

# OMUKWETU

Registered at the General Post Office as a Newspaper

## Oita Iyapuki MuAngola Ya Ka Pwakela

Ovafitaongalo vavali muElok, eshi va yapulilwa oshilonga omafiku aa, ova fika yo metokolo oita yotete ve ke tameke konima yOngaba oko omilaulu da pangela efimbo lile.

Ovasanane Samuel Shiininge, Etunda naImmanuel Kamho, a longa efimbo lile kuSwakopmund, ovo va djoina oita ei. Omufita omutitatu Toivo Moonde, a longa shito kwinya ouyevangeliste, ota i yo pamwe navo. Eyapulo ola ningilwe 24.11.1974 mEngela.

Olwo lwotete ngaha tashi ningwa eshi ovafita tava tau-lukile kwinya oku ka hokolola evangeli pamanguluko eli la yandjwa kEpangelo lipe paife muAngola.

Panghedi ei, osho sha ilikanenwa kOngeleki yaELOK noko-vaitaveli vahapu ve na konasha neemwenyo dovapaani va kala kwinya, opo Kalunga a yeulule oshivelo shevangeli, osha yela kutya, otashi nyamukulwa nee. Nande ehovelo oko li li la ningwa, unene mokati kOvakwanyama nOvambadja, oku na yo omihoko ihapu tai pumbwa etameko loshilinga shevangeli.

Snangeko lovafita vakwao momaongalo, tala ke pandja 7.



ONGELEKI OMPE MOLUKONDA

Egongalo lyaLukonda mOndonga, lya mana ekondjo lyalyo okwiimonena etungo epe lyOngeleki. Eti 17.11.1974 olya li lyokuhambelela, moka omagongalo gopuushiinda gi ile wo okunyanyukwa pamwe nokutsa ko omeho kiilonga mbyoka.

Omutungilo gwOngeleki yondunda ya mbatalala inaagu igililwa shito mOwambo ogwa pendutha maantu oyendji omaipulo. Yamwe Ongeleki oye yi luku ongala-she nooyakwawo "efilitsa", ihe omuwilikingeleki Kleopas Dumeni okwe yi ithana "Ongulu yohenda".

Meuvitho lye moshituthiyapulo shOngeleki ndjono, tate Dumeni okwa zimine wo pamwe naamboka ya talele Ongeleki mefano lyongalashé. Okwa ti: "Omo muka amuke oomwenyo dha teyagulwa tadhi ya okupangelwa."

Pahokololo lyomusitagongalo mOlukonda, tatekulu Johannes Gweendama, egongalo olya kala neitulomö enene metungo ndyoka. Iigongi ya kundathana lwo-18 moka omatokolo gi ili nogi ili ga ningwa okuholola po etungo ndyoka. Ombepo yuukumwe megongalo okwa ti kutya, oyo tuu ya vulikitha iilonga ayihe yi tsakanithwe.

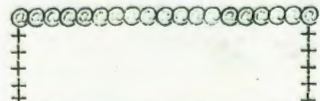
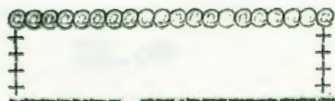
Nonando Aalukonda otaa endeleko okwiigilila omutungilo gwOngeleki yawo, ngiika momadhiladhilo gayalwe, ekondjo otali tsikile natango, unené tuu mboka ye li natango mekondjo lyokugongela iimaliwa omolwOngeleki. Otaa kengo etokolo ngele oye shi kulandula oshiholelwa shoka, nenge otaye shi idhimbike owala.

Ihe opu na sha shokuhila, omuntu u longithe omutungilo ngoka. Shotango osho ombiliha yagwo. Nöbranda adhike 8500,00 pahokololo lyomufanéki, Raimo Holopainen, oto vulu oku imonena ongeleki yoshinanena lela. Aalukonda oshe ya pula R 8434,27.

Oshinima oshitiyali tashi fala mokulongitha omutungilo ngoka nozho sha si-mana nokuli, osho shoka omuwilikingeleki Dumeni e shi fatululä. Moshituthi shoka okwa tile: Katu na efano limwe alike okutungitha ongeleki. Ngele otwi igikile efano lyOngeleki ya tungwa omakende nondunda ya yeluka pombanda, omwenyo dhetu dha fa tadhi yelulwa pombanda, kOngeleki ndjika otatu ilongo eifupipiko. Onke Ongeleki ndjika oyi shi wo okwiithanwa "Iifipipika".

Etungo lyOngeleki ompe mOlukonga onkatu onde komeho okuza momutumba omukulu gEtumo lyaSoomi ndyoka lya longitha shito Olukonda ongondinga (mideelpunt) yiilonga yalyo mOwambo. Mpeyaka kakele komamanya koombila dhaatumwa ngoka taga holola natango oshindji shomuthiga wetumo, omandhindhiliko omakwawo ngaashi omatungo otaga kana po kashona nakashona sigo nOngeleki yaMartin Rautanen (Nakambale) ndjoka ya longithwa ngashingeyi omimvo 85, itayi ka tseyika we mpoka ya li ya thikama. Okuninga tapu ningwa sha shilwe okugamena shoka.

Egongalo ndika lyomayovi 8000 ngashingeyi, olimwe lyomomagongalo gotangotango gaatumwa sho ya tembuka kOmandongo 1871. Okuza 1930 olya lelwa kaa-valelwamo, omutango omusitagongalo Abisai Henok. Aatumwa oye etha okulöngitha ehala ndika 1964 sigo namutenya nguka inaa monika we mOlukonda.





E Y O M U K W A N I I L W A

Omadhiladhilo gongashingeyi kage na we enyanyu lya gwana okutaamba uukwaniilwa nelelo lyawo, noshi na omatompelo gasho. Ethimbo tu li mulyo olya fa tali kondjo tali kongo eithikameno moshinima shika. Miilongo oyindji aakwaniilwa ya longithwa owala endhindhilikofano lyepangelo lyoshito. Ihe ongele miilongo mbyoka ye ekelehi elelo lyopaukwaniilwa nenge mbyoka tayi kondjo yi shi ninge, ayehe otaa kundwa nelaka ndika: Omukwaniilwa gwoye ote ya. Mat. 21:1-9

Motekisti ya tumbulwa pombanda tu kongeni mo omapulo ngaka; Omukwaniilwa gwandje olye? Ote ya unake? Ote ya kulye? Oti ile shike? Ote ya ngiini?

Shono sha tumbulwa motekisti osho oshinima shokombanda, ihe osha pungula wo oshikalimo shuukwamoni womuntu kehe. Tu tye ando ngele twa dhimbulula kutya Jesus okwa li a tegelelwa muJerusalem, nena ota tu zimine wo kutya Jesus omutegelelwa mungame momwenyo nenge momwenyo gwoye. Omukwaniilwa gwoye Jesus te ya kungoye.

Jerusalem, eha oshilando muIsrael. Okwi itaalwa sigo onena nokutya oshilando shika osho eha lyuuyuni wetu auhe. Uupolofeti otau tu ulukile kutya opeha ndika Kristus ta ka tsakanekwa kooitaali ye. Ano shono sha guma Jerusalem, osha guma omukuuyuni kehe.

Omukwaniilwa ote ya manga katu shi shi. Jesus sho a thikile muJerusalem, nokwa ligolelwa kongundu omene yaantu, opwa li pwa ningwa omadhindhiliko gomalongekidho ngoka inaaga tseyika kongundu ndjoka. Inaku tseyika ngele a tumine aalongwa ye ye mu etele okasino. Inaa tseyika kutya Jesus ote ya moshilando a kawila kokasinö. Ashihe osha holoka ombadhilila momeho gawo. Jesus mwene awike a tseyika.

Omolwashika elaka lyOmbimbeli kutse limwe alike: Omukwaniilwa gwetu ote ya. Tu shi shi nenge katu shi shi, twi ilongekidha nenge inatu shi ninga. Twa hala nenge inatu hala. Omuwa ote ya. Ngashi Jerusalem sha li tashi hiywa kumboka ya dhimbulula tango eyo nenge ethiko lyaJesus moshilando osho tapu ningwa natango kumboka ya pewa elaka lyehiyo: Omukwaniilwa ote ya. Euvitho ndika itali kuka sigo omukwaniilwa a taambwa kegongalo lye.

Ayehe kaye na oontamanana naKalunga, Ombimbeli otayi ti, kutya kaye li nando momilema omukwaniilwa gwawo e ya adhe ando ngaashi omufuthi ta gwayele megumbo, aawe. 1 Tess. 5:4. Antu yaKalunga otaa idhilike ashihe tashi eta oomposi nomvulwe yomeitaalo. Yepeni omahongololo. Kaleni mwa tonata, oshoka kamu shi shi esiku notundi Omuwa te ya. Okutseya etimbo lyokuya kwe kombanga yomuntu osho okwiitula mihelele nomiifundja. Onke ote ya ya pautho lye mwene.

Oshilongo shomukwaniilwa oshi na okukala melelo lye. Oku na oyendji taa limbililwa ngashingeyi oonkondo dhaKristus notaa ilengele aakwaniilwa yawo yene. Otu na omukwaniilwa gumwe awike, ngoka e li kombanda yashashoka tashi iningi omukwaniilwa mokukalamwenyo kwetu. Ano Kristus ote ya a popile elelo lye naalelwa ye, e ya kuthe moonkondo dhilwe.

Shika oku na mboka taye shi galikanene noye shi juulukwa, okuhupithwa. Omufudho gwawo gwešiku kehe ogwo ngoka: "Hosiaria", Akutu Omuwa kwatha, uyuyuni tau yonana. Akutu Omuwa hupitha, ooitaali yoye taa pu po. Onkugo ndjika Kalunga ita kala ine yi yamukula nando. Omasiku ngeyaka otaga fupipikwa, nenge otaga endelelithwa omolwaahogololwa, Osho omukwaniilwa mwene Kristus a lombwele aalongwa ye.

(Sebulon Ekandjo)



ONKALATHANO MOMAGUMBO

Oshitya onkalathano paunongononi oshi na oondunge dhomulandu gwaantu nkene taa hupu mokuningilathana sha mokukala pamwe. Aniwa uuhuku wokwiyyengela ihau zi. Onkalathano (societas civilis), pamadhiladhilo gomupapa Leo XIII, oya dhikwa po kuKalunga, opo aantu melalakano lyawo muukumwe ya adhe oshilalakanenwa shoka omuntu gumwe awike itaa vulu oku shi adha.

Nandi gandje oshiholelwa. Aantu yane oyi ikalekelwa pehala lyontumba nelalakano ye li na nkené, taa hupile po. Nena osha yela kutya oye na okuninga sha opo ya hupe. Gumwe gwomuye ta kutha oshimpwiyu shiikulya nkene tayi monika. Omutyali ta taamba oshimpwiyu shomizalo nkene tadhi monika, opo omalutu ga siikilwe. Omutitatu ta sile omutumba gwawo oshimpwiyu. Omutine ta sile oshimpwiyu ekwatathano lyawo naantu yalwe nkene li na okumonika. Ayehe mbaka yane oye na iimpwiyu omolwokukala kwawo pamwe. Monkalathano omuntu kehe ota ningile sha omuntu omukwawo.

Oshitya "onkalathano" osha mbwalangandja, onkene mpaka otandi yi popi moongamba dhokukalamwenyo kwegumbo. Aantu yaali ngele taa yi moondjokana nena oya tameke onkalathano yawo ngaaka. Elalakano lyawo moondjokana, oya kale pamwe ye na elago ngashi taye shi penduthilwa kokuholathana kwawo. Shika kashi shi nduno oshinima oshipu ngele kape na ewiliko lyaKalunga mohapu ye.

Mokutungila ku lJoh. 3:16, oomeme ne mboka mu li oshinima sha simana meyakulo lyomusamane, lyaanona nolyaanegumbo ayehe, omu na okukala mwe ya gandjela oomwenyo dheni. Omwenyo oshinima shi na ondilo, ihe Jësus okwe gu gandjele aalunde ya yukipalithwe naawinayi ya ninge aawanawa. One oomeme inamu dhiladhila kutya oomwenyo dheni otamu dhi gandjele owala aanambili, aanandunge naayogoki yomomagumbo geni, ihe otamu dhi gandja wo nope-thimbo pe na uusama neyematitho momagumbo geni. Egandjo lyomwenyo olya pumbiwa mpoka pe na okulikolwa sha.

One oomeme moondjokana omu na mo omakwatathano gopaali. Ekwatathano lyoye nomusamane gwoye nekwatathano lyoye naanona yeni. Ekwatathano lyotango olya kola shili nohali tewa ashike keso. Ohole yashili otayi pumbiwa mo, opo oondjokana dhi kale dhi na elago. Meme ota pumbwa eiyambo omoluwanawa womusamane gwe nomolwelago lyomondjokana yeni. Okumona elago mooshinima, ndishi okusinda tango uudhigu mbu tau shi imbi omuntu e li adhe. Onakuhokanathana olwindji ohaa ningi uusama sho ihaa kondjitha shoka tashi eta uudhigu pokati kawo, shi ze po nuudhigu u hulithwe po. Ekondjo lya tya ngzaka olya pumbiwa shili, opo oondjokana dhi kale nelago aluhe.

Okulimbililwathana omolwokuholathana inaku kala mondjokana nando. Onke meme ihumbata aluhe pamukalo ngoka itaagu fala omusamane mokulimbililwa ohole yoye yoku mu hola. Mu nyanyudha niilonga yoye. Mu pa omagano tage mu mbilipaleke noku mu lagopeka. Mu popitha uuhapu tau mu fala meimemehomoondjola. Mu ningila shaashoka to vulu a kale a kola meitaalo kutya ou mu hole shili.

Petameko lyondjokana ohole aluhe oyi li po onenenene, ihe oondunge dhokukala pamwe oofupi. Konima yethimbo ohole otayi kuluka, ihe oondunge dhokulongela kumwe otadhi koko. Otashi vilika pomathimbo gamwe uupyu wchole pokati keni tau kuluka. Ngele tashi ningwa, nakukonakonwe mbala shoka tashi u kulukitha, opo shi kandulwe po. Meme kotoka waa pwile owala mokudhiladhila iimpwiyu yoye, omwenyo gwoye otagu yi kokule nomusamane gwoye. Omundowishi oha ti: "Ohole ethimbo"

Kala nethimbo lyokuhedha popepi nomusamane gwoye. Uupopepi woomwenyo dhoomnakuhokanathana owa pumbiwa shili aluhe. Kala u shi okumanguluka kiilonga yoye, eto yi pomusamane mombelewa ye, u mu talele po ngaa othimbo oka-

(Kepandja lya landula)



fupi. Ngele oye e ya pungoye, mu taamba nemanguluko wo. Oonakuhokanathana otaa pumbwa ya kalé ya toya shili. Onke meme, kotoka aakuluntu yoye yaa pange mondjokana yeni, otashi eta epiyagano. Unene omuthigululwakalo guukwazimo ohagu eta nuupu oshiponga shika.

Kala kuume komusamane gwoye, hamuhokanwa ashike. Mu hokololela oondjodhi dhoye, oopulanda dhoye, omaudhigu goye nomanyanyu goye. Ngele shika ishi ningwa pokati keni, nena ohamu piti ngaa mondunda yimwe, ihe uukuume kau po nando.

Oshitya "tangi", nashi longithwe olwindji mokukala kweni, oshoka moku shi ninga, owa holola nomwenyo aguhe kutya owa taamba nowa simaneke ohole yamu-kweni sho te ku nyanyudha. Ngele wa ningi uusama, tumbula oshitya "ombili" Oyendji oye na uudhigu moku shi tumbula, ihe oshitya shoka oshi na oonkondo momaiyuvo ganakushitumbulilwa.

Uuna iinima itayi ende nawa pokati keni muudhigu wa fa tau lundu pombanda, ino dhiladhila kutya okuhengana otaku shi mana po, aawe. Epuko ngele oli na sha nomaukwatya geni, ondjokana yoye nagulwe, itayi shi pondola, oshoka uu-kwatya mboka we ku etele uudhigu nale muyo, natango owo ngaa to ka kala nawo Ekwatathano lyomukulukadhi nomusamane gwe, olya pumbwa aluhe oondunge dho-paKalunga, hasha shilwe tashi pangelwa koondunge dhombinzi nonyama.

Ekwatathano lya meme nomwana olya pumbwa wo oowino noondunge odhindji dha-nakuvala. Omuhungimwenyo a simana, Sigmund Freud, ota simaneke ethimbo lyuunona mokukalamwenyo kwomuntu. Sho to yamutha omunona, to mu ukata meko-lo, to mu hempe noto mu kwiinine mondhikwa, ayihe mbika otayi holola ohole notayi tungu omukanka gwa kola gwehungomwenyo nogweihumbato lyomunona komeho mokukalamwenyo kwe. Aniwa "Omuntu kehe okaana kopethimbo lyako." Shoka tashi ti; omuntu kehe meihumbato lye ota holola wo ethimbo lyuunona we nkene ali. Shika oshinima oshipu okuuva ko kumboka ya mono eputudho lyomuule lyehungomwenyo.

MEpistoli kaayefeso 6:4 aakuluntu otaa keelelwa yaa hinde uunona. Okuhindana kwaakuluntu kombinga yuunona oku li opendji. Pafupi okuputudha okwa faathana nokuhinga oshihauto, shoka ngele tashi hingwa nuuhethi tashi gu mbala. Mokutekula omunona, kala ano wa kotoka, opo waa ete oshiponga muuteku we, ye e ke ku pe uusama ngele a koko ta vulu okudhimbulula iinima ayihe nawa.

Ino yalulila omunona miilikolomwa yoye. Omunona oku vule ashihe shomeliko lyoye. Oomeme unene mboka ye na iilonga pondje yegumbo, otaa puka moshinima shika. Oyu uvite aniwa oyana otaa tyapula ohole yawo miidhanitho iwanawa, moonguwo tadhi imonikila nomiikulya yondilo taye yi pewa. Yina iti ipé nando ethimbo lyokukundathana nokudhana nenge okukonga ombepo pamwe nomwana. Osha yela kutya omunona ota mono oshintoko showala shomohole yayina noita vulu okukala e yi kuta. Omunona ota kutithwa nohole yayina ngele oomwenyo dhawo dhi li aluhe mekwatathano. Ekwatathano ndika lyoomwenyo otali kala po ngele yina ta kala e na ethimbo naye. Ngele yina ita ningi ngaaka, shoka osho okuhinda omunwoye.

Omuntu manga e li po omunona oku li po wo omunyengwi palutu nopandunge. Olutu inalu kola manga nota vulu okugwithila iiyuma yoye pevi noku yi tatula. Mokukalamwenyo opo e ya mo, ina kala mo ethimbo li thike pulyoye, onke ondu-ngewino ye ofupi nota ningi omausama miinima yi ili noyi ili.

Aavali oyendji ohaa ngwandula oyana omalaka omadhigu, ye shi aniwa otaye ya ndjangeke. Shoka itashi kwatha sha nando. Kala nomunona u uvite ko kutya omunona manga. Mu tekula pamukalo tagu mu opalele ngomunona. Uuna to mu dhenge, mu dhenga ngomunona. Uuna to mu ganda, mu ganda ngomunona wo. "Kokule ihaku thikwa ngula."

(Elia Niinkoti)



I I N A K U G W A N I T H W A      Y O M O K A T I

K E T U

Omukriste kehe ota londodhwa a longe oshilonga sheyakulo monkalathano yongashingeyi, nongelete ite shi ningi, kee na nkee ta hambelelitha Omuwa gwe. Eyakulo lyongashingeyi nomesiku lya hugunina otali ka pulwa: Onda li nda sa ondjala, inamu pa ndje okulya .....

Eyakulo oshilonga tashi longwa mokati kaamboka ya hepa, mpoka pwa kambela sha, apehe mpoka pwa pumbwa ekwatho. Sho tu na oshilonga shika shuudiakoni nenge sheyakulo, ndhindhilika mpoka u na oku shi tameka. Kala nomheho omanene ge shi okudhimbulula mpoka pe na oluhepo.

Mokati kaakulupe

Omukulupe na kale e na omulalo tagu opalele olutu lwe luukulupe, omupu nawa. Ngele omugundjuka gwomegumbo mono okuna etalasho, ne li pe omukulupe. Iikulya ye nayi kale iipu tayi opalele omandjandja ge ngoka ga fa gokahanona. Ngeyi kale yi na iitungithi ya gwana mbyoka tayi pumbwa okutunga olutu. Na leshelewe oohapu dhaKalunga niifo. Na kundaneke oonkundana nokufatululilwa nawa iinima yopethimbo ndika wo. Uuwike owo uuvu waakulupe, onkene aakulupe inaa thigwa ya sa ezaza oyo ayeke momagumbo.

Momagumbo gaanona oyendji

Omaluepo ohaga holoka muupu momagumbo moka uunona tau indjipala neendelelo. Egumbo lya tya ngeyi ohaku tiwa egumbo lyokakwiyu, nolwindji meme gwegumbo lya tya ngaaka oha kwatele mela, ( a papata meyakulo lye). Shika ohashi kanitha wo ombili muupu yaanegumbo.

Ekwatho kegumbo lya tya ngeyi, onawa omusamane a kongelwe iilonga mpoka tayi monika, ngele iha longo, manga omukulukadhi ta tonatele ngaa uunona megumbo. Opu na okukotokwa megumbo lya tya ngaaka mwaa landwe iinima yondilo unene. Tu tye ando kashi shi oshiwana omukulukadhi a lande ohema tayi kotha Rlo, oo wo uunona ihaau yi we kosikola nokomambo omolwonkayi.

Onawa okulanda oshiyata showala, ando shi na uungala uushona, ete shi hondjitha komuhondji e shi shi. Ngele oye mwene e shi okuhondja, shoka elago lye. Ngele meme keeshi kuhondja nokwaandeka, ne shi longwe. Mokyoga naku longithwe wo uudhiginini wokulongitha othewa. Etutu lyothewa oli na oshilonga nando li kale eluudhe koongaga.

Uudhiginini womepya otau pumbiwa megumbo lya tya ngeyi okukonga iipalutha. Uunona nau kumagidhwe u ya kosikola nou longwe etilokalunga.

Oonkolwevu nekwatho lyadho

Uonkolwe moshigwana otau tana omumvo kehe. Onkolwe omuntu ngoka ha kolwa ye te ehama uuvu wuonkolwe. Omuntu a tya ngeyi ngele te ku indile oshimaliwa, hwepo u mu pe iilonga. Mu pa iikulya peha lyomalovu. Na hungwe omwenyo nolutu. Onawa ngele taku longithwa wo oshipangelo okukongela omuntu a tya ngeyi ekwatho. Ihe uuna ta yi koshipangelo, na thike wo metokolo lyashili nkutya okwa hala okumanguluka miikolitha, opo ekwatho ndyoka te li pewa moshipangelo lya hepe owala, ihe li adhe elalakano lyalyo. Sho tu na nokuli Ehanganano lyaaidhiliki mOngeleki yaELOK, onawa tu kumagidhathaneni tu involithe mEhanganano ndika, opo tu hupithe oshigwana shetu muupika wiikolitha.

Oku na omikalo odhindjidhindji dhokuyambidhidhathana mokati ketweni, opo pwaa kale nando gumwe ta shunduka mokati ketu. Tu tonateni tse tu kwathathaneni ngaashi sha ningwa shito kookuku moshilongo shika. Omuntu kehe omukuluntu nokanona oku na ompito okuya meyakulo ndika pankondo dhe. Alumentu, monikeni muungundu waadiakoni yomomikunda, oshigwana tashi si po koluhepo.

(Assar Helena Itope)



ONGHALAFANO YA POPILOWA PAVETA

Oveta yokwaamena onghalafano pokati komihoko moshilongo iha pombauke nai, oya kundafanwa mOkapa (Kaaipstad) neudo. Ehandu lidjuu R 2000 ile odolongo yeedula mbali ile aishe kumwe, otali pewa keshe ou ta monika muyo etimba.

Keshe ou ta ula mukwao elaka lii, ile ta ningi sha tashi pendula outondwe pokati kovatilyane novalaule, okwe lilongela ehandu koveta ei. (Star 15/10/1974) Oveta oya kala ko noshito okudja 1927.

O mukanda wetumwalaka kovatilyane aveshe tava longo mOwambo, wa dja komukulunhu wa B.B.K., owa toolwa omafiku aa, omo ovatilyane va londwelwa ve likwate nawa meenghedi davo moipafi yOvawambo. Ova indilwa yo okufimaneka omulaule keshe poilonga, ile ovakwashiwana aveshe.

"Okuhehe na shisho nokuhehe lidilonga momatokolo, otashi lengifa ehanganu letu notashi shundulifa omutilyane omu fiyo alushe." Osho mwa hala ve shi mu ningile, osho va ningileni yo." Osho omukanda wa kumaida

+++++

EENHELE DOILONGA YOVAFITA VAPE

Ovafitaongalo vape 14 va yapulilwa oshilonga mohani ei mEngela, vane vomuvo otava ka tota omaongalo, vatatu va ya nale mEtumo kuAngola navaheyali ova nangekwa momaongalo makulu.

Ismael Amupolo ota ka tota eongalo lipe, Okando, mOgongo.  
Lasarus Katoma, eongalo lipe Oshilemba, moTshandi  
Moses Mundjele, eongalo lipe Embaxu, mOndobe.  
Benjamin Shuuveni, eongalo lipe Oluteyi, mOkahao

Timoteus Mwafufya, okwa nangekwa mOnesi  
Daniel Imalwa okwa nangekwa mOshakati  
Frederich Nghihalua, okwa nangekwa mOhalushu  
Imanuel Mungungu, okwa nangekwa mEndudja  
Petrus Shivute, okwa nangekwa mOshigambo na  
Filippus Usizi okwa nangekwa meongalo lavo mOlukonda.

ABRAHAM HAILEKA,  
Windhoek

Ovakwaita vakwetu, efimbo paife ola pya. Wa londwelwa kala wa londoka. Diinina opaasha yoye, Omwene oku li popepi.

+++++

ERKKI KAMATI, ota pula ta ti: E-  
thimbo ndika lya ningi edhigu. Ano  
Jesus oye olye pethimbo ndika?

EHANGANOMBIMBELI LYASUID-AFRIKA  
OLYA GWEDHELE ONDANDO YOMBIMBELI  
MOSHINDONGA NOMOSHIKWANYAMA, YAA  
KALE WE R1-00, IHE YI KALE R1-50  
OKUZA LYOTANGO NOVOMBA 1974.

Gimy Nghilukilwa,  
Walvisbaai

Efimbo lopaike keshe apa to ende, oita ashike tai popiwa. Efimbo li li monghalo ii tuu shili. Ashike nande ongaha, omukriste ito pumbwa ku tila, osheshi Omwene opo e li.

=====  
TWALOLOKA; TUTALENI na NDAPEWA,  
Oshakati

Ehalo lyaKalunga olyo ndika, uugoya waantu mu u mutike nokulonga uuwana.

@@@



A K W E T U O S H I G W A N A S H A N D J E

1. Akwetu, oshigwana shandje osha kotha,  
Shi li moomposi sha tonata.  
Shoshene kashi shi ngele osha kotha,  
Osha nyengwa okupenduka,  
Olye ano omupenduthi?

11. Oshigwana shika oshi li moomposi,  
Moka inaashi ikotheka.  
Oshoka opu na omukotheki,  
Oye ngoka e shi kotheka.  
Olye ano omukotheki?

VIII. Shigwana shandje, za wo moomposi,  
Pulakena uuyuni sho tuu ti.  
Okwa tiwa: Mbedhi onankelo,  
Oyo to ki ipa kehulilo.  
Kala u shi shi.

(Hans D. Namuhuja)

111. Oshigwana shandje moondjenda shi li,  
Inashi thika kethikilo.  
Kapu na ngo e shi mpo tashi yi  
Pamwe onaku shi fala ko.  
Olye ano omweendithi?

+++++

O M A V A L U L O

IV. Oshigwana kashi na we mayulu,  
Oshi na owala gokwiipemba.  
Nonando u popye itashi uvu,  
Oshoka ngoye to shi tumbula.  
Ongiini nduno?

Wa fa u na natango omavalulo Ofitola yOmambo, Oniipa inaa futwa?  
Alikana endelela u shi ninge, osheshi etungo layo ola pwa, noimaliwa oya pumbiwa diva omolweemhumbwe da hoka po.

(A-K. Kapenda)

V. Uuyuni nonando tau inyenge,  
Oshigwana osha kothekwa.  
Kashi uvite sho taku inyenge,  
Osha fa ngotashi loololwa.  
Sigo unake?

VI. Opu na sha sha kana mo,  
Tashi pumbwa okushunwa mo  
Ando shoka shi ningwe mbala  
Manga kokule inaashi ya.  
Ando hwepo.

O M U K W E T U

Oye oshifo shOngeleki onkwaevangeli pa-Luther yomOwambokavango. Ohashi nyanyangidhwa mOniipa. Omukuluntu gwOshifo omumbisofi dr. Leonard Auala Amushanga gwasho Rev. Sebulon Ekandjo

VII. Sheepo shaNamene ando penduka,  
Oshigwana sha yi kokule.  
Kaku na we nando ngo ta galula,  
Oshigwana shoye ashihe.  
Nando gumwe.

Ondando yOshifo komumvo muSuidwes- nomuAfrika alihe R 1,00 nokombanda yomafuta R 2,00  
Oondando nomambesitelo naga tuminwe kOmukwetu, Oniipa P/B. 2013, Ondangwa, 9270  
Omatseyitho agehe gomuntu mwene otaga tuminwa ofuto yago