

OMUKWETU

Registered at the General Post Office as a Newspaper

Ovanailongo Kotshandi Otave ke Limonikila

Epulo tali ende tali lipulwa, oleli kutya ovanailongo oolyelye hano? Ko nee kutshandi muKotoba, otwa teelega nee enyamukulo.

Vati Ovakwanyama ove hole okuula vakwao ovanailongo. Omukwanyama nandje na kale ngaho oye e li moshilongo shovanhuhu, oovene vasho ovo ngaho ovanailongo. Ovanailongo hano ovelipipo?

Vakwangali, Vandonga, Vakwanyama noVaiwana ya hangana vati: Kwaloo. Kutshandi vati ovanailongo otave ke limonenwa. Vati, ee, ou ngaho ta ka dja ko a dengwa ile ta fyaala a dengwa, oye ngaho omunailongo, nge nee nande Omukwanyama ou ha ula vakwao ovanailongo. Otwa teelega tu ke shi limonene

Ou ino manga sha pama, oove u shii nawa. Ove ino dimbwa kutya evaya nge la dengwa nde tali faduka po, ohaku tiwa okwa ya nomushila wa tonya, ye ta fe oikodolo.

Tu shakeneni hano kutshandi eti 2-6.10.1974 fye tu ka tale ou ta di ko omunailongo.

Tate Kalunga naye okwe tu teelega tuu tu dje mounailongo, tu kale ovana... kwaneepata laye. Tuyeneni ko tu ka tekeni mo momeva omanamwenyo.

(A. Shilongo)

-2-
E T H I M B O L Y A N A M I B I A
M O M A G A L I K A N O

Ongeleki onkwaevangeli paLutheri yaaluudhe mUushimba (ELK), oya uvanekele omumwayinangeleki, ELOK, okugalikana pamwe omolwethimbo edhigu lya tameke mevi ndika. Pambilive ya za kE-pangelongeleka ndyoka, ELK ngoka e li muukumwe wehangano nOngeleka yomOwambokavango, otayi popile iitsa 17 yomatompelo goshigwana okuthigapo evi lyawo.

Ya shainwa komuwilikingeleki Lukas de Vries, ombilive oya ti:

Omumwameme Auala, nokiilyo yEpangelongeleki ya simana! Natde otwe shi kundana nokutya iilyo yOngeleki yetu, nayo wo oya fadhuka po. Otwa sa oluhodhi olunene omolwonakuyiwa yevi lyetu. Natse wo otwa kambadhala tu konakone, oshike tashi fala aantu notatu eta mpaka iitsa mbika tayi tsu kumwe nehokololo lyeni.

1. Uutondwe netyololoko otali koko maaluudhe, manga aatiligane kaye shi po sha. Einekelo lyokwiinekela epangelo, olya kana po omolwiilonga yaakwanepangelo yalyo nomolwomauvaneko galyo ngoka lye tu uvanekele inaaga gwanithwa. Epangelo nali shi dhimbulule nokutya otali longo maaluudhe ye na oondunge noya putuka, mboka itaa taamba we oopulanda dhepangelo pwaa na etamaneko.

2. Etegameno lyokwaadha onkalathano ombwanawa yopantu, olya kana po nonando hashi longwa aantu kepangelo noohapu dha kola. Epangelo olya ningi po shike aaluudhe ya kale nawa noya gamenwe komatilitho nokomashundulo? Aaluudhe aaputuki oye na uuthemba unipo moshilongo shika, moka olwaala lwoshipa lwa talwa olwo "opaasa" youtiligane?

3. Efadhukopo lyaantu yetu moshilongo, netokolo lyawo oku ka hepela kiilongo, osho endhindhiliko lya yela nokutya omafaneko gaOdendaal, nehumithokomeho lyopakatongotongo ndyoka tali thiminikilwa aantu kepangelo, oya dopa, Mbika ngele oya kala inaayi yela shito, ngashingeyi osha ulikwa nawa, kutya uupolotika wondiikalekela mevi ndika owa thelwa oshilambo.

4. Ehwamo lyemanguluko nesimano lyuuntu kayi shi we okuthitikininwa mo nethiminiko lyomatati. Omolwevangeli, omuludhe okwe shi kuthamo (dhimbulula) ngashingeyi nokutya ye nani kee shi oshihohela shoutiligane, ihe oku na wo uuthikepamwe muKristus, mboka ite u yugwa nando okulye. Unene aagundjuka oya kwatwa kuupolotika mboka kau shi we okuthitikininwamo. Omayehameko nomatulo moondholongo, itaga vulu sha.

5. Suidwes-Afrika olya pita mehistoli lyonyanya yuukoloni, uukoloni wetiko lyombinzi mboka natango omuzile gwawo tagu tu siikile. Oshikumitha tuu ngele aantu otaa iyamba mokuthigapo evi lyooyina, aaholike yawo nomaliko gawo ga simana, muumbanda kutya natango otaa ka hepekwa ngaashi ye shi ningilwa nale?

Omumbisofi omusimanekwa naamwameme amuhe: Otwa hala tu iholole kune nombilive ndjika, oshoka natse wo otu li moshinima shika. Otwa hala tu galikane pamwe nane, omathimbo kaaga ninge we omadhigu shi vule mpaka. Otu li pamwe nane ngaashi shito. Kundweni medhina lyaJesus Kristus noku mu halela oonkondo tadhi zi kunguka e li ko nokwa li ko note ya.

(Eid)

+#####+

EGWANITHO LYOVETA NONGUNG.

YOKOMWENYO

Manga Jesus naalongwa ye ye li mondjila, omulumentu gumwe okwe ya a matuka nokwa tsu oongolo koshipala she nokwe mu pula: Omuhongi omwanawa, ondi na okulonga shike ndi mone omwenyo gwaaluhe'? Mark. 10:17-27

Jesus mpaka okwa adhika kugumwe omudhiginini melongelokalunga lye, ihe okwa fa ina likola nando lumwe ombili yasha yokomwenyo. Ota hedza ku-Jesus nepulo lyaashono ta vulu natango okuninga po, ethiminiko lya za meuvito lyomeni.

Aalongelikalunga oyendji osho ya kala ngeyi, mudhiginini wawo wiinima yopaKalunga, otaa ende mudhigu womeni. Martin Luther oye gumwe e shi okudhimbulukiwa mpaka. Sho shika otashi tsu kumwe naashono Omuyapostoli Paulus te shi nyola mOmapistoli ge, unene lyoKaaroma nolyokAagalati, kombinga yelongelokalunga lyomomusinda gwopampango.

Omunyolimbo gumwe Gerhard Ford, ota nyola ta ti:

"Oveta kayi shi oshilondelo tashi fala megulu, ihe oyo ewi lyokomwenyo lyomulunde ndyoka itaali zimbuuka nando okunyengeta."

Omolwenyengeto lya tya ngeyi, omugundjuka omuyamba ina mona evululuko Nonando kiipala yaantu okwi itanga, oye omugwanithi gwompango, koshipala shaKalunga, oshe mu yelela kutya opwa pumbiwa sha natango, shoka te shi pula Jesus.

Ematuko tali popiwa mpano otali ulike ashike ondjungu ye, a thike mbala montseyo yokitseya shono e na okuninga po, opo a thike momwenyo gwaaluhe, nenge a lotithe enyengetelo lye lyomomwenyo.

Epulo lye nando tali pula natango iilonga, mbyoka e na oku yi longa, oyo lya faathana lela nolyaakongi yomwenyo mehistolli lyeitedhululo Iil. 2:37 Luk. 3:10 Iil. 16:30

Kombinga onkwawo, oye omulongwa gwaafarisayi nogwaanongoramata, ehupitho lye ote li kwatakanitha niilonga. Ehupitho lyomeitaalo nolyomesilohenda lyaKalunga ke li shi nongaashi wo itali tseyika kooitaali oyendji methimbo lyetu.

Jesus ote mu longo ta tameke mushono e shi shi nale, te mu pula egwanitho lyiipango, epulo ndyoka omuyamba e

e li yamukula nuuntsa. Mokwiidhiladhila oye omugwanithi gwompango, ina koneka nkene a li aantu ondjala, a li aantu enota, onkayi, ngiika a yugu nokuli yalwe okwiindjipaleka eliko lye. Pamwe a yono wo oshipango oshitine mokwaayakula aakuluntu ye neliko lye, oshoka otashi vulika a kana po nale paakuluntu ye, sho a ningi omuyamba muugundjuka we nokuli. Jesus ote mu kongo a dhiladhilulule iipango mbyoka yi na sha nonkalathano yaantu.

Elongo lyaanongoramata kombinga yiipango yonkalathano pokati kaantu naantu, nando lya yekelele okuhadha oondunge dhayo muule, olya nyengwa okuthikitha omugundjuka montseyo ya gwana. Elongo lyaJesus alike lya teneneke polweela euvoko lyoshikalimo shomiipango mbika. Nomolwashono ngoka a kala muuntsa wegwanitho lyiipango, okwa zi po omunyengwi gwothiluthilu.

Kakwa li e hole Kalunga momadhiladhilo ge agehe, okwa li e mu hole pampango yowala, paunyonyole. Omuyapostoli Paulus ota ti: "Okanyolo otaka sitha, ihe Ombepe otayi tula omwenyo." 2Kor.3:6

Uunyengwi we wokulandula ondjila e yi ulukilwa, Jesus okwe u faathanitha nokwaagwana kwonkameli mombende yonane Ov. 25. Shika osha halukitha aalobongwa, noyu uvite uunyengwi mbuka inau guma ashike aayamba. "Olye ano ta hupithwa?" Osho taa pula.

Ondjila kayi shi ondhigu ngaashi ya tiliika komuyamba, nenge tayi tilitha aakriste yongashingeyi. Mboka ya kwatunuka koma imbo gawo ya landule Omuwa gwawo, oye na efuto nokuli muuyuni mbuka Ov. 30. Omayakulo gopampumbwe otaye ga taamba muumwayinathana megongalo. Iik. 4:32. Ihe eyambeko ndika otali tsikile sigo muuyuni tau ya, okwaadha shono inaashi adhika we komuyamba, omwenyo gwaaluhe. Nkene tashi gwanithwa, oshi li miikaha yaKalunga, osho Jesus a yamukula patekisti yEtestamendi Ekulu 1 Mos. 18:14

Elongelokalunga tali vululukitha omwenyo, oli li ashike mokuyakula omuntu mukwetu moompumbwe dhe nge twa mwethwa mo kohole yaKristus. Jak. 1:27

(Sebulon Ekandjo)

O U H A K U M O D I B O W A P A T W A

Opwa shiivifwa omafiku aa moifo nomeeradio, kutya eenghono dombapila yepitiki-
lo loilonga aishe yoshihakulilo shaDibo, ota^{ti} ka xulifwa po kepangelo la-
Suidwes-Afrika, okudja lotete laKotoba neudo. Etokolo eli omuhishopi Colin
Winter, wOngeleka yaAnglikani ou e li paife moupongekwa, okwe li tala kutya
ola dja mokuhayavala kwepangelo, Ovawambo. Fimbo oshilyo shepangelo, omusha-
mane Eben van Zijl, ta ti kutya osha ningwa, osheshi moshihakulilo kamwa li
ekwato lonawa loimaliwa nomiti.

Oshipangelo shetumo laAngolikani mOdibo, osha longa efimbo lile nosha yakula
Ovakwanyama, pahokololo lomuhakuli umwe (sesta) ovanhu ve dule 100 mefiku. Ava
hava nangala meembete ove fike lwopo 50.

Pahokololo loshifo shEpangelo (Die Suidwester 20/9/74) ekwafo lepangelo koshi-
hakulilo eshi ohali yandjwa ko li dule R 75,000, kwa wedwa oshali R 16,700 omo-
lwoiti. Obegrotinge (efanekomuvalu loilonga yomudo) ei kwa li i na oku ka
xula 1975, oya tengenekwa R 59,300.

Ombilive yelondwelo oya tumininwe ko-
mbelewa yomubishopi 1973, nokutya nge-
nge itaku wapekwa onghedi yewiliko mo-
shihakulilo osho, epitikilo loilonga
yasho otali ka kufwa po.

Osho omushamane Van Zijl a ti. Okwa
twikila ta ti: Eshi inashi eta po nee
oupe washa, onghé paindilo lovakonakoni
vomambo oiniwe, epangelo li tale nhumbi
tali amene oimaliwa oyo, epangelo ola
tokola nee ekwafelo loimaliwa liha tu-
mwe ko vali.

Onghundana yepato loshihakulilo eshi ya
udika, ovawilikingeleka mOvenduka noku-
London, ova nyamukula diva koshinima
osho. Omubishopi Richard Wood, ou ta
lele Ongeleka paife okwa ti:

Onghatu ei oya ningwa owina okuhepeka.
Ongeleka aishe yaAnglikani.

Omubishopi Winter ou ta talwa fiyo o-
nena omuwiliki wOngeleka oyo nande a
tewa po nale apa kepangelo la S.A.,
epato loshihakulilo okwe li valulila
kumwe neenghatu dikwao da ningilwa O-
ngeleka kEpangelo. Oitwa imwe e i ho-
lola okwa ti ngaha:

- Etokolo lokupata oshihakulilo ola
dja modino yepangelo eshi la dina ehalo
neemhumbwe doshiwana shaWambo.

- Etokolo ola weda eenghatu di-
kwao moule wefimbo, eshi epangelo tali
hetekele okukwata Ongeleka moshipala
meyakulo layo lounamiti.

- Ovahakuli Ovawambo ohava finini-
kilwa okulihonga mOshimbulu, elaka olo
tali va shekifa

- Omudo 1972, okwa li eendohotola
mbali dOvaholanda da hala oku ka longa
kOdibo, nde inava pewa epitikilo okuu-

ya mOwambo. Osho yo omundohotola umwe
Omwiingilisha okwa teelega oule wo-
dula aishe, inashi kwafa sha.

Omushamane Van Zijl, ota ti kutya epa-
to loshihakulilo shaDibo, inali kuma
ouhakulilo vakwao vetumo laAnglikani.
Okahakulilo kaKatale, oko ka tungigwa
kepangelo, koryala okilometa imwe oku-
dja pOdibo, oko naka kwafe Ovakwanyama
aveshe kwa li hava kwafwa mOdibo. Ma-
nga oshihakulilo shEpangelo shaShakati
no-shetumo laSoomi mEngela, tai tuku-
lilafana ovanaudu vokeembete.

Omushamane George Kalomhoh, oye kwa li
ta wilike oshihakulilo eshi tamu longo
eesesta 3 novanailonga vakwao ve dule
30. Aveshe ovalaule.

Edengo eli ola weda kulikwao mOngeleka
ei eshi ovakriste ve dule 2,400 ina-
va kolekwa (pamekwa), osheshi omubisho-
pi ou e li moilonga mOvenduka, ina pe-
wa fiyo onena epitikilo lokuuya mOwa-
mbo. Ongeleka oya dana neudo oshivilo
shayo sheholokepo moule weedula 50.

+++++

ESHI TU NA EYAKULO ELI PAFILONGHENDA
OLO TWE LI PEWA, IHATU FI OUNYE, NDE-
LENE OTWA EFA OINIMA AISHE YOHONI NO-
YOMEHOLEKO, FYE IHATU ENDE NEKOTO, I=
HATU ENDAMEKE EENDJOVO DAKALUNGA, NDE=
LENE OMOKUHOLCLA OSHILI, TU NELIPILO
KELIUDO KESHE LOMUNHU KOSHIPALA SHA-
KALUNGA

2KOR. 4:1,2

=====

Ombrife h'Omuepiskopi gwetu Rudolf Koppmann komagongaro getu m'Owambo



Momathimbo ngaka gepiyagano, giningwanima no gomarimbiriro aakriste aakatolika otaa tegerere ngika komuepiskopi, gwaro ohapu ndji tahi vuru okupa omukuno nekoreko mebiteero.

Yaakriste yandje aakorike! Ngashuka tami tshi dhimburara ne yene, omathimbo gombiri ogo fa ga pita m'Owambo. Opweya erara epe ryelegerero, ryeveruko ndere wo ryerimbiriro. Ohamu ova keshe esiku mu Radio iinima tpe nde omu tshi jawerera iningwanima yo mu Angola no Mozambik. Otshi ri nawa nokutya omu yi tshi.

Ong aakriste otu nokutshiwa tshi tatshi ningwa muuyuni mu hatu rumbu no. Omukriste omurei ke neporo neklesia no motshigwana.

Ike: Ong aakriste otu nokutokora wo shi tshi ri nawa na shi inatshi oparera omukriste. Omuapostoli Paulus okwa shanga nokuri (1Kaatessaloniki 5.21) „Konakoneni atshishe, nde amu iteere shoka otshaanawa.” Otsho one wo inamu iteera owara ehapu dha keshe omuntu ngu e newi rya kora. One yene omu tshi tshi nawa nokutya aantu haa popi oyindji. Orundji ohapu ha rombwera tsha shi itatshi gwanithwa nande „Eemrungu dha mboka kaye na ko na tsha na Karunga odho eemrungu dhi hadhi popi ilombo.” Otsho tsha tshangwa momapsalni.

Karunga okwe tu pa Ohapu he momona gwe Jesus Kristus. Mu He otatu mono otshiri no motshiri shika otu nokukonakona iningwanima ryethimbo ryonena. Shika itatshi ri nokutya otu nokupangura nokuthinga keshe ngu ita dhiradhira nenge ita rongo ngashu twe shi tegerera sse yene. Ehapu dhopapilitika manka itadhi kondjitha-

thana nevangelium rya Kristus. ri manka aantu yo politika itaa monitha aakwawo itshuna owara. unene mboka mba kaye na oisnikoro, ongashi aanona, ando otu nokusimaneka omadhiradhiro gadho noku ha diudhina inorwa shi kadhi fathana na dhetu.

Ndere ong aakriste otu na wo otshipango tshokukerera aakwetu aakriste nenge aantu yo inotshirongo kiiironga yuutondadhi nokupungura ombiri meeinkunda no momagongaro getu. Kareni aankurungu, aanandunge naakriste nokudhiradhira arushe oropofo rwayeshe motshigwana no megongaro. Momathimbo ngaka gepiyagano no gutire natu dhiginine itshewe omagarikano, ndere unene okugarikanena otshigwana, aagundjuka negongaro. Nge tatu indire Karunga megarikano ndi tari zi tshiri muure wotshimpuyu tshomwenyo gwetu, ando ehindiro ndika otari vuru okunamberitha mpa uuyuki nombiri.

„Taatareni ne mu garikane” nde tumu ka mona nokutya Karunga ota pe uyerere we nekwathio kaantu ayeshie mba ye neharo ehanawa.

Omuepiskopi gweni Rudolf

(Ombilive ndjika ya za mOmukuni, ova

nyolelwa komaronwale kaKatolika nakehe sumwe ota tsuwa omukumbi janyo.

Amashanga gwOmukwetu)

E M A N G U L U K O M E E N G E L E K A O T A L I
K O N G W A N A T A N G O

Etumbulo limwe la kufwa metumwalaka kEengeleka daAfrika, loshoongalele shaaveshe oshititatu sheengeleka edi muZambia, otali ulike nawa nhumbi oshoongalele tashi kondjifa owii mokati kovanhu moilongo yaAfrika ya mangeluka. Etumbulo olo ngaha:

"...fye otwa hala tu mangeluke koufudime, opo tu ninge ovakondjifi vovii wopondje nowomoshilongo shetu."

Nande omhepo yoshoongalele eshi, oya li i na sha unene nemanguluko loumbuwanhu waAfrika, inashi dimbwa po yo omhumbwe yemanguluko lavahapu moilongo oyo haku tiwa oya mangeluka. Hamushanga Ndjai wOraata yEengeleka mounyuni, dr. Phillip Potter, okwe shi tumbula ngaha meudifo laye, kutya ovalaule vahapu paife omesho avo okwa twiya kokahalu keliko, kefimano lokunangala oipundi inene nokeenghono ve di tumbula moilongo yavo.

Onghedi yokuhhee na ouyuki yopaukoloni, otai twikilwa natango kwaavo ve lihole, tave shi ningi nelipopilo vati ove lilepo vahapu. "Olungapi omapangelo etu a ninga taa pangelwa kongudu imwe aike? Ovakwaita va nyeka ko oipundi novatamaneki vomapangelo va ningilwa oixuna?" Osho hamushanga Potter a pula.

Eemiliyona dihapu momapangelo oukoloni moumbuwanhu waAfrika, ove udi-te alushe oukwailongo nande ve li moshilongo shavo, meumbo lavo. Oshoongalele osha yelifa omadiladilo elalakano lOngeleka nokutya oli na okukala pauprofeti. Ongeleka oi na okulonga omolwouwa wovanhu.

Ovawiliki vamwe muAfrika otave shi tale kashi shii kulongifwa, nokutya Ongeleka i lipyakidile yd. noinima yoshilongo. Odoshili kutya ovanashilongangeleka vahapu, akushe oku Afrika la ka twa, ove litula moupolotika, osheshi ove na omukumo okukondjifa omapuko epangelo mokati koshiwana. Ashike eshi osho naanaa omubishopi John Gatu, meudifo laye a tonga ta ti:

Ovakriste ngeenge tava tamaneke omapangelo, inashi talwa kutya kave na ngeno elineekelo momapangelo.

Omupresidende Kaunda waZambia, okwe shi koleka yo eshi a yelifa oshilonga shOngeleka moshiwana. Okwa ti: "Oshinakuwanifwa shoilongayakulo yetu oshi dulepo pwaasho hatu dulu okuningapo. Eyakulo lyetu olo oshipewa sha dja kuKalunga omolwavakwetu tu va ningile osho she va wapalela."

Omhumbwe yeshikulafano lipe

Omufitaongalo Gatu, okwa yandja oushima meenghono keshikulafano lOngeleka olo tali longifwa paife. Okwe li tala nokutya, itali nyamukula nande eemhumbwe domunhu nodoshiwana.

Oshinima eshi osha fimana, osheshi okwa kala ovanashilongangeleka vahapu muAfrika, ile ovakriste ve ma omukumo, ovo oshilonga shavo shopauprofeti, sha iwa moshipala kuvakwao nokuovo hava tila omalunduluko. Ovakriste ava ova fa ve liyandja kowii ou tau longwa moshiwana notave lifufya maasho Kalunga te ke shi ninga komesho.

Eshikulafano eli tali longifwa paife kOngeleka moimaliwa, nalo yo ola tamanekwa koshoongalele, nokutya otali imbi Ongeleka iha mangeluke komakwafu opondje, i fike melifikameno layo.

S.A. O T I I N D I L E O O N D U N G E

D H A A L U U D H E

Natango omalunduluko omanene muupolotika waNamibia (Suidwes-Afrika) oga tegelelwa ishewe ga ningwe po kEpangelo lyaS.A. nonando oshidhigu manga okuhunganeka shoka tashi ka za mugo ngele otashi kwatha nenge aawe.

Pahapu dhaawiliki yEpangelo ndyoka, natango otapu dhiladhilwa pu totwe ongundu ontiyali ndjoka iilyo yawo ya tegelelwa yi ze momihoko adhihe moshilongo, qaluudhe maatiligane, pamukalo gwehogololo, okukundathana kumwe onakuyiwa yevi. Oongundu dhuupolotika moshilongo nodhopondje, odha dhiladhililwa mo wo moonkundathana ndhika.

Kombinga yaantu oyendji mboka ya thigi po Suidwes, Epangelo lya S.A. olya uvaneke oku ya taamba makugaluka kwawo, shimpa tuu ya hala okuhumitha komo aantu yawo muwanawa noowino ndhoka ye dhi likola hoka.

Ponto yokangundu kiilyo ya zile mOmapangelo omakulu gomihoko dhaaluudhe moshilongo, "Okangundugandjimayeke ka Suidwes" mewiliko lyoministeli yotango omusamane Johannes Vorster, Epangelo olyo tuu ndyoka olya dhimbulula natango ompumbwe yongundu ontiyali okukundathana uupolotika waSuidwes. Ngele okangundugandjimayeke otaka ka tsikila natango niilonga yako, osha thigilwa metokolo lyomunashipundi mwene.

Opwa tengenekwa ishewe okomitiye yelelo lyaSuidwes (ongundu yaatiligane ndjoka hayi kundathana ooveta mOvenduka) yi ka taambulule iimpwiyu iinene yepangelo mbyoka ya adhika ya tembudhilwa kuPretoria konima yomimvo dhimwe dha piti. Shoka osha kwatelela mo omadhiladhilo kutya Suidwes otali dhike po elelogumbo (parlement) lyi ithikamona.

Elalakano lyongundu ya pumbiwa po, pahapu dhomwiliki gwongundu yaNasionale mOvenduka, omusamane A.H. du Plessis, oiy o ndika:

Omuhoko kehe moshilongo gu kale gwa kalelwapo moonkundathana ndhoka kaantu yagwo, ya ya hogolola yoyene. Ngele oku na oongundu odhindji dhuupolotika mongundu momuhoko gumwe, aantu naatokole yoyene ngoka ya hala e ya kalelepo.

Ngele nani ope na omukwiilongo a hogololwa kongundu yimwe e ya kalelepo, otapu talwa wo ooveta dhoshilongo odho dhi landulwe, shimpa tuu sha pumbiwa.

Ihe ekumagidho opo li li wo momafaneko ngaka, kutya onkambadhala ndjika yaa talwe ongomukalo gwokutotapo epangelo limwe alike moshilongo, ihe okukonga

omafaneko gomautho ngoka taza ziminwa kaantu ayehe.

"Inashi pya manga okukundathana epangelo lyaSuidwes." Osho miitsa yefaneko mwa tiwa.

Kombinga yaatiligane inaku tegelelwa ku ningwe ehogololo, oshoka ongundulelo yawo oya li ya hogololwa paushili. Ihe aatiligane yalwe oye na wo uuthemba wokuholola omadhiladhilo gawo nongundu yompilamenako mEpangelo, inayi indikwa we yi kundathane naaluudhe uupolotika ngaashi ye shi indikwa nale.

Oongundu dhopapolotika dhaaluudhe ndhoka tadhi ka dhiladhililwa moonkundathana, otaku ka konakonwa wo iilonga yadho yoshito ngele omu na elalakano lyelongitho lyoonkondo nenge omatati. Okangundulelo kaSuidwes, oka tegelelwa ka ka gongale opo ka tale iinima ayihe nkene tayi humithwa komeho.

Omadhiladhilo ngaka oga zi moshigongi shaawiliki yEpangelo lya S.A. sha gongalele muKaapstad pokati kaSeptemba.

Omusamane Komufala Ndjayi, De Wet, okwa li wo moshigongi shoka.

Omunashipundi shaSWAPO, omusamane David Merero, ngoka a kala mndholongo omolwoveta yuukomunisi, sho a pulwa omadhiladhilo ge kombinga yefaneko ndyoka, okwa ti ye ita popi sha kusho, sigo okomeho.

L D H E U L O L Y O L W I I M B O

M O N G W E D I V A

Elongekidhokursus lyomusiki, otali ka tameka mOngwediva 9 - 31. 10.1974 Kalunga ngele e shi hala. Okwa tegelelwa mboka ayehe ya ninga omaindilo. Ofuto omolwiikulya R 1,00

M.Kambudu

OSHITUTHI SHAAKIINTU

MONANDJOKWE

Ehangano lyaakongindjilakadhona mOwambo, otali ka ningila aakulupe aakiintu oshituthi momwedhi tagu ya.

Palandulathano lyoshituthi ndyoka lya fanekwa li ka tameke eti 11-13.10.1974, megongalo kehe lyaELOK mwa dhikwa etanga lyuukongindjila waakiintu, omwa tegelelwa mu ze aakulupe aakiintu ya thike megumbo lyaakongindjilakadhona mOshatotwa, Onandjokwe.

Osha fa olwo lwotango sho oshitayi shuukongindjila tashi longekidhile ngeyi aakulupe oshituthi shokunyanyudha mOngeleki ndjika.

Omagongalo ogendji mOwambo oga dhikilwa nale nokuli omatanga guukongindjila mewiliko lya meme Raija Salmi.

+++++

Omimvo dhomonashilonga

Ethimbo lyomonashilonga gwongeleka muELOK, ndyoka tali talwa lya yeleka nawa, oyo omimvo 65 nongele otali kala ele omimvo 70 shimpa tuu ukolele tau shi pitika. Oshi li pamauthompango gOngeleki.

S E P T E M B A

Otu li momwedhi Septemba (Septem) shoka tashi ti: Heyali. Okuza kethimbo lyAaroma, omwedhi nguka ogwa yalulwa omutimugoyi.

Aaroma oye gu ithana: "Imber", shoka tashi ti: Omuuliki gwomvula Omvula olwindji oya tameke okuloka ethimbo ndika muEuropa, noko kwa kuthwa edhina

O M U K W E T U

Oye oshifo shOngeleka onkwaevangeli paLuther jomOwambokavango. Ohashi nyanyangidhwa mOniipa. Omukuluntu gwoshifo, omumbisofi dr. Leonard Auala amshanga gwoshifo Rev. S.Ekandjo

Ondando yoshifo komumvo muSuidwes nomuAfrika alihe R 1,00 nokombanda yomafuta R 2,00.

Oondando nomambesitelo naga tuminwe kOmukwetu, Oniipa, P/B. 2013, Ondangwa 9270. Omatseyitho agehe gomuntu mwene otaga tuminwa ofuto yago

Owambokavango Church Press
Private Bag 2013, Ondangwa, 9270, SWA