMUBISOFI GWONGERI YETUMO LYOKU BERLIN

Ongerki Onkwaevangeli pa Luther yomu Capa na Oranje Vry Staat, yi niilyo 32, 000, oya hangana omumvo gwa yi. Omusita omusimanekwa G. Zittlau, okwa hogololwa a ninge omubisofi nokwa yapulilwa uubisofi meti 21. 2. 65.

Omubisofi gwetu L. Auala a hiywa wo koshituthi shoka, ihe omolwomambo ina ya ko, okwe ya tumine omakundo nondelekelama.

KOMUFALA MUKULU WOMONDANGUA OMUSHAMANE M. S. C. B. BACKER, NANI OKWA LI E HOLIKE KOVAMBO

Komufala Backer fimbo ina ya, okwa mona eendelekelama dihapu da dja komalenga neehamba domOwambo, tadi mu halele ouwa notadi mu pandula. Ovanhu ve dule 100 ova li po e shi ta lekele.

OMALENGA NEEHAMBAMU SUIDWES, HANO ONGUDU AIHSE KUMWE 70, OVA KA TALELA PO TRANSKEI, NATAL NA TRANSVAAL

Mongudu ei 70 omwa wedwa omalenga noohamushanga vamwe. Mowambo omwa dja hano 35.

Elenga loku Kaokoveld eshi ina kola nokuya, ponhele yaye okwa tuma omalenga atano omo elenga la Sesfontein li li omutwe wa makwao.

Elenga lovaherero kOjtjituuo, Reinhard Majekopo nomutivali waye otava i yo. Osho yo ohamba yova Damara David Goareseb nelenga laye Gonteb nomutitatu wavo Frederik Gaib nelenga lovoNama David Goliath nomutivali waye Johannes Jacobs woku Berseba, ova ya yo.

Ovatoloki:

Ongudu ei otai findikilwa kovahona S. I. Els na H. M. S. Ferreira vomombelewa yEhumokomesho mu Windhoek novatoloki Alfred Hukununa wa Windhoek na Nathaniel Ndjulua wokOndangua, ve lile po oku ka kweya elaka.

ETALE LOPOSHAKATI OLA WAPALA VALI.

Ekuma letale lopOshakati ola li la teka nomeva a panuka mo. Eehedi oda ninga oshivanda mekuma nokwa diladilwa, osho sha eta oumbebe mekuma. Omeva okwa kunguluka nde inaa nyona sha unene.

EYOKA OLA LYA DR. OLIVIER

Eyoka la lukwa „Rinkhals” ola lya komufala mupe wokOshakati, omushamane Olivier. Lao linene opa hangwa omuwambo, okwe mu vendela omuti wokuteyaula eenghono dou-diyo. Paife oku li nawa. Komufala hembadi ou okwa hangwa e li mondjila yokuya kOkavango.



AALESHI TAA NYOLA

A. Haileka Haggai, Oranjemund, ota hokolola eflyo lomukwao, a fya ina vela. Vati okwa penduka pamwe noovakwao, a yala ombete yaye, a lya pamwe na vakwao oikulya yongula no kwa ya moilonga pamwe na vakwao. Efimbo tu e li moilonga okwa hulifa meti 24.2.65.

V. L. Amolongo, Windhoek, oku uvite oluhepo lyoshigwana omolwaaalongi mboka taa pwile ku Tanganyika nokiilongo yilwe. Ota ti ngeyi: Mboka mwa piti ngashingeyi nane mboka mu li mooskola nangango, oshigwana oshi noluhepo lwaalongi aamati. Ano kuume ngoye wa pita matilika nenge shikeshike, i pula. Ou na ongunga. Ino longwa u ka kwathe yokoTanganyika nenge yaahoka wa tokola u ye. Owa longwa u kwathe oshigwana shaandjeni.

Daniel Naango, Victoria Str, Cape Town, ota hambelele Kalunga sho e mu thikitha mo momumvo nguka omupe. Ota kundu aaleshi yoMukwetu noohapu dha Jes. 66: 1-2; Ef. 6: 10-12.

Nd.P. Manja, Swakopmund, ota pandula eshi va talelwa po kovanaskola vokOshigambo. Ota hambelele Kalunga eshi a pashula omesho Ovawambo. Ote va kundu neendjovo da Jes. 40: 9-11.

Alarik Abraham, Windhoek, ota ti ngeyi: Olye a fa oondhila dhokegulu, ihadhi kunu dho ihadhi teya dho ihadhi pungula miigadhi, ihe Tate megulu ohe dhi palutha? Ta kunditha 1Joh. 3:1.

J.H.Kahavila, Tsumeb, ota ti: Ombili nonghenda yOMwene wetu Jesus Kristus noya Kalunga ketu nai kale neemhepo detu atusheni.

W.J.Lukas, Otjiwarongo, ota kunditha aamwayina ayehe meitaalo pahapu dha Rom. 8: 33-39; Omayelet. 30;7-9; neimbilo 267.

Andreas M. Shimutwikeni Roodepoort Deep, Transvaal, ota ti: Omwene Kalunga ota ti: Ame aame mwene handi tongola eedi dange. Ohandi di kongo oko da halakanena ko. Ohandi di kongele oulifilo muwa na edi da vela ohandi di koleke. Ohandi di ongele di kale kumwe fiyo efiku leteyo. Mat. 25: 31-46; Hes. 34:11-31.

Rebekka Shuudifonya, Ondombe, ota hokolola ngene oMbimbeli i noshilonga shine ne komukriste keshe. Ota yandje etulumuko, tai pe eenghono okukondjifa satana, onyuni nombelela yetu vene. Vahapu ndi shi tava lalakana ashike oku ka pwilikina kongerki? Onawa ngeno keshe umwe te likongele oMbimbeli yaye mwene.

Nahum J. Ambole, Walvisbaai, ota nyola ngeyi: "Omuwa e tu longel, uwanawa, shika tu shi tseyeni atuhe."

Imba wo mEhangano 52; 6, 8. na 239; 1, 3 - 4.

Petrus Panduleni, Windhoek, ota hokolola ohole ya Tate Kalunga onene kutse. Aantu moshilando shaVenduka taa tul, oondjo odhindji ngashi dhedhipago, ihe Tate te ya tala nolukeno nohole. Lesha Ps. 84 na 103. Omuwa ota ti: "Ongame onda putudha aanona nonde ya kokitha, oyo noya tsondumbo na ngame. Ongombe yi shi omwene gwayo nokasino ke shi etembe lyokulila mo lyamwene gwako."



J. Erastus Shanika, na M. Leonard Amakutuwa oya mono aantu ya li ya lala ya kolwa esiku lyOkrisimesa yomumvogu. Otaye tu kumagidha, tu pilamene mbjoka tayi hulu po, tse tu taalele ku Jesus. Otaye tu kundu noohapu dha 1Petr.5:5-8 na Fil.4:1-4.

Petrus Johannes, Onesheko, Oshitayi, ota ti: "Hola omukweni ngashi wi ihole mwene." Ongiini to mono ohepele e to tameke oku mu yola, dando owa tseya kutya, naye wo oshifetha sha Kalunga? Hodhila dhila tuu kutya, ongoye omuyenda kombanda yevi ndika na ondjo ya tya ngaaka ou na oku yi pulwa? Ina tu ningeni ngeyi aamwameme. Tu ilongeni okuuya oohapu dha Kalunga tadhi ti: "Ino tala ondjelo yomuntu."

Nikanor Simon, Tsumeb, ota ti ngaha kovanyasha ovaWambo: Omolwa shike twa filweni onghenda, ndele ihatu i longifa? Ohatu kanifeni shihapu twe shi pewa omaano kuKalunga. Omolwa shike hatu dini eshasho letu, nande okwa nyolwa kutya, meshasho otwa pakwa pamwe na Kristus mokufya.

Josuah Shongeleni, Windhoek, ote tu etele eyele lekishi „Mbubwangolongo,, olo la manene po onyuni aushe. Ovanhu aveshe wa dipawa po kulo. Opo pa holoka okamati, ke li dipaa noka mangukula ngaha ovanhu aveshe. Mbubwangolongo oye Satana nokamati oko Jesus. Jusus e tu mangukula momake a Satana.

Shongeleni e tu pa vali efano la "Nambalishita". Nambalishita e lishita ye mwene. Kalunga kounyuni ou okwa lwifa Nambalishita. Huuninwa Kalunga kounyuni ou okwa tetwa omutwe ku Nambalishita. Nambalishita oye Jesus, Kalunga kounyuni ou oye Satana. Satana okwa tetwa hano ofingo ku Jesus Kristus.

Festus Hambiya, Walvisbaai, ota ti: Olye otu li moshilambo shefyo notu li mo ovapofi, onghe Kristus nge te tu shili mo, ohatu anyene mo. Tu pashukeni fye tu landule Kristus. Ote tu kundu yo neendjovo domu 2Tim. 2: 22-26.

Tobias na Frans Simeon, Oranjemund, otava kundu ovaleshi vOmuwetu neendyo vo domuRom. 6:1-14 neimbilo mEhangano 432.

E. Amolongo, Windhoek, ota popi aamati aawambo, mboka yi iningi ootyoty. Oya etha po iilonga yawo noya hala okukonga iimaliva maantu. Ote tu hiya, tu ya galikanene.

Kalle Shitumwa, Windhoek, ota kumagidha ayehe mbo haa tukana, haa popi oohapu dha kaka, haa tamanana, ye hole omalugodhi, ihaa tala nando omuntu omukwawo onteni. Ota ti kutya, otse atuhe aawinayi, ihe Omukulili ohe tu tala onteni aluhe.

Immanuel Samaria, Okaku, ota halele aveshe ve li moilonga yokunyanyangida oinyolwa youkriste ouwa note va kundu na 2Tess. 2:13-17 neimbilo mehanganano 247.

Jason Titus, Onyanya, ota halele aaleshi ngeyi: "Ileni ku ngame, otandi mu pe evululuko. Omuwa oye ehupitho lyyoye mpola kehe to ende mo, onke tanga omuhupithi gwoye."

A.F. Nelomba, Oranjemund, ota pandula ngeyi: "Katu na we oluhepo lyoohapu dha Kalunga ngashi moomvula dha ka pita, oshoka ngashingeyi ohatu uvu aluhe moradio ewi lyomumbisof L. Auala noma wi gaasitagongalo nogaagundyuka yomomangongalo getu kehe ngoka melaka lye," e ta kunditha neimbilo mEhangano 532.

Johannes Ijambo, Ohalushu, okwa hala tu hambelele pamwe naye, eshi a veluka nokwa pita moshihakulilo. a ya mo 11.11, 64 nokwa dya mo 13 1. 65. Ote tu kundu ta ti: "Konga ondyila yomwenyo u hepuluke."

TAMBULENI EPUKULULO

Omuwetu ota pandula unene nolupandu lomeulu, nye amushe hamu tumu oinyolwa yeni mwa hala i tulwe mo. Omhepo i li ngaha yokutungafana, nai hwame alushe.

Nge tamu tumu omahokololo, omakumaido, omakundo, eenghundana nomaudifo eni, kendabaleni tuu mu hupipike oinyolwa yeni. Henuka alushe eembapila diledile dihapu-dihapu, ko okandunge oko ke li mo kamwe akeke ashike. Koshipopiwa shoye kufa ko omapeta nde to tu tumine ehukulela la osho wa hala okupopya.

Nge to tumu oshinyolwa shi yadi omapeta, fye ohatu a kufa ko vene noto ka mona moshifo oshinyolwa shoye sha ninga shihupi. Ohatu a kufa ko, opo oshinyolwa shile-shile shokandunge kamwe akeke, shi ha lye po onhele moshifo yoinyolwa yovakweni oyo tai pumbwa yo onhele.

Ou u na olufo loshinyolwa mOmuwetu, tuma kuyele oshinyolwa shoye, osheshi oshinyolwa shoye nge sha tokelwa, nena osha tokelifa yo oshifo ashishe.

Tu longeni mouyelele wa Jesus Kristus, osheshi mongula pamwe katu po. Omukwetu.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA