

OMUKWETU

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ELANDULATHANO LYELELO LYONGERKI

dr. L.Auala

Oshitya Ongerki, otashi ti shoka sh0muwa. Ongerki oyo olutu lwa-Kristus pa lKor. 12:12. Molutu omu na elandulathano lyelelo iyolotu aluhe. Oshilyo shimwe ngele tashi ehama, olutu aluhe olu uvite uuwehame pamwe nasho. Osho wo shi li nomOngerki.

Oshigongingerki nEpangelongerki: M^ongerki yetu etu na tango oshigongingerki shoka hashi toto coveta, sha tala omagongalo agehe m^ongerki. Omuleli omushona e li kohi yOshigongingerki oye Epangelongerki ndyoka lya hogololwa kOshigongingerki. Iilyo Epangerki oyo wo oya kuthwa koombinga adhihe dhOngerki.

M^ongerki yetu omu na (mEpangelongerki) omumbisofi, omupehawiliki-ngerki nomupeha gwaatumwa haa longo m^ongerki ayihe. (Tala omadhina giilyo yEpangelongerki kEp. 5.) Egongalo kehe ohali tumu aakalelipo yalye kOshigongingerki ya ninge iilye yokulela Ongerki.

Oshigongi shaasita: Oshigongi shaasita yOngerki, ohashi fanekele Epangelongerki sha ope Epangelongerki li shi thikithe kOshigongingerki. Ope na wo aatonateli yiitayingerki, ya hogololwa kEpangelongerki nohaa longo omimvo ntano.

Oshigongi shaasita ohashi vulu wo okufanekela Epangelongerki kutya olye ta vulu okuhogololelwa oshilonga shoka shuutonateli.

Oshigongi shoshitayingerki: Oshigongi shika ohashi kundathana iinima yoshitayi shoka. Ohashi fanekele wo Epangelongerki li fale koshigongingerki iinima mbyoka yi na okufalwa ko.

Aasita yeshitayingerki: Oshitayingerki kehe oshi na oshigongi sha-sho shaasita.

Egongalo nelelogongalo: Megongalo kehe omu na omusita ngoka ta wili-ke egongalo ndyoka noha longo pamwe noshigongigongalo. Oshigongi-gongalo ohashi hogolola elelogongalo ndyoka tali longo medhina lyegongalo. Aamashilonga ayehe megongalo kehe oya humbata oshimpwiyu eshinene.

Omutungilo aguhe nguka m^ongerki, uukumwe otau tegelelwa u kale wa kola, ehungomwenyo, eyakulo lyevangeli pamwe nomasakramendi oyo tayi tungu olutu lwaKristus Ef.4:11-16.

OIKOLWIFA MOUNYUNI WETU

Exulepo loiwana yopaife otali leshwa unene mexwamo lokunwa mokati kovanyasha. Mefimbo lixupi la pita, oukolwe movanyasha owa hovela peedula 15, nde paife osha-kuluka natango fiyo peedula 12.

MuNdowishilanda okwa konekiwa, kutya ovanyasha ve dule 600,000 ova ninya ovapika voikolwifa navahapu vomuovo ove li ashike peedula 17. Omuvvalu ou otau hapupala natango. MuAmerika ovanyasha ve fike lwopo 560,000 vopeedula 14 fiyo 17, ova pikwa koikunwa, fimbo oshilongo ashishe tashi tengenekwa peenghwate doikunwa eemiliona 9.

Apa otashi monika nawa, kutya luhapu enyonauko lovanyasha oli na yo enwefemo tali di movakulunhu. MuMeksiko ekonakono otali ti, kutya ngenge to ongele ounghudu wovanhu oovatano, mokangudu keshe konyala otto hange mo ongholwe imwe. Oku na yo nga enwefemo likwao tali dilile mokunwa kwopaukaume, ile pamwe pe lili.

Apa mOwambo efundja lokunwa oli na omadidiliko alo unene mounona va dalelwa nova külila moundingosho nomoukamba, omo oinuwa italala ngashi oshikundu, omeva okuwolo (Cool Aid) ile oinamunate itai longifwa nadne.

Oikolwifa oshinima shikulu, nde apeshe opo sha longifwa, inashi holola cendunge dasha, osho omufitaongalo Natanael Shinana a popya mOshoongalelengerki sha ELOK neudo omo oshipopiwa shoikolwifa sha li mo elipulo linene. Mokweeta kwaye eedjapo domOmbibeli okwa tumbula oukolwe wa Noa eshi kwa li a nangala hamunghelle na Lot ou a haela novana fimbo ehe shi shi. Tate Shinana okwa weda ko a ti: Opo pe fike eputuko nekkoko leendunge, opo yo pe fike ehapupalo loikunwa.

Pamwe eshi otashi tu kumwe nekonakono lounyuni eli la tala, kutya Egipiti osho oshilongo shotete sha li komesho mokulongifa oikolwifa, osheshi osha kala nalenale neputuko. Exumokomesho otali pendula omalipulo mahapu movainhu naluhapu osha twala ovanhu mokunwa. Ovayeuropa vocefimbo eli, omakonakono otaa ulike, kutya vahapu otava tilifwa okukala momwenyo omolwokupwilikina oradio yomafano (Televisio) ei tai pendula omalipulo onakwiiwa.

Apa muNamibia shiimba kashi li ngaha, nde omalipulo avahapu otaa pendulwa kusha shi lili, osho itashi konekiwa noupu fimbo inaku ningwa ekonakono la kwata monghama. Otu na eengudu dihapu tadi lipula nomhito yoilonga ei da kanifa mefimbo eli. Oku n. vamwe tava tale okunwa, kutya osho eputuko nomhepo yemanguluko eli la djuulukiwa kukeshe omulaule omu.

Ctashi dulika yo kombinga imwe omhepo yokunwa apa tai hongaifwa komalongekido epangelo eshi tali udanekele ovanhu okudika ponhele keshe eefitola domakende moshilongo. Epulo otali penduka apa, olyelye hanoe na okukwafa moshiponga eshi, onaini nongahelipi?

Oukolwe noikolwifa oyo oudu wolitapo tau kwata umwe naumwe, fiyo oshilongo ashishe ile oshiwana ashishe sha ya mombete tashi vele. Ongerki oi na okuliholola moshinima eshi ongonhele yoshihakulilo shovaveli voikolwifa. Mekwatafanano nEhangano lovalidiliki mOngerki, pu ningwe eemhangela neshikulafano (organisasie) nomakonakonolihongo (studieprojekte) mokati keengholwe mowshiwana.

Ngenge otashi kolekwa, kutya kape na omuti, u shi kuvelula noupu oudu woukolwe wa fa ohole, nena ohole ei i na okufininik, Ongerki okulitula moshilonga eshi tashi pula cimaliwa ihapu.

OMBIMBELI NIKOLITHA

LWOTANGO OTATU DHIMBULULA OMUSAMANE NOA TAKU TIWA, OKWA LONGO EPYA LYE NASHIMWE SHOMIYIMATI YOMEYANA LYE OSHA LI OMIVIINU. EPYA OLYA VALA NAWA NEYAMBEKO OLINDJI, NOA OKWA NU OMAVIINU A KUTA NOKWA LALA A NYENGWA OKWIWKATA KIITETA 1 Mos. 9:20-24. ETHINGO OKUTHINGA OMWANA OLYA LANDULA KO MBALA. Ov. 25.

Omupsalmi ota tanga omushiti ngeyi: Ho menithile iimuna omwiidhi, niigwanga yokukwatha aantu. Osho tø menitha mo mevi oshikwiila nomaviinu haga nyanyudha omwenyo gwomuntu. 104:15.

Kalunga mwene ota uvanekele ishewe omuntu eyambeko sho ta ti: Oondundu otadhi ziya omaviimu omatoye ... Amos. 9:13.

Omagano ga tya ngaaka Noa okwe ga taamba wo momake gomushiti, ihe ina nongela oonkondo odhi thike peni dhi li mo. Omukwaniilwa Salomo ta ti:

Ino tala owala omaviinu nkene ga tiligana, goopala moshitenga... Navulwa taga lyana ngeyoka notaga hiya mo uuzigo ngashi ongoloka Omaj. 23:31.

Momathimbo agehe okwa fa kwa kqla ekondjo lyokukondjitha uulunde wela. Adam naEva oyoaatango okupundukithwa kela. Jesus memakelo enene lyomobuga, okwa ti emakelo lyotango olya li okukondjitha ondjala Mat. 4:3. Koonkondo dhesindano lye, omo wo mu na etegameno lyetu okusinda nondjo ndjika.

Oonkondo dhomaviinu

Oga tiliganekomeho gaJuda yaJakob 1Mos.49, 12. Jesaja ta ti: Omusaseli nomuprofeti otaa yi oshidhungwe komagongo. Oyo otaa puka momamoniko notaa tengenya mokutokola oohapu. 28:8

Oluhondelo noonkondo dhomagongo Omuprofeti Hesea ote yi tegameke pamwe sho ta ti otayi yugu omuntu oondunge 4:11.

Oshikaha shaKalunga oshi li kombanda yaa-

na ye note ya yambeke sho te ya indjipalithile omaviinu paAmos 9:13. Kalunga a hala wo okukoleka eitaalo lyaakulilwa ye sho ta longo iinyengandunge patokolo lye mwene ngashi a ningi mohango yomuKana shaGalilea. Joh. 2:1-11

Kalunga ota dhike wo ehangano lya kola pokati ke nooitaali ye momaviinu nomoshikwilla, iiyakulitho mbyoka tatu yi tala nomeho, ihe otatu nyengwa oku uva ko muule shono Kalunga e shi kwatelela mo. Mark. 14:22

Ombimbeli otayi tu hololele wo nkene Kalunga aalunde naamboka inaa hala okuvulika kuye te ya nwetha oshitenga shomaviinu gondjahi ye, ngoka Ombimbeli tayi ti kutya, inaga mikiswa nando nasha. Eh. 14:10

Okutala ayihe mbika, otatu zimine kutya ngashi Ombimbeli tayi ti: Aana yaKalunga oyo ayeke taa mono oondunge dhokweedithwa kOmbepo yaKalunga Rom. 8:14.

(Sebulon Ekandjo)

ANO ONGAME OMUMANGWA MOMUWA, OTANDI MU KUMAGIDHA MU KALE NOKWEENDA NGASHIKA SHO OPALELA ESIMANO LYETHANO LYENI Ef. 4:1

*Ndjai hamushanga woshoongalele sheengerki adishe muAfrika, Canon Burgess Carr, okwa talela po Omu-papa muRoma nova kundafana oinima ya finana

OMPITO YAAGUNDJUKA KUUTEOLOGI

Aagundjuka ya pita nawa oJuniold'nenge omatilika, noye na eithano okuyakula Ongerki yawo noshigwana, oya tegelelwa ishewe m0seminali yuuteologi muPaulinum, Otjimbingwe 1974. Ethimbo lyosikola oomvula 4.

Epopilo lyomusita gwegongalo nonzapo yekonakono lyomundohotola nehokololo lyomulongwa mwene lyokukalamwenyo kwe, otayi pumbiwa komukuluntu gwasikola. Pethimbo lyeilongo, omulongwa kehe oku na ompito yokwii-longela odiploma mekwatathano nooseminali dhuuteologi ku S.A.

SHIMWE SHA HOLEKWA OMUNAMIBIA

Unene pethimbo lyongashingezi, osha konekwa nawa pailonga (prakaties) nopamishangwa (teoreties) nkene iikolitha tayi nkundipaleke nayi omuntu, unene uulluyi, eliko, eihumbato nombepo yuupenda moshigwana.

To shi itaale nenge ito shi itaale, wa hala oku shi uva nenge ino hala, otandi shi popi nomuthindo omunene, kutya Omunamibia thikama, tonata u tale oshiponga shiikolitha moshilongo sheni.

Uunkundi wuuluyi

Moshigwana shetu omwa kala shito aantu oyendji ha vulu okwiinekele-lwa iimpwiyu iinene, ihe ngashingezi oonakwiinekelewa iinima otaa konakonwa. Ou shi shi kutya osha zi peni?

Mboka ya li yi inekelelwa nale ngele ngashingezi kee shi onkolwe, ne-na omunanyalo. U mu pe oshilonga ite shi gwanitha. U mu inekelele sha ote shi li po muunkolwi. Emanguluko moondunge dhoshitya sho she-ne, okwiinekelelwa okuhumbata iimpwiyu iinene moshigwana.

Yelutha omeho goye u tale, kutya hakehe shoka tashi ya moshigwana u shi taambe ongehumokomeho. Iinima yimwe oyi li eshunomonima manga in shi koneka. Lesha omambo, konga uunongo. Uunongo kau na mwene, owomuntu kehe ngoka e u hala -- omupenda ke yelwe ndishi!

Muuyuni omu na aantu taa ihepekele iigwana yawo, taa li oshikiila no-mazigudhe, ngashi osho oshipango shaKalunga mwene shoka ite etha shi mbonyagulilwepo memanguluko lyomuntu.

Ekanitho lyeliko

Uunkolwi owo ekota lyonyalo nolyiihuna ayihe. Ondi inekela oto zimi-ne pamwe nangame nkene muNamibia, unene mOwambo, aantu taa si oluhe-po konyalo. Ngiika wa hala okwiipopila kutya: "Katu na iilonga." Ngame otandi ku pula: Iilonga yini?

Omumentu gumwe okwi ilikolele oshihauto nositola mokuhalitha iikuni mbyoka a li ha ka tuta netemba lye kokuti uule woomaila odhindji. Muu-maliwa wiikuni omo a mono oosenda ndhoka a landa oothewa dhe ngashi "Sunlight" ndhoka a totitha ositola ye, sigo a landa oshihauto she.

Lombwela ndje ihe iilonga yomumentu ngu. Okwa li omulongisikola nenge shikesike ando? Kutha po omaipopilo. Longitha ethimbo lyoye ino menekela we kookamba omusamsamane nenge omukulukadhi, omumati ne-nge omukadhona. Te kwishitha oshigwana shoye nangoye mwene.

Oondunge ou dhi na lela dha gwana okuninga shoka wa hala oku shi longa. Iiti yaamo mokuti nenge oombale dhaahe li poshilongo sheni ne-nge oonyala waa na? Likolitha oshilongo shoye nangoye mwene, mu uule okutota po omahangano taga tungu. Emanguluko kali shi onyalo.

Sho omuntu kee hole a tiwe omukwankala, omolwonyalo, hasha shilwe.

Eihumbato tali kana

Iikolitha ihayi tila omuntu, nando na kale a longwa nenge i itala oye omunandunge, yo kayi shi egoya. Otayi ku tokelitha mookamba nuu-longi woye, nuupangi woye, nuusitagongalo woye, nojuniolo yoye
(Tala kepandja tali landula)

EPANGELONGERKI EPE LYA ELOK

OSHIGONGINGERKI SHA ELOK, OSHA HO-GOLOLA IILYO IIPE MBYOKA TAYI KA-KALA MIILONGA UULE WETHIMBO LYOO-MVULA NE TADHI LANDULA, EHOGOLOLO LYA LYA KUTHA KOOMBINGA ADHIHE NE DHONGERKI.

Iiliyo yEpangelongerki oyo chayi longo iilonga yOshigongingerki shoka shi li omuleli gwOngerki ayihe pe-thimbo ina shi gongala. Epangelo-ngerki otali tokola shoka shi na okuningwa, otali koleke wo omafaneko gi ili nogi ili nenge oku ga tinda.

Oshilonga shongundu ndjika pamau-thompango otashi hokololwa ngeyi:

a) Okutonatela nokusila oshimpwiyu oo hapu dhaKalunga dhi uvithwe dha-yela noinadhi lundululwa nkuvunda-kanithwa nuupagani nomalongo goma-pukitho. Ihe omasakramendi ga topolwe nawa pautho lyakristus.

b) Okutonatela nokusila oshimpwiyu ekwatathano lyopakriste li dhigin-iwe nevangeli lyakristus li taende-lithwe naakwanegongalo yomOngerki yOwambokavango mboka ye li pondje yWambo noKavango ya yakulwe moompumbwe dhawo dhopamwenyo.

c) Okutokola epopiyo lyOngerki pa-

SWAPO a kanifa ombako ye

Osheendo shetumō laSwapo sha dile mou-shilo sha yuka mOuninginino omafiku aa, osha kundwa nomadengo mOngandjera, nombako hei longifwa oküpopya moyoongale-le, oya tataulwa po.

Kakele komoilongo ikwao omo oyoongalele yaSwapo ya ningwa nombili, ngaashi mUk-kolonkadhi, Uukwaluudhi nOmbantu, Oswapo oya dengwa nomapokolo komalenga mOngandjera fimbo inai ninga oshoongalele nokutwa mo. Paife oyoongalele ei oya ningwa konyala moilongo aishe yOwambo peenhele dihapu noya hafelwa unene koshi-wana.

Kombinga yepangelo laNgandjera, osha enda nomukalo umwe u lili.

veta montaneho yaapangeli noo-ngerki oonkwawo nopamwe pwi ili.

Elangeko lyiilyo iipe moshilonga shika, ngashingezi oli li ngeyi:

Kavango, omusitagongalo Asser Li-hongo nomupeha gwe omusitagongalo Natanael Sirongo, Uukwanyama, omusitagongalo Josia Mufeti nomupeha gwe omusitagongalo Hendrik Denge-inge.

Uuninginino, omusitagongalo Jason Amakutuwa nomupeha gwe omusitagongalo Mika Iilonga, mOndonga, omusitagongalo Festus Ashipala no-mupeha gwe omusitagongalo Salomo Elago.

Peha lyaatumwa omusitagongalo Matti Seppälä nomupeha gwe omusitagongalo Toivo Pentikainen.

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SHIMWE SHA HOLEKWA

Dha za kep. 4

Iikolitha otayi ku tokelitha moo-kamba nomatilika goye, negumbo lyoye nelugo lyoye kothingo.

Otamugathana omahalasa naalognwa yoye naakwanegongalo lyoye, naamwoye nenge niitenya yoye.

Olyo tu emanguluko wa hala li kale muNəmibia ndyoka? Ito kutha mo nando ondunge yimwe mehalasa nomonepa, oto tete ko komunwe gwandje hu. Shila eshunduko lyoye mwene nolyoshigwana shoye ashihe to taa-ndelitha. Ihumbata ano ngashi o-muntu.

Tokelwa megumbo lyoye, omusamane longa aamati oondunge pohungi, me-me longa aakadhona oondunge tadhi tungu. Longeni iilonga yomake.

Omunasikola, longekidha iilonga yesiku tali landula. Omulongisikola kuutumba poshitafula megumbo lyoye, ikwala momutse u konge mo oondunge dhokutunga nadho Uunamibiagona.

U pa alikana ehalo lyokwiilonga, ino u tonditha osikola nonyalo.

Etumo lyOombulu mOwambo

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ETUMO LYONGERKI YOOMBULU (N.G.KERK), OLYA TAMEKA OSHILONGA SHALYO MOWAMBO MUUKWANYAMA. ONUNO, OLYO EHALA LYOTANGO MPOKA OMUSITA OMUOMUVALELWAMO NATANAEL PAULUS, A LANGEKWA PO OMOLWOSHILONGA SHOKA.

Pamauvilila opu na wo omahala oma kwawo mOwambo mpoka Ongerki ndjoka ya hala okutameka oshilonga shayo mokati kaaluudhe.

POnankali, moongamba dhegongalo lyaNyaanya, mpoka Ongerki yaElok, tayi longo mokati kAayelete, opwa dhimbululwa wo einyengo ndyoka.

Nuumvo pehulilo lyaFebulualu, aa-wiliki yoongerki mbali dha hangana muSuidwes oonkwaluther(VELKSWA) ndhoka tadhi longo mokati kaaluudhe, oya li moonkundathana pamwe naawiliki yOngerki yOombulu mOve-ndika.

Mwiyaka Ongerki ya N.G. oya holola nkene ya hala okulonga oshilonga shetumo mokati kaaluudhe mOwambo nomuSuidwes alihe, mboka inaa mona natango aniwa uukriste wa gye-la.

Elalakano lyoonkundathana kalya li ashike okupewa eziminino kuVelkswa ihe okukwathe wo moshilonga shoka mpoka tashi pumbiwa, ano elongelokumwe lya pumbiwa.

Oonkundathana ndhiyaka oonene odha li dha hulile owala ondjilakati sho pwa li kape na eziminathano kutya kape na nando oshikololo shi-mwe muSuidwes mpoka oongerki oonkwaluther ando inadhi longa po nenge omaitaalo galwe, aawe.

Ishewe kapwa li eziminathano kutya Velkswa ota vulu wo okutameka oshilonga shetumo mokati kaatiligane mboka inaa mona aniwa uukriste wa yela.

Hasho ashike sha li po oshidhigu

moonkundathana ndhiyaka. Ongerki yaVelkwa, oya li ye shi yelitha nawa kutya yo kayi vulu shili okugwana nokunyanyukilwa owala owindji womadhina gaakriste ngashi ge li momambo gOngerki, ngelueukriste itau holoka mokukala-mwenyo kwesiku kehe.

Shika osho wo shi li nokombinga yOngerki yOombulu, kayi vulu o-kwitatangela uukriste itau holoka miilonga yesiku kehe.

Ihe, uudhigu otal tsikile meyolo-ko lyokuuva ko Ombimbeli mekwatathano nokatongotongo niiyimati yako, hoka taka popilwa kOngerki ya N.G.

Osho Velkswa a holola ngeyi.

Omumvo 1969, Ongerki ya N.G. oya tetete po elangelokumwe nayo na VELKSWA ndyoka lya adhikile po, opo a tameke aniwa oshilongatumo she mwenemwene. Elongelokumwe ndyoka olya li lya kala po uule womimvo dhi vule 20 nohali ithanwa "Euvathano lya yatatu" (Drie-hoek-ooreenkoms).

Melongelokumwe ndika N.G. okwa li e na oshimpwiyu oshinene kombinga yofuto yaayevangeliste taa yaku-la aamatii pambe po mUushimba. Aamatii mbaka ohaa longo momagumbo nomiilonga yilwe yaatiligan ye li iilyo yOngerki ya N.G. Okweetha euvathano ndika osha halukitha Velkswa.

Konima yeuvathano ndika sho lya teka, N.G. okwa tameke okuhelaha Elok aayevangeliste ye, ya ka longe aniwa mOngerki ndjoka nenge oku ya heka ya ethe po uukwaluther wawo noya ninge Aa N.G.

Aayevangeliste oyendji mehalakan oya mono uudhigu owindji komakeha ngaka sho ya uvanelkelwa oo-nenge iihauto . Shika sho inashi waaluudhe oya dhikwa kOutjo 1972 mokaa N.G. ti iputudhile ihe ye mwene aanashilonga ye. Naampoka wo sho kee na nale iilyo mokati kaaluudhe, okwa kutha owala Aakwaluther aamatii mboka ya yuulukwa omalongo. Ano oshilonga shetumo oshi na eendelelo momadhiladhilo gongerki ndjoka, onke sha tamekwa mOwambo.

S.A. ina kala meudafano

OSHA TOMHELA NGE NDIHE NA OMALIMBILIO MUSHO KUTYA EFIMBO TU LI KWETE OKUDJA KONE-
NA ELI FIYO OMUTUMBA WA V.V.O. TAU HOVELE, OLA FIMANA NEENGHONO KOVASUIDWES AVESHE
NOVE NA OKU LI LONGIFA NAWA.

Osho ohahende Brian O`Linn a popya omafiku aa eshi a aluka ketalelopo laye kuAmerika.

Hahende ou okwa ti kutya efimbo li li po natango fimbo ehokololo laWaldheim inali ku-
ndafanwa, ola fimana unene noli na okukwatwa nawa, opo ekwatafano la S.A. nOiwana ya
hangana liha teke. Omutumba otau hovele shiimba muSeptemba.

Omushamane O`Linn okwa kundafana novakwanepangelo vahapu muAmerika nokwa holola omali-
mbililo a penduka meengudu dihapu kwinya omolwoiningwanima ve i uditile apa itai tu
kumwe neudafano loministeli omushamane John Vorster nOiwana ya hangana.

Emanguluko lokulinyega nokuninga yo oyoongalele yovapolotika moshilongo okulongekida
emanguluko apa, osho shimwe shomoitwa ihapu ya udanekwa i na okuwanifwa. Hahende o-
kwat ti:

Epangulo lovawiliki veengudu doupapolotika eli la ningwa mOwambo omafiku a dja ko (Jo-
hannes Nangutuuala naJohn Otto) eshi va ninga oyoongalele, osha holoka momapandja ma-
nene oifo ihapu yaAmerika.

Epangulo eli inali pwa natango otali ka twikila oihokolola yalo muAguste 15. Hahende
ou a li omupopili wavo nokwa teeelwa natango e ke shi ninga, ota ti:

Okuninga S.A. ta ningi po sha shi ilwetikile okukoleka omaudaneko aye, oilongo yoko-
uninginino oi li momalimbillo paife noitai ka mona omukumo wokupopila eenghundafana
diha tetwe pokati.

Eeveta ngashi oyo yokukelela oyoongalele yovapolotika mOwambo, odo oshinima shimwe
S.A. a teeelwa kounyuni wopondje e di kufe po.

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EFINAMHANGO LEHANGANO LOVAPOLOTIKA

Ehangano leengudu adishe dovakondjelimangu- Fiyo opaapa osha holoka mefinamhango kutya
luko muNamibia (National Convention of Na- Ehangano otali pitika omalaka aeshe ovada-
mibia) ola yandja efinamhango lalo omo mwa fatululwa nawa elalakaneno longudu ei. lelwamo a longifwe paveta.

Eengudu adishe dovapolotika ovalaule moshi-
longo, odo lipaka kumwe okukondjifa epange-
lo lokatongotongo ngashi tashi monika yo
mefinamhango . Oinima ikwao i li mo oyo ei:

+ Okukondjela oufemba wovahepekwa aveshé va-
Namibia noku va tula moukumwe woukwashiwana
shimwe omu.

+ Ehangano otali kondjele ouyadi wemangulu-
ko nowelipangelo lov nhu vaNamibia.

+ Otali ninipike onghedi youkwamihoko pa-
shilongo, paluvala ile owopalaka, oinima ei
tai nyono cukumwe wOvanamibia.

Ongudu ei oya fikama meengudu doupapolotika

di dule 9, omo shiimba onghelo yado ongudu
yomushamane Johannes Nangutuuala (Demkop)
ei ya tambulilwa mo pehovelox lodula ei.

Otapu longikidwa yo elapi longudu edidiliko
lombelewa ei tai kala mOvenduka. Oli na
yo Ewilikongudu layo eli tali endifa oinima
efiku keshe.

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ONDJALA MUAFRIKA

Ondjala onene otayi inyenge miilongo ya-
Afrika lyokuuninginino ngashi muMauritania,
Senegal, Mali, Upper Volta, Niger, Chad
nosho wo kuumbangalantu waNigeria.

Nonando ekwatho lyiimaliwa nenge lyiikulya
otali nenepekwa esiku kehe okuhupitha ii-
longo myoqua, ndyoka tali zi kuAmerika, otaku-
tiwa onkalo natango ombwinayi notayi tsiki-
le okunayipala.

T U H E N G E N I O S H I N Y A N Y A N G I D O
S H E T W E N I

Okudja fiku Ongerki aishe ya ongala pomakulukuma noya tala eshi e-kuma li li poluhela, eemwenyo davahapu inadi tulumukifwa nande shinima eshi. Omatokolo manene okwa ningwa kooumwe naumwe, ile meengudu nokuli okutungulula Oshinyanyangido shavo

Omushamane umwe okwe likufa eeho-onghe ngo taa kondo taa di kooka-ve mbali itadi kulu vali nomukwao ongela. Omushamane Günther Reeh, hamushanga mukulu wOngerki ya ELK, okwa nyola ta ti:

Omaongalo neekomboni otaa ningi shanamutete moshinima eshi shokwo ongela. Fiku ngo oimaliwa tai wa na, olo yo fiku omukangha wetungo tau fewa.

Tu hengeni oshivanda shetweni, ino tya onda umbila ko nale. Oshikefa shepngulo loimaliwa yeni osho eshi: OSHIKEFA SHETUNGULULO LOSHINYANYANGIDO SHA ELOK (Elok Press Rebuilding Fund).

Omahekeleko yo moluhodi natango

Evangeli nali taambathanwe

Ethimbo lya piti po ndyoka uuna etumo lyetu lya li tali zilile ashike kombinga yimwe, komutiligane lyuuka komuluudhe.

Osho omuprofesoli David Bosch mu S.A. a holola moshipopiwa she mo-ka a yelitha nawa okukalamwenyo kwomutumwa.

Méhokololo lye okwa ti: Otwa hala okugandja owino wopakriste ando kaaluudhe, otwa hala tu mone ekoko wang' moyo nohatu yemata olwindji sho uukriste wawo inau-pya. Ihe otu na epulo enene kutya otatu yi ngiini milonga?

Itashi ningwa nokugandja taku zi ashike kutse molwashoka otu li aatiligane, yo ya taambé molwashoka aaluudhe, ihe otashi zi k kuukuume wopalongelokalunga, okukondja pamwe nayo, okugalikana pamwe na yo nokupopya nayo.

(Proveritate)

Mefimbo lemakelo li fike apa, ovamwameme mu Elok nosho yo ovaitave-li aveshe, onda dimbulukwa kutya inava teka mboli omukumo, nde shapu ova kumikwa ashike nokupamekwa, nande elalakano lomukolokoshi ola li kutya Ongerki i k watwe koumbada.

Ongerki oya ningi nawa eshi inai lipula nomukolokoshi ou, nde oshinima oye shi fiile momake aKalunga omulweti waaveshe noku mu ilikane-na.

Vali onda koneke kutya ovakriste vahapu mwambo ovo va kala va kofa meitavelo lavo, paife ova penduka mokuhaluka nova móna kutya ove na mbo'i okuyamekondjo okulumbakana vali nOmwene wavo.

Onghundana ei ii nai mu etele ouwa tau di kuKalunga mwene.

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O M U K W E T

Oye oshifo shOngerki onkwaevangeli paluther yomOwambokavango

Ohashi nyanyangidhwa mOnipa.

Omukuluntu gwOshifo omumbisofi dr. L. Aua-la. Amushanga Rev. Sebulon Ekandjo.

Ondando yOshifo komumvo muSuidwes-Afrika nomu S.Afrika R 1,00 kombanda yomafuta R 2,00.

Oondando nomambesitelo naga tuminwe kmukwetu, Onipa, P/Bag 2013, Ondangwa.

Ngoka to tseyitha sha shoye mwene oto futu paule woshinyolwa molwehala ndyoka sha longitha.

Owambokavango Church Press
Private Bag 2013, Ondangwa SWA