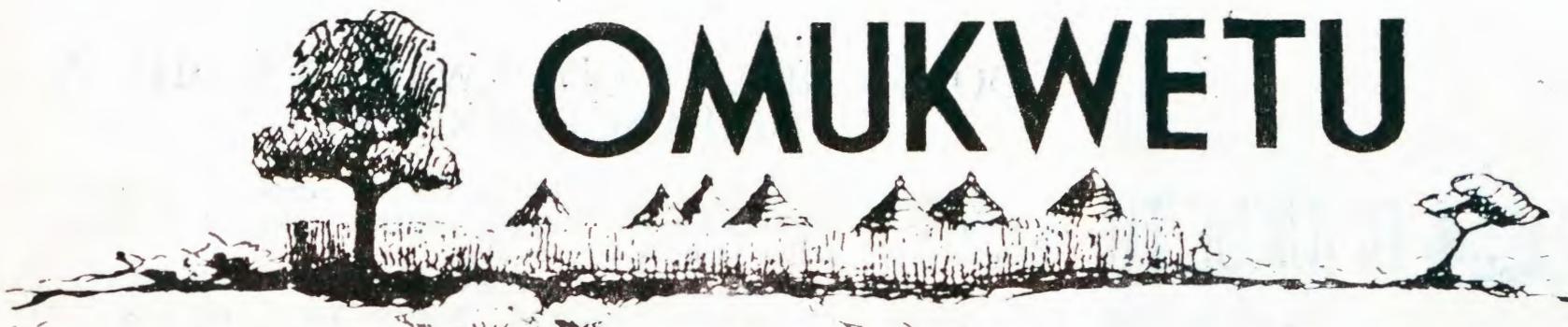


OMUKWETU



Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango / Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk.

No. 17

SEPTEMBA

1966

AANUULEPERA OMULONGO

Luk. 17:11-19.



Otse otwa tseyea ehokololo ndika, Jesus a aludha aanuulepera mbaka omulongo. Uuvu mbuka womukwau, omudhigudhigu, owe ya hepeka ethimbo ele. Pethimbo ndiyaka aantu ye na omukithi nguka, ihaa pitikwa okukala mokati kaantu nando. Ogwo oshipongalela.

Eluwa Iyesilohenda lya tendele aavu mbaka. Ngaashi yi igidha: "Jesus omuhongi, tu silohenda." Jesus te ya aludha nokuli. "Indeni mu ka monike komusaseri." Gumwe awike tu uvu okwa aludhwa nokomwenyo wo, sho Jesus e mu lombwele: "Thikamanu ye, eitaalo lyoye olye ku hupitha." Yamwe oya pangwa ashike na-

ni komalutu. Oomwenyo dhawo odha tindi okuhambelela Jesus, kakele komukwiilongo awike.

Ihe onda hala tu taleni kutya, uuvu wuulepera pethimbo lyetu ouni? Maagalati 5:19-21 uulepera mboka tau lyana nopethimbo lyetu, owa tumbulwa kedhina. Ongaashi oluhondello, ehulathano, epumpagano, iimenka, uupagani, uunganga, etondathano, oontamanana, uukodhi, ondjahi, omakotokelo, omakuthathanopo, iimpaga, efupa, uunkolwi, iituthi yuusiku, sho yi li mokati ketu, otashi ti uuvu wuulepera otau hepeke omalutu noomwenyo dhetu. Otau holoka maantu pamalupe ogendji ngaashi: lifundja, o-

maluhoko, okusheka, onkone, okuyuga, okutukana, okuyaka, okulundila osho nosho. Omutondi satana ota kunu maantu oombakiteli dhuuvu mbuka. Uulepera mboka tau dhipaga omwenyo, owa lukwa **uulunde**. Uuvu mbuka owe tu kata.

Ihe Jesus okwa sinda satana. Ota vulu okwaaludha uuvu mbuka. Ngele tatu igidha ekwatho meihempululo lyoondjo, tse tu na eitaalo Iyashili, nena ombinzi yOmuwa otayi tu yogo uuvu mbuka. Opo mpoka tapu ya ehambelito lyetu, ngele twa yogwa oondjo. Ngele inatu yogwa oondjo, i-tatu vulu wo okuhambelela Kalunga.

L. M. SH.

OONKUNDANA OOMBWANAWA DHA ZI MEPANGELONGERKI



Septemba 1966

OSHIGWANA SHETU OTASHI UKA PENI?

Monumeri yotango yoshifo shE-HANGANO nuumvo, omwa li oshinyolwa: "Omamanya otaga kugu onkugo." Moshinyolwa shiyaka omwa li omiyalu dhimwe dha holola evundakano lyongashinge yi miinima yomoma-gumbo mOwambo. Aasimbakadhona ya indjipala, oluhondelo lwa vuka, iikolitha ohayi longithwa kaakuluntu nokaanona n.sh.t. Mokulengalenga koombinga noombinga oto mono ilonga yuulunde oyindjiyindji, akutu ne! Oto yi mono tuu maapagani? Aawe, omaakriste tuu.

Uukriste ihau pangele we aakriste yonena, ngaashi wa li we ya pangele mepipi lyotango. Uupagani wa hhuka. Noshoo wo uukriste. Ongamba pokati kuupagani nokuukriste ya ningi of u p i. Omukriste ota vulu okuhumbata okampunda kuupagani momutima gwe, ote ka pe omunona gwe meputudho nookuli. Mokampunda hoka omu na omukalo omukulu gwokudhiladhila pashipagani. Oshipwe sha yogwa thilu anuwa, ngele omusimbakadhona a vala moshipangelo, oshipwe sha pwa po. Ilinima mbika ya zi muukriste tuu? Aawe, muupagani uukulu ngaa naanaa. Muukristelela omaitaalo ga tya ngaaka kage po nando. Ilinima ayihe ya shitwa kuKalunga, oshipwe ihashi tseyikwa kuKalunga nande.

Aashunimonima ya li ya shuntau muupagani uukulu? Yamwe ngaa pamwe, ihe oyendji ya li yi iteka Kalunga. Uupagani uupe wa holoka ngeyi maakriste. Omutondi oha longitha ooohapu dhaKalunga mwene mokupukitha aakriste. Eitaalo lyaakriste sho iihali kolo, aantu ohaa pwile moomwigo dhomutondi. Dhimbulukwa oma-makelo gaJesus muuwike mombuga n.sh.t. Omuna gwaKaluaga, oye awike a vulu oku ga sinda. Omuntu unene, ngele oha kondjo moonkondo dhe mwene, ota sindwa kuSatana nuupu. Ihe oonkondo dhaKris-tus otadhi mu gwanene okupewa esindano, ngele uukriste we owashili.

Mepangelongerki lya gongala mOnipa 4/8/66, omwa zi oonkundana oombwanawa dhomakundilo, dha gandjwa kaayenda mboka ya zi kuSoomi. Dhimwe odho ndhika tadhi landula mpaka:

Tate Hukka okwa ti: "Okuza muJuni nuumvo, onda kala oshilyo me-wilikundu lyehanganotumo lyaSoomi. Otali mu kundile po. Tate Vuorela ote mu kundu. Okwa li wo te ya huka, ihe a mono omaimbo. Onda pe-wa iimpwiyu iyali; a) shotango, eindilo lyomumbisofi ndyoka twe li tuminwa omumvo 1965. b) Okuyakula ongerki yi wape okwiikwatha." Omusamane Hukka okwa eta etumbulo lya popiwa komusamane M. Juva tali ti: 'Okulonga omumati okuyula oohi, oku vule oku mu pa ohi ya pya.' Okwa tumbula wo kutya, "ongerki ndjika oyi na elago, sho ya pewa aakwathi mboka itaa dhladhila ashike okupewa ekwatho, ihe okwiilonga sha, opo ongerki yi ikwithe komeho."

Kombinga yokulonga oshilongatumo maapagani, omusamane Hukka okwa ti: "Ongerki nomagongalo ngele taga holola ehalo lyago okufaalela aapagani evangeli, nena Ehanganotumo lyaSoomi otali ga kwatha nokutsa omukumo."

"Otwaale tu ye nomuprofesor omuwiliki gwofabrika yiipa, opo a tale ngele mpaka wo ope shi okutamekwa oshilonga shiipa. Ote mu kundile po," osho omusitagon-galo Aaltio a tumbula. Okwa gandja omakundo ga zi komuwiliki gwokangundu kongongahangano yaakwaLuther muGeneva kutya, oya holola ehzo lyawo okukwatha.

Omuprofesor Vuorinen sho a tala evi lyOwambo nOkavango, okwa yelwelwa koluhepo lwaawambo. Ilinima yimwe e yi tumbula oyo mbika: "Mokulonga omapya, uudhigu okwenye nomvula yaa po. Omapya itaga paluthwa nawa. Omutenya otagu kutha po uutoye womapya. Okuwowola otaku shundula omapya. Iimenyo yokwoopaleka omapya kayi po. Uuvu woombuto otau imbi iilya yi vale nawa."

Omuprofesor okwa ti wo: "Opwa pumbiwa iimuna tayi eta omahini, ihe mpaka kape na iipalutha. Omiti dhomokuti dhokuza ando iipilangi itadhi koko nawa, oshoka iimuna otayi lyatagula nayi omakuti. Omiti odha kewa po moshilongo, onke evi tali hekuka sho ombe po pewa ngeyi eha yi pepe unene." Okwa tumbulwa wo omathaneko ogendji ge shi kuningwa nokweeta ekwatho kongerki.

Aayenda oya kundwa nepandulo komumbisofi Leonard Auala peha lyetweni. Moshigongi shEpangelongerki omwa li aawiliki yiitayingerki naapeha yawo nomwa li wo aasitagongalo yamwe. Peha lyaasitagongalo ayehe omusamane Tomas Shindongo, a tumbulile aayenda epandulo nehambelelo lyawo. Osho wo tate Vilho Kaulinge okwa tumbulile aayenda epandulo ta ti: "Ehanganotumo lyaSoomi olye tu kundu shili, oshoka 'epya ompadhi,' nokutya, ompadhi yamwene gwepya ohayi monika aluhe mepya lye."

OUWA OTAU TUNGU OSHILONGO, NDELE OWII OTAU SHI HANAUNA PO

Okuminikila ava ve li omutumba momulaulu nomomudile wefyo, nokuyukifa eemhadi detu kondjila yombili, Luk. 1: 79.

Okwa nyolwa yo: Nombili kombanda yedu mokati kovanhu e vahokwa!

Eshi itashi popi mbela komikalo detu mefimbo lonena? Ohatu popi ombili, ndele mouyelele ile momulaulu, ohatu humbata oilwifo: Ngaashi ee-njembo, omikonda, eembele (oohamu-

kwaya mokapa). eedimbo, omakatana, noukuva vomoineya. Ohatu ende twa kondoveka eengonyo, omaudiyo nomalaka makukutu momakanya etu. Ngenge umwe ta indile mukwao ombili, nakwiindilwa ota tukana.

Ohatu indilile ombili notwe i hala, ndelene kashi li moilonga. Pefimbo eli omayovi ovanyasha otaa file momalwoodi. Itatu fiye omivelo domaumbo di li hamwasha, osheshi ou-nyuni kau nombili. Nde Kristus ota yandje ombili ku ou e i hala. Tu indile ombili i tungwe nomounyuni wetu, osheshi ngenge ope nombili, ope na yo ounyuni.

ESO LYE MU IMBI A KALE MOKATI KETU

Omuhongi J. T. Potgieter, okwa ketumo. Oye gumwe gwaamboka mu-si eti -29. 5. 66. Potgieter oye omu-yo mwa penduka edhiladhilo, aalume-sitagongalo gwongerki yoombulu ya ntu aawambo mehalakano, ya mone N. G. Kerk.

Esiku limwe sho twa li naye mo-shinyanga she, okwa pula ndje ta ti: Ou shi tuu edhina lyandje shoka tali ti? Onda yamukula: Aawe, kandi shoka tali ti. Oye okwa ti: Pot-gieter ota li topolwa ngeyi: "Pot," o-tashi ti ombiga, "gieter" otashi ti efuluko. Ngele tatu tula kumwe iitya, otatu ti Potgieter = o m b i g a t a-y i f u l u k a.

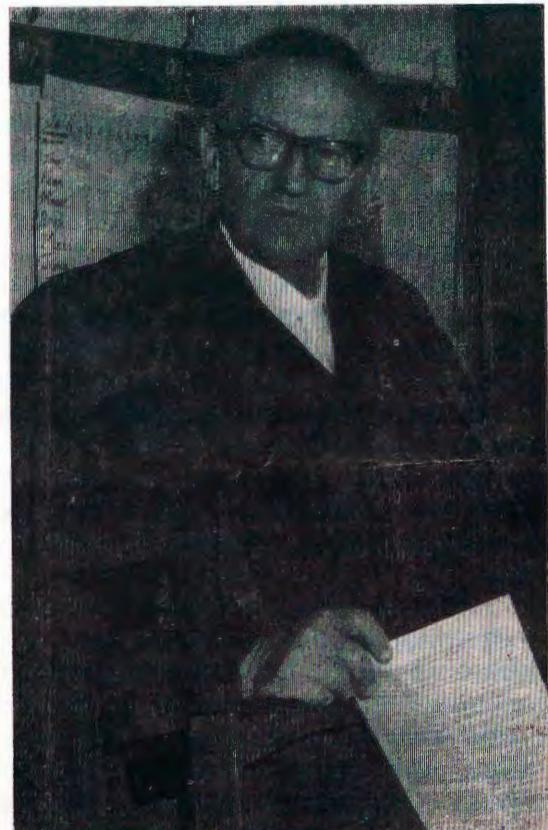
Potgieter oye oshuma shOmuwa, oshuma sha li meziko lyomulilo gwO-muwa, sha fulukile mongerki yawo nometumo lyawo, moombaati, maa-shimba, kOlumana, Okavango, ka-kwankala nomombuga yaKalahari. Pot oye oshuma sha fulukile wo mongerki yetu yOvambokavango. Oye kuume

yo mwa penduka edhiladhilo, aalume-sitagongalo gwongerki yoombulu ya ntu aawambo mehalakano, ya mone aayakuli aawambo aayevangeliste naa-sita. Ano pamadhiladhilo gawo pwa totwa ehanganu ndyoka tali ithanwa D r i e h o e k o o r e e n k o m s, oonger-ki ndatu dha hangana okukwatha aa-mati mUushimba: N. G. Kerk, Ryn-se Sending Kerk nOvambokavango Kerk.

Potgieter oye a li omulongi pa-mwe natse, ndele eso lye mu imbi a kale mokati ketu. Efolo lyanakusa noya-na aamati yaali, otatu ya halele eyambe-ko lyOmuwa, megumbo lyawo.

Epya lyOmuwa enene ndele aa-longi aashona tu galikaneni Omuwa mwene a tume aalongi meteyo lye nopeha lyomuhongi J. T. Potgieter.

Ev. Lasarus Katoma
Windhoek.



Nakusa Rev. Potgieter.



Ethimbo lyombasaala yetumo lya thikana. Megongalo lyeni ohamu ningi tuu ombasaala ngandjino? Ngoye oho yi ko tuu mu hondje iizalomwa yombasaala yetumo paniwe naakwanegongalo aakweni?

Tu dhimbulukweni aayelete koombinga noombi-nega dhOwambo nodhongerki yetu!

OKANGILI OTWE KA TALA NOMESHO ONHWA

Eti - 10. 7. 66, otwa dana oshivilo shetumo muTsumeb. Ovawambo ova li tava hambelele Kalunga omo-lwouyelele wevangeli mOwambo. Ova tala Okangili ka li okandobemukangha, omo ouyelele wa kungulukila Owambo aishe.

Efiku olo ovawambo ovahambe-lelifa Kalunga Mat 28: 19 - 20 no-maimbilo mawa. Ongudu yovakulu-

kadi veilikano novamati vetu ovau-guli, ova hambelelifa Kalunga ongalo R7. 55 1/2. Na oya tumwa kOniipa. Okangili otwe ka tala nomesho o-pamhepo. "Omwene ofye ovawambo, tu ninga ovatumwa voye. Tu tumina ovatumwa natango," osho twa ti.

Ovamwameme nye mu li muSoo-mi, Duitsland, inatu itavela vali mo-lwendjovo deni. nde fye vene otwe mu mona, (Jesus) na otwe mu kuma nomake etu vene.

Malakia Hauuanga.

OMUBISHOFI WAOLDEN-BURG OKWA HALA A EFE OSHILONGA SHAYE

Oldenburg, West Germany. – Dr. Gerhard Tacobi, omubishofi wovakri-ste 525,000 vongerki yevangeli paLu-ther muOldenburg, okwa shiififa kuya, okwa hala okweefa oshilonga sha-ye shoubishofi muSeptemba odula tai uya.

Omubishofi Tacobi, ou ta ka kala needula 75 mefiku eti – 25 laNovemba neudo, okwa kala omutwe wonderki ei okudja 1954. MuFebuluali 1965 okwa mwene oshiponga shoshihauto nde a kala eedula nhano mokuhaku-lwa. Opo okwa veluka vali nde a tameka oshilonga shaye.

OMUPANGULI CONRADIE A HULITHA

Omusalane Justice T.H.Conra-die, omupresidente gwoompangu mo-koota yaSuid-Afrika (moshitopolwa shaSuidwes Afrika), okwa si ombaadhilila. Okwa adhika e noomvula 69. Okwa adhika i ipyakidhila niipotha yaatiligane yatatutu ya yona nokwa li mokutala a fa a kola nawa.

Okwa longa nale moRepublika miilonga yuuuhahende, a li wo omu-poppi (speaker) mongulu yoshigongi oshinene shepangelo (House of Assem-bly). Okwa fumvikwa muSimon-dium mevi lyaKaapa. Okwa adhika inaa hokana.

EPUTUDHO LYOMUNONA

Omunona ngele ta lili, ye kee nondjala nenge uwehame, ine ku manga nando. Inda kiilonga yoye ashike ngele nani oto ka longa. Oshoka ota lili owala molwomakamba. Ino mufundja nasha, ihe tseyal osho to ilongo e-ihidhimiko.

Omunona oku nokutseya noku-kala e uvite kutya, oku li megameno lyaakuluntu ye. Oku na aanona yamwe inaa hala okukala maandjawo. Shoka itatu shi kuminwa, oshoka naa-longwa oya pula Jesus ya ti: "Omu-wa, ino kuna mo nani ombuto ombwanawa ayike? Eu olya zi peni a-no? Eyamukulo: "Omutondi okwe shi ningi."

Otashi vulika ookuumee aawinayi nomutondi mwene taa yonagula oombuto we dhi kuna momunona. Mpaka ino tyololoka nando, nashi ku tidhile owala kuJesus. Oshilonga shika oshidhigu, ihe Omuwa ote ku kwatha mpaka. Otu na okugalikana pamwe naanona noku ya longa wo okugali-ka. Na ngele shoka twa indile sha-tsakanithwa nena tu pandule Kalunga.

Negele omunona oku na omikalo omiwinayi, ndhoka tadi ku nyenge oonkondo noondunge, ino sa uunye, galikana nomahodhi. Omuwa ota ti: Omahodhi goye oge li momeho gandje nomagalikano goye onde ga nyolele moramata yandje, Eps. 56: 9.

OWAMBO KAYI LI OWALA

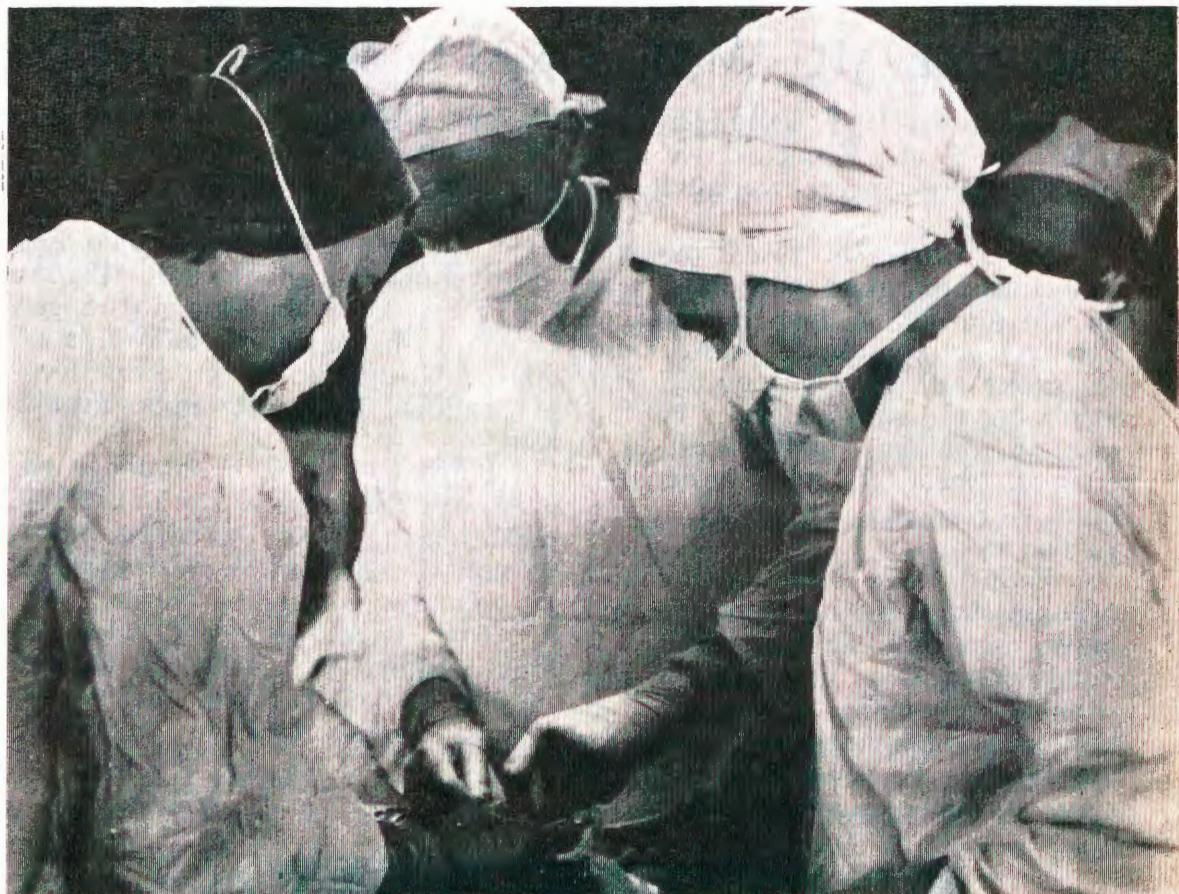
Ombepo otayi pepe kutya, pokati kOndangua nOshakati opwa monika naanaa omahooli. Oga monika komunongontu omutiligane, ngoka ha konakona muule mevi.

Oshili oyo ndjika kutya, ngele mOwambo tamu ka fulwa oomina pomaha nomaha, aantu sho taa ka kutwa miilonga yoomina ndhoka o-taa ka ngundumanena pomahala ngo-ka. Otashi ulike kutya, komeho aantu oyendji otaa ka kala momaluka-nada.

OMUDAMARA A ADHIKA A SA

Windhoek. — Omumentu omu-Damara, Levi Hamerset, gwoomvula 40, okwa adhika a sa eendjelela momuti. Anuwa okantoko kondhalate oka adhika ka mangwa meyulu lye ka dhiingilwa mothingo.

Aapolosi inaa tseyal shoka shé mu ningi. Hamerset ogwomu Katutura.



Moshitandelo shomOnandjokwe, dr. Helene von Schantz (kolumoho), dr. Keen (pokati) na Eine Valimaa, otaa tanda omuntu. Kalunga kwa gandja oondunge dha tya ngaaka kaantu, opo ya kwathathane muuyuni mbuka.

OFYE EEFIYE DAYE

EHOKOLOLO LOMULO-NGWA WANAKUFYA

Nande tu na oluhodi, otu na yo ehaf nepandulo eshi Kalunga e tu pele meme Kaino Harjanne omulungi wetu. Ovalongwa vaye atushe mEnge-la ohatu mu dimbulukwa nawa alushe. Ka li ashike omulungi woilongwa, ndele oye omutekuli shili.

Okwa li ta lalakana omulongwa keshe a putuke shili pamhepo nopalutu yo. Omunyoni keshe okwa pewa kuye ehanyeno laye palupe loku mu kwafa. Eendunge odo a longifa mokudiinifia ovalongwa oileshwa yavo, o-tadi kumwifa. Ihandi dimbwa eetundi daye nouteke waye, nande pa pita eedula 20 eshi nda dja puye.

NGIINI? ANUWA OHATU HINGI NOKWEENDELELA

Okwa kundanwa kutya, muSep temba oompango oompe dhokuhinga dhaSuidwes otadhi kolekwa kepange-lo lyoondjila. Etegelelo olyo ndika kutya, omukalimo kehe gwaSuidwes a vulike kudho.

Okwe tu fiila eedombwedti tadi hololola nghe omunhu a hepwa eendunge ta ningwa omunandunge. Mepito longundu yetu osha kolekwa nawa komupopi umwe womovakulunhu vetu.

Alushe eshi hatu shakene navakwetu keenhele neenhele, otu udite o-umwainafana, nande inatu longwa pemfimbo limwe ile mongudu imwe. Ohatu ti ashike: Okwe tu tungila oshiwana, nande eshi ninga nomahodi maphapu.

Pokapale keedila muSoomi oye a yakela nge tete. Otwa kala naye luha-pu nokukundafana. Ta pula ovahongwa vaye nota hafele omakundilo ava va tile nandi mu kundile po. Onda kumwa eshi ta tumbula omadina nokupula: Nima oku li ngahelipi? Ngadi oku li tuu ponhumba? Ha ovalangi aveke ta pula ahowe. Eshi osha kumwifa nge. Onda li ndi wete e nefimbo lile natango mounyuni, nande nda kundana nale ounghundi waye.

Mboli a ya, e tu tetekela. Ovo tu lyeni po natango, otu neteelelo oku ka monafana naye mouyelele. Eshi osho omukumo nehekeleko letu. — E-kundo letweni oli li mEhangano 605: 7, 8. Liina Mpanda.

OMAPULO GAANASIKOLA NOMAYAMUKULO

Okuza 24-27/6/66 mOnguediva o-mwa kala oshigongi shaanasikola aa-shigambo, aanandjokwe, aakahao, aa-nguediva naakahandja. Moshigongi shika oya tokola okupula omayamu-kulo gEpangelongerki komapulo gawo, oshoka ya nyengwa aniwa okumona omayamukulo. Omapulo ngoka otaga landula mpaka pamwe nomayamuku-lo gEpangelongerki.

1. Epulo: "Iigonda: Aagundjuka
inaa hala we okugonda noyu uvite
shili uudhigu nothina mokugonda. O-
molwashike omuntu e nokulandwa?"

Eyamukulo: Okugonda kaku shi oshinima oshipe okwa zi nale. Muu-yuni uukulu wo okwa kala iigonda. Ngaashi tatu shi dhimbulula Abraham sho a tumu omupika gwe okukongela omwana omukiintu, omupika okwa kutha iipako yontumba noyongandi yomwene gwe (1Mos.24:10). Noshaa tuu aakuluntu yaRebekka naRebekka mwene ya zimine, omupika okwa longolola mo iinima yoshingoli noyo-shisilveri noonguwo nokwe yi pe Rebekka ombalagelo; nomumwayina nazina okwe ya pe wo oombalagelo dhuuyamba (1Mos.24:53).

Oombalagelo ndhika kadha li sha shilwe, iigonda ngaa. Ashike iigonda mbika kayi li pamukalo ngoka aawambo haa gondo. Eyooloko oli li mpo-ka kutya, iigonda mbika oya gandjwa sho pwa dhimbululwa shili kutya, Rebekka ota ningi omukiintu gwalsak, nohangwo oya tokolwa nokuli. O-shoka konima yiigonda mbika, Rebekka okwa yiwa naye nokuli koondjokana dhe, ha ngaashi aawambo haa gondo omukadhma okuza kuunona we, ye nani haye ta ka kala omuhokanwa gwe.

Aawambo sho ya kutha omukalo gwokuushika uunona, oye shi ngingi pethimbo ndiyaka sho omuntu a hala okukala naakiintu oyendji. Ota hakana mbala okuushika okanona noku ka pa iigonda, opo a keelele yawkawo yaa ka kuthe po. Aavalii ndishi jhaa pewa nando okanima kamwe

komiigonda? Aawe, ihaa pewa sha. Nosigo oompaka ihaa pewa sha. Shika otashi hoiola naanza kutya, iigonda yaawambo oyi li pokati komuu-shiki nomuushikwa. Onkee omuushi-ki nomuushikwa ngele oya uvathana iigonda yi kanduke po, kaku na ngo-ka te ya tamanekе nokape nompu-mbwe nokuli yokupula sha mepulo ndika.

Aakuluntu ihaa pewa sha noka pe nompango. Ongele ashike oshitenya sha hala okunyanyudha hemweno, yinamweno noosuwala ye. Ashike miilongo yimwe aavalii yomukadhona oya pula omuhokani a gandje onyama yokulya moshituthi. Shika osha fa shi nomidhi dhasho moluhepo. Aavalii ya nyengwa okumona onyama yaayenda, oshoka miilongo yimwe yaawambo moka aavalii inaaya nyengwa okumona onyama yoshituthi, inaa pula nando sha. Yamwe ya pula ishewe omatemo. Naashika wo osha fa shi nomidhi moluhepo. Aavalii yomukadhona ya nyengwa okumona omatemo gokulonga omapya gawo, oshoka miilongo yimwe moka ya vulu okumona omatemo nuupu, inaye ga pula. Mbika ayihe nando yi kale yaa po itayi shundula aavalii yaakadhona, nonando yi kalepo, itayi va yambapaleke wo.

Naamati aaputuki aawambo otaa hakana aakadhona nando kape no-mpumbwe ya ka kale naakiintu oye-ndji. Shika osho omukalo gwowala gu li mombinzi, naanaa ngaashi omuwambo ha ti: "Shamena osha za ketindi." Osha monika mo sha yela kutya: Aakadhona aawambo aaputuki inaa hokwa okuushikwa manga ye li aanona. Ihe omolu omapulapulo gaa-mati mboka ye nuumbanda kutya, pamwe aakadhona aawanawa mboka ye ya dhiladhila, otaa hakanwa po kuyalwe, aakadhona oya thiminikwa komapulo ngoka gaa nezimbuko, okwiitaala ya yalekwe. Osho ngeyi aamati yi itula moonkandja dhokugonda. Muugoya waamati, otaa gandja nduno iinima ovindii vi pinge eimbo lvomukadhona

kaa vule okuhengana. Yamwe otaa gondo oshindji, opo yi iholole kutya, oyo aanathilinga aniwa. Pamukalo nguka, omuyaleki oye mwene i itula moonkandja ndhoka tadhi mu ehameke ngashtingeyi. Onke Epangelongerki olya nya-nyukwa sho taa pula ekwatho. Eya-mukulo limwe oondika: "Haavali naa yalekwa ya etitha uudhigu mbuka, ihe aayaleki oyo tuu yene ye shi ikokele.

Muuyuni waantu ya putuka, ka-ku na ngoka ha yaleke omukadhona manga ethimbo lyokuhokana kwe inaa-li thika. Oshoka omuntu omnandunge ina hala okuhalakanitha po iimaliwa ye „okugondagonda, mbyoka te ke yi pumbwa shili mokudhika egumbo. Ihe ote yi gongele nuudhiginini noku yi pungula moombaanga yi indjipale, sigo ethimbo ndyoka ta kwatwa kehalo lyokuhokana, yo shandje yi indjipala nee.

Nokuli Epangelongerki olya gandja nale oondunge oombwanawa moshinima shika sho lya ningi eutho: "Aagundjuka aakriste inaa pitikwa okuyalekathana manga inaaya kolekwa." Oondunge ndhika otadhi ti: Omuntu ngele a kolekwa, okwa talwa a gwana okuya moondjokana. Mpaka otapu landula omayamukulo gaali:

1. Ino yaleka omukadhona manga ethimbo lyokuhokana kwoye inaali thika. Eyalekathano lyoomwedhi 8 – 12 ngele oonde olya gwana. Nokuli muuyuni waanandunge ohaa kala ashike oomwedhi 3 – 6 meyalekathano.

2. Aayaleki naayalekwa naa uvathane ashike pwaa kale we omagondathano. Okalinga akeke oka gwana okukala endhindhiliko kutya, nguka oku nomuvaleki.

"Ino yaleka manga ethimbo lyoku-hokana kwove inaali thika"

Epulo neyamukulo etiyali otali ya
moshifo tashi landula

Peha Ivenangelongerki

M. Ngipandulua.

ONGHUNDANA IWA IWA KOSHIWANA

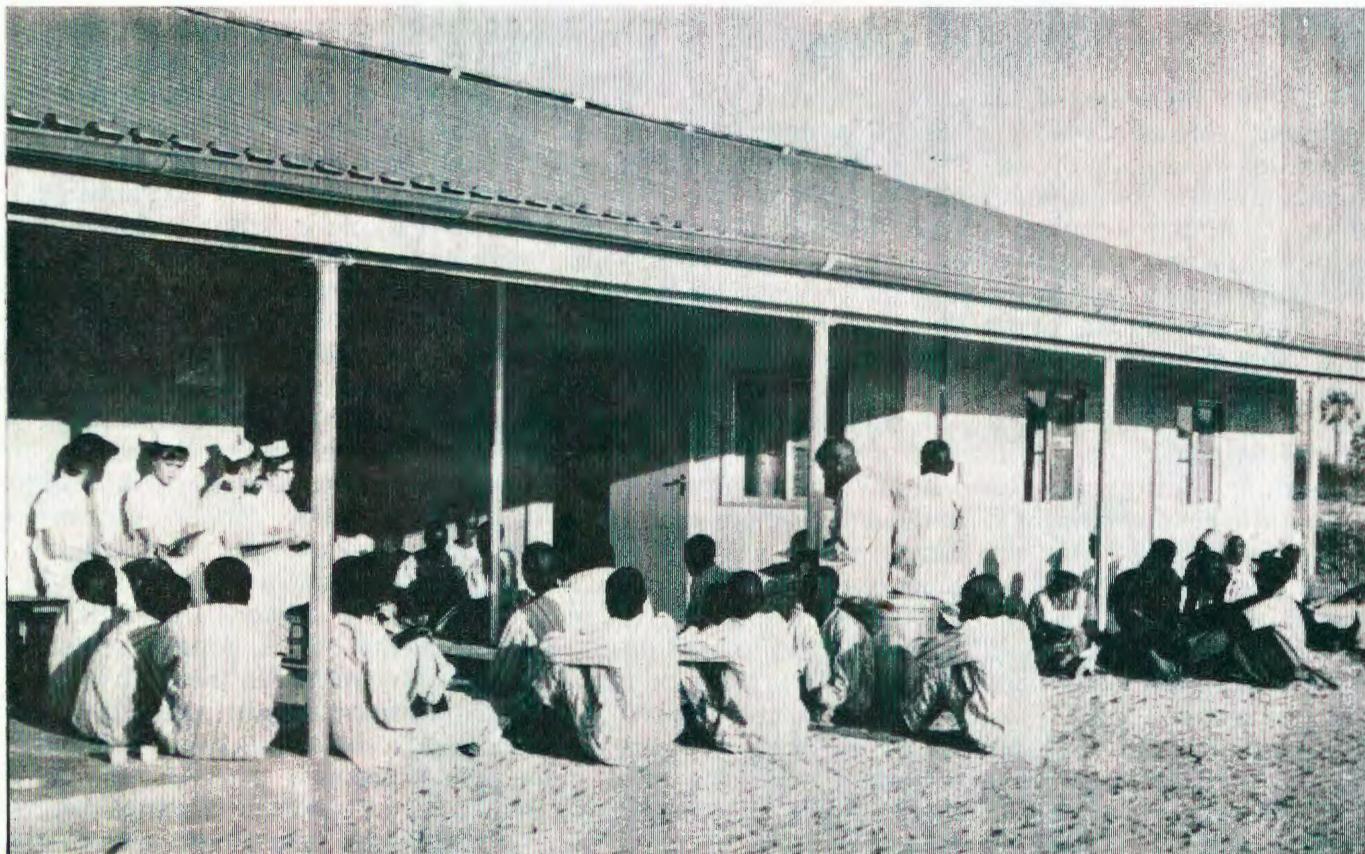
Opa ningwa oshiongalele sheenghundana pamwe nomuhona komufala wOshikango kuKongo moushilo wOukwanyama. Omo a holola omadi-ladilo aye mawa okudiladila oshiwana shovawambo a ti: Oikefa yoshiwana otai tungu oiwana. Opena vahapu i-

nava dimbuluka oshinima eshi, tava kanifa eliko lavo moinima itai tungu nande oshiwana ngaashi, oimaliwa tai landwa oikolwifa, ndele oukolokoshi tau tane ashike moshiwana.

Okwa kumaida ovanhu, va fende-
le vo va lungame oshiponga sheeka-

m̄ba doikunwa. Omadiladilo aa okwa kolekwa kelenga la fimana Elia Ueyulu, ou a ti kutya, ita hokwa moshi-tukulwa shaye mukale eekamba doi-kunwa opo oyanhu ya kale nombili

Paulus Andreas,



Moshipangelo mOnandjokwe omwa tungwa ongulu ompe, ombwanawa, yaavu yoTB. Mefano otatu mono aavu naapangi oye li powardaha. Owandaha ndjika oyotango ya ningwa, esiku lyotango ongulu ndjika sho ya tameke okulongithwa.

ONGERKI YEVANGELI YOVA-NDOWISHI MUTSUMEB OYA NINGA EEDULA 40

Konima yomido 40 da pita, ongerki yevangeli yovandowishi muTsumeb oya yapulilwa oshilonga shayo sheumbo laKalunga. Oya yapulwa komuhongi Heinrich Welsch, efiku eti-6 la-Juni 1926, eshi oye a li ta yakula omaongalo ovandowishi pefimbo olo.

Ongerki ei ya kala ongolamba mokati koiwana yomOushimba nde inashi kala shipu. Okudja 1925, eongalo eli ola yakulwa kovafitaongalo vahetatu, ou a kala mo efimbo lile edule vakwao, oye omufitaongalo Eberhard Heuer. Okwa kala mo okudja momudo 1955. Ota longo fiyo onena meongalo eli. Ope na elongelokumwe liwa nomaongalo ovadalelwamo.

Mefiku loshivilo sheedula 40, opa li elongelokalunga linene. Eudifo ola ningwa komufitaongalo J. Baumann waKaribib. Opa umbwa ongalo nde ya yandjwa koshilonga shoinyolwa youtukriste (lektuurwerk) yongerki onkweevangeli paLuther yomuSwidwes (Rynse Sendingkerk). Oshivilo oshokuhambelela Kalunga nokupandula etumolaRyns. Eongalo eli ohatu li halele eyambeko lOmwene.

ONGONGAHANGANO OYA KWA-FELA OUHAKU WATB MUJORDAN

Eenghundana da dja muJerusalem, muPalestina, otadi ti: Ongongahangano yovakwaLuther mounyuni, oya yandja oimaliwa ihapu koshilonga shouhaku waTB muJordan. Ove shi

OMUPAPA OKWA POPYA A HALA OUWA

Omupapa (Pope) Paul muRoma, okwa popya omafiku aa kutya, naku indililwe ovashangi voihauto novae-ndipedu aveshe va amenwe moiponga yomakandomo nomashitambo oihau-to meendjila, unene pomafimbo oma-fudo (holidays).

OTAA FUDHA MUDUITSLAND

Omusitagongalo G. Sondermann negumbo lye, mboka ya kala mu-Grootfontein nosho omusitagongalo

YA PAATHANA OMBILI

Indonesia naMalaysia, oya shaina oombapila dheuvathano lyawo o-masiku ngaka kutya, oya hulitha iita mbyoka ya kala pokati kiilongo mbi-ka oomvula ndatu netata ndhoka dha-piti.

ninga, opo ku kolekwe ehangano la-mo lomashina okukonakona oTB (X-ray unit) noshilonga shokukondjifa TB shi mwenyekwe.

Osha ulikwa nawa kutya, ovaJordani 50,000 ove na oTB nde otapa pumbwa shili ekondjifo linene loshiponga eshi.

Omupapa okwa ti kutya, "oiponga yomeendjila nefyo olo tali tane efiku keshe momaendelelo eendjila, otai tu tilifa unene.

Okwa indila ovanhu, ve lipule naovo tava fi moiponga yoihauto, ava va lemanekwa ile va ngwadjaulwa nai. Ve lipule naovo ve li momau-mbo va teeleta vakwao nde nani otava hangwa komaluhodi ombadilila.

G. Reeh gwaVenduka naanegumbo lye, oya ka fudha po muDuitsland. Ayehe yaali oya pulwa, opo ya galukile kuSuidwes ishewe nokutamekulula iilonga yawo muJanuali 1967 mongerki yawo Rynse Sendingkerk. Pamwe naReeh, suster Else Mennibger gwaVenduka, okwa ka fudha wo mu-Duitsland nopeha lye pwa yi suster Erna Wilkening gwokuSwakopmund. Peha lyomusitagongalo Sondermann opwa yi omusitagongalo E. Esslinger. Otatu ya halele eyambeko lyOmuwa.

OONYUNI OTAU TONGO SHIKE

AAYENDA YA SHUNA KUSOOMI

Aasamane: Hukka, Aaltio, Vuorinen naKaitera, aayenda yetu ya si-mana, mboka ya zile kuSoomi noya talele po oshilongatumo mOwambo nOkavango, oya shuna kuSoomi.

Manga inaa thiga po S.W.A., o-ya kundathana nomalenga omakulun-tu gepangelo lyetweni mOvenduka. Omumbisofi L. Auala okwe ya thi-ndikile kOvenduka noya kala pamwe moonkundathana. Oonkundathana odhokukonga oompito dhokuhumitha komeho ongerki yetu. Ndi shi twa hala atuhe tu tye: Thikeni po nawa koSoomi!

OVAPOLIFI OTAVA KONAKONA EESKEPA DIHE SHIIVIKE

Mafiku aa, opa kala omutoto kutya, ope na eeskepa dihe shiivike tadi kowakowa nomunghulo waSuid-wes, pamwe otadi yulu eeshi. Oda monika puTorrabaai.

Ovapolifi vokuWalvisbaai ova totela kuTorrabaai, va ka konakone nde inava dimbuluka kutya, odoshilongo shilipi po. Omahokololo amwe otaa ti odovalusia.

OMUBISHOFI WAKAAPSTAD OKWA TALELA PO S.W.A.

Omubishofi omukulunhu (Archbi-shop) waKaapstad, dr. Selby-Taylor wongerki yaAnglikani okwa talela po Suidwes. MOvenduka okwa kala meumbolomubishofia Damaraland, o-musamane Mize.

Dr. Taylor okwa tala oilonga i lili noi lili yongerki yavo muSuidwes. A tala omatungilo eengerki, eefikola noihakulilo. Okwa kala yo moshoongalele pamwe noilyo yomeengerki: (Romakatoli, Anglikani, Dutch Reformed, Jewish na Lutheran Church.)

Omusamane Taylor okwa patulula pangerki omukangha wetungo longer-ki ipe molukanda leembaatili, Khomas-dal mOvenduka, oyo tai ka lukwa edina "Crace Church."

MEdiva leendobe laNauwanga (Tsumeb), okwa ninga eudifo mongerki yOromakatoli. MOwambo dr. Taylor okwa talela po eenhele nomaongalo ongerki yavo, e shi ninga okudja mO-dibo. Odibo oyo ombala yetumo (mis-sion centre.) Konima okwa shuna ku-Kaapstad.

MOMBELEWA YOMALAKA MOVENDUKA

Paife opa monika omulumenhu umwe, ou ta yakula mokutunga enyo-lwalaka lOshikwanghala mombelewa yomalaka (Taalburo) mOvenduka. O-mukwanghala ou okwa hovela noku-li oilonga yaye.

Edina laye oKgashe nde a kona-konwa kutya, ota dulu okukwafela elaka lOshikwanghala. Oku na yo ova-ponhele vomalaka: Oshindonga, Oshi-kwanyama, Oshikavango nOshisherero nOshinama nde pa kala pa hepwa o-muponhele welaka lOshikwanghala.

Omushamane Kgashe oha kweya omalaka. Oha popi elaka lavo nawa, Oshiafrikaansa, Oshitswana, Oshihere-ro, Oshikavango nOshikwanyama. E-shi a konakonwa kanini, okwa moni-ka komushamane Van Vuuren kutya, vati ota popi oitya a yukifa nawa mondjila yomhangi yelaka lavo, nde ta popi nawa omayooloko oitya. Ye mwene odalele yaTsumkwe nde omu-kwanghalalela.

OMUWAMBO A LYATWA KOSHIHAUTO

Moshifo "Windhoek Advertiser" sheti-1/8/66, omwa hokololwa omuwa-mbo wedina Sapring Sambunu kutya, okwa lyatwa koshihauto nde okwa fya pefimbo olo. Okwa lyatela lwo-poSwakopmund mongalama yaSwakopmund naWindhoek.

Ava va li moshihauto inava mo-na oshiponga.

EPANGELO OLA MWENEKA OVALONGI VAMWE MURHODESIA

Oradio yaSuid-Afrika muJohannesburg, yongula eti-9/8/66, oya ho-kolola kutya, epangelo laRhodesia, ola mweneka ovalongi vamwe vouni-versiteit muRhodesia novalongwa va-mwe va tewa mo moskola. Oshinima shi li ngaha osha ningwa yo muNyaland.

Epangelo ola didilika kutya, ova-longi novalongwa ovo ove li moupo-lotika nde ve nokukala kwa pingafana noveta yepangelo. Epangelo ole va londwela luhapu nde inashi kwafa sha.

Omafatululo a yandjwa otaa ti: Ngeenge ovalongwa ve li moskola, itava teeelwa ve lipyakidile noinima yomaupolotika. Epangelo otali mono kutya, nge tava ka pita moskola, nani otava ka ninga ovakondjifi vepa-nego. Osho yo ou te va nwefa mo, naye ota handukilwa.

OSKEPA YA NINGINE

Oskepa yimwe yomuWalvis Baai, edhina lyayo Otavi, ya adhika yi li oomaila 25 pooha dhaSwakopmund, oya tameke tayi ningine momeya, ano ya adhika koshiponga. Mboka ya li mo inaya sa, oshoka oya kuthwa mo mbala kekwatho lyoskepa yilwe ya a-dhika tuu popepi kashon.

Omupopi gwoonkundana gwaSwakopmund, okwa tseyitha kutya, elakan-kugo olya uvika mbala, lya tumwa noradio kwaambaka ye li moskepa. Oya tseyitha kutya, ongulu yeshina ndyoka hali enditha oskepa oyu udha emeya. Oskepa onkwewo oyz hedha mbala pundjoka ya mona oshiponga naantu niinima yimwe oya ndjekelwa mbala moskepe ndjoka yi li nawa. Konima yootundi dhimwe, oskepa o-ya ka ota ihe kohi yefuta.

Oskepa ndjika oyokuyula oohi. Mwene gwayo kwa li, oye on usamane Boonzezier gwokuKaapstad.

OVASHUTU MUKENYA

Onghundana oya dja muNairobi. Ovashutu vali, oministeli yoinima yomeni, omushamane J. T. Mokotse, noministeli yehumokomesho, omushamane C. D. Molapo, ova ya muKenya va dilila kuDar - es - Salaam. Ova kundafana nomalenga oinima yopondje aKenya.

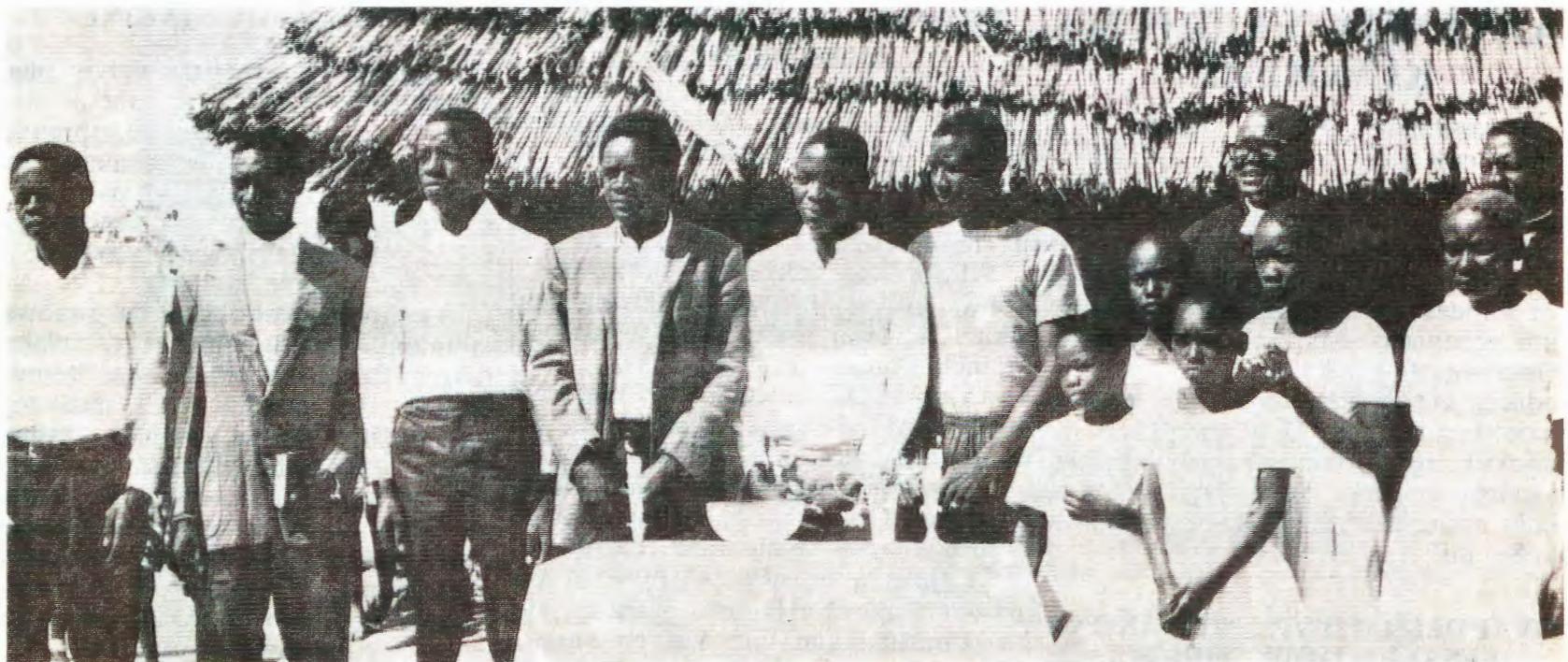
Eeministeli daB a s u t o l a n d a edi mbali, oda endaenda nokukundafana nomapangelo ovalaule, tava fatulula oukwatywa woshilongo shavo nghene va longe pamwe nepangelo laSuid-Afrika.

XE A LYATA OKAMONAKADONA

Outjo. – Okanona okakadona kee-dula nhatu, oka xupifwa mefyo pu-Kamanjab, eshi ka lyatwa kuhe no-shihauto.

Okaana Rosa okatilyane, komu-shamane P. Kruger puKamanjab, o-ka li nomukalo wokuya penya noku-nangala nokukofela po. Efiku limwe oka ka nangala konima yokuulu kwoshihauto shahe nde ka kofa. Xe e u-ya nde ta hovele okushinga po oshi-hauto noina shiiva sha. Pahokololo laye ota ti, okwa uda sha, sha fa ema-nya la kuma okuulu nde a haluka eshi a mona kutya, nani okuulu kwoshihauto okwa enda kombada yokanona.

Okanona vati oka teka olupati nde otaka hakulwa moshipangelo.



Mefano ndika otatu tala oshituthi shenyanyu. Aadhimba 11 oya shashwa Iwotango kOmindamba eti-24/7/66 noya ningi aakriste. Konima yawo kolulyo okwa thikama omusimanekwa Jason Amakutuwa, omuronatelistayingerki shUuninginino nomusitagongalo Malakia Alugongo, ngoka a shasha aamwamembe mbaka.

AALESHI TAA NYOLA

YAALI OYI IYAKA MONDHOLONGO

Aapolosi muSuidwes alihe oya tonatela oongamba. Oya hala okukwanta aatiligane yaali yi iyaka mondholongo mOvenduka omasiku ngaka.

Aapolosi otua londodha aantu noya indile ngoka e ya mono e ya lopote kopolisi yopopepi naye. Aalumentu mbaka yeali oyo aakolokoshi naadhipagi.

Adolf Hangula, Eko, Ota ti: Euyo laJesus otali tu hange sha fa omunghapo. Nonale ovanu ova kala tava patafana euyo laye. Paife yo tave li tu eemhata. Ame yo onda kala moupofi. Paife otu li mekuyukuyu. Ounyuni otu ti kondongolondongo, onghe tu taaleleni Kristus meemhepo detu.

Hileni Ingula, Onyaanya, ota hokola nkene omilema dha siikila aayelete naapagani aawambo yomuuzilo wOndonga. Ote tu hiya, tu galikanene aakwetu mbeyaka nosho aalongi mboka taa longo hwiyaka.

F. Shipihulen Shihuanda, Walvis Bay, ota eta ondunge ei: "Kakala i-ha lotoka ina dengwa." Nge a de-dengwa opo ne ta kufa ndiba meembwa. Tala, ongerki opo i li popepi neu-mbo leni, oi li momukunda weni. Omufitaongalo omudalelwamo naanaa. Elaka eli hali popiwa mongerki oleni. Omweevangeliste omwa fikola naye. Oshike hano u li mondabo wa mwe-na wa nangala ongali? Ito i peendjovo domwenyo? Owa teeleta u dengwe ngakakala?

Johanna Nantinda, Onankali, ota ti: Sho twa kala naayelele mootundi, onda ndhindhilike kutya, oya mangwa KOHONI. Unene aakuluntu otua s-o-h-o-n-i. Ihe aanona aayelele otua manguluka kohoni. Sho ye li mumwe naanona yaandonga mootundi, oya nyanyukilwathana nawa. Otua ilongo nuupenda taa thigi po aandonga noo-kuli. Tu ya galikaneneni.

Andreas Abisai, Tsumeb, ote tu pukulula nomatumbulo aa: Vamwe ohava fikama momaumbo avo, ve na eembibeli davo tava i komambo kongerki. Mondjila otava piti peenhele doikolwifa, fiyo va ninga oshoo-veka-dongo, komambo inava ya ko vali. Vakwetu, inatu dja mouyele twa finda momilaulu. Momilaulu ohatu li twile mo koifidi nokomakiya.

M. Kalimbo, Windhoek, ota ti ngaha: Kalunga Tate yomeulu, tumina omhepo yoye mufye, opo tuha twikifwe kukalunga kounyuni ou. Pashula omes ho avo va hala okutwa ondumbo neendjovo doye.

Stefanus Corlanter, Walvis Bay, ota lombwele ovaleshi vOmukwetu ngaha: Moivike ya landulafana mOmbaye omwa fya konyala ovanhu ve fike po 25. Vamwe ovakriste vamwe ovapaani. Vamwe ova fya va wa keembete dinya dile, vamwe va lyatwa. Onghe onguloshi nongula tu kaleni twe li longekidila efyo.