

OMUKWETU

Registered at the General Post Office as a Newspaper



Gaikela yetumo ya gongx la postanda, kolumoho omupagani omutarzaris roko-
lulyo omusita gwipangelo Festus ashigale ngoka Spangelongerki bye mula-
nateke omutonatelisitayingerki shOndonga.

OMUKWETU
Maalitsa 1974

Aatumwa kaye shi aakalelipo mokoloni

Opwa holoka ishewe epulo tali imbagana koombinga noombinga muEuro-
pa nenge muAfrika, maatumwa nenge momahanganotumo, kutya Afrika
otali pumbwa natango aatumwa ye thike peni? Nonando oyendji ya ka-
mbadhala nale nokuli okugandja eyamukula kulyo, ngashi omumbisofi
omukuluntu gwaKenya, Cardinal Maurice Otunga, sho a ti, kutya Afri-
ka olya pumbwa aatumwa oyendji, kombinga yimwe omuntu ou uvite sho-
ka sha fa inaashi gwana.

Elunduluko ndyoka lya holoka meputuko lyiigwana mbika nethelimumvo
19, otali gwedhele ko epulo ekwawo, kutya aatumwa ya tya ngiini taa
pumbiwa muAfrika lyongashingeyi opo ihe taku landula, noye thike
peni.

Omutumwa ke na eithano lilwe, ngele haandyoka okutaandelitha eva-
ngeli mokati kaantu yaKalunga. Oshilonga shevangeli okumangulula
omuntu, olutu nomwenyo mushono tashi mu manga. E^{thimbo} lyaAfrika
lyongashingeyi olyokwihula omukalo kehe tagu manga omuntu, moka
ya hepele mo omimvo odhindji. Natango omwaalu omunene muAfrika o-
tagu sile muupika; ongele oukwazimo, wuukwamihoko, wondjala nouu-
kwakoloni. Mbika ayihe oya kwatelela mo wo uupika wuuposi wokwa-
tseya Jesus ongosheelo shehupitho.

Aatumwa yu uvite ko oluhepo lwaAayafrika muuyelele wiinima mbyoka
notaa kambadhala oku lu kandula po, otaku hokololwa, kutya ooyamwe-
yamwe taa itsuwa mpaka naampeyaka. Yamwe oya hogolola ondjila yo-
pokati, taa ipe ombili: Tse otwe endela evangeli, hasha shilwe.

Omutumwa nongaashi wo omuuvithi gwevangeli kehe, oye omukondjeli-
manguluko a mana, ngoka e na okulila pamwe naalili nokunyanyukwa
pamwe naanyanyukwi. Ngoka e na okudhiginina ehempululo, unene pe-
thimbo ndika muAfrika ngaandyoka lyaJesus' koshipala shaPilatus.

Iikaha yaAayafrika oya yeluka okutaamba iimpwiyu komapepe gawo, naa-
mbyoka ye yi dhininwa shito. Oya hala aatumwa mboka taye ya po ye
na elalakano ndyoka, haamboka taye ya po oku li thitika. Eyamu-
kulo lyomumbisofi Otunga, otali ziminwa kaawilikingerki ayehe ya-
Afrika muuyelele mboka.

Mo meyamukulo ndyoka kamu na epumathano naashono tashi tilitha
ngashingeyi aatumwa mokati kaAayafrika, kutya Afrika li na okuninga
"eyafrika" (Africanisation), omukalo ngoka tagu dhimi ehwamo lya-
atumwa miilonga yetumo.

Mpoka Ongerki tayi valelwa ketumo, ongele muAfrika nenge muAsia,
itapu shitwa sha shi ithikamena mushoshene, nenge sha she endje-
lela kushikwawo. Ongerki kehe onkulu nenge ongundjuka oyo oyi li
po oshitayi shimwe shomomuti omunene, Ongerki yaKristus muuyuni.
Naatumwa haa longo moshitayi shoka (mepyatumo), kaye shi aalongi
yomokoloni (oshipangelwalongo shoongondo dhopondje), aakalelipo
yepangelo enene kuAmerika, kuNdowishilanda nenge kuSoomi, aawe.
Kaye shi aataandelithi yomusindapangelo gwepangelo enene, ihe oyo
aalongipamwe naavalelwamo, momudhingoloko gwaavalelwamo, taa pu-
tudhile moshipango shOmuwa:

"ONGAME OMUWA NOMULONGI, IHE ONDA YOGO OOMPADHI DHENI...., ONDE MU
PE OSHIHOLELWA NANE WO MU YOGATHANE...."

Ehokololo tala oshipopiwa sha Amon Mwakisunga kebandja eti 5

UUNKNDI WEITAAALO OHAU ZI

MOKWAAIDHILKA

"Oshike ano twa nyengwa oku yi tidha mo? Jesus okwa ti kuyo: Oludhi nduka ihalu tidhwa mo koshinima shilwe, okegalikano tuu alike nokeidhili-liko....." Mark.9:17-29

Mokulandula omusindalongo gwootekisti dhomumvo nguka 1974, opo twa adhika twi itsu otekisti tayi holola oonkondo nuupenda negwano lyaalongwa yaJesus miilongayakulo. Sho ya galuka moshilongo nenyanyu enene, sho kapwa li nando sha shoka ye shi thikamene muunyengwi.

Pahapu ndhika omukalo nonkalo yawo, ya pinyuka ishewe. Otaa thikamene mpaka omumvu muunyengwi kaye shiwo nkene ya shune onkalo ye pehala lyayo. Jesus okwa li u uvu nayi, hamoluuvu wowene, hamolwahe yomumvu tango, aawe. Jesus okwa li u uvite nayi omoluunyengwi waayakuli, sho itaa vulu sha, aantu yaKalunga itaa kwathwa. Jesus okuuvu nayi kiilongayakulo yetu ngele itayi tsakana, nonando hatu ipe ombili, kutya omuntu oha nyengwa.

Oshiningwanima shoshene osha holoka, mbala Jesus sho kwa adhika opo a kuluka puule kondundu hwiya kwa li eadhimo ekwagulu. Kondundu hwiya yaJesus naalongwa yatatu mboka ya li pamwe naye, Mark.9:2, ya kani-
tha ombepo ayihe yopayuni nomakemo gayo, etaa tala ashike iipala yaa-
mboka yomegulu. Hwiya ya pulakene ashike omawi gaakwanegulu Ov. 4,
7

Manga kesilu lyevi omakutsi ogu udha oshihomo shomakemo nomeho gaJesus otaga tsakanene nogaamboka ya limbilikwa komaudhigu gawo. Ov. 15
Moongerki momalongelokalunga oomwenyo dhetu odha fa dha za muuyuni, dha kwatakanithwa niikwanegulu. Kehe gumwe oku na uupenda wokuyelutha ewi lye pombanda mokuhempulula: Ondi itaala Kalunga He nOmwana nOmbepo Ondjapuki.

Mokushuna momagumbo tu ka tule ehempululo lyetu miilonga, mwiya otatu tsakanene naamboka ya silwa, ya lala nondjala, ye li polutu lwowala noya lala moondjila ya dhengwa. Omikemo dhawo otadhi tu dhiladhilitha tu ninge po andola sha oku ya pupalekela onkalo yawo.

Aalongwa yaJesus 9 osho ya li ando taa lalakanene shoka, ihe oya li ya nyengwa. Ov.18 Oluhodhi lwaJesus oku uva shika, italu gandja embembeleko kuyo. "Yayee, epipi ngoye, sigo unake tandi ku kalele?" Ov.19

Jesus ke na okambweenga, (enyekel) miinima yopambepo. Ihe ita manene wo ethimbo mokugandja uusama kuunyengwi womiilongayakulo yetu. Nonando ta tegelele shili tu ilonge sha oshipe muye, ota taalele mbala koompumbwe dhaantu ye, e dhi mane po. Iilonga yaKalunga itayi imbwa okutsakanithwa omolweyakulo lyetu inaali gwana po. "Mu eteni nkuka," osho ta hiya omuvu. Eitaalo lyahe yomumvu sho lya pangwa, nomuvu yemwene, okwa aludhwa wo.Oov. 23-27

Otekisti muyo oyi na oshili ndjoka, kutya Jesus oku li mokati komaitaalo omankundi, ihe sho itaga si uunye, ote ga koleke. Tala shoka sha ningilwa aalongwa nahe yomumvu. Jesus pokati komuyakuli nomuyakulwa.

Shoka tashi imbi eyambeko miilonga yaayakuli osho ombepo yokwiidhimbwa, kutya tse otwa ithanenwa shike. Omuyapostoli Petrus ta ti: Kambadhaleni shili okukoleka eithano lyeni nehogololo lyeni nokamu na mpo tamu ihata po. 2Petr. 1:10 Osho ashike shika tashi kelele kombepo yepwidhuko.

Egalikano neidhiliko oyo olupe lwongerki ndjoka ya tseya Omuwa ote ya mbala. Mark. 2:20 Omufuko gwashili oye ngoka iti ivundakanitha noohonda, sigo ombushiki a thiki e mu fale megumbo lye. hhol. 14:1,4; 21:9

(Sebulon Ekandjo)

Pethimbo ndika oku na omandhindhiliko ogendji taga ulike uupombanda weputuko moombinga dhi ili nodhi ili moshigwana wo shika shAawambo, ihe shika osha fa itaashi gumu natango oshipewa shomuselekadhi Omuwambo, shila omuntu oto hala u tye, onkalo yomuselekadhi mpaka, otayi nayipala ashike shi vule shito.

Omukiintu ohandi kala ndi ipyakidhila nomulumentu gwandje ethimbo alihe tu li pamwe, oku mu yakula noku mu yambidhidha ngaashi te vulu. Uuna kee po, a ka nyanga, esiloshimpwiyu alihe lye-gumbo oli li komapepe gandje.

Ote longo po iilonga ayihe mbyoka ha longo noyandje mwene. Ongame te putudha aanona, te limi epya, te litha iimuna, te hupile iimuna omeya nosho tuu, sigo omulumentu a galukile ishewe pegumbo.

Uuna omusamane a kwatwa kuuwehame, ongame tuu tandi mu hungu moshipangelo nenge megumbo. Omuntu oto hala u tye, omulumentu nguka kee na he, kee na yina, kee na aatekulu ye, kee na ezimo, shila okuwa owala omukulukadhi gwe nyana. Oshilonga shika ohatu shi longo nohole noneiyambo.

Eso lyomulumentu Omuwambo a hokana, olyo ethimbo lyuuyina auhe kombinga yomuselekadhi, ethimbo ndyoka uuna omukiintu ta thingi eshito lye okushitwa omukiintu, ye ta thingi esiku lyevalo lye. Shaashoka hashi tapagaleke omwenyo gwomuhtu, okwe shi tegelela ihe oku shi ningilwa, ongele kaamwayina yanakusa nenge kaatekulu ye.

Okwa tegelela ku tiwe, oye a lya po omulumentu gwe, okwa tegelela a dhengwe nenge a falwe moveta mihokolola molwashoka aniwa okwa holeka po iinima yomulumentu gwe. Okwa tegelela e ehamekwe nomukalo kehe, molwashoka megumbo lyomulumentu gwe okwa kala mo aniwa nelundu, ina simaneka oosuwala ye. Okwa tegelela a kanithe egumho, epya, neliko alihelihe, ngashi sha ningwa poompito odhindji.

Yo ayihe mbika ohayi ningwa naanaa metifa lyoluhodhi lwomuselekadhi omolwomuholike gwe e mu thiga po. He yi ningilwa e li omukriste nokaakriste nenge omupagani nokwaayehe aakriste naapagani Eputuko inali ninga ko sha kelandula-

thano ndika. Uukriste inau ninga ko sha kondjigilile ndjika. Efupa, enene li vule eputuko lyoshigwana, nohole yeliko oya hwa-ma yi vule uukriste.

Ohashi ihalukwa mpoka to ka adha gumwe nenge yaali yomaakwanezimo lyanakusa ya gundjilika oomwenyodhawo, notaye ku gamene mumbyoka ya popiwa metetekelo.

Omukalo otagu sitha oluhodhi noonkondo, talu pendutha omapulo; kutya Ongerki oyi li peni noveta yuuthemba womuntu kehe moshinima shika, ohayi popilwa nomukalo guni?

Oshinima shimwe ashike shoka Ongerki hayi shi ningi nawa lela tuu shili, osho okuyapula oombila dhoo-nakusa mbaka. Konima yeyapulo, omuselekadhi naanona noosuwala ye, naa ipolithile yoyene. Omuselekadhi okwa thigilwa aluhe miikaha yaakwanezimo lyomulumentu gwe, mboka pamukalo gwoshigwana taye mu ningi ngaashi yoyene ya hala.

Omanga onkalo yomuselekadhi mokati koshigwana shika inaayi dhimbulukiwa, kutya oya pumbwa eopaleko, uutondwe neiuvo ewinayi monkalamwenyo yondjokana noyoshigwana ashike, otayi kala onkana kaayi na omwaaludhi. Neputuko ndyoka lya fa tali monika moshigwana li li pombanda, kali na we iiyimati yasha.

(Gumwe gwomaaselekadhi mu-Afrika)

Iigongi oyindji yaakiintu oya ningwa miitopolwa oyindji yomuAfrika omasiku ngaka, opo ya konakone onkalo yawo paveta noya ninge po ando omafaneko nkene taa hupitha sha.

E U Y O L O N G E R K I M U A F R I K A N O I S H I K U L I

Ku Amon Mwakisunga (Etwikilo)

Ongerki onghwaluther muAfrika, luhapu oye shi koneka nghee hai nyengwa okunyamukula epulo eli (Tala Omukwetu No. 4/1974), sho eshi osha ninga emanya lepundukifo mevilikilo eli loshinakuwanifwa shevangeli. Osheshi Ongerki oi na onghai yeliko noyovayakuli va palama. Oluhepo lwoimaliwa otalu imbi Ongerki okutekula ovaviyauki va palama pauteologi, nafiku nee tai mono ava va hala okuhongwa ehongo la tya ngaha, nove na outeku wopombada, tava dulu okulonga nawa, Ongerki otai nyengwa oku va futa ondjabi tai wanene onghalamwenyo yavo yefiku keshe.

Eshi osho onghwatavi inene mokweendifa evangeli, sho eshi otashi wapalele nee eemwiyo dovanaplotika ovo va pukuluka nawa nova kotoka.

MuAfrika yonena, Ongerki oi na okuliuda ko nawa, kutya yo Ongerki yetumo, ndelenee kai fi "okangudu ketumo okangeda", ka dikwa ke likaléla. Omahangano etumo ngeno a kwatafanifile naanaa oilonga yao nOngerki yomoshilongo, ngeno moshinima eshi omwa katukwa eenghatu di na oshilonga moku-kondjifa nande nee olimwe lomomayandjo oushima ovapolotika, ovo tava ti: Ongerki natango otai longifa oupika wopakwailongo, ile oukelefiti ou li "pashieuropa", ile kau fi "onghedi yoshiafrika."

Eli efimbo ku xulifwe okudiladilwa, kutya edu Afrika olo "epya letumo". Manga Ongerki i li ya fikama nale muAfrika, paife okwa tya ngo sho inashi yukila ko vali nokashi shi nokuli kulongifwa ku udifwe natango evangeli pamushingo wopakwailongo. Ongerki muAfrika aike tai wapalele okufikifa evangeli tali kumu Omuafrika. Nde Ongerki ya tya ngaha, otai dulu ngo okudiinina natango elongelokumwe nelifikameno nookaume kayo vomomatumo nosho yo neengerki dikwao domounyuni, opo evangeli tali dulu okushiivifwa panghedi ei tai dulu okushambekelwa kOmuafrika.

Patomhelo eli, keshe tuu nee apa pe na etumo muAfrika tali longo natango ongomutwe fiyo onena, otashi liwapalele li tekulile ovadalelwamo ewilikilo lOngerki. Panghedi ei, efindano levangeli netambulwo lopolotika, otai tambulafana mombili, tai hengumukile mumwe notai kwatafana mOngerki.

Moshiongi shimwe sha li sha ongala muSeptemba 11-16, 1973, moushilo waAfrika, omwa li ovakalelipo 70 va dile unene ngaashi kuEtiopia, Kenya, Uganda, Tanzania, South Afrika, Liberia, Nigeria, nokuZaire. Ova li va fikamena omapulo madjuu Ongerki pashipalanyolo "Eudeko Ongerki monghedi yoshiafrika". Oshipalanyolo eshi ove shi tala nomesho opauteologi woshiafrika, pahongo longhalafano, pauteologi wopatumo, palongeloitavelo likulu nopahombo yombada.

Oipopiwa ei oya li ya tambulwa nexwamo nonoupenda, osheshi oya kuma komaudjuu Ongerki mokushakenifa oshinakuwanifwa shayo muAfrika lonena. Onghee omalombwelo a dja meenghundafana ngaashi aa, okwa yandjwa kEengerki muAfrika.

\$ Kutya, oshitya "outeologi" panghedi yoshiafrika, otai wapala u kale, "outeologi woshiafrika" (African Theology).

\$ Omalunduluko meeseminali douteologi, otaa pumbiwa nosho yo omifindahongo nomutumbulilo woitya, opo ku fikwe meudafaneko liwa, paenghedi dovanhu.

\$ Onghedi oyo i li po yokulongifa ovalongi ovo va fiya po omadu avo, nai diladilwe noi wapalekwe, opo oukwamwenyo wopangerki muAfrika, u mbwawangadjekwe.

\$ Mokuhovela oshilonga mepya letumo, Ongerki nai koneke yo i fimaneke (Tala kepandja la shikula ko...)

omifyuululwakalo doshiwana, opo etumwalaka li hokelwe noli mone omhito yokumena mokukalamwenyo kwovanhu.

\$ Apa etumo la fikama kulo vene, nali kwatakanifwe nOngerki yomoshi-longo.

\$ Ehombo dopangerki nadi konakonwe mouyelele wOmbibeli nopaenghedi doukwashiwana waAfrika.

Mokuninga omafaneko aa, oshoongalele osha itavela, kutya sho otashi pale nawa ngaha ondjila yokuudifa nawa evangeli panghedi nopamukalo woshiafrika. Ovanhu muAfrika, natango ova fya ondjala yeendjovo daKalunga. Ongerki inai koka eemhadi mokweenda, ndele nai katuke pamwe nomalunduluko taa endebelele efiku keshe, opapolotika, panghalafano noopakulikola kwovanhu.

Ongerki nai liholole mokukalamwenyo kwomunhu kwefiku keshe ou ta udifilwa etumwalaka lexupifo muJesus Kristus. Panghedi ei, Ovaafrika vahapu otava likolelwa Kristus mokafimbo kaxupi lela. Eshi oshi li elineekelo lange (Mwakisunga), kutya Ongongahangano yOvakwaluther, oshikondo shayo shEhohngelokumwe lOngerki, shi kwafe oiongiyandjindunge ya tya ngaha muAfrika, i kale ko omudo keshe, opo pashakenifwe nawa oshilonga eshi shokuulika omaudjuu ongerki, naunene omaudjuu eengerki eenghwalutheri mokushakenifa nawa oshinakuwanifwa nokulungameka eengerki momaupyakadi aa, manga inaku tokeliwa unene.

(Omunyoli woshipopipiwa eshi, oye omufitaongalo Amon Mwakisunga, Omutanza-
nia, ou e li paife hamushanga woinima yaAfrika moshikondo shElongeloku-
mwe leengerki shOngongahangano yOvakwaluther.)

AFRIKA MOMIYALU

Uyuni mpo u tila komumvo 2000, shoka otashi ti, kutya konima yomimvo 26, muAfrika alihe otamu ka kala Aakato-
lika 38,319,279. Yo aantu ye thike mpoka opo ya monenwe ayehe eyakulo lya gwana lyopakriste, nena opu na okukala pu na aapristeli (aasita) 70,000, ya gwedhe natango mboka ye li nale miilonga.

Shika osha za mehokololo lyomumvo 1972-1973 lyoshilonga shetumo mokati kOngerki yaKatolika. Pahokololo ndika aapristeli ayehe kumwe aaluudhe oye thike 4,439 naatiligane 12,699.

Aakriste Aakwaluther muAfrika oye thike 2,288,602 payalulo lyomumvo 1973 lyOngongahangano yAakwaluther.

Payalulo ekwawo lyomumvo 1971, Aakatolika ayehe kumwe oye thike poomiliyona 59.6 Aaprotestande oomiliyona 45.2 Aakatolika kokuuzilo (Ortodoks) oomiliyona 16.5 yalwe moongerki dhaAfrika dha manguluka oomiliyona 15 naAnglikani oomiliyona 13.

Aaluudhe ye thike poomiliyona 64 natango inaa ninga aakriste, manga oo-

miliyona 153.3 oya ningi aalongeli yaMohammed.

@@@@@@@@

Oya yi peni?

Ongongahangano yAakwaluther sho ya li ya yalula aakriste iilyo yomehangano lyayo 1972, oya li ya mono oomiliyona 73.5, ihe eyalulo lyomumvo 1973 olya mono oomiliyona 73.3 adhike, payalulo lyombelewa yAakwaluther muGeneva. Iilyo yimwe oya kanene peni?

Eshunomonima ndika payalulo lyombelewa ndjoka, olya dhimbululwa unene momiyalu dhoongerki dhomuAmerika lyomuumbangalantu nomuEuropa. Ongongahangano oyi na iilyoongerki 86 nomahanganongerki 16.

@@@@@@@@

@@@@@@

@@@@

@@@

-7-

"O H A T U D E N G E N E E N G H O N O N G A A S H I
T W A H A L A"

Eemhangu mohofa yopombada mOvenduka omolwomadengo Ovawambo, otadi ka twi-kilwa natango eti 7 lohani ei, okudja eshi ya hovelele eti 22.2.74. Hahende David Soggot, waJohannesburg, ou e lile po ovadengwa, okwa lombwela omupanguli, kutya omadengo aa okwa longifwa paubarbaali nopanghedi ihe fi yoshiwana.

Okwa ti, natango kutya oveta ohai pitika yo fiku limwe omadengo, nde ome-nyono la kula, oo omadengo ihaa kala e dule 10, ye nakudengwa iha dulwa ye ita dengelwa moipafi yaaveshe. Ovakinhu ihava dengwa.

"Fye onghedi yetu mOwambo ohai denge neenghono pehe na ongaba. Nopamadila-dilo ange ovakinhu yo ohava dengwa." Osho elenga mOukwanyama, Gabriel Katamba la hokolola oukwatya womadengo pashiwambo.

Mehokololo laye la yandjwa moveta, elenga Katamba otali ti, kutya onghedi yoshiwambo oyokudenga nepokolo, naluhapu omadengo okwa ningwa moipafi yaaveshe. Omushamane Katamba okwe shi anya yo mehokololo laye, kutya omudengwa umwe okwa dengifwa eshi a talwa kutya okwaama kongudu imwe yopolotika. Okwe shi likala yo nokutya nakudengwa ina ngabuka komadengo, oo inae mu imba okuliendela.

Epangelo loshilongo shaUkwanyama noshaNdonga oo e li moiokolola omolwomadengo ovapolotika novayakulingerki mOwambo omudo wa dja ko. Omushamane J.J. Strydom a dja kuPretoria, oye ta pangula oshinima eshi.

GENEVA - Ehangano lovanaveta mounyuni ola tuma etamaneko lalo kEpangelo la-S.A. omolwomakwato ovawiliki vaSWAPO muBuidwes-Afrika omafiku aa.

Mondelekelama yalo ei ya tuminwa omini-steli youyuuki ya S.A., ehangano ola ti kutya ekwato la tya ngaho otali shundula ehangano noilonga youpolotika noyehangano lovanailonga.

Enyeneyeto likwao la dja kehangano olo, ola li yo molwemweneko lovawiliki vehangano lovanailonga muDurban, eshi va kufwa eenghono dokuwilika oilonga yavo.

@@@@@

Ewi lyOngerki muRhodesia

Aambisofi yahamano yOngerki yaKatolika muRhodesia, oya indila kepangelo lyoshilongo lihulithe po ooveta dhomalakanitho gaantu pamihoko, ko ku lalakanenwe uthikepamwe womuntu kehe.

Francis Marshall omumbisofi omukulurwa gwaSalsbury, omumbisofi Aloysius Haene gwaGwelo, Adolph G.Schmitt gwaBulawayo, Donal Lamont gwaUmtali, Ignatius Pruto gwaWankie nomumbisofi Patrick Chakaipa gwaSalsbury oyo ya shaina etumwalaka.

"Tse otatu ningi tu kale inaatu gwanitha

oshinakugwanithwa shetu, ngele nani otatu mwenene uudhigu u thike mpaka moluumbanda. Otatu ehama omolwepangelo tali tindi aatumwa aape ye ye miilonga, omukalo ngoka tagu kwata emanguluko lyOngerki moshipala notagu yono iilonga yopausita mpaka."

Osho sha li mehokololo lyawo kepangelo. Iinima iikwawo ya pangulwa kehokololo ndyoka ongaashi okwiikuthila kwepangelo oonkondo miinima ayihe yuupolotika, yomahupilo noyomakwatathano gaantu meinyengo, moongodhi nomiileshwa.

(Southern Cross)

xxxxxxx

Elishangifo lovahongifikola

Ovahongifikola aveshe mOwambo tavalongo moshiwana, ova indilwa ve likongele oukwashiwana shOwambo diva, fimbo Apilili 74, inau pwa ko

Omukanda wa dja koshikondo shehongo owa ti, opo va kale hava yakulwa eemhumbwe davo, nave lishangife diva. Ombapila oya tuminwa keembinga adishe dOwambo ku na eefikola.

@@@@@
@@@

B U T H E L E Z I K U A M E R I K A ?

Omusitagongalo dr. Manas Buthelezi, Natal okwa hiywa natango a talelepo oseminali yuuteologi muWashington ando omumvo tagu ya. E-hiyò ndika oli na elalakano Buthelezi a ka gandje iilongwa (a longe) moka.

Omusamane Buthelezi ngoka a adhika a talele po nale Amerika naNdowishiland nokulonga moosikola dhokombanda hwiya 1973, ngashingeyi oku li megeelo l'epangelo lya S.A. sho a li a mwenekwa miilonga ye eti 6 Desemba 1973 uule womimvo ntano paveta yuukomunisi.

Paveta yemweneko lye, kee na okulonga aalongwa, shila oku uvitha a-shike.

=====

RHODESIA - Omumbisofi Abel Muzorewa, maliwa R 10,000 nenge oomvula okwa monene ehiyo a ye ando ku Amerika okutaamba ombandi yesimano omolwokukondjela kwe ombili moshilongo shoontamanana, ihe epangelo inali mu pa opaasa natango. ntano mondholongo nenge ayihe kumwe. Ngoka ta kwatwa muyo olutiyali ota futu R 20,000 nenge oomvula 20 mondholongo nenge ayihe kumwe. Iimaliwa tayi zi pondje ngele oya monika, otayi kwatwa paveta ndjoka.

Omumbisofi Muzorewa, gwongerki ya-Methodisi, muRodesia okwa li e na okudhana oshituhi shoka eti 7 lyaDesemba 1973.

(Suidwester 20.2.1974)

=====

Oye oku li ngashingeyi omuwiliki gwopati yopolotika African National Cogress (ANC) moshilongo, ndjoka tayi inyenge ngashingeyi, oonkwawo sho dha kondwa mo miilonga.

Mu S.A. omu na omahangano gomaludhi ogendji, ihe oveta inayi gandja uyelele, kutya iimaliwa oyomahangano genipo naanaa tayi vulu okukwatwa paveta ndjika

GENEVA = Iigandjwa ya gongelwa kOraata yoongerki muuyni (WCC), owina omolwokukwatha mboka taa hepa medhina lyuukwamihoko nenge ukwaludhi oyi thike R 300,000.

Iimaliwa mbika otayi ka topolelwa omahangano 29 haga kondjele emanguluko lyawo gomiilongo 6.

Otaku tiwa, kutya ehanganano lya-SWAPO miimaliwa mbika otali ka pewa mo R 20,000.

=====

Ondjindikila yomakwatho

Oveta tayi gandja oonkondo komupresidende gwoshilongo sha-S.A. okukelela omakwatho gomahanganano moshilongo oya tseyithwa omasiku ngaka mu S.A. Paveta ndjika ngoka to yi taaguluka lwotango oto futithwa ii-

O M U K W E T U

Oye oshifo shOngerki onkwaevangeli paLuther yomOwambokavango Ohashi nyanyangidhwa mOniipa Omukuluntu gwoshifo dr. Leonard Auala Amushanga gwoshifo Rev. S. Ekandjo

Ondando yOshifo komumvo muSuidwes-Afrika nomuAfrika alihe R1,00 kombanda yomafuta R 2,00

Oondando nomambesitelo naga tuminwe kOmukwetu, Oniipa, P/Bag 2013, Ondangwa.

Ngoka a hala okuhiya sha nenge okutseyitha sha moshifo, oto futile wo ehala ndyoka wa longitha.

OWAMBOKAVANGO CHURCH PRESS
Private Bag 2013, Ondangwa SWA