

OMUKWETU

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OSHILONGA SHEHUPITHO PETHIMBO LYETU

Otwa hupithwa moshike? Nge tatu popi ehupithe tse mbaka yomuumbugantu waAfrika, etatu dhiladhila shike? Ehupitho oli na shike nuukwashigwana wandje, nenge oli na shike neitaalo lyandje?

Ogo omapulo ga li ga pulwa ku dr. H-J.Becken, omuwiliki gwoseminali yuuteologi muMapumulo.

Moshipepiwa sheegululo lyoshigongi shokukundathana oshipalanyolo "EHUPITHO NENA" mehala lyosikola yuuteologi, dr. Becken okwa ulukile aakwashigongi shono ye na oku shi ninga meonkundathana dhomasiku taga landula. Okwa ti:

Ehupitho lyo lyene katu na emaludhi mulyo nando kashona palongo lyopakriste (dogma), ihe tse nena mpaka otwa hala tu tale iikilikiti mbyoka yi li mulyo muyelele womidhingoloko dhetu mu S.A.

Ekundathano lyoshipalanyolo shoka olya ningilwe natango koongerki dhomuuyuni auhe muBangkok, Thailand, muDesemba sigo Januari nuumvo, ihe osha thigilwa oongerki dhi shi konakone natango pamidhingoloko dhadho.

Aakalelipo yoongerki ya za momaitaale gi ili negi ili muumbugantu waAfrika 45, mokati kawo moka mwa li aaprofesoli noendohotola dhomanyolo yomoosikola dhokombanda dhomu S.A., oya li ya gongalele ekundathano ndika eti li sigo 20 Septemba 1973.

Mekundo lyaayenda, omvatelele yaNdowishiland nomunawino gwethimbo ele monkalathano ya S.A., dr. Becken, okwa ti:

Ehupithe katu shi oku li tulila oongamba epo li kale ando lya pamba ashike uukwambepo womuntu, ihe oli na sha nomuntu aguhe ongoshifetha shaKalunga pamudhingoloko gwe moka e li mo. Mpaka etu na oshipatulule, Ohapu yombimbeli oku yi konakona. Tu shi ningeni ano noondunge dha eguluka, tse tu pulakeneni nawa omayoloko goku yi uvako taga ka za maamwameme.

Tse oko we twa li mbeka twa za moshilonge shoontamanana noshomaludhi (Namibia) twa fa okandumba kiiyagaya ka tegelela okufikwa po. Ihe oshitya "ehupithe" sho sha kundathanwa noondunge dhasho dha fulwa muule, otwa tsuwa omukumo sho twa dhimbulula kutya nani natse wo, unene yokuNamibia ethimbo lyehupitho inali tu pitilila po nonando tu li kobi yoshikego shomaipulo eshiluudhe omolwonakuyiwa yeve lyetu. (Tala kepanja 6).

Septemba 1973

Eenhamanana dii oda holoka vali mOwambo molwomadina avali taa tumbulilwa oshilongo shimwe. Ohole yokuholafana tai kana nomhepo yokudililafana ouwa, otai ningi ixupi movan^{hu}. nokuli vomomukunda umwe ile vomeumbo linwe molwomadina aa.

Oshike hano shi li po shidjuu apa shi tu ngonanunine oukaume nouwainafana nexupifo nokuli?

Suidwes edina la lukilwe nalenale oshilongo eshi, kutya onaini noku-lyelye nomolwashike e li lukile, katu shi shii. Sha yela osho ashike kutya omuluki ke fi omulaule. Vali okushiiva oyo aishe itai tu kwafa nena apa.

Ondjikilile yedina SWA, oi li moule weemwenyo detu nomomambo etu aeshe ehistoli. Omolwasho hashi tu vele momadiladilo ngenge otali kufwa mo vali. Ndelene ehistoli tu olo natango ola holola oinima ihapu tai yehameke weemwenyo dovalaule ovafyoona oku i diladila. Oinghumungu ei oyo ya tulifa edu eli paife moihokolola younyuni aushe nomo mwa dja eluko ledina Namibia.

Eshiiivo lehistoli eli noloinima ya ningilwa svafyoona ihe fi yopanhu oyo ye va tokolifa okumanguluka kedina SWA nokoilonga aishe ii ya ningilwa koshi yalo. Ongerki ya hekeleka yo ovadinwa ava padiladilo eli, eshi ya lombwela epangelo la S.A. mombilive ya yeuluka kutya

S.A. a kundafane nOiwana ya hangana okukonga kumwe ondjila yokupitifa mo ovanhu nombili monghalo itai fimaneke omulaule yo itai valula omakemo aye. Ehafo lavo la kolekwa natango eshi S.A. va ningi omafaneko na V.V.O. oo a kolekwa neshaino okulongekida emanguluko ledu alishe.

Avq ve na odjuulufi yewanifo lomaudaneko aa, ova tunga nale onakwi- iwa yaNamibia, oshilongo itashi ka yakula omunhu palupe laye ile paholoko laye. Musho ito ufilwa opo u na okufudikwa, momuvelo u na okupitila, ongerki u na oku ka uda omambo, ehongo u na okuhongwa, oilonga u na okupewa, moshihakulilo u na okuhakulilwa, ponhele u na okulila nosho tuikwao ihapu ya fa ei.

Ava va hokwa okutumbula Namibia osho ve li udite ko osho, nosho hava ilikana shi ka kale ngaho. ~~Ou iha bola li turbulwe nde ota handukile ite~~ va hakula, osheshi a fa ta ti, kutya kaleni ngoo meemango deni doshito.

Itaku popilwa omatumhakanifo haa di modjuulufi, tu tye Namibia li nyolwe apa pa nyolwa nale Shidwes, ile li nyolwe ponhele yOwambo ile yOvenduka. Ko itaku popilwa yo omahaulafano pokati kovakulunhu novanyasha ile nnonona pomukunda wonhumba molwedina eli. Edina ola diladililwa edu alishe kali shi lOwambo aike.

Ava tatu anye okutumbula edina Namibia, pamwe omolwondjikilile ashike yedina Suidwes, ile pamwe omolwoubada wokutila onakwiiwa yoshilongo Namibia, tu taleni omukalo hatu shi kondjifa. Kape na ou ha dulu okushuna omunhu moupaani keedibo, eshi osha yela nawa. Eitavelo ohali lundululwa ashike keenghundafana tadi yandja omatomhe- lo a yukilila.

Edu natango oli li moihokolola inai pwa nomohani ei. Olyelye ta dulu okuhepeka mukwao molwoshinima inashi monikila onhele yasho? Olyelye ta tokola nena eli kutya edu onali kalelele SWA, ile tali ka ninga Namibia nde ta itavelwa kovanandunge? Hano inatu ngwadjaulafaneni ngaha epwanga, oinima oi li momake a Kalunga.

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ESD MAANDJA MARTA NA MARIA

"Onawa andola wa li po, ando omunwamene ina sa. Nongashingeyi ondi shi shi kutya shaa shoka to shi indilo Kalunga, ote shi ku pe. Jesus okwa ti kuye: Ongame eyumuko nomwenyo, ngoka i itaala ndje, oye ta kala e na omwenyo nando na kale a sa " Joh. 11:21-45

Ngiika kape na we sha muuyuni sha dhigu-paleka okukalamwenyo kwomuntu sha fa ando eso. Ethimbo alihe eso olya fa tali kongo mpo pu na omwenyo nomwenyo otagu yandaya-nda ethimbo alihe gwaa na evululuko.

Aluhe omuntu okwa tonatela omwenyo gwe gu kale po, ota tala nkene ta fudha, ota li iikulya ya gwana kaa se, ota yanda iiponga yokolutu hayi endelelitha eso nosho tu.

Mpoka eso lya holoka, ayehe megumbo ndyoka nopomudhingoloko gwalyo oya fa ya hatwa pevi noyu uvite eigameno lyawo keso, sha fa o-sima yowala.

Ohali ya ombadhilila nenge tali dhimbulu-lwa, ihe mpoka tali taalele oshipala kepe na we ngoka hi ikwata. Ihali yolitha omuntu lyo ihali yolithwa. Mbimbeli tayi li ithana omutondi gwahugunina ta hugunine molugodhi naKalunga 1Kor. 15:26.

Otekisti tayi ti, kutya olye endele mokagu-mbo kaMarta naMaria.

"Omwa, andola owa li po, ando omumwameme ina sa." Osho Marta a popitha Jesus, ongo te mu tseyithile kutya uyenda we itau kwatha we sha. Kehe gumwe wa li wa adhi-ka kuudhigu mbuka ngiika ino wapa oku-tumbula sha shilwe shi ili kashi shi shoka Marta e shi ti.

Ihatu mono nuupu oshipala shaJesus uuna tu li monkalo ya nika eso. Ihatu taamba Je-sus ongomyenda ta vulu sha, uuna tu li moosa dhaamwetu, dhaamwameme nenge dhaa-kuluntu yetu.

Ohatu thikamene iilambo yomidhimba neipu-lo ndika: Jesus ota ningi we shike mpaka Esindano lye otali vulu we shike mpaka?

Komukalo nguka eso nombila nomawendo oyo iihalukithi tayi pendutha mutse omaipulo omadhigu: Omolwashike omuntu e na okwaa-dhika kehulilo lya tya ngeyi? Eyamukulo ehodhi alike tali ndonda twe shi hala ne-nge inatu hala.

Eso otali ku kutha maakweni nomooyakweni. Oshiponga sha hugunina eso otali ku kutha mekwatathano naKalunga koye, nOmukulili gwoye etali ku edhilile momilema dhaaluhe.

Kalunga ina mona ondjila yilwe yokumangu-

lula omuntu muwehame weso, kashi shi ondjila ndjoka Kalunga a zale onyama ndjoka hayi sindwa keso, ye a hupithe aasi.

Ngele tu na okukala aanamwenyo, otashi zi mpoka sho twi ikwatakanitha nOmuna gwaKalunga ngoka e ya a kondjithe eso monyama. Pondje ye (Kristus) kape na omwenyo Rom. 6:5-6

Jesus kee shi omundohotola onkulungu, ngoka ha ithanenwa uuvu manga inau tana nongele ethimbo e li pitililitha, ita pumbiwa we.

Osho Marta namumwayina Maria ya li ye hiya puuvu manga inau koka. Nosho ha hiywa koyendji e ye momaudhigu manga inaga ninga omanene. Jesus ota tende-lwa oongamba keitaalo lyomuntu, mpoka ta vulu okulonga.

Omwa ando wa li po, ando omumwameme i-na sa. Osho Maria te shi endulula Ov. 32.

Nofu na nofu ngele tatu thikamene oshi-lambo shomudhimba, oshinima shimwe a-shike tashi inyenge mutse, nosho shika kutya Kristus ine ya okudhima po eso ko-mbanda ye^{vi}, ihe okuhupitha mboka ya ni-nwa kulyo. Ov. 25 Fil. 3:10-11

Ihe Jesus oye wo omuyambidhidhi gweita-alo kehe enkundi, onke neso lyesiku ke-he oti imonikitha kutya oye omupangeli gwalyo. Ov. 42.

Eso ndyoka hali tu tilitha esiku kehe molutu lwetu, osho oshinima shokathimbo shono Jesus e shi ulike kutya kashi shi epulo edhigu. Ihe epulo edhigu komuntu gwaKalunga olyo ndika, onakusa yetu o-haa yi tu nombila yetegameno lyokupeu-lulwa omwenyo Ehol. 20:6, nenge kokwe ota thile omututu? Eyamukulo lyetu o-li li mpaka:

"Ondi na iipatululo yomwenyo noyoshaa-si." Jesus ta ti ngeyi Ehol. 1:18 b.

OMWENYO OTAGU GANDJWA KU JESUS.

(Sebulon Ekandjo)

Moshifo shOmukwetu No 23, 72 omo nda lesa oshinyolwa shoshipalanyolo: Moluhondelo kamu na ohole. Mokulesha oshinyolwa eshi ashishe, onda kwatwa kounyengwi weudeka lonawa nedongokununo lomadiladilo oshinyolwa.

Onghe ohandi indile u penge owino pamadiladilo anakuyandja oshinyolwa eshi.

Ngashi ye mwene ta ti, kutya moluhondelo kamu na ohole. Na luhapu okwa popya yo kutya omunati Omuwambo eshi ta putuka, oha tale ouka na tavq kwatwa kovamati ovo va kula vo tave va fininikile omanangafano okeenghono.

Osho yo omudhike ta shili omulume-nhu a ka nangafane naye keenghono neendjovo tadi popi oukaume womoulunde.

Ovanhu vamwe tava fininike vakwao va nagafane vano keenghono doovene nande vakwao inava hala. Ko okukwata omunhu keenghono, kaku shi ashike oko taku kwata omunhu noma-ke, ndelene nelaka yo la fa la lomowa omaadi.

Moshinyolwa tuu eshi nakushi yandja okwa twikila vali ngaha: "Ove kala yo u shi shii, kutya moveta ya holomende omwa tiwa, kutya ou ta nangala nomunhu e mu kwata keenghono ke lidule naau a dipa omunhu.

"Nena ngenge ku na ou a hala okuhaela mukwao nota longifa oshitya eshi "ohole", oye ota fufya, oshe-shi moluhaelo kamu na ohole."

Ame nee mwene nakupula efatululo eli la yela moshinyolwa eshi, etumbulo "moluhaelo kamu na ohole" osho ne sha manga nge, kutya ohole oilipipo hano?

Nakuyandja oshisho shoshinyolwa eshi ota twikile vali ngaha:

Alushe oluhaelo ohalu longifwa keemhepo doumbada dokutila elinyengo lomeni leamo lopaseksuali, olo la shitilwa momunhu.

Natango tuu apa ope na vali etumbulo eli seksuali.

Eamo olo kali shi ngeno oulunde li kale tali longifwa moulunde pondje yohombo. Ngeenge ope na ou ta tila okulihumbata mwene, ndishi nomushi-

yakano wa^kristus ote u tila yo? Eli olo exulilo loshinyolwa eshi.

Ame okulesha oshinyolwa eshi osha etela nge ounyengwi. Kombinga yo hole ope na evaleko lomulumenhu kokakadona, udele konahiya va ka-
nema yediko lemangelokumwe lavo.

Onawa Ombelewa yOmukwetu i penge owino wa wana wa pwa kediladilo lomuyandji woshinyolwa eshi.

(Grison Shinedima)

EYAMUKULO KEPULO

Ombelewa yOmukwetu oya indila omunyoli gwoshinyolwa a gandje uuyelele wa gwana kushono tashi pu-lwa, nokwe shi ninga. Eyamukulo lye otali landula mpaka:

Endhindhiliko lyohole, olyo oluke no. Ohafu mono yina yokanona kutya ngele okanona taka kokaya ku-uka momulilo, yina ote endebele e ka galule mo manga inaka ya mo. Ano endhindhiliko lyohole li vule agehe olyo okugalula omukwawo moshiponga, olutu nomwenyo nombepo. Ano omuntu aguhe. 1 Kor. 13:4 b, 5 a.

Sho kwa tiwa kutya moluhondelo kamu na ohole, omolwashoka ohaludhe-ngitha aantu, ohalu futitha aantu, ohaluumanitha aantu, ohalu mana po eliko lyaantu noshinene-nima ohalu kelelitha omuntu megulu ndele talu mu faka moheli.

Ohalu yakwa, ihalu longwa muuyelele womushiti gwomuntu. Rom. 13:13 Eh. 22:15. Gal. 5:19-21.

"ulwo kamu na ohole, oshoka mulwo otamu zi ondhino yokudhina ngoka a tulwa mulwo. Ethiminiko lyoonduge oli li mpoka sho omuntu ta hekwa owala nokulombwelwa ohole, ye ita lombwelwa oshili yoshilanduli shoshilonga shoka ta longithwa.

(Kep. tali landula)

ta lombwelwa kutya, onda hala ndi lale nangoye, yo aantu ye ke ku se uunge, nenge ngele wa si ino itedhulula u ka ye moheli. Oshili ndjika ihayi hofolelathana. Omukalo nguka inagu yelela oye ndji ya dhimbulule kutya, shika olupe lumwe lwethiminiko.

Patiyali otu na ethiminiko ndyoka hali ningwa niikaha koonkondo, ihe shika ihashi ningwa olwindji.

Olukeno lwopantu olwa taalela kevi

Ohole noyopantu, oyi na olukeno lwopantu. Omuntu ote etele omuntu omukwawo olukeno, ihe okombinga ashike yokukala muuyuni mbuka, hamuuyuni tau ya. Omuntu ota gamenene omukwawo ka mone oshiponga manga e li muuyuni muka, omuntu a kale nawa manga e li muuyuni mbuka. Ihe kombinga yuuyuni mboka tau ke ya, tau ka yiwa komuntu ngoka ngele a si, ihi ipula nasho.

Ohole yopantu ohayi longithwa wo miinima ayihe ya pitikwa kuKalunga yi yakule omuntu manga e li muuyuni mbuka, naashoka kashi shi ondjo, ihe kashi shi wo ehupitho. Lesha eindilo etine nefatululo lyalyo, omo to adha ongundu yiinima mbyoka twe yi pewa yi tu kwathe manga uuyuni u li po, inau hula po. Kayi shi ondjo, ihe kamu na wo ehupitho lyetu. Mongundu ndjika ohole yopantu ohayi longithwa naandjoka yopambepo, kumboka ye yi na Kol.1:8.

Oohole ndhoka dhopaali ohadhi longithwa moshikwiila shetu shonena ihe oluhondelo italu tumbulwa mo, oshoka mulwo kamu na olukeno lwopantu muuyuni mbuka nenge muuyuni tau ya.

Eyalekathano olya pitikwa, kali shi ondjo. 1Mos. 24:10-14 Itaku vundukanithwa nando noluhondelo, oya yooloka. Eyaleko olya pitikwa kuKalunga, kepangelo, kongerki, kaakuluntu nokomuntu mwene keiuvo lye lyomeni. Oluhondelo inalu ziminwa keiuvo lyomukriste, ohalu eta oontamanana dhomeni.

Egamo lyopaseksuali

Aantu ngele ya yonathana po kaya li mondjokana, otaa futilathana 5Mos.22:28-29, oshoka inashi longwa mombepo yohole. Mboka ya yonathana po otaa tondathana ashike, nando cohapu dhaKalunga tadhi ti silathaneni olukeno. Joh.4:20-21

Egamo lyopaseks (ohwehwe yiivalitho) olyo ewanawa lya shitilwa momuntu, ihe oli indikwa komushiti gwalyo kali longithwe moluhondelo. Kalunga okwa tseya kutya ehwamo ndyoka ohali inyenge, ihe einyengo lyalyo kali shi uuvu.

Ehwamo ndika nando li inyenge, tegelela sigo wa pewa komushiti gwoye. Ngele owa li omagongwa, oto ka thetwa mela lyeiuvo, ito ka mona ombili. Ondjila yokukonga ombili ya kana oyo eimatulo lyomwenyo.

(D.I.)

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AASITA YANE MU DELK, OYA INDILA YA SHUNE

Aasitagongalo mOngerki yAandowishi ayehe yane oya indila kEpangelongerki lyawo ya shunwe kuNdowishiland noya ziminwa. Omuwilikingerki mOngerki ndjoka oye awike a thigala po mokati kaakriste ye thike lwopo 13,000.

Eindilo lyaasita mbaka olya landula elombwelo lyEpangelongerki okushunitha omusita gumwe omukii-ntu, F.Heller, aniwa ita

tsakanitha iilonga ye. Okwa li ha yakula mOvenduka nOkahandja. Aasita ooyakwawo yane oya tokola okushuna, oshoka payo, oya tala olufo lwawo otalu ka thika wo.

Elongekidho lyokuhangana kwOngerki ndjika muVELKSWA olyo lye eta uudhigu mbuka maakwanegongalo Aandowishi. Aasita sho ya li ya hala okweendelelitha iilyo ngeyi, oya mono ekondjitho enene.

EHUPI THO PETHIMBO LYETU

Dhaza kep. 1

Omusitagongalo Zephanja Kameeta(ELK), omusitagongalo Toivo Pentikainen nomunyoli mu ELCK otse mboka twa li twa mono ompito ndjika'tu kalele po oongerki dhetu. Ii-lyo iikwawo oya li ya zi moongerki ngashi dhAamorawi, oonkwaLuther mu S.A. dhAametodi, mOongerki yOombulu yaatiligane noyaaluudhe, pethimbo limwe twa kala wo pamwe niilyo yomeitaalo lyaMohamed opo yi tu hokololele ehupitho nena palongo lyawo nosho wo Oongerki dhilwe ndhoka hadhi ithanwa ashike omahangano.

Kakele komayamukulo ngoka twe ga gandja molwomapulo ngoka ga zi maamwameme yoongerki dhilwe okupula onkalo yOongerki mpaka mu SWA opo yi ikwatakanithe natse menyanyu nomoluhodhi, osha li wo she tu nyanyudha sho tate Kameeta a li gumwe gwaamboka ye na okweetela oshigongi elaka lyOmbimbeli. Patekisti Rom. 3:21-31, omulongi gwanzita kOtjimbingwe, Kameeta okwa ti:

"Mpoka uuyuuki waKalunga tau taambwa, itau thigi omuntu mevululuko i ihukata, ye ta hambelele ashike ando Omuwa nomilungu. Oshoka etaambo ndika otali tu inyengitha uuntu wetu auhe, omukalo ngoka tagu eta uupe wokukalamwenyo kwomuntu moshinima kehe.

"Ano ethimbo onena Kalunga ta hiya uuyuni auhe, unene tse yomu S.A. (moka ehupitho nena tali kundathanwa) sho tatu ithanwa kuye ngoka a teya po thiluthilu oonkondo dhomatongolathano nodhomahepekathano opo tu hanganithwe naKalunga nonaantu ooyakwetu."

Iikundathanwa iikwawo ngashi; Omahepeko netegameno lyomukriste, evulathano pokati koomangodhuukriste nodhuukwashigwana nosho wo oshilonga shOongerki metumo, kutya oshini, muyo omwa li wo tamu kongwa omayamukulo taku minikilithwa Ombimbeli.

CONGERKI DHA NINGI IILONGITHO
YEPANGELO

Oshigongi shiyaka osha li shi iuvanene shi ethe okupangula ooveta dhoshilongo, ndhoka dha dhimbululwa, kutya otadhi imbi elongelomuntu mbika nosho wo ekwatho lyokolutu okalunga lyaantu li tsakanithwe memanguluko, ihe shi tale ashike meni lyoongerki dhodhe- ne ndhoka hadhi uvitha ehupitho shono dhe shi ningi po monkalo ya tya ngeyi.

Oonkundathana inadhi adha omukulo moshinima kehe naamwameme aatiligane ngashi oyo ye etale uukriste kaaluudhe miilongo mbika, noyo ye na ando okuyamukula omapulo, poompito odhindji oya kala ya fa ya kuutumba koshipundi shoombaha, kaye na evululuko. Omusindapangelo (beleid) mu S.A, ngoka

inagu kankamekelwa komadhiladhilo gehanganathano naayehe ngashi Kristus e li gandja nokusa kwe, ihe ogwa landulwa koongerki ethimbo ele, oshigongi osha ningi ehiyo koongerki adhihe dha gumwa koshinima shika noku dhi indila pu ningwe omalongekidho gokunyatuka ko mbala opo oongerki dhi uvithe shili noohapu nomiilonga evangeli tali taamba omuntu kehe pwa na okutalwa olupe lwe nenge omuhoko gwe.

Nando osha li sha dhimbululwa kutya kashi shi oshipu, oshigongi onkene nga sha li sha thiminikwa pahapu dhaKalunga shi popile nenge shi pangule iinima yimwe ngashi mbika tayi landula mpaka:

a) Omukalo ngoka aakriste aatiligane nkene ye lyaathane naakriste ooyakwawo aaluudhe, kutya itagu uvitha shili oshilonga shehupitho mokati kuuyuni. Mpaka opwa talwa unene omukalo gwokugongala momalongelokalunga nokutsakanena momapandaanda giilando.

b) Esiku lya Dingana oongerki mu S.A. unene ndjoka yOombulu inayi longitha esiku ndika okukonga edhimitathanopo lyoondjo pokati komaluudhe nomutiligane, ihe esindano lyuupolitika olya yeluthwa pombanda, omukalo ngoka tagu eha meke shili aaluudhe.

c) Oshigongi osha tala wo nolukeno oongerki dhomuSuidwes ndhoka iilyo yadhho ya gwila momaudhigu nomomauwehame omolwomapumathano pokati kiiigana muka nepawole. Onke omagalikaneno omolwaa ya gumwa palutu koshinima shika.

Uumbanda waatiligane

Oshi iholola nawa sha yela moonkundathana nkene etaambathano pokati komaluudhe nomutiligane ngashingeyi tali ende kashona, sho aatiligane kaye shiwo shono nashi ke ya zila maaluudhe

(Tala kep. tali landula)

e na omaipulo omanene taga etwa komainyengo gaaluudhe ga nika uukwashigwana (Nasionalisme). Otaa pula: Omolwashike aaluudhe taa igidha uuteologi wAaluudhe (Black Theology)? Omolwashike taa igidha Mesiasa gwaaluudhe (Black Messiah)? Nenge omolwashike taa igidha oonkondo dhoshiluudhe (Black Power)?

Mpaka ope na epulo enene kAaluudhe li na okuyamukulwa, ope aamwameme aatiligane ya tale kutya omanta goonkatu dhawo otaye ga nana ge thike peni okuthika kehangano nomuluudhe.

Otu na nga omambo ogendji ga nyolwa kukehe oshipalanyolo shepulo lyomomapulo ngaka. Ano ope na etegameno enene kutya oshinima otashi ka yela, oshoka moka Aayafrika yoyene oya fatulula kutya omolwashike ya tula omuthindo gwawo miinima mbika. Mupya munene embo ngashi ndyoka "Black Theology, mu S.A. etukano onke lya kondwa mo momalandithilo gomambo.

Pamwe shika osha ningwa kokangundu okashona kowala nkoka ke na oonkondo, ihe edhiladhilo lyolyene lyomembo ndika, inali kondwa mo maantu, otali inyenge esiku kehe. Epulakenathano olya pumbiwa shili nomiinyolwa.

"Uuteologi wAaluudhe itau patana Kristus nOmbimbeli Ondjapuki, ekota lyehupitho. Otau eta omadhiladhilo getu polweela nkene tu uvite ko ehupitho lyetu. Otau ithana Kristus momudhingoloko gwetu gwa shundulwa, moka Kristus ta shundulwa pamwe natse. Kau na sha nokatongotongo kAaluudhe--"Rev. Stanley Mokgoba.

EHEMPULULO LYOSHIGONGI

Ngele oshigongi osha hepekele ethimbo niimaliwa mbyoka ya pumba shili moongerki, ihe oya futile po ashike omalweendo omale gondilo onene, po inapa etwa sha oshipa, shika kashi shi ashike ondjo yaakwashigongi ayeke, ihe oyomukriste kehe mongerki kehe ngoka ita yambidhidha oshilonga shehupitho mokati kaantu nena.

Oshigongi osha ningi ehempululo momihoko dhasho adhihe kumwe koshipala shaKalunga mombepo yimwe kutya:

"Tse otwe shi zimine kutya onkalo ya S.A. oyi na oshiponga shoka shi na okwiipulwa komukriste kehe nosho wo kOngerki ayihe. Ekundathano lyetu ehupitho, otwa mono kutya oshinima otashi tu pula natango omakotalongo gopauteologi, shi vule okutala iinima yilwe.

"Ishewe otwa dhimbulula ombogo onene teyi imbi etaandelo lyevangeli akuhe, notaya kelele ekoko lyehanganathano mckati kaana yaKalunga yo yene. Shika otwa tala shi shi okwiipulwa pwaa na eongaongo.

Onke tatu ipula tseyene nosho Ongerki ayihe, kutya otwa uvu ko tuu shili ehupitho lyaKalunga nomadhiladhilo gomule? Ehupitho ndyoka twe li etelwa kuKristus sho i iningi e tu fa nokwa humbata po omahepeko getu agehe?

Nonando itatu lalakanene oparadisa kombanda yeve, otatu ipula nepulo kutya omolwashike oshilongo shetu S.A. sha putudhwa kevangeli, ihe osha palutha omukanka gwekwatathano lyauntu auhe, omukalo ngoka tse tu uvu ko kutya ogwo aguke gwa kwatathana nehupitho?

"Tse ongaakriste twa mangululwa kelaka lyehupitho, otwa ningi tuu shili iilongitho yalyo monkalo ndjika, notwa mangulukila tuu evvitho lyevangeli tu li popye nochapu nomiilonga nuuna twa thigi po oshigongi ngashi shika? Otwa manguluka tu komadhiladhilo nokuupika wokupangala yalwe?"

Oshigongi osha ti, kutya ngaka ogo omapulo tu na okwiipula nago. Nongele otatu ga yamukula moshili, otatu dhimbulula nkene palutha miinima oyindji yehupitho nena, nokweetha po Kristus ngoka omugwanithi gwehupitho muuyuni auhe mombepo ye Ondjapuki.

"Ehupitho nena otatu li adha ashike uuna tatu hempulula kumwe naambo ya sha helwa muKristus moshilongo shika sho tatu vulu okutya: "Onda kondjo ekondjo ewanzwa lyeitaalo, nda hulitha ematuko " 2Tim. 4:7,8

(Sebulon Ekandjo)

O S I K O L A Y U U T E K U L I G U M B O 1974

Osikola yokuputudhila aasilishimpwiyu yomagumbo moshigwana shetu otayi ka tameka ishewe muFebuluali 1974 notayi ka hula pehulilo lya-Kotoba omumvo tuu ngoka. Osikola ndjoka tayi kala conwedhi hetatu, otayi pula R 15,00 komulongwa kehe ta taambelwa mo.

Ngoka a haka kosikola ndjika omumati nenge omukadhona, shimpa tuu a kolekwa, na tume mbala oombapila adhihe tadhi pumbiwa ngashi:

1. Eindilo lya nyolwa kuye mwene
2. Ombapila yegongalo
3. Onzapo ya hugunina yosikola yoshigwana
4. Ombapila yoshipangelo
5. Nepopilo lya nyolwa komusita nenge komulongi nenge komuyevangeliste.

Ngoka a tuma nale eindilo lye, ihe kali na oombapila dha gwana na tume mbala oombapila tadhi pumbiwa. Eindilo noombapila nadhi kale dha thika kEnongelo lyaayakuligongalo, Engela, Pk. Oshikango, manga Kotoba inagu sa. Mboka ya taambwa otaya adhika ketseyithilo manga ye li pomagumbo gawo.

"Oohapu dhaKristus nadhi kale dhu udhilila mune. Longathaneni, pukulathaneni noondunge adhihe...." Kol.3:16

(Josia Mufeti na Raili Seppälä)

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OHATU MU GALIKANENE ALUHE

Aakwetu aaholike,

Nando tse mbaka twa ningi e-thimbo ele mokati keni ihatu mu nyolele olwindji, aluhe otatu mu dhimbulukwa. Omasiku ngaka sho mu na omaudhigu noothina koombinga noombinga, ohatu kambadhala oku mu galikanena.

nawa oradio nokashina kokukwata omawi. Kehe esiku ota kala koshipala shomuwa nokudhimbulukwa Aawambo aaholike momagalikano ge.

Tato Jorma Teräs natate Alpo Hukka, oye tu popithile noohapu dhaKalunga.

Kundweni amuhemuhe nohole nombili ku

Ebba v. Pfaler (Nandjungu)

Onda hala ndi mu hokololele nkene twa dhana oshituthi sha tatekulu Kalle Koivu sho a gwanitha oomvula 100 eti 26.7.1973. Sho twa thiki kaandjamusitagongalo Jorma Teräs, oshitenya shatatekulu Koivu, otwa adha egumbo lyu udha nale aayenda.

Aakwanegongalo lyomuParikkala oye-ndji naakwawo ya tatekulu Koivu ya za koombinga noombinga, oya gongalele mo. Egumbo olyu udha oongala dhoopala.

Nando omusamane okwa kulupa ngeyi, oku na oondunge dha yela shili nokwa popitha omuyenda kehe. Okwa nyanyukilwa unene santu sho ye mu dhimbulukwa ngeyi. Ihe shono she mu nyanyudha noonkondo omakundo ge ngoka ga zi kOwambo. Okwa tumbula olwindji enyanyu lye omolwago.

Omusamane okwa tsika, ihe ota pulakene

<p>O M U K W E T U</p> <p>Oye oshifo shOngerki onkwaevangeli paLuther yomOwambokavango</p> <p>Ohashi nyanyangidhwa mOniipa</p> <p>Omukuluntu gwOshifo omumbisofi Dr. L. Au-ala . Amushanga Rev. Sebulon Ekandjo</p> <p>Ondando yOshifo komumvo muSuidwes nomAfrika R 1,00 kombanda yomafuta R 2,00</p> <p>Ondando nomambesitelo naga tuminwe kOmukwetu, Oniipa, Private Bag 2013, Ondangwa</p> <p>Omatseyitho agehe gomuntu mwene ge na sha niinima ye mwene, otaga ifutilwa molwe-hala ndyoka lya longithwa po.</p>

Owambokavango Church Press
Private Bag 2013, Ondangwa SWA