

# OMUKWETU

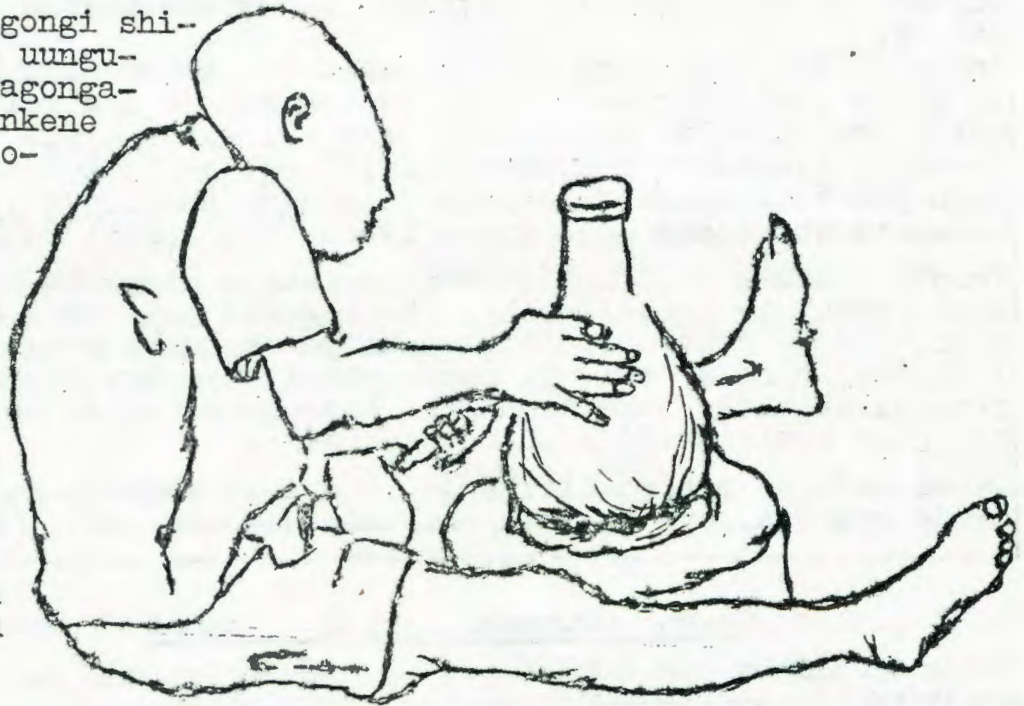
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## OTATU                      IHWAMEKE NGIINI MOSHILONGA SHETUMO?

Mesiku 19.11.1973 mOnguta omwa ningwa oshigongi shaawilili yoongundu chetumo momagongalo goshitayingerki shOndonga. Konyala omagongalo agehe oga li ga tumu ko iilyo iyali nenge itatu koshigongi shika. Aasitagongalo wo yamwe omo ya li.

Elalakano lyoshigongi shika olya li kutya uungundu womatumo momagongalo u kundathane nkene tau kwatha oshilongatumo momagongalo, opo oshilyo kehe mego ngalo shi uve ko, sho shi tseye eithano lyasho mOngerki okulongela etumo.

Nando tse haatuhe aatumwa momapya getumo, otse nga aatumwa momagongalo getu mpaka nongashi-geyi.



Oshigongi osha li sha pulakene nohokwe ehokololo lyiilonga yokangundutumo komegongalo lyOmuntele, lya etwa komuwiliki gwako meme Hilma Shikongo, nosho wo oshipopiwa shomuwiliki gwakangundutumo komOnayena, omupangi Loide Mweendeleli.

Mbaka oya hokolola niipopiwa yawo nkene taa kambadhala mukupopya nomokulongitha iikaha yawo sho taa longele etumo. Moshigongi shika shee siku limwe omwa hololwa omaluhepo nomaudhigu goshilongatumo mokati kaayeleele muuzilo wOndonga, ompumbwe yaanashilonga wo oya hololwa.

The uunkundi woshiketha shoshitayingerki shetumo, osho omukundu omunene nkene tashi nyengwa okutsakanitha iinakugwanithwa yasho.

(Tala kepanja 2)

OMUKWETU

"Omuthigululwakalo", osho etompelo lyomadhengo

Novomba 1973

Oshifo "The Star" 15.11. neti 19.11.1973, mekwatathano nomadhengo ga ningwa mOwambo omasiku ngaka, osha dhimbulukwa omadhiladhilo gaasimanekwa yaali.

Gwotango odr. Hendrik Vedder, omhtumwa Omundowishi, omumvo 1900 sho a tile: Aakwaniilwa yaAwambo oye na "epangelo lyonyanya neti-lithi" (tiranie). Omutiyali Major Ham, Komufala gwAaluudhe mOwambo omumvo 1928 aniwa okwa tile wo:

Aakwaniilwa ayehe yoshiwambo oye na epangelo "ekukutu" (autokratie) Oku na ngiika omambo ogendji haga leshwa iinima mbika nomuntu oto zimine kutya omwa kwatelelwa sha shoshili. Ihe walyéwo ngele okwa li tu epangelo ekulu lya kala nuuyuuki melelo lyalyo. Andola lya li ko, andola elunduluko momapangelo (revolusie) ina li holoka mehistolli lyuuyuni. Uukriste neputuko oyo ya eta epepalo momapangelo agehe.

Ekwathathano lyomohole pokati komapangelo ga putuka naangoka inaaga putuka manga, olyo alike lya pumbiwa ngashingeyi. Epangelo ndyoka lya mona ondjila yuuyuuki, li kwathe ndyoka inaali yi mona natango.

Epangelo lya S.A. kape ra omalimbililo, shika olya li lye shi tala wo kutya oshinakugwanithwa shalyo okukwatha epangelo lyOwambo. Oshifo sha tumbulwa metetekelo osha ti, kutya elelo lyOwambo, lya-Kavango, lyaKajoko nolyaSesfontein, oge na oonkondo okuutha iinima yago pokati kaaluudhe, kakele "oshinima shedhipago, shokukwata omukiintu koonkondo nelongitho lyoonkondo mokati kaantu." (348/1968)

Egeelo lyofuto wo, oshifo osha ti, kutya naandika otali vulu okuuthwa "pamakalo gwoshiluudhe, ihe hageelo lilwe mwa kwatelelwa edhipago." Oveta yokuyonagula po oshilyo shomuntu nenge okweehameka otutu lwe, oshifo osha ti, pamwe otayi vulu tuu okuningwa, "ihe aapangeli aaluudhe muka nomu S.A. kaye na oonkondo dhokuninga sha inaa pula koministeli yiinima yaaluudhe.

Oveta 54/1968 oshitokolitho 14, otayi ti ishewe, kutya omupresidende gwA S.A. oye ta vulu okulundulula oonkondo (Tala kep. 5)

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Otatu ihwameke ngiini netumo?

Moshigongi shiyaka omwa hokololwa wo okwa ~~avitoko~~ kwaakwanegongalo, onke taa nyengwa okugandja sha ketumo nokuholoka moongundu dhookuume ketumo, unene aalumentu.

Omagongalo gamwe ngoka haga dhiginine oga pandulwa wo sho gi itula mo, une akiintu mboka taa longo oshindji.

Moongundathana oshigongi sha tsaathana omukumo oku ka yelithila omagongalo oshilonga shetumo nkene shi na okulongwa.

Okwa uthwa wo momagongalo mu ningwe iituthi yetumo, mu ningwe oongalo, mu dhikwe uungundu wokuhondja nosho wo iilonga yilwe yiikaha mbyoka tayi vulu okweetela oshiketha shetumo noshoshitayingerki sha pamakalo gwObazaali Uungundu wa tya

ngeyi, nau kale owo uungundumtima, tashi ti, ohau kala nokugalikanena oshilonga ashihe shetumo mOngerki nopondje nokuli.

Jesus ota ti: IILYA OYI LI PO OYINDJI, IHE AALONGI OYO AASHONA. GALIKANENI ANO OMWENE GWETEYO A TUME AALONGI KETEO LYE. Mat. 9:37.

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AALESHI NAATAAMBI YOMUKWETU AAHOLIKE: Ethimbo sho tali endelele lyu uka pehulilo, OMUKWETU ote mu indile mu mu tumine mbala omadhina gaaleshi ayehe yOmumvo tagu ya. Inatu ninga manga onkambadhala yokumona oombapila dhomadhina, onke tatu indile mu ninge ashihe tamu vulu.

E H A F O L O N G E R K I M O M A H E P E K O

"Ondaka oya dja moshipangelapundi ya ti: Hambeleleni Kalunga ou e li omutumba nye amushé ovapiya vaye ovo hamu mu tila ava vanini naava mwa kula ..... Ehol. 19:5-9

Eengudu domeulu otadi imbi ekandanga, Oshitya "halleluya" tave shi longifa otashi hangika ashike mekapiteli eli mEtetamendi Lipe, ndelene mEtetamendi Likulu otashi holoka mo 24. Osho otashi ti: Hambeleleni Omwene.

Oshitya osho shehambelele, osha longifwa naanaa ponhele yasho, tashi wapalelele po. Otashi holola opo eenghono daKalunga da ta ovatondi aveshe, satana ounyuni, aishe kai na vali epangelo movana vaKalunga. Kalunga na hambelelewe.

Apa otapa holoka yo olupe lwepulo lovahokololahonde koshi yoshiyambelo Ehol. 6:10, kutya ola nyamukulwa. Ovakulunhu 24 noinamwenyo ine ya ndjolina metanga lolwiimbo, osho yo eengudu dovakupifwa. Ov 6

Efundula, oshivilo shOdjona, osha ehena popepi, Omufuko waKristus oye eongalo laye, hamunhu umwe ashike. Etetamendi Likulu otali eta omadiladilo aa omufuko, ile omukulukadi waKalunga mekwatafano noshiwana shaIsrael. Ovaitaveli vaKristus aveshe ova ninga oshiwana shimwe ashike shaIsrael pamhepo, onghe oiwana yovapaani yo oi na oshitukulwa apa.

Jesus yo luhapu a longifa omafano aa omufuko na mwene eshi ta longo ekwatafano lOngerki naKalunga. Mrk. 2:19-20 Mat. 22:1-14; 25:1-13. Osho yo Omuyapostoli Paulus 2Kor. 11:2; Ef.5:22-27.

Omukanda wEhololo 12: otau ti, kutya eongalo olo ina yaMesias. Ovakriste keshe umwe oku li polwaye omona weongalo. Paulus ta ti: "Jerusalem yokombada oyo meme yetu." Gal. 4:26 Efindano laKristus olo ehafo leongalo, onghee ta ku ti:

omwalikadi, tala, hafuko vali (ov.7) okwe lilongekida. Omuhomboli ota dike (zaleke) omufuko novaenda, omudjalo wouyuki waKristus omaano. Kape na vali oshikutu tashi wapalelele oshivilo eshi.

Apa otapu holoka onghalo imwe ipe tai pendula ehafo. Eumbo lipe otali dikwa omo tamu kala ovalihomboli, Jerusalem shipe. Ounyuni womamakelo nowopakano na owa xula po paife. Efimbo lomalibililo, kutya omukainhu oku na tuu

mwene shili, ola pwa po. Efimbo lokuhongaulwa ola kuka. Omwalikadi okwa tulwa meumbo la mwene ofilu.

Eongalo laKristus otali kala mounyuni la fa omukainhu mwene ehe li peumbo. Monghalo ei otali fi onghai, otali fi ondjala, otali hongaulwa kovalumenhu vamwe noku mu heka a hengane omuvalaki walo.

Eshi osho tashi tula eongalo moudjuulufi inene nomeilikano, omulumenhu walo, Kristus a aluke diva.

Kristus mealuko laye ita tambula ashike omukainhu waye nde sha pwa. Ota pula yo (oukodi) ngeenge to pitika ndi longife oshitya eshi--kwaaveshe ovo va kala hava hongolola omufuko waye. Ehol.17:1-2

Onhele yavo otaku tiwa, kutya omwifwifwomahepeko avo otau kala hau twima alushelushe. 14:11

Ovahepeki veongalo nopefimbo letu kave shi hano okuhopaenenwa, ove na oshipewa shii.

Otekisti yetu otai ti. "Oianelao ovoovo va shiivwa, va ifanenwa moshivilo eshi sheshakeno laKristus neongalo laye." Ov. 9.

Apa otapu tumbulwa"elao" ile omholo, osheshi vahapu mounyuni ou otava halukile owii. Otava tala kutya ovakaenakonasha naKalunga oona elao apa li dule laau e litula moinama youkriste. Ou te lidiinike, Ombibeli otai ti, kutya omunelao.

Eshiivo liwa kali-kukana momadiladilo omwiitaveli keshe olo eli: KRISTUS OTE UYA DIVA A MANGULULE EONGALO LAYE MOUNYUNI WOMAHEPEKO.

Atushe tu tumbuleni hano oshita no mutima wa yeluka shili:

HEENO; "ILA OMWENE JESUS!"

(Sebulon Ekandjo)

OMADHENGU OTAGA PULAKENWA

MOHOFA 1974

Ohofa yopombanda mOvenduka oya taamba ihengwa oya fanekwa wo kohofa. eindilo lyaawilikin erki, omolwomadhe. Omumbisofi Auwala ngoka e li natango ngo gesithohoni ga ningilwa mOwambo o- muSoomi, okwa tumu ondelekelama omo- masiku ga zi ko, kaaga tsikilwe natango lwomahépeko mOwambo. Okwa ti:

Iilongo ye ga longitha ngashi Uukwanya- ma nOndonga, oya pewa ethimbo lyoku ga popila nenge oku ga pangula sigo 22 Febuluali 1974.

= Ohofa oyi indike omuntu a dhengwe nande oye oshilyo shaSWAPO nenge sha Demkop (ongundu yuupolotika yaNangutu)

= Ohofa oyi indike omuntu a dhengwe o- mapokolo ge vule lo.

= Ohofa oyi indike omuntu a dhengwe a hulwa montaneho yaantu.

= Ohofa oyi indike omadhengo gaakiintu.

Omupanguli G.G.Hoexter ngoka a taamba oshipotha shomadhengo mohofa onene, o- kwa ti wa kutya, ngele tapu gandjwa o- sitalafa yomadhengo kelelo lyoshilongo koshilyo shongundu yimwe yoongundu dhuupolotika, egeelo nando li gandjwe netompelo lya tya ngiini ando, omadhi- na gaageelwi ge na okutumwa tango ko- mbelewa yamangesitalata mOndangwa, go omadhengo ge na okuningwa meni lyoma- siku 14 omuntu sho a monika ondjo.

Pethimbo lyomadhengo opwa uthwa pu ka- le wo ando ndohotola, nando shika o- mupanguli Hoexter okwa ti, kutya mO- wambo itashi vulika aluhe.

Omumbisofi Richard Wood gwaAnglikani mOvenduka (Tala wo ep.7), omumbisofi dr. Leonard Auwala gwaELOK pamwe naTho- mas Kamati gumwe gwaamboka ya lika komapokolo gomalenga, oyo ya indile e- kwatho lyohofa omadhengo mOwambo kaaga tsikile we.

Omwaniilwa Filemon Elifas, oshilyo oshikuluntu mEpangelo lyOwambo, ye o- kwa li i iganda, kutya kape na chofa muSuidwes tayi ka talwa onteni, ngele nani otayi itula miinima yomithigulu- lwapangelo.

Omundohotola gwiilalo A.A.May mOvendu- ka okwa ti, kutya ye sho a konakona o- madhengo 21 gaJohannes Nangutuualu, o- kwa dhimbulula pwa li oshiponga pope- pi mombinzi mu ye uuzigo mboka ando tau vulu okwiimba omuntu a sitame no- tashi eta eso. Iilalo yayamwe oonaku-

"Omolwombili yaaluudhe yaSuidwes mboka taa dhengwa nonyanya pondje yoveta naakwazimo lyawo noshigwana ashihe shono sha haluthwa; ongomu- wilikingerki gwaakriste ye vule 300,000 nomedhina lyaakaaneitaalo, otandi ku pe oonondo omumbisofi Wood, u indile ohofa yopombanda ya simana, opo omadhengo gaa shi go- pantu nogopaveta ga wwenekwe."

VAISALA OMO A LI MOWAMBO

Omasiku gane oga li ga zimininwa o- mutumwa, meme Marja Vaisälä okuya mOwambo a mange mo iinguma ye ayihe mbyoka a thigile mo sho a ka fudhi- le po kuSoomi.

Omulongisikola yokombanda mOshiga- mbo, Vaisälä, manga ta fudha muSoomi, a galukile kiilonga ye petameko lyo- mumvo nguka, hwiwaka okwa landulilwa ko kelaka lya za kEpangelo lya S.A. kutya kee na we uthemba wokukala muka.

Omwedhi nguka okwa pewa ihe ezimi- nino lyomasiku omashona a longlemo iinima ye a shune kaandjawa.

"Oshilonga shetumo shoka kashi na na- ndo osha nuupolotika, noonkondo dHE- pangelo dhi na ando okusimanekwa, uudhigu wetumo ngele olya hala okwe- enda nondjila yOmumwa, ohau holoka ngele epangelo tali tameke okulongi- tha oonkondo dhalyo mepuko."

Osho a tumbula sho ta laleke ookuu- me ke naalongi pamwe naye mepya ndi- ka pOniipa.

Mokuhokolola uudhigu woshilonga sho- mutumwa, meme Vaisälä okwa ti, ku- tya, aantu oya yooloka unene momai- thano gawo; Tirronen haye Ihamäki, ye haye Rauha Voipio, "Ihe momathi- mbo omadhigu otatu dhimbulukwa: Hoha- thaneni."

"Ngele otu na aawameme yomeitaalo, nena otu na oku ya tala kutya oyo Aawambo." Osho omutumwa omutihwa a hokolola.

Meme Vaisala ota kundile po Aawambo.

OMBILI YOMUNASHILONGA MIILONGA

"Natu faleni ombili kumboka ya yono kutse, inatu ya tegeni oyo ye ye. Shika osho ashike tashi ka hiliŵa oyendji mesilohenda lyaKalunga." Osho kuku Aina Auala a kumagidha aakulukadhi yaasitagohgalo, yaayevangeliste noyaadiakoni mOngerki, manga ye li moshigongi shawo mOngwediva.

Moshigongi shomasiku 7 moka mwa kala aakulukadhi ye vule 100, kuku Aina sho a mana okweetela oshigongi omakundo gomumbisofi metalelopo lye kombanda yomafuta, okwe shi hempulula nomuthindo, kutya okuninga aakulukadhi yaanashilonga taa longo ya dhiminwa po, shoka osho ashike tashi vulu oku ya longitha ye na ombili noye na omukumo gwokudhima po oondjo dhayalwe.

Tu gandjeni omhili kumboka ya yono kutse, oshoka katu vulu okutsakanitha iilonga yetu twaa yi na." Osho a ti.

Onkalathano yaanegumbo lyomunashilonga mekwatathano nomukulukadhi, okuza kelugo sigo okoshinyanga (olupale) naandjoka wo yomukulukadhi gwomunashilonga negongalo alihe, oya kundathanwa nehwamo. Oonkundathana odha holola polweela ompumbwe yomuhungimwenyo omukiintu megongalo mOngerki ndjika.

"Omukulukadhi gwomusita nogwomuyevangeliste megongalo, ota vulu naanaa okulonga oshilonga shoka." Osho sha tumbulwa mwiya.

Iipopiwa iikwawo ya simana ngashi Omukiintu mbimbili, uundjolowe, eputudho lyaayakuli megumbo, Ongerki yetu, ehupitho lyomukiintu pethimbo ndika nenge oshilonga shetumo, oya li ya etwa po, ongele kaakulukadhi yo yene nenge kaasita-gongalo mboka ya pelwe oshimpwiyu shoka.

Mewiliko lya meme Veronika Shindinge na meme Aili Dengeinge, oshigongi osha li shi na omwenyo nosho sha li shotango koludhi lwasho mOngerki sigo ompaka. Osha li sha longekidhwa komuhungimwenyo gwaanashilonga ayehe mOngerki, omusita Toivo Pentikeinen.

E ENGHUNDANA PAXUPI

"OMUTHIGULULWAKALO" .....

Dha za kep. 2

dhaaleli yomavigumbo ya vule okuninga omageelo gomadhengo.

Eutho itali pitika omuntu a dhengwe omadhengo ge vule 10, lya itali pitika omuhokani a dhengwe.

"Ngoka awike ina gwanitha manga omimyo 30 noina hokana, tashi vuli liki a dhengwe."

Kape na ngoka ta popile epangelo nali kale olini, ihe ohali lele nombepo yokuhingila aantu muumbarda.

Einekelathano tali hololelathana omadhiladhilo lya tali pulakenathana, osho ashike omukalo gwa tunga iilongo nogwa simanekitha omapangelo gopademokrati.

Epangelo ngele otali kongo evuliko maantu yalyo nokufumvula omithigululwakalo, natango opwi inekeliwa kutya otali vulu oku shi ninga nohedhi itaayi li ingwandjolitha mumwe naantu yalyo.

+ MuSweden, oimaliwa i fike peedola do-shiyamerika eemiliyona 7 oya ongelelwa omolwoilonga newapeko lenyonauko loita mOushilo wopokati osho yo ovafadukipo va Afrika, mwa diladililwa Ovaangola nOvanamibia.

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+ Mohani ei ovakriste 9 ova mangwa novatulwa modolongo muKorea. Mokati kavu omu na ovabishopi, ovafitaongalo nosho yo ovahongifikola yokombada mouteologi. Omakwato amwe ovakwangerki okwa ningwa luhapu moshilongo eshi mefimbo la pita.

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+ Omufitaongalo Beyers Naude, omuwitiki wehangano lokukonakona onghalafano yoiwana mu S.A. okwa monika ondjo mohofa yopedu eshi ovawiliki vehangano olo va anya li konakonwe kokomisi ya Schlebusch. Ota futu R 50 ile ohani modolongo. Ovalongi pamwe naye vakwao ova teeelwa yo mepangulo.  
(Ehangano: Christelike Instituut van rasse Verhouding)

"ONDJALA AIKE NOMULONGI"

MuKotoba 1973 otwa talela po ovanhu moushilo waUkwanyama fiyo moushilo wOndonga, tu tye moushilo wOvambo. Kwinya otwa li twa hafa unene, eshi tate Kalunga e tu pa omhito ei yetalelopo. Olweendo ola li okutalela po Ovayelegele novanahambo.

Otwa dimbulukwa shili kutya ovagashukili voitaingerki eshi va tokola ovanahambo va talelwe po yo, oshi li nawa. Ovanhu vaKalunga omo ve li moluhepo lokupwilikina eendjovo datate Kalunga. Ove lipyakidila ashike noi-muna yavo.

Kombinga yovanahambo otava pula efimbo, opo u ka koneke kutya onaini ve na omhito iwa yokukundafana navo. Osho yo Ovayelegele omutenya otava kongo oikulya yavo, onghee oufiku pamwe oku va ningila oxungi, onawa shi dule.

Mokulikunda novakwafuka ava, otava popi oinima ivali: a) Ondjala b) novayakuli oku va ningila sha shopaKalunga. Ndele ngeenge to va tale shili komalutu avo, oto koneke omhumbwe yavo. Ope na opo tava li ashike omanghete, ndele ope na opo tava li ashike eeshe.

Omukriste ou shii tuu eeshe (oompundu)?

Vahapu otava ti, kutya inava longwa sha. Omukriste ou wa kulilwa, oto ningi shike opo vakwetu va longwe? Nandi tumbule onhele imwe tai teelele oikulya yoye nomuyakuli woinima yopamhepo, oyo: ONGHULE. Omu na Ovayelegele ve fike lwopo 55. Ove na onhele iwa yomapyia, ndele kave na o-matemo, ombuto yokukuna, omakuva, oipululo neembike dokukokolifa. Omukriste waELOK, oto ti ngahelipi?

Onhele ei oi li moushilo lela wOndonga. Otava ti, kutya, ondjala ashike nomulongi. Ame kombinga yange, ondi udite ehafo, osheshi otu na natango oilonga ihapu mOngerki yetu okutwaalela vakwetu evangeli popepi lela nafye. Ohatu dulu okuya ko nokutuma ko sha. Ovakriste ovo hamu ilikanene oshilongatumo, ilikaneneni O N H G U L E ti mone oikulya nomulongi, opo ovanahambo nOvayelegele va udifilwe Kalunga Omunamwenyo.

Ohatu pandula tate Tomas Adam ou e tu tolokela, osheshi vahapu itava udu ko Oshiwambo. Osho yo omushingi wetu nomuudifi meme Lea Juutilainen. Atushe kumwe otwa li tu fike 6.

"Va pani oikulya." Osho Jesus ta ti. (Paulus Andreas)

AASITAGONGALO YA LALEKEPO OSHILONGA SHAWO MU DELK,  
INAA PEWA NATANGO EZIMININO

Eyamukulo lyaasitagongalo yane mOngerki yAandowishi sho ya indile ya shunithwe kuEuropa ngika otali ka gandjwa muDese- mba, uuna Epangelongerki lyOngerki yomuNdowishiland lya gongala.

Aasitagongalo haa yakula mOvenduka, O-maruru, Oshomeya nOshiwakopo, oya indila ya shunithwe kegumbo sho ya dhigupalelwa kelongelokumwe niilyo yomagongaloga muka. Ethiminiko lyaasita mbaka okuthiminikila Ongerki yawo yi hangane kumwe nodhaaluudhe Aakwaluther, osho unene she eta oohapu.

Omunambelewa omunene gwiniima yopondje mehanganotumo lyaNdowishiland omusa-

mane K.Kremkau sho a talele po omagongalo ngoka muKotoba, oge mu lombwele sha yela, kutya aasita mboka ngele oya hala okushuna, naa shune owala. Egongalo lyaMoonda alike kali li momadhiladhilo ngoka Ngashingeyi etokolo olya tegwa li ze kuNdowishiland, ngale oye na okweetha iilonga yawo, nongele ishe- we pomahala gawe otapu tuminwa aasita aape.

Omutoto gumwe tagu inyenge, otagu ti Ongerki yOombulu oya hala okukutha po eyakulo lyomagongalo ngoka

"SHIIMBA HANDI KA TEWAPO  
NGASHI VAKWETU"

OMUKANDA WEKUMAIDO OWA NYOLELWA EEHAMBÁ DOMOWAMBO NOMALENGA OMOLWOMADENGO OVANHU A NINGWA APA NOKUTAMBULA OVANHU PEENHELE DAVO. OMBILIVE OYA SHANGWA KOMUMBISHOPI WONGERKI YA ANGLIKANI, RICHARD WOOD, MOVENDUKA NOTAI LESHWA NGAHA:

"Eshamba nomalenga ovafimanekwa,

"Ongomumwanyoko ohandi mu kundu medina laKristus. Ngashi nye mu li po ovanhu vaKalunga moshilonga sheni shepangelo loshilonga, osho yo ame handi popi apa ngaau ndi lile po Kalunga mokuwilika Ongerki.

"Vali ohandi mu popifa ongomulunde ou a xupifwa kohole yomukalunga ya holoka mOmupangeli (Mesias) Jesus. Ohandi mu popifa ongaau ndi udite yo omapuko ange, onghee handi popi mohole, osheshi fye atusheni, ohatu puka.

"Ohandi popi ongoshilyo sholutu laKristus, Ongerki. Ounyni wange oo ounyni wovanhu. Omuyapostoli Paulus ta ti:

Ngeenge oshilyo shimwe tashi ehama, olutu alishe otali ehama pamwe nasho. Ohandi popi ongomufita nda tulaa po okulifa Ongerki, oshiunda shaKristus.

"Ohandi shi dimbulukwa, kutya omafiku aa, onda fininikwa okukatuka onghatu ndi amene emanguluko lovawiliki vOngerki yandje. Opo tashi dulika, alushe onda li ndi na okuninga ngaho, opo ndi amene ovanhu vange navakwao ovo tava indile nge ekwafelo omolwoilonga ihee na ouyuki yonyanya tai va ningilwa.

"Onda hala mu shi shiive, kutya onda itavela lela eenghono noufemba womalenga. Eitavelo lange olo eli, kutya omalenga otaa dulu okukala e na omhito yokuninga ovawiliki vawa novayandjima yele ve holike moshiwana. Apa hano ihandi kondjifa nande oshipundi shoilonga yeni. Eshi handi shi kondjifa, oilonga ihee na ouyuki nelongifo lili leenghono odr mu na.

"Ihandi shi itavele, kutya onyanya nomadengo nepangelo kali yavala, oyo oukwaty: woshili wepangelo loshiwambo. Nonda lengwa nokuli eshi hai shi hepalula, kutya oinima ei olwe i mana luhaputete kuovo ve mu etela tete evangelii laKristus omunyumunwa.

"Otashi etele nge oluhodi eshi hai tale oilonga ihe fi yopanhu tai ningwa, notashi etele nge yo oluhodi eshi hai tale outondwe tau kulu natango okutonda omalenga naaveshe ve li mepangelo. Inandi shi itavela, kutya Kalunga o-

kwa hokwa shi kale ngaho. Ondi na eitavelo, kutya oiponga ivali oi li popepi. Shotete, okukala monyanya ei omo tamu kanifile ohole yavo, nashikwao okukala mohana omo tamu kanifile efinaneko leni.

"Onda itavela, kutya epangelo liwa, ohali yandje oupu kanini momaliudo ovanhu, opo li va pe emanguluko lihapu. Fye otu na okutambula oveta, noveta oyo ndi udite kutya oi na okutambulwa kuvahapu momhepo iwa. Oshidjuu unane komukriste ta fininikwa ngashi Petrus ou ta ti:

Tokoleni nye vene, ngeenge osha yuka tuu okudulika kovanhu, shi duli-puKalunga.

"Onghee eindilo lange kunye ovamameme muKristus olo eli, kutya mu fye oshisho ouyuki u wanifwe nou ningwe ngeenge ovanhu veni novange tava holoka koshipala sheni noveta

"Onde mu shangele ngaha, osheshi inandi pitikwa tu popyeni oshipala noshipala. Ondi shi shii, ombilive oshinima hashi twala omadiladilo pomunghulo, nde onda hala mu tambulle eliuo lange eli.

"Ihandi hetekele nande okuninga omanaita novanhu, nande handi kondjifa ngaho omahepeko nokuhee na ouyuki. Shiimba fiku limwe handi ka tewa po yo apa, ngaashi sha ningilwa vahapu. Umwe natango ote ke uya ponhele yange nohole yaKalunga nouyuki waye nefilonghenda, itai ka fiya po nande umwe wetu.

"Pamwe Kalunga e tu efela mouyehame ou nokuhanauna po omafaneko etu aeshe opanhu, opo tu liyandje koshi yehalo laye. Ohatu kuminwa natango efilonghenda laye tali holoka mu fye, oitoo yadu, nhumbi Kalunga e tu hole shili.

"Xuuninwa handi ilikana, opo oveta, Omhepo, epangelo nOngerki i ehene kumwe yo i longe pamwe, eilikano loumwainafana "Ouhamba woye nauye kombada yedu," shi konekiwe sha yela shi duli-pu shito moshilongo eshi"

OMBELEWA YAA KWALUTHER  
OYI LIY MOMAFANEKO

Pethimbo ndika sho taku dhiladhilwa unene elongelokumwe pokati komatumo omakwaluther taga longo muumbugantu waAfrika noongerki dha valwa komatumo ngoka, nkene lya tya, osha falitha omadhiladhilo sigo ompoka ku dhikwe ombelewa yelongelokumwe.

Osha zi moshigongi shaawiliki yoongerki ndhoka ~~si~~ gongalele muJohannesburg petameko lyaKotoba nuumvo.

ngafaneko yoongerki, agehe ngoka otgaa kundathanwa pawiliko lyombelewa ya tya ngeyi, shiningwe ando muula womimvo mbali

Omukalo gwokuthikitha oongerki oogundjuka meithikameno, osho shi li wo eipulo enene.

Aawilikingerki yOongerki yetu, oya li ya kala moonkundathana dhiinima mbika, nonatango sho ~~inwa~~ thikwa natango pethikilo lyonadhiladhilo, tate Matias Nghipandulua okwa tegelelwa a ka kale netsikilo lyoonkundathana ndhoka nonwedhi nguka pehulilo.

Okwa dhimbululwa uukumwe mboka otau tsakanithwa nuupu ngele ope na ombelewa yuutsakaneno wiilonga pokati komatumo noongerki.

Mombelewa ndjika ota thikile omakwatho agehe goongerki ngoka taga zi kombanda.

EMBO LYOTANGO LYA  
HOLOKA

Omo wo tamu kala hamu pitile omaidilo agehe goongerki dhi li iilyo mu FELKSA.

Embo "Esiloshinpiyu lyegumbo" olya holoka onasiku ngaka nositola yOnambo pOniipa.

Otaku pumbiwa amushanga goowino dha mbwalangandja okulongaombelewa ndjoka, osho wo omukwathigwe.

Ndika olyo embo lyotangotango lya holoka pankambadhala dhoshinyanyangidho shetu okuza noshiponga shoboma.

Iilyo mbyoka tayi hogololwa tayi zi moongerki dhi li iilyo mu FELKSA oyo tayi lele ombelewa ndjoka.

Otali gu oosenda 55c adhike.

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Uuna Oongerki yontumba tayi pumbwa aanashilonga aatumwa, nena eindiloli na ando oku ukithwa kombelewa ndjoka, opo li ka thike nawa kEhanganotumo ndyoka taku hehela. Omafaneko goompumbwe nogiilo-

OMUKWETU

"ONGAME OMUMANGWA MOMUWA, OTANDI MU KUMAGIDHA MU KALE NOKWEENDA NGASHIKA SHO OPALELA ESIMANO LYEITHANO LYENI, MWE LI ITHANE-NWA" EF. 4:1

Oye oshifo shOongerki onkwaevangeli paLuther yomOwambokavango Ohashi nyanyangidhwa mOniipa Omukuluntu gwoshifo, omumbisofi dr. Leonard Auala. Amushanga Rev. S. Ekandjo Ondando yoshifo komumvo muSuidwes nomuAfrika alihe R 1,00 kombanda yomafuta R 2,00. Oondando nomambesitelo naga tuminwe kOmukwetu, Oniipa P/Bag 2013, Ondangwa

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Omanbo, Okatekisa kOshindonga nOshikwanyana, osho wo onainbioga tegelelwa mbala nuDeseTula ano uunaliwa woypumanawa.

Omatseyitho agehe gomuntu mwene otaga futilwa kumwene gwaashono sha tseyithwa.