

OMUKWETU

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A HULITHA EMATUKO

Omutumwa omukulu mpaka mOwambo, Kalle Koivu okwa hulitha oondjenda dhe nekondjo lye muuyuni mbuka 21.10.1973 muSoomi.

Moshituthi sheyapulo lyombila ye shoka sha ningwa koshitenya she, omusitagongalo Jorma Teräs, omwa kala wo aatumwa aakulu mboka ya longo nale mpaka mOwambo ngashi kuku Liina Lindström, kuku Maija Kantele na kuku Ebba von Pfaler mboka ya ningi omapopitho.

Kuku Koivu okwa adhika opo a gwanitha omimvo 100 muJuli 73, nomumbisofi Auala okwa adhika e mu talele po sho a li ngashingeyi muSoomi.

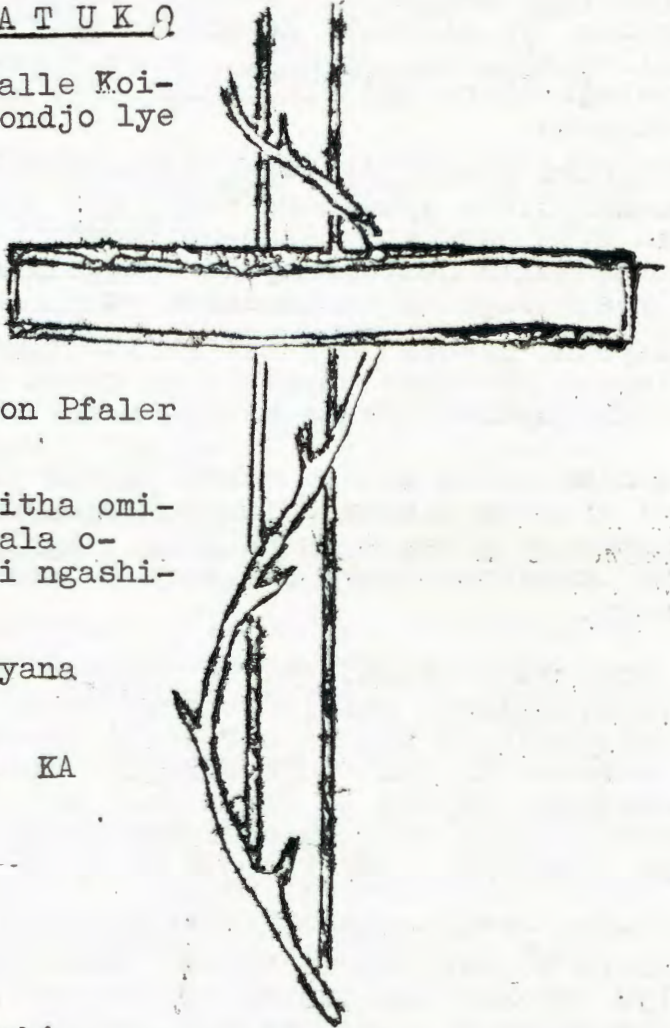
Otatu halele kuku omuselekadhi noyana ehupulutho lyomOmuwa.

MBOKA YA KUNU NOMAHODHI, OYO OTAA KA TEYA NENYANYU LYOPOMBANDA.

Ekufikufi lomadengo

Eengerki eenghwaevangeli paLuther nhatu domuAmerika oda uda onya eshi da hangika kekufikufi lomadengo omOwambo noda tuma etumwalaka kuaveshe tava dulu okumwenekifa epangelo la S.A. momukalo ou wokushundula omunhu nomokuhadulika komatoko Oiwana ya hangana.

Ovo va tuminwa etamaneko eli; omupresidende woshilongo shavo Nixon, hamushanga woshilongo Henri Kissinger, omunashipundi wokomitiye yoinima yaAfika mepangelo laAmerika Charles Diggs, komukalelipo wepa-



pangelo la S.A. muAmerika J.S.F.Botha nokewilikongudu loinima yaNamibia mOngonga yoiwana ya hangana.

Ovakwaluther muAmerika ove fike lwopeemiliyona 9 ndelenee eengerki edi ouhupu woilyo yado otava ningi epelesenda 95 dOvakwaluther aveshe.

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OMUKWETU

Januali 1974

Otu na ishewe omumvo 1 9 7 4

Natango otu li petameko lela lyomumvo, omumvo omupe, nomapulo oge-ndji inaga yamukulwa natango, oshoka onakuyiwa ndjeka inatu thika manga muyo, oyo ayike omuyamukuli omunashili.

Iinima yimwe omuntu oto vulu oku yi hunganeka, nuuprofeti mboka o-omuntu oto inekele, kutya itau yi unene kokule noshili.

Oshinima shotango omvula oya loko nawa koombinga noombinga. Mpoka inapu gwila natango omata, omandhindhiliko gegulu otaga ulike, kutya inaga idhimbika natango oshipala shevi. Omvula otayi ke ya.

Kombinga yomahupilo gomuntu oogumwe nenge oongundu noyuupolotika, mbika oya siikilwa koshikogo oshiluudhe. Ondjala yomahooli otayi lilwa miilongo oyindji, unene mbyoka ya putuka. Natango kape na uyelele nkene ondjala ndjika tayi ka mwenekwa, ngiika otashi ka pula ethimbo.

Iipotha iinene omolwevi lyetu nkene tali kongelwa ondjila yokufala memanguluko lyuukumwe wevi, oya tsilikilwa omumvo nguka 1974 notayi ka pula ~~omatakolo omanene nomadhigu~~. Nomukalo gwokukundathana oshinima shika nombili ngoka gwa galikanenwa aluhe koongerki dhomeni lyoshilongo, ogwa kandulwa po.

Iipotha iikwawo oya tsilikilwa omumvo nguka moohofa dhomeni lyoshilongo, okukonga uyelele wa gwana ngele ope na tuu onkalathano ya nika uuyuuki pokati kaantu naantu.

Iinima mbika ayihe, nenge mbyoka inayi tumbulwa mpaka, oyo tuu tayi ka utha olweendo lwetu lwomomuvo. Oyo tayi ka nwetha mo okukalamwenyo kwetu kwesiku kehe. Ngele tayi ka enda nawa, omumvo gu tiwe omwaanawa nenge nge tayi ka enda nuudhigu, ku tiwe omumvo omwii-nayi.

Oongerki ya ELOK, oyi na natango oshilalo inashi pola shedhengo lyokumutikwa, ewi lyayo lyaa uvike we mokati kaantu yayo. Ngele onkambadhala ndjika oyo yi li natango nenge ya hula po ngashingeyi, shoka kashi shi epulo edhigu. Epulo enene ongele mukriste kehe mongerki ndjika ta tseye tuu, kutya okwa pewa nonuumvo oshilonga shokuhelala omuti gwaKalunga moshimpungu she, manga elombwelo edhigu inali ya; "Gu ka po."

Iinima yilwe otayi vulu okukala ya tumpakana, kayi li nawa; ihe inapa yonuka sha oshinene. Ihe etumpakano kali shi kutumbulwa o-lyo ndyoka uuna omuntu gwaKalunga a za mo, a gwa mo meendathano nomushiti gwe, oshoka oshilanduli osha yelela omuntu kehe:

"GU KA PO, OTAGU MANA OWALA EVI OONKONDO."

Etumwalaka lyOmumvo Omupe, ngashi wo twe li pewa lya yela komupe-hawilikingerki, Dumeni, otali pendutha momuntu kehe a galikane ngeyi:

"Shimwe ashike ndi indile Omuwa nonde shi hala tuu shili, ondi kale mongulu yOmuwa omasiku agehe manga ndi na omwenyo. Oshoka oye ta holeke ndje mondunda ye esiku lyiiponga, ta gamene ndje metsali lye nota londeke ndje kemanya." Ps.27:4-5

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OMUWA, GU ETHA MANGA NUUMVO

Omumvo Omupe 1974 Luk. 13:6-9

Ngashingeyi otwa thikamena Omumvo Omupe. Nomanga inatu ya metumwalaka lya-gwo, onawa ngele otatu dhimbuluthathana omapulo taga landula mpaka:

1. Omuvo Omupe ogwo oshike?
2. Omolwashike gu li ko?
3. Otagu hulu unake?
4. Otandi thiki mo ngiini notandi ka kala mo ngiini?

Omapulo ngaka agehe otaga mono omayamukulo metumwalaka lyOmumvo Omupe. Ngele tatu tala nokulesha nawa, otatu koneke nkene Jesus a popi eyele ndika.

Omuntu a popiwa e na eyana oKalunga. Eyana olyo uuyuni. Omukwiyu ogwo Jerusalem, oshilando, oshigwana she, Ongerki ye nenge omuntu gwe. Oshilonga shomukwiyu, okweeta oonkwiyu. Omuneyana oye Jesus omudhiginini gwa-lyo. Omumvo kehe Kalunga ota kongo iiyimati. Sigo onena omumvo sho gwa tokoka, "inandi mona mo iiyimati, gu ka po." Ov. 7

Uudhiginini womuneyana, otaw holoka meindilo lye lyuudha ohenda, ohole ne-idhidhimiko, olukeno neifupipiko. "Omuwa, gu etha manga nuumvo." "ngele ta-tu shuna komapulo getu: Omumvo Omupe ogwo oshike?"

Pangerki omumvo omupe ogwo ethimbhenda lya pewa oshigwana, lya pewa Ongerki nenge omuntu, moka ta tegelele Omukwaniilwa Jesus te ya. Egongalo o-lyo tegelela nokwiilongekidha, okwiimika iiyimatiyeitedhululo. Nomukwa-niilwa oku li popepi.

Efano ndika otali yele pamumvo gwOngerki ngoka hagu tameke nOsoondaha yota-ngo yaAdventi, evalo lyOmukulili. "Omukwaniilwa gwoye te ya." Uuyuni ota-u yalula omumvo omupe pamukalo gwi ili. Uuyuni otaw dhiladhila,; "Otu na ethimbo ele okulonga, manga pamadhiladhilo gopakriste, ethimbo olya pwa po. Omuwa oku li popepi. "Gu ka po". Ano Omumvo Omupe, ethimbo twe li pewa a-shike kesilohenda paindilo lyaJesus: "Omuwa, gu etha manga nuumvo."

Onawa ngele tatu ndhindhilike kutya eidhidhimiko lyaKalunga oli na oongamba, nehulilo. Tala, "omimvo ndatu inandi mona mo sha, gu ka po." Paulus ota londodha, "Inamu ifundjaleka, Kalunga iha nyekelwa. Oshoka shono omuntu te shi kunu, osho tuu te shi teya wo. Gal. 6:7 Mpaka opu na ompito okudhi-ladhila uuyuni waKalunga, oshigwana she, Ongerki yaJesus nangame omuntu gwe.

Onda mana tuu okwiilongekidha? Megalikano lyolukeno, Jesus ota ti: "Omuwa gu etha M A N G A N U U M V O. Omumvo Omupe ogwo ethimbo lyesilohenda okwiitedhulula nuumvo, ngashingeyi. "ngele tatu pula: Omolwashike gu li ko? Otu na eyamukulo nale, kutya omolwegalikano lyaJesus nomolwomauvaneko ge: "Otandi gu helele, otandi gu tutile pamwe tagu imi tuu oomumvo tagu ya." Ov. 8-9

Omumvo Omupe ogu li komeho getu, Kalunga ta kongo ehupitho lyaalunde mbo ye li muulunde nena, opo ya ze mo nuumvo, ano nena. "Omuwa ina sa uunye oku-gwanitha euvaneke lye ngashi yamwe haa dhiladhila, okwa sa uunye aniwa, aa-we. Ayehe opo yi itedhulule." 2Petr. 3:9

Ano Omumvo Omupe ogu li ko omolwontalanteni nesilohenda lya gwedhwa po epe, ongula kehe. "Esilohenda lyOmuwa inali hula po, olyo epe ongula kehe." Ontakumandjimbo 3:22 Oshi li ngaaka, oshoka Jesus okwa indile: "Omuwa gu etha manga nuumvo." Paindilo lye, otatu pewa wo omumvo nguka omupe nela-lakano ndyoka naanaa.

EPULO ETITATU: Otagu hulu unake?

Pakuyalula kuuyuni, osha fatulwa nale, ihe patumwalaka lyomumvo omupe gwO-ngerki, otagu hulu nepangulo lyahuginina. Kalunga ta ti: "Gu ka po."

(kepandja eti 4)

OMUWA GU ETHA MANGA

Na Jesus osho ta ti wo "NENA GU KA PO" Mboka ya adhika ya taamba eyakulo lya-Jesus lya yelekwa nokuhelela nokutekela nokutula uuhoho (Ov. 8), yi itedhulula ya ima iiyimati yeitedhululo, osho taa yi ihe mOmunvo Omupe gwaaluhe. Manga aalunde noonakudhina, aaikukutiki taa yi mekano Ehol.22:12-15 - aanelago otaa tsikile menyanyu lyaaluhe.

EPULO ETINE: Otandi thiki mo ngiini notandi ka kala mo ngiini? Omapulo ngaka o-ga yamukulwa: Okesilohenda ndika; "Omuwa gu etha manga nuumvo." Omumvo gwa ya o-wa kala metopoko naKalunga. Owa pewa omumvo nethimbo lya hugunina u itedhulule. Pulakena ochapu dhaKalunga.

Omauvitho mewi lyokomwenyo, nomapukululo gookuume, niiponga to yi mono meimatu-lo lyomwenyo, nomokutaamba edhimopo lyoondjo nuumvo. Otashi ti ashihe shika ku-tya ou li momumvo omupe pakuyalula kuuyuni 1974 omu li mo ngashi u na okukala mo omwiitedhululi, u na iiyimati yOmbepo:

Iiyimati yombepo oyo ohole, ontalanteni, olukeno, ombili, enyanyu paGal.5:22 Nena egalikano lyaJesus lyolukeno nohole "Omuwa gu etha manga nuumvo", olya thi-ki ihe kelalakano lyalyo - Twa hupithwa maatondi yetu, twa za momuzizimba gweso notu li mombili.

Nena shoka sha hunganekwa kuJesaja 61:1-2 naJesus te shi lesa Luk.4:18-19, osho eyamukulo KEPULO ETINE:

"Ombepo yOmunwa oyi li kombanda yandje, oshoka oye a gwayeke ndje ndi uvithile oohepele evangeli nokwa tumu ndje ndi igidhile oonkwatwa emangululo, naaposi e-tonato. Nokutembutha mo oonkaweckwa nokuuvitha omumvo omutoye gwOmuwa."

Eso kali kala mo we Ehol. 21:4 Mboka taa thiki mo otaa ka pangela pamwe naye Ehol. 20:6 Kalunga ta kala nayo aluheluhe Ehol. 22:5 Kalunga mwene nota kala pamwe nayo KALUNGA KAWO Ehol. 21:3.

Omolwelago, uwanawa nehupitho enene li thike mpaka Jesus e li tu halela nonena, ota indile kuHe Kalunga: "OMUWA GU ETHA MANGA NUUMVO, ngele itagu imi, NENA GU KA PO." Ihe ehupitho lyetu oli li meindilo lye: "Gu etha manga nuumvo.

(Kleopas Dumeni)

ETEGAMENO EWANAWA LYOMUWILIKINGERKI, KIRSCHNEREIT

Omuwilikingerki gwOngerki onkwaevangeli pa Luther yaAandowishi mu SWA (DELK), Kurt Kir-schnereit, okwa holola etegameno lye lya kola, kutya Ongerki yawo otayi ka hangana mbala kumwe noon erki oonkwawo dhAakwalu-ther aaluudhe muka.

Shika okwe shi popi pethimbo lyetalelopo lye kOngongahangano yaAakwaluther muGeneve

Omuwilikingerki Kirschnereit okwa ti, kutya oshigongingerki shOngerki yawo otashi ka hinga mbala omatokolo gokuhangana naVELKSWA-edhina lyuukumwe woongerki oonkwaLuther moshilongo shika ashihe. Okwa ti wo nata-ngo kutya ombepo yokutinda muukumwe mbuka mokati kaakwanegongalo yOngerki ye, ota-shi ka pwa po thilu.

Omusitagongalo Kirschnereit okwa lonfo-tha wo ta ti, okwiitula muukumwe wAakwa-

luther Aaluudhe ou na oku uvika ko kutya ou na ashike elalakano lyo-kwaadha uukumwe melongo lyuuteolo-gi, ihe hamokweenditha iinima yuu-polotika nando.

Oye ota pandula wo oonkatu dhehedha-thanokumwe ndhoka dha ningwa po na-le mokati kaakali yomoshilongo shi-ka pokati koongerki.

Ongerki yaAandowishi muSuidwes, ndjo-ka yi na iilyo 13,000 oya kanitha aasita yayo yatano pehulilo lyomu-mvo 1973 sho ya laleke miilonga no-yi indile ya shune kevi lyaandjawa.

Shika osha zi mokwaauvathana kwawo niilyo yomagongalo mbyoka inayi ha-la okuya muukumwe noongerki dhaa-luudhe moshilongo

UUKRISTE OWO TUU TANGO NOMU S. AFRIKA

"Uugumwe waantu ou li mpoka sho Kalunga a shiti aantu ayehe mombinzi yimwe. Shoka osho uugumwe (oneness, identity) wopalutu, ihe nowopamwenyo wo."

Omatumbulo ngaka oga kuthwa moshipopiwa shomuprofesoli dr.B.J.Odendaal, e shi popile moshigongi shekundathano lyoshilonga shehupitho lyomuntu gwopethimbo ndika, shoka sha li muMapumulo nuumvo muSeptemba.

"Uuna uukriste tau kwata omwenyo gwomuntu, olwo wo uuna omuntu ta kala kee na nando ongamba monkalathano nomihoko dhilwe, nolwo wo uuna taku dhimbululwa pwaa na elongelokalunga lyomutiligane nolyomuluudhe."

Osho omuprofesoli Odendaal a popya.

Dr. Odendaal, ngoka ta longo mosikola yokombanda yuuteologi muKwa-Dlangezwa, Kwa-Zulu, okwa li a ningi oshileshwa she pashipalanyolo:

"Uukriste nuukwamihoko" shono shi na okupangela oshikwawo.

Dr. Odendaal moshipopiwa she shomapandja 14, okwa shi yelitha a ti

"Uukriste oshinima shoshili notau longo moshili. Uukwamihoko, uukwashigwana nonkalathano, mbika omizizimba chowala dhiinima yoshili moka hatu adha mo iinima yimwe tayi tu ningitha omwenyo omwinayi.

"Uukriste otau etha po onkalo yopantu yongashingeyi ya tula eitaa lo lyayo moonkondo dhopantu. Uukriste otau pula ombepo yeuvoko Kristus, oshoka ompango yi na onkondo oyo ndjoka ayike ya na ondungo (filosofi) dhopantu."

Aakalelipo ya za moongerki oonkwa-Luther, dhaaMetodisi, dhAamoravia mongerki yOombulu yaatiligane noyaaluudhe, osho wo mboka ya za moosikola dhuuteologi dhokombanda mu S.A. oya li mo ya za uumbigantu auhe wa Afrika.

Oshipopiwa shika sha li sha pe ndula omapulo ogendji maapulakeni, nkene omukriste e na okuholola uukriste we waa pangewe kuu kwamihoko, unene monkalathano ya S.A. noina ga yamukulwa, osha tsi kile sha ti:

"Otashi vulika nuupu omuntu a shatule uukwamihoko we u ninge oshi-

kalunga she.." Okwa kumagidha:

"Ukriste nau iholole kombanda yuukwamihoko.

"Uukriste kau shi ku mbonyonwa po, ihe uukwamihoko, otashi vulika.

"Uukriste owo omukanka, ihe uukwamihoko owo omamanya gwala metungo.

"Uukriste owo tango, tau tetekele nuukwamihoko opo tau landulako.

"Uukriste otau tula omuthimdo gwawo mohole yomuKristus, manga uukwamihoko tau tala shandje mwene."

Omusamane Odendaal, ngoka ina gandja nando eimbembeleko lyasha kaapulakeni ye, ya dhiladhile ando kutya okukala pakriste puuyeleele oshinima oshipu, okwa yelitha noshipopiwa she a ti:

Kutya shono sha pumbiwa pethimbo lyongashingeyi, osho eihololo lyaKalunga li yelithe natango oshilonga shaKalunga mOmwana Jesus mokati kaakriste, ya uve ko natango "elandulathano lyaKalunga okuhupitha omuntu."

"Ombepo Ondjapuki ayike tayi vulu okuningina muukukutu womutima gwomulunde. Oyo ayike tayi vulu okuteya po okwiihola kwetu moka tse hatu iyadha mo."

Omuprofesoli Odendaal, okwa huli tha niitya mbika:

"Omekwatathano naKalunga amuke tatu adha uukumwe washili nema nguluko epe sho tatu mangululwa muupika womalyenge guukwamihoko ngoka kaage shi we okwiidhidhi mikilwa.

*Oshoka mpoka pu na Ombepo yaKalunga opo wo pu na emanguluko 2 Kor. 3: 17, nemanguluko ndyoka kali shi ngashi aantu ya hala tu kale, ihe oshono Kal. ta pula."

E O N G A L O N A K A Y A L E

L A P E W A O M U F I T A

Omuteologi okwa yapulilwa moshilonga shov fitaongalo komumbisofi Leonard Auala, meongalo omo a dalelwa, J.Shanghala.

Pamukalo inau ikililwa mOngerki ei, okuyapula ovafitaongalo oomwe noomwe, omutekulu wa kuku Sakeus Ihuhwa, oye wote te mongudu yavo ya pita pexulilo lomudo a ningilwa oshivilo sheyapulo, fimbo omuhongwa mukwao Paulus Heita meongalo la-Kongo okwa teelega oku shi ningilwa eti 27. lohani ei.

Kakele kehafo lomukulupe Ihuhwa, ou kwa li a pewa oukolele wokufikama pamwe nomubishopi mowalitali mokutenheka eke laye lenangeko nouputa kombada yomutwe womutekulu waye, eongalo alishe okwa li tali limemesha eshi la uda kEpangelongerki kutya Josaphat Shanghala ota kala omuwiliki weongalo lavo.

Mokanya komulongi Tobias Amupala, eongalo ola tambula omufita walo nomatumbulo aa:

OLYE A KANITHA?

Onda toola OKOFA meti 2 Septemba 1973 ya gwa moshihauto mondjila yaShakati n shikuku.

Ngoka we yi kanitha ila tu inike komilungu, tu tale ngele oyoye. Ila ku Rev. Heikki P.Ushona, ONGWEDIVA, JEUGSENTRUM P.O.BOX 177, OSHAKATI.

OSHIGONGI SHAATUMWA MU SWAKOPMUND

Aatumwa ye vule kashona 60 yomUshimba, koKavango noyomOwambo oya li ya gongala moshigongi shawo pomunkulo gwcfuta mu-Swakopmund omasiku ga zi ko.

Omumbisofi Leonard Auala na kuku Aina nayo wo oya kala mo. Shika osho oshigongi shaatumwa Aasoomi haa longo miilonga yOngerki yOwambokavango, hashi ningwa omumvo kehe.

Opwa kundanwa wo natango neinekelo kutya omundohotola Hannu Kyrönseppä negumbo lye oye li mondjila yu uka kOwambo. Oha longo moshipangelo shEtumo mOnandjokwe.

Josaphat, apeshe opo to ka enda, oto ka adha po oshinkoti shoohokulu. Enda moompadhi dhawo. Kala omupyu, ino kala omutalala. Egongalo ndika inali igilila okulelwa kaasita aatalala, omolwashoka ohali kala lya pupyala.

Oohokulu oya longo ayihe kohi yesilohenda lyaKalunga, hakoondoko dhawo yene. Nangoye ka longe mesilohenda ndika. Ngele to ka longo ngeyi, oto ka tsakanitha iilonga yoye, oto ka lela egongalo ndika oomvula dhomilongo nomilongo."

Omunyasha Josaphat ina hokana manga, okwa piti pamwe novateologi vamwe ovalumenhu vatatu novakainhu vavali.

Eyapulo lavakwao Heikki Ausiku na Johannes Hambyuka koKavango, inali fanekwa manga, naali lovakainhu kali li nomomalipulo mOngerki ei.

Omukulupe Ihuhwa umwe womovafita va yapulwa tetetete mOngerki ei, oye omudalelwamo a lela tete eongalo la-Nakayale nokwa shikulwa komufitaongalo Titus Heita, ou a ninga omini-steli mepangelo lOwambo odula ya pita.

NAUDE NATANGO MOHOFA

Omusitagongalo Beyers Naudè, omuwiliki gwehangano lyokukonakona onkalathano yomihoko mu S.A. okwa tegelelwa natango mohofa 15.1.1974 pakutalwa oye omuyoni gwoveta yondjindikila yuukomunisi, sho aniwa okwa nyanyangidhitha oshinyolwa shomuntu a mwenekwa kEpangelo miilonga ye.

Nale metetekelo omumvo gwa zi ko, omusita Naude okwa li a tindi okugandja ehokololo kokomisi yaSchlebusch nokwa monika ondjo musho. Okwa geelwa nofuto R 50,00 nenge omwedhi mondholongo.

Aalongi pamwe naye (Naude), Peter Randall na Rev. Danie van Zyl nayo wo oya tegelela epangulo lyoludhi nduka.



OMUFITAONGALO BUTHELEZI A MWENEKWA

Onghundana yokumweneka omufitaongalo Manas Buthelezi moshilonga shaye shopamhepo kepangelo la S.A., oya halula ounyuni nomatumwalaka oluhodi okwa dja keembinga neembinga meengerki dihapu, eshi a tumwa kepangelo la S.A. li talulule nantango oshinima osho.

Dr. Buthelezi, omuhongifikola youteologi wOvakwaluther muMapumulo, okwa mwene-kwa muDesemba wa dja ko, konima eshi a aluka molweerdo lwaye lwokombada yomafuta.

Omupresidende wOngongahangano yOvakwaluther (LWF), dr. Mikko Juva, eshi a kunda-na oshinima eshi, vo nahamushanga Ndjai wOngongahangano dr. André Appel, ova shangela Epangelo la S.A. va tya:

"Ongongahangano yOvakwaluther oya haluka unene konghundana yokumweneka dr. Manas Buthelezi, ou eheshiivike ashike ngeno moshilongo shaye, ndelene omounyuni aushe, kutya oye omukondjeli woukumw3 wopakriste. Muashishe okwe shi holola sha yela, ongele momaudifo aye, moinyolwa yaye ile omehongo laye, kutya ope na omaudjuu ehefi kuhenukwa taa hangika mevangeli, ndele okwa ulika yo ondjila yomunhu okuya melidilululo lashili, ngashi ondjila pashihopaenenwa sha yandjwa kuJesus.

Ovawilikingerki ava ova xulifa omukanda wavo nomatumbulo a tya ngaha:

Ongongahangano yOvakwaluther oyo i na oilyongerki 88 mu na ovakriste cemiliona 55, otai indile kEpangelo la S.A. li talulule vali meendelelo oshinima osho, osheshi emweneko la tya ngaho, otali koleke omalimbililo movanhu, kutya muS.A. omahepeko ovakriste okuhepekelwa eitavelo lavo, oku li paveta."

Ovawilikingerki vakwao veengerki eenghwaLuther mombuwvanhu waAfrika (FELKSA), navo yo ova tamaneka unene oshilonga shemweneko lomufitaongalo, olo va tala kutya otali keelele ondjila yokuya mekwatafano lomihoko di lili nodi lili moshilongo.

"Ngeenge otashi twikile ngaha, otashi ka djuupaleka komesho ekwatafano lomihoko moshilongo." Osho va holola ondaka yavo.

Ewilikongudu leengerki mu S.A. (SACC), ola holola yo omadiladilo alo pamushangwa omo mwa tiwa:

"Emweneko eli otali tu pe efano tuha ude ko nawa epangelo eshi hali tu lombwele, tali ti, kutya kape na elingwadjulo mumwe pokati kOngerki nEpangelo loshilongo. Pashiningwanima eshi, Ongerki otai kondjifwa yoovene kolutu.

"Osho oshilonga shetu tu londwele epangelo paxunganeke, kutya oshilonga sha tya ngaha ngeenge tashi twikilwa, otashi ka eta etondafano nehandu."

Meengerki dikwao yo muAmerika, muBritania nomuNdowishilanda, omwa udika oluhodi linene molwemweneko eli.

Omushamane weedula 38, omuwiliki wehangano loinima yopakriste muNatal, Buthelezi, ina pitikilwa vali a longe, a kale moshooongalele shoupolotika ile shouteku paveta yekeelelo loukomunisi. Ashike ota dudu okuudifila ovanhu.

Buthelezi moipopiwa yaye ihapu okwa yandja oushima kovalaula eshi va tokelwa otwala evangeli mokati koilumbu. Paife edina laye oli li momundjodjomokelo womadina e fike lwope 1,000 aavo va handukilwa kepangelo omolwoveta yokelela oukomunisi moule weedula 15 da pita. Efimbo lehandu paveta oyo, luhapu eedula mbali fiyo nhano, ndele ohadi lelepekwa.

Onghatu youndohotola okwe i pewa muAmerika, okwa ninga oileshwa ihapu mofikola yokombada yaHeidelberg, muNdowishilanda nokwa popifa yo oyoongalele ya kula mounyuni. Dr. Buthelezi ota ti:

"Pamadiladilo ange, etandavelo loukriste itali monika mouhapu waava hava i kOngerki mOshoondaxa, ndele okutala kutya ove fike peni ovo tava pitika okukalamwe-nyo kwavo kupangelwe kevangeliki lopakriste paupolotika, pakonomi nopasosiale."



O H A N G O Y A A T E O L O G I

Aagundjuka aateologi, Josef Namutenja (28) Omuheke naaine Max na ye ta ka shakenitha cedula 28 neude muKetoba, Omuniipa, eya dhikilwa ondjokana mOniipa omwedhi nguka, lwotango nehisteli lyOngerki yOwambokavango, kutya mboka yi ilongo uteeologi, eya hokana.

Mengerki yu udha ya tsa ko, omuhokanithi omusitagongalo Hosea Nampala, okwa ti, kutya oshikalimo shomohango oshi vule eondunge dhomuntu, oshoka Kalunga okwe shi yeleke nehupitho lyetu. Ehol. 21:2 Okwa gwedha ko:

Mohango gumwe eta gandja eopalo, omufuko, nomulumentu ote li taamba nosho tashi ya nyanyudha.

Omumbisofi Auala negumbo lye, ndohotola Veli-Fekka JMäskelainen negumbo lye, osho wo aasitagongalo yomomudhingoloko gwegongalo, aalongi, aapangi naatumwa eya li ya kala meyapulo lyoshituthi shaagundjuka mbaka.

Kakele kaahiywa yoshituthi, okwa li wo oyendji mboka ya hiywa keopalo lyomufuko, keopalo lyiinkumbi nokeopale lyomutungilo gwelandulathano lyoshituthi pondje nomeni lyOngerki.

OMBILI KOVALESHI AMUSHE

Olweendo loshifo shetu Omukwetu modula ya ya, osha mwene oimbi ihapu, onghee katu fikile vali pexulile ngaashi sha li sha teelwa.

Eenomola dimwe dOshifo oda pila nomashina Oshinyanyangido, ndelene eenomola dikwae da xunniawa inatu dula vali oku di wamifa po, osheshi eembapila oda pwile po, fye inatu nyamukulwa oko hatu mbesitele.

Ombili vakwetu, ombili. Neude shimba otashi ka kala ngo nawa.

O M U K W E T U

Eye eshife shOngerki enkwaevangeli pa-Luther yemOwambokavango. Ohashi nyanyangidhwa mOniipa Omukuluntu gweshife, omumbisofi dr. L. Auala, amushanga Rev. Sebulon Ekandjo

Ondando yoshifo kemunve muSuidwes nomu-Afrika alihe R1,00 kombanda yomafuta R 2,00. Ondando nomambesitelo naga tumwe kOmukwetu, Oniipa, P/Bag 2013,

Ondangwa Omatsyithe agehe gomuntu mwene ote ga futile paule wehala a lengitha.

Owambokavango Church Press
Private Bag 2013, Ondangwa SWA