

OMUKWETU

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OTATU IGAMENE NGIINI KOSHIPONGA SHOMULILO?

Shika osho epulo edhigu mokukala kwetu nkoka omumvo kehe tatu thikamene oma-gumbo taga ongotele momulilo manga twa tala ko nomaako gi ihukata. Osho sha ningwa wo nomasiku ga zi ko puushiinda waNiipa. Noshha yela kutya osho sha ningwa numvo pomahala ogendji mOwambo.

Kuku ta monika mefano ta kondjo okwa li guñwe gwomaantu ye vule 500 poshiponga shomulilo megumbo lyomusamane Filippus Auene. Nandomekondjo lyegumbo ndyoka enene inamu hupithwa sha shomizalo nenge iipalutha, oomwenyo dhaakulupe yaali megumbo ndyoka odha li dha hupithwa.

Otatu ihupitha ngiini koshiponga shomulilo momagumbo getu gOshiwambo? Ngiika onkambadhala yotango otu tonatele aluhe omulilo ogu li ngiini pomasiga. Otu tonatele uupalwa otau adhika ngiini kuunona.

Pamwe tatu vulu wo okulundulula oompu-nugulo dhiinima ya simana ngaashi ligandhi niiketha tu yi tule mepingathano lyombepo nge tayi pepe yaa adhike nuupu komulilo. Oonkambadhala ndhika otatu dhi ningi pamwe negalikano enene lyongerki:

"Tu gamena koshiponga shomulilo."

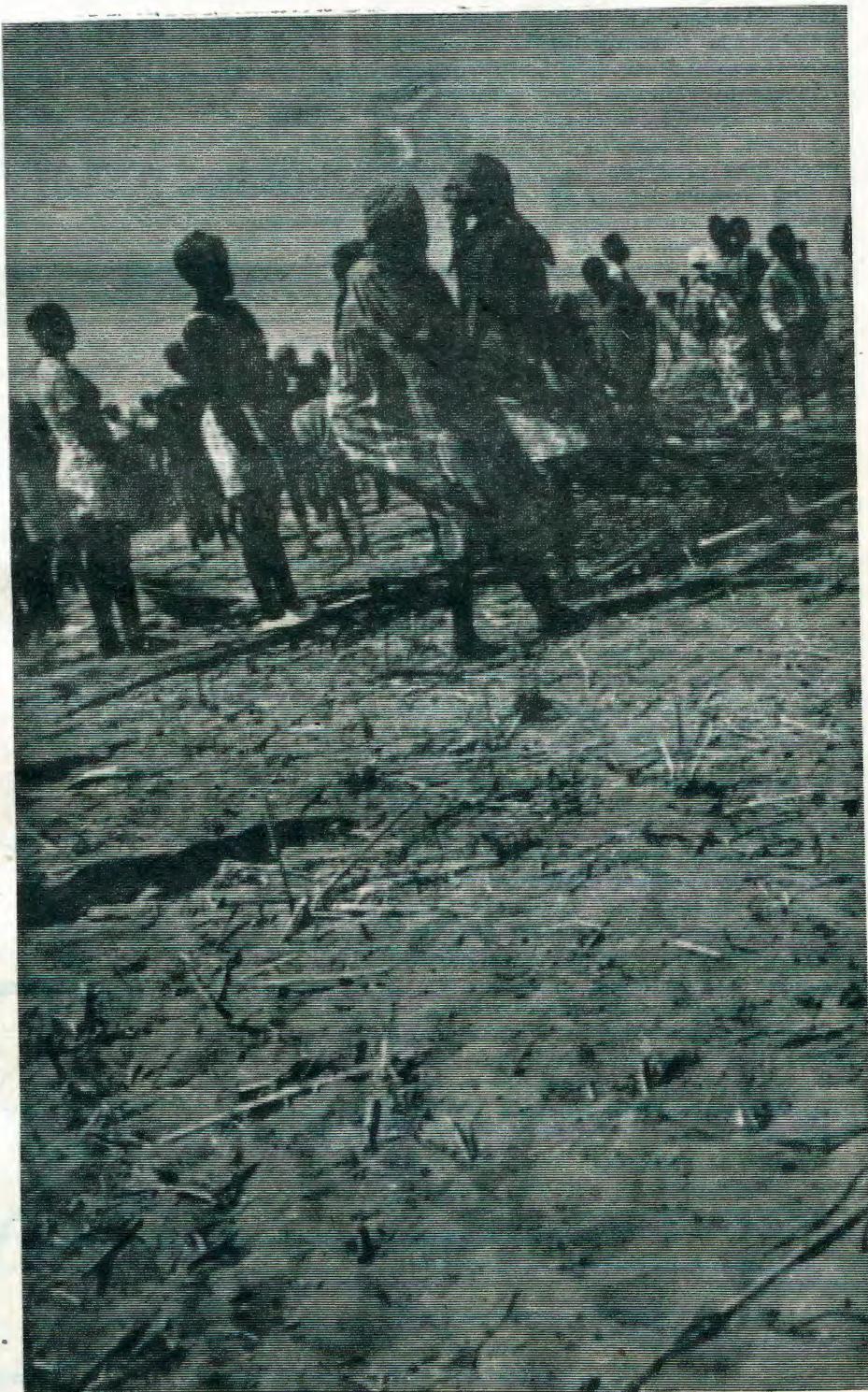
OMUMBISOFI A GALUKA KUAMERIKA

Omumbisofi gwongerki, Dr. Leonard Auala, okwa galukile ishewe kegumbo konima yetalelopo lye kuAmrika konyala uule woomwe-dhi mbali, a kola natango nokwa ndjanga.

Hwiyaka omumbisofi nando ina enda ehalakehe moshilongo, okwa ti okwa talela po omahala ogendji ga simana nokwa kala moon-kundathanha naawiliki yepangelo lyaAmrika ndyoka lye mu ithanene.

Molweendo nduka omumbisofi okwa dhibulula unene eendifitho lyaKalunga miinima oyindji omolwomagalikaneno gooitaali. Okwa holola wo nkene a mono uudhigu wokuuvitha ko aantu nge ta tumbula a za kuSuidwes: Namibia olyo alike lya tseyika hwiyaka.

Mokugaluka kwe omumbisofi okwa pitile wo kulngilanda pahiyo lyepangelo ndiyaka. likundathanwa yawo oyo iiholekwa natango.



Kuku Maria Nambahu okwa li ta kondjo shili nando itavulu. liti mbyoka ta kookolola oyo ya ningi eshigo lyombepo yaanegumbo ndyoka ngashingeyi.

Euvathano nenge ondhalate natango?

Kashi shi aluhe oshipu ku ningwe euvathano lyaangoka itaamu kundathana kokana nokana. Ihe unene tuu kashi shi oshipu u ningilwe kugulwe euvathano ngoka kee uvite ko oompu mbwe dhoye nenge he dhi idhimbike.

Oonkambadhalo dhOmapangélo gatatu; Epangelo lya S.A., lyOwambo nolyaKavango, sho ga li ga tsakanene kOshaanda muJanuali 1972 okutunga euvathano pokati kaagandji yiilonga naataambi yiilonga, odha palutha, oshoka agandji yiilonga ayeke ya li ya etwa po poonkundathana. Aalongeli inaa pitikilwa po.

Opo mpaka pwa za omudhi gumwe guululu tau etitha natango omayemato mokati kaaniilonga. Tashi ti, ewi lyoshigwana nolyaanilonga inali pulakenwa ngaashi lya uvikile miinima tayi landula mpaka:

a) Omukalo gwondhalate gu se thi-luthilu nopeha lyagwo pu valwe omukalo ndhika; omulongeli a hogolole ye mwene iilonga mbyoka a hala pawino we. Nepangelo li itule mo okuputudhila aantu iilonga yi ili noyi ili.

b) Omulongeli a kale nemanguluko lyokweetha po iilonga inee yi panda pwaa na egeelo lyoveta.

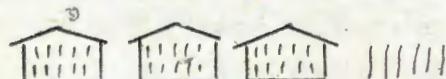
c) Omulongeli a kale nuuthemba wokutalelwapo kaanegumbo lye siku sha pumbiwa nenge ye mwene e ya talele po pomathimbo nomathimbo.

d) Omulongeli a pewe ondjambi tayi nyanyudha shi thike piilonga ye, opo a vule okugwanitha oompumbwe dhe ngaashi iikulya, omalweendo, nenge ehala lye nohakutala oshipa nenge olwaala.

e) Pomahala agehe muSuidwes mu dhikwe oombelewa dhiilonga moka aagandji yiilonga taa tsakanene naakongi yiilonga, noombelewa dha tya ngaaka dhi kale itaadhi futwa nando iimaliwa kaalongelwa.

f) Omulongeli kehe a pewe okakalata moka tamu holokele omutse gwe, edhina lye, uukwashilongo we, onomola ye nosho tuu, opuwo, haamoka mwa nyolwa ehistoli lye (nie bewyboek nie).

Omaindilo ngaka oga zile mokomi-tyie yokudhiladhila ombili mokati kaaniilonga. Ngele kagu uvitike esimano lyago, nena ethimbo onali ke ya uuna taga ka yuulukiwa koongundu adhihe mbali.



"Oonkundathana tadhi mangulula omwenyo"

Lya nyolwa kuFestus Ashipala

Embo ndika lyomapandja 80, otali longo nokupukulula moshilonga shokuhunga omwenyo mOngerki. Omunyoli ota ti kutya, nonando ehungomwenyo mokati kaakwanegongalo otali ningwa nomauvitho, melongo lyoohapu dhaKalunga nenge momalelogongalo, okukalathana kwesiku kehe kwomukriste nomukriste omukwawo, otaku vulu wo ku ninge ompito yokuhungathana.

Omunyoli okwa topola ehungomwenyo paali; uuna tali ningwa mongundu nuuna ndoka tali ningwa omolwomuntu gumwe. Ndika lyahugunina okwe li koleke kutya olyo edhigu noonkondo.

Megongalo omuhungimwenyo keeshi omusita awike, ihe omukriste kehe ngoka e na uundjolowele muukriste we.

Ehungomwenyo oshike?

Epulo ndika okwe li yamukula membo ndika kutya, ehungomwenyo okukwatha ngoka a kanitha ekwatathano naKalunga ke no-sho wo nomuntu omukwawo. Omuhungwa oye omuvu a nyengwa okwiikwatha nokwa pumbwa gulwe te mu yambidhidha.

Omunyoli nando ina ya muule womatopagulo guukwatywa woomwenyo dhaantu ngashi elongo lyontseyomwenyo alihe tali shi popile kutya omuntu kehe oku na uukwatywa we wa yooloka kowamukwawo, mpaka opwa gandjwa efano ewanawa ndyoka tali kwatha omuyakuli kehe moshilonga shehungomwenyo.

Embo ndika, ngashi sha holoka nomoshi-

palanyolo shalyo, kutya olyokumangulula, itali mangulula ashike omadhiladhilo gaanashilonga mboka ya longo oshilonga shika nomausama nenge nomatumpakanitho, ihe otali mangulula wo oomwenyo dhaayakulwa moondjigilile dhomikalo dheimatulo lyomwenyo dha longithwa sigo oompaka mongerki yetu.

Omolwashike ku hungwe oomwenyo?

Omunyoli nomoshinima shika okwa gandja uuyelete wa gwana. Eputudho lyomegumbo nomudhingoloko aguhe omuntu ta kokele mo, oyo mbika pakudhiladhila kwe tayi vala ompumbwe yehungomwenyo, oshoka olwindji inayi tonatela nkene tayi ende.

Ihe ina dhimbwa wo okutumbula epunduko kehe lyokugwila moondjo tadhi kala dha-holekwa sigo dha vala uuvu itaau aludhwa we nuupu.

Ndika embo lyotango lya holoka mela-ka lyOshiwambo, ngele tali ilongwa komuntu kehe, ta ka gamena onkalathano ye yi-kale muukolele sigo okomapi taga ka landula. Oli li mOstola yOmambo, Onipa. Otali gu oosenda 65c. Eino Amaambo



Evululuko lyetu konima yepangulo

OSOONDAHA ONTI-16 YA LANDULA UUKWATATU

"Omeehamo guuyuni wongashingezi kage shi okuyelekwa neadhimo ndyoka tali ka holokela mutse. Oshoka nokuyuulukwa shili, iishitwa oya tegelela eholoko lyana yaKalunga....." Rom. 8: 18-25.

Aanona oyendji oya lukwa ooKaunapawa. Osho euvitho lyomuule lya tompele aasa-mane oyendji kutya, uuyuni nowetu kau na mpoka omuntu to ti wa vululukwa. Osho wo Omuyapostoli Paulus ta tumbula mpaka.

Ihe omadhiladhilo gaPaulus otage tu thindikile sigo oketegameno ndyoka tali pumbiwa komukuuyuni kehe sho ta ti: Uuwe-hame mbuka owokathimbo okafupi kowala, nkoka konima yako ku na embwengelela lyethimbo lyevululuko Ov. 18.

Okukala muuyuni weyonuko, uunkundi wolutu, omahindo guulunde, utondwe wuu-yuni, uugezi womutondi gwetu satana, iini-ma mbika ayihe otayi tu ehameke nayi. Etegameni otu li na ashike komeho, 2Kor. 4: 17; Mat. 5:12. Ehulilo lyomalatu geshunduko. Fil. 3:21 Tatu peva uthiga wome-gulu. 1Petr. 1:4-5 Twa faathana nOmukulili 1Joh. 3:2 Otwa ya haandiyaka yomaudhigu nomauypyakadi.

Ov. 19- lishitwa niinamwenyo ayihe Kalunga e yi shiti, kayi na oondunge ngaashi aantu naayengeli ye dhi na. Mbika Paulus ote yi tala nayo wo oya tegelela eadhimonyoka tali ka holokela aana yaKalunga Jesus nge te ya okupangula.

Oyo wo Kalunga okwe yi gandja meynuko omolweyono lyomuntu. 1Mos. 3:17-19. Eyonuko lyayo oli li mpoka sho itayi tana, ombepo, uutalala, epupu, eyelu noshikukuta otayi yi hepeke. Aantu otaye yi dhipaga nesiku kwaa na ompumbwe, yo yene wo otayi lyathana nokuhepekathana. Shika otashika hula po, Kalunga nge ta shitukitha ayihe iipe. Ehol. 21: 1-5.

Paulus ita ti kutya, iishitwa otayi ka yelithwa ngaashi aantu taa ka adhimithwa, aawe. Ov. 22. Ye ita ti wo kutya, iinamwenyo niimeno yongashingezi otayi ka anduka muuyuni uupe. Omuyapostoli ota popi owa-la emanguluko muupika weyonuko.

Ehpitho neadhimo oyo oshipewa shaamboka ya peva omagano goMbepo Ondjapuki ndjoka inaayi peva nando oshinamwenyo shimweshimwe. Kutya otwa valwa ku-

Kalunga notu li aangandjaKalunga, otashi yelithwa koshihako shika twe shi peva notu shi na shOmbepo. Rom. 8: 16.

Manga tu li muuyuni, otatu ende olweendo Iweitaalo netegameno omolwaMbepo nguka twe mu peva. Ihe megulu otatu ta-la mbyoka twa li twa tegamene Ov. 23. Notatu vululukwa ihe.

Sebulon Ekando



OWA LI KO TUU?

Ovanyasha voshitaingerki shaUkwanyama ova li va ongala moshoongalele Isha vo shoshtaingerki mOkalongo eti-30,6-2,7,72. Elalakano ola li okutwaafana omukumo nondjovo yaKalunga, ngaashi va li va konakona "OMAPENDA OMEITAVELO" pa Hebr, 11:4.

Oipopiwa i lili noi lili yopamhepo oya li ya etwa po moshoongalele eshi noye tu twa omukumo. Osho yo oipopiwa oyo tai popi onghalafano yetu yopalatu ya li ye tu kumike monghalafano yetu.

Moshoongalele eshi otwa li twa mona ovaenda ovo twa kala pamwe navo moshoongalele va dja keembinga di lili nodi lili ngaashi kOdibo (Anglikan) kOnamatayi (Anglikan) osho yo ovaenda va dja kOitaingerki ngaashi kOndonga nOuninginino.

Omaimbilo nomahokololo oyo ya li eengedjo dokwiifana nodokushitifa oshoongalele. Mokwiimba nokukondjela ekopi loshingoli, Ovakalongo ovo va li tava ti pii: Eshi ove tu lombwela kutya:

"Ke mo muka, ke mo muka, ke mo okwa nyumuka."

Moku tu hololela oshili ei ove lilikolele ekopi loshingoli.

Ovanyasha ova li yo va nyamukula epulo eli, Olyelye handi mu tumu?" Ovakalongo ovo va li votete eshi ve tu umba okabistoli keeholo 206. Hano omaongalo oo a findana notaa pandulwa ngaashi taa shikula apa.

| | | |
|-------------------------|----------|---------------------------|
| Okalongo..... | R 206.60 | oilya inai valulwa manga. |
| Ongenga | R 113.30 | |
| Ohalushu | R 108.40 | |
| Olupandu..... | R 91.00 | |
| Engela | R 87.00 | |
| Okatope | R 82.00 | |
| Ongwediva | R 82.00 | |
| Edundja | R 78.00 | |
| Ondobe | R 75.00 | |
| Eenhana | R 72.00 | |
| Engela Hospital | R 30.00 | |
| Ovaenda kOnamatayi..... | R 1.00 | |

Apa otapu shikula omaongalo oo a wanifa eufo notaa pandulwa yo.
Endola R 70.00 Noikutu.

Omaongalo oo inaa wanifa eufo notaa talika e na eengunga ngaashi taa shikula apa.
Kongo R 57.00 Ongunga.....R 13.00
Omundaungilo R 17.85 Ongunga.....R 63.25
Eemhumbwe nedidiliko..... R 181.95
Ongalo yoshoongalele..... R 34.55

Aishe kumwe oya li po R1,456.80

Ovafindani votete ova li ngaho va pandulwa nokupewa Ombibeli ipe, ovativali ya peva Etestamendi Lipe.

Kalunga na yambeke aveshe ovo va li ve lipyakidila okwoongalela oshilonga shaKalunga oiyakulifo, opo va kale inava pumbwa sha.

"Tu longeleni Omwene manga tu li mounyuni ou"

A. Mungungu



EPANDULO ENENE

Amwameme mu C.D.M. otatu mu pandlula unene sho mwé tu kwatha ekwatho enene omolwetungo lyongezi yetu. Omwaalu gwo-R26,38 otwe gu taamba nomwenyo aguhe.

Tate Simon Nafuka natare Shipanga, otwe mu pandula unene sho mwa thindikile iimaliwa mbika. Tate Festus Teodor okwe yi thikitha ayihe. Egongalo alihe lyaLukonda otali mu halele omayambeko gaKalunga noitali mu dhimbwa nando. Ps. 103: 1-3.

Peha lyegongalo

Rev. Johannes Gwendama

Etongoko louhaku momaumbo nopeengulu

Petameko onda hala okuhokolola kombi-
nga youhaku womomaumbo. Onawa eshi
ouhaku womomaumbo inau diminwa, oshe-
shi inau fimana nande. Etongoko pokati
kouhaku womeumbo naau womoshipangelo
otali monika ngaashi tashi landula apa:

Oimbodi

Ouhaku womeumbo ohau longwa pamikalo edi: Okuxupila nokunwef a nokunyami-
na oimbodi. Okunwef a eta, okuxupila nosho
tuu noimbodi oko oshiponga sha kula.

Otwa koneka naanaa nokutya oomeme
ngeenge tava yandje oimbodi kovanaudu
vavo, ihava tale nande ondjele yoimbodi,
ayee. Osho yo ihava yeleke nande omufika
waau ta pewa oimbodi, aaye, ohava mbwa-
ngula ashike oimbodi iyadi oshikangwa,
kounaudu waye.

Opo nee ngeenge inashi kwafa sha natango,
ta kufa oimbodi imwe ile ominghafi
dimwe di lili nota twikile okuhakula omu-
naunder waye. Osho ngaha ta kala nokulun-
dulula oimbodi yomunaudu waye, e shii-
ote mu kwafa, nani oshiponga ashike te mu-
etele.

Onawa ngeenge to pwilikine nawa nghe
oimbodi hai longo momalatu ovanhu. Oudiyo
ou woimbodi ngeenge tau i molutu lo-
munhu, ohonde yaye otai yada oudiyo. Oudiyo
ou ngeenge wa yada olutu, nena oilyo
imwe yolutu otai tameke okunyonauka no-
tai hovele okukanifa eenghono dokulonga
oilonga yayo, unene tuu eefiyo.

Eefiyo tadi nyengwa okudinda omaxu,
nomunhu ta kwatwa koudou oo tau ifanwa
(Albumin). Oudiyo ngeenge wa yada mohonde
ohonde otai lidindi, nomeva taa ongala

peenhele dimwe, ngaashi keemhadi, komaulu
nomedimo. Omeva ngeenge taa kala kee-
mhadi nokomaulu, munhu ta kala a fa a
dinda. Omeva ngeenge taa ongala medimo
munhu ta kala e na edimo lakula, nge
omulumenhu ile omukainhu, nomunhu a tya
ngaha ohaku tiwa oku na oufimba waKa-
lunga. Munhu a tya ngaha ngeenge te uya
moshipangelo ta pula efimbo lile okueluka.

Efiku limwe munhu e na ashike okufya
nokuli. Oudu ou woufimba waKalunga ihau
etwa ashike koimbodi, ayee, ndelene ohau
etwa yo komaudu makwao, ngaashi oudu
wexuli, noudu womutima nosho tuu. Oma-
didliko amwe oo haa monika oo aa: Ome-
sho, omayoo, nolutu talu ningi olushunga.

Exupilo

Endjadja olo olipu, na ohali longo ngaashi
ekenyam mandadjia ngeenge taa ikilile oku-
xupilwa, otaa kanifa eenghono taa pape
naitaa longo vali mangha inaa xupilwa.
Ounona vamwe ovo ihava i vali koixwa ma-
ngha inava xupilwa. Oiponga ikwao oi li
yo popepi nounona va tya ngaha.

Eemhindo nomaluungu

Oixupilifo nayo otai etele ovanhu oshiponga.
Luhapu oinima ya tja ngaha ina yelekana
nande nande. Mokuxupila omaluungu neem-
hindo da twa omandjandja fiyo a ninga
oipute nokuli. Eembuto domaudu opo nee
odi na omhito okupitila moipute oyo i li
momandjandja no tadi i molutu.

Omandjandja taa tambula yo diva oudiyo
woimbodi omolu oipute. Opo nee ombuto
(infesie) tai tandavele nomandjandja aeshe.
Omandjandja taa vele fiku limwe taa olo

nokuli, ile taa mbetu. Omunhu a tya ngaha
ngeenge ina ya koshihakulilo diva otashi
dulika ta fi divadiva.

Ouhaku womoshihakulilo

Fye ohatu fimaneke ouhaku wosihakulilo,
noha tu u lineekle u dule oo womeumbo.
Ouhaku womoshipangelo oo okunwa omitti,
novenda, okuvaeka n.sh.t.

Mojipangelo omu na omitti dihapu, omaludi
e lili noku lili, meengudu dihapu. Ngaash-
shi naanaa omaudu ta yooloka nomahapu,
osho omitti yo tadi yooloka nodi li po dihapu.
Omaudu mahapu oku na omitti odo tadi yu-
kilile okuhakula oudu oo.

Omitti oda longwa nawa, da didwa, da
haulwa noda tukulwa meengudu. Omitti odi
na ondjele nohadilongifwa nokutya otadi
pu okunuwa ile okulongifwa momafiku e
fike peni. Momiti kamu na eembakiteli dou-
du washa. Omitti ohadi pungulwa momake-
nde mayela noda tuvikilwamo nawa.

Omakende omitti eli meeshikopa noha di
filwa oshisho, opo eendwi, nomakako aha
mone omhito yokukwata omitti. Ouhaku
womoshihakulilo oo ouhaku oo u na elan-
dulafano layela. Omaudu mosihakulilo o-
haa hakulwa pamikalo dihapu. Otu na paife
omaudu a 8 mOwambo, oo haa dulu oku-
keelawa momunhu, ngaashi taa landula apa.

Oudu woshikayikayi,- wa Aa, (Difterie)
-TB.- Oshikolosha, oudu wombada=(Polio)
Oshidu shiwima, (Geelkools) noudu wa
cholera.

Endeleta u kongele okaana koye eevenda
edi, oshishi ngeenge taka vendwa, otaka
kala ka tunhilwa, naitaka vele vali omaudu
oo, ndele ngeenge we ka vendifa pashikulafano
olo to ka lombwelwa komuhakuli
woye. Ouhaku ou ohau ifanwa "voorkom-
mingbehandeling" =(elitetukokwafo).

Okuhakula nomiti, ope na omaudu oo ihaa
dulu okukeelawa. Omunhu ota hakulwa
ashike ngenge a kwatwa koudou. Ouhaku
ou ohau ifanwa "Mediesebehandeling."
Ope na natango ouhaku oo hau ifanwa ou-
haku wa wapala. Ouhaku ou wa fimana u-
nene nomoipangelo, oo munhu ta dulu yo
oku u longifa meumbo laye, ongekwafo lotete,
opo omunaudu waye a dule okufika
koshihakulilo nombili. Apa otapa landula
omauhaku amwe nghee munhu e na oku-
kwafa omunaudu waye meumbo:

Ombato

Nwa omeva mahapu luhapu mefiku. Lya
oiimati aishe: omadamate, omakwaava, oma-
papaye, omaapula, eembe, eenyandi, omauni,
omapwaka, nosho tuu oiimati aishe. Ngee
oyokongolo ile oyOshiwambo, oya fimana
unene. Lya oipeta yoilmati oyo hai dulu
okuliwa ngaashi omadamate eembe n.sh.t.
Lya vali ombidi pefimbo layo. Osho yo onghundu.
Moinima aishe ei otamu monika
"Sellulose" oyo hai longifa nawa edimo.

FIYO OPAPA EPANGO LA YELA OHATU LI HANGE ASHIKE MOSHIHAKULILO, NDELENE OMUKALO MUWA WOKULIAMENA KOMAUDU OHATU SHI NINGI MOMAUMBO ETU.



Natango onkalo yiilonga yaayunguli oyi li momayipulo

OMATOKOLO OMAPE GA THIKWA MUGO

Oonkatu ne dha simana dha ziminwa komapangelo gatatu; Epanjelo lyOwambo, IyaKavango nolya S.A. otadhi ka kandula po omaudhigu agehe ge na sha nonkalo yaaniilonga, pashifo shEpangelo "Die Suidwester," 17.8.1972.

Pashifo shika, omuunguli kehe ota ka peva, okakalata komutse gwe; nomutaambi gwiiilonga ngele okwi iyaka po piilonga ye, omuhona gwe otaka futwa kEpangelo ndyoka kwa za omulongeli ngoka; oonkatu dhokugeela othondolo ndjoka ya thiga po iilonga otadhi etwa po wo nomulongelwa ota ka peva uuthemba opo a lopote koveta uu-

Kalunga na pandulwe

Jonas Nengola, Tsumeb, ota nyola kutya; Naku ningwe shili omalikano nomailikaneno omolwovanhu aveshe, unene tuu avatu li mehalakano nge tu li mOwambo ile mOushimba, osheshi Jesus ta ti: "Efimbo ngeenge tali fiki, omashindo noulunde otau lundu nohole yavahapu otai xuxwa". 1Tim.2:1-2

Helena Amunyela

Tate Jonas okwa kundila po yo omunyasha Helena Amunyela, Oniimwandi, ou a tunga eumbo laye ta ti: "Omolwoshivilo shoye shohango, ohatu ti Kalunga na hambelelwe ngaashi wa ti: (Tala Omukwetu No. II, 1972 epandja 5).

Ndelene dimbulukwa yo kutya, apa tapa hambelelwa Kalunga, opo yo omutondi ta dingilile. Ouyelete nau pangele eumbo leni". Rom.12:9-12

Makundo gange

One vadinkantu wongereka zaElok, ame ntumi zeni kepya IyaKavango ku na ku mu tumina makundo asi: Damekeni noku lingava muntu mudima rutu nomwenyo kwaHompa gweni. Mpandu hena kweni eyi mu na tambura nge ni kare mefirosnka lyeni. Kol.1:9. Hompa amu tungike, ga tu ka limone.

Mudiakoni Naftali Lihongo



Omudiakoni Naftali Lihongo

na omulongeli gwe itee miu nyanyu-dha miilonga ye.

Omaudhigu gaaniilonga oga li ga kundathawa komapangelo ga tumbulwa metetekelo petameko lyomumvo nguka muGrootfontein, konima yoshipotha oshinene shaaniilonga muSuidwes. Omauvathano ngoka ga li ga ningwa po, inaga tsakanithwa nenge inaga kwatha sha.

MuAguste numvo oshigongi shaatiligan oscha li sha gongala mOvenduka moka omnisteli yomaudhano, Dr. P. G.J. Koornhof a ti kutya:



Omusamane Efraim okwa hala okukwatha nokuhupitha sha megumbo ndika tali pi, ita vulu sha. Okwa thikama owala nonkumwe onene. Osho aantu oyendji ya li ya thikamena oshikumithalonga shika.

Omautho gaataambi yiilonga ngoka ge na okulandulwa

Epulo limwe lya kala edhigu muSuidwes olyo okumona omukalo omwaana-wa okutaambela aakongi yiilonga miilonga, unene mboka taa zi momavigumbo. Meuvathano epe lya ningwa pokati kEpangelo Iya S.A. nomavigumbo gaali; Epangelo lyOwambo naKavango numvo mOshaanda (Grootfontein) okwa thikwa sigo ompaka kutya:

Ombelewa yokugandja iilonga

Ombelewa yokugandja iilonga otayi longo pankondo dhomaautho goshitokolitho No. 83. 1972. Omautho ngoka oge na okugwanithwa naanaa, ihe itaga kwatelele mo Ombasitela nenge Omunama ngoka ta kongo iilonga. Aaluudhe yalwe aalumentu naakiintu otaa iutha komautho ngaka.

Okuza 1955, okwa kala omautho ga faathana gokutaamba aakongi yiilonga, ihe aakiintu kaya li ya yalulilwa moshinima shoka.

Aaluudhe ya taambwa nale miilonga

Kehe omulongelwa a kuta aantu miilonga ye, oku na oku ya ndhindhilikitha kombelewa yiilonga, aalumentu nenge aakiintu. Unene ngele ou na Omuwambo nenge Omukavango, nena omulongelwa u na oku holoka mwene kombelewa yiilonga nokuu-

Euvathano lya ningilwe kOshaanda (Grootfontein) olya enda nawa, tashi monika medhiko lyoombelewa dhiilonga miitopolwa yoshilongo ashihe, ihe uulunde waaniilonga haa thigi po iilonga ya ye muuthondollo, oonkatu dhi na oshilonga odha ningwa, nEpangelo lyOwambo olya zimina omautho ngaka okufuta omulongelwa ngoka a thigwa po owala kOmuwambo.

Omukalo gwokukala moodolopa pwaa na eziminino lyoveta, shika otashi tsikile natango, ihe oveta oya gandjwa nale moshinima shika okutidha po aantu ya tya ngaaka melongelokumwe lyaKomufala nenge mangestrata kumwe naapolisi.

Omusamane Koornhof okwa ti natango kutya, shika oonkatu otadhi ningwa po ishewe, opo ku ningwe ehangano ndyoka Aawambo kulyo taa indile uukalata womitse dhawo. Shika otashi ningwa mOwambo nenge muSuidwes alihe.

dhitha oombapila dha pumbiwa. Omihoko dhlilwe otashi vulika shi ningwe nando nekwatho lyongodhi (telefoon).

Mekwatathano netaambo lyOmuwambo nenge Omukavango, otapu ningwa lela euvalathano lya nyolwa naampoka okakalata komutse taka gandjwa notaka holola uukwashigwana.

Kombelewa omulongelwa ota pumbiwa ko ishewe ye mwene uuna a hala okuningila omulongeli gwe egumbo li ikalela. Oombapila dhomaudhitho omolwomutaambi gwiiilonga kehe, odhi na okudhigininwa nawa dhaa mone oshiponga sha sha.

Uuna omulongelwa a tidha omuntu miilonga, nenge omulongeli a thigi po iilonga ye mwene, esiku olyo tuu ndyoka oombapila dhoofooloma dhiilonga otadhi udhithwa nokutumwa kombelewa yiilonga. Onkee omwedhi kehe manga eti-7 lyomwedhi inaali thika,

Tala kep. 6

Euvathano Iyiilonga...

Dha za kep. 5

oofooloma ndhoka otadhi ulikwa kombelewa yiilonga kutya omuntu, Omunama nenge omuhoko gulwe, omo e li natango miilonga mbyoka. Onomola yesiku ombapila ya shainwa omo yi li nale mombelewa notayi tsu kumwe naandjoka tayi ulikwa.

Okutaambela miilonga

Omahala agehe ga pumbwa aantu otaga tseyithwa kombelewa yiilonga, nomaindilo agehe gaakongi yiilonga otaga thiki wo moka. Omukongi kehe gwiilonga e na okwii-lopota kombelewa yiilonga momasiku gatatu sho a zi miilonga yomulongelwa gwontumba. Ombelewa otayi mu tseyithile omahala ge li po ga pumbwa aalongi, ihe ye ota gandja wo kutya, okwa tseyai ilonga yashike. Opo ngele okwa panda po ilonga yontumba, ota peva ihe u udhithe ombapila ndjoka tayi ka ya kumwene gwiilonga mbyoka.

Ihe kombinga yOmukavango, omulumentu nenge omukiintu, ita ziminwa a konge ilonga ye mwene. Ombapila ndjoka ta peva oyi na oku mu ukitha naanaa komulongelwa gwongandi e shiwe nale. Omulongelwa ngoka ngele ite mu taamba oku na oku mu shuna natango kombelewa yiilonga a ndhindhilika momapila. Ngele sha ningwa kutya, omukongi gwiilonga okwe ya ashike kee na ombapila, omulongelwa okwa londodhwa a dhengele ongodhi mbala kombelewa yiilonga.

Omunama nenge Ombasitela ota vulu okwiinyolita kombelewa yiilonga ongomukongi gwiilonga kuye mwene, omukiintu nenge omulumentu. Omulongelwa wo ngoka te ke mu taamba, ota vulu okuvathana nomelewa yiilonga ethimbo kehe a hala.

Okangundu koshilongatumo mewliko lyomunangeshefa Silas Kweyo pethimbo lyetalelopo lyako kuGrootfontein. Omusamane Kweyo aluhe oh'a talelopo omagongalo gi ili nogi ili mOwambo no mUshimba nokangundu ka tya ngaka. Euvitho lyawo oli li mepandela lyawo. Jesus Kristus oye Ondjila, Oshili nOmwenyo (J.K.O.O.)



Omagumbo gaaniilonga

Omuntu kehe omuniilonga e na okukala e na onzapo tayi mu popile kuMuni okukala pehala ndyoka. Egumbo lyomuntu gumwe mohofa yomulongelwa otali vulu wo okuziminwa pauvathano ewanawa. Ihe ngoka ina peva eziminino ehala nando opo li li kee na okulala mo. Ihe oshinima shika kombinga yaamboka ya za momavigumbo otashi kudathanwa tango koshikondo shiinima yaaluudhe.

Okukonga aalongi komavigumbo

Kape na oshilumbu sha pitikwa okufala omuluudhe mondoopola ngele inashi kudathanwa tango. Ngoka a hala aalongi taa zi kOwambo nenge koKavango, na inyolithe tango kombelewa yiilonga oko a peva eziminino. Ihe nando ongeyi, ombelewa yo yene oyo ngaa ya tegelelwa yi ku kongele omuntu.

Mpoka omulongelwa te shi ziminwa a kutha aalongi komahala ga tumbulwa pombanda, nena e na okulandula iinima mbi:

a) A kale e na egumbo lya pumbwa noku na onzapo yokweenditha aantu ngaashi a hala.

b) A udhithe oofooloma dhopatatu omoiwomulungi kehe gumwe ta kala naye. Oo-

fooloma ndhika ote dhi peva kombelewa yaKomufala nenge kombelewa yiilonga.

c) Kombelewa yiilonga moshitopolwa shoka ta kutha aantu, KOwambo nge koKavango, ota tumine ko elandulathano lyomadhina agehe gaantu mboka e ya na.

d) Ombapila yomadhina otayi ende pamwe nomwaalu gwiimaliwa ya futwa (6.00, ngele otaa ka longa kofaalama, R 8.40 ngele otaa ka longa modoolopa) omolwaantu mboka. Omiyalu odha etwa kiinima mbi:

| Omunaafaalama | yalwe |
|-------------------------------|----------------|
| 1. Epangelo lya futwa R 2. 60 | R 2. 60 |
| 2. Molwomiti 70 | 70 |
| 3. Okakalata komutse 40 | 40 |
| 4. Opaasa yomombesa 1. 20 | 3. 60 |
| 5. Molwiikulya 1. 10 | 1. 10 |
| R 6. 00 | R 8. 40 |

Oofuto dhilwe

Nale omautho oga li ngeyi kutya, omulongelwa ta futu omwedhi kehe 20c omolwo-kwiinyolita kwomukongi gwiilonga kehe gwomevi ndiyaka, nenge 50c kOmuwambo nOmukavango. Ngashingeji 50c otadhi futwa ashike ngele ou na omulongeli omukintu Omuwambo.

Yalwe mboka taa ikongele ilonga yawo memanguluko, otaa futu iimaliwa mbyoka yo yene, ihe yi na okuthika mombelewa yiilonga manga eti-7 lyomwedhi inali pita.

Ombelewa yokugandja ilonga kAanama oshinima tashi pulandwa manga.



Mefano ndika kolumoho oto mono omitse dhaakwanegongalo lyaShaanda taa pulakene oondjimbo nomahokololo taga zi momilungu dhokangundu koshilongatumo mewliko lyatate Silas Kweyo.

Natango Aawambo otatu mono iihuna

Omuunguli S.N. Amagulu, kOmbaye,

Aakuluntu yOwambo kayu uvite ko natango shili kutya onglini. Otaa tokola ashike omatokolo gaa na owino, oshoka ngaashi ondhala ndji ya ti oya teka sho ya shaina ombapila mOshaanda (Grootfontein), ondu uvite natango kashi ivule, oshoka tse hasho twa hala shika.

Tse Aawambo natango otatu mono iihuna ngaashi nale. Kombinga yoomwedhi ne-hala lyokulala itandi popi ko manga, ihe kominga tuu yiimaliwa, omuntu ota mono ashike 8c motundi.

Opwe etwa aniwa omukalo kutya, omuntu oti ifutile ye mwene ngele te ya kiilonga. Eeno, oshu uka, oshoka ombesa nomashina kayi shi yandje. Ihe nando ongaaka, iimaliwa mbi hatu futu oyindji, oshoka ando okuza kOndangwa R2.70 nokuza mOshome-

ota nyola omo lweuvathano epe ta ti: ya sigo kOmbaye (Walvisbaai) R 6.41. Ihe tse ohatu futu shi vule po.

Omolwashike ishewe ngele nde ya kii-longa kehe omwedhi, ondi na okukuthwa R 11.70 nenge yi vule po? Anuwa otatu futu mpaka tatu lala niikulya nòmeya omulongelwa kehe oku na okukutha ko iimaliwa a fute kuMuni aniwa iikulya, nando iikulya hayo nando.

Omulongelwa oha fundjwa ihe ngaaka, oshoka ye mwenemekulo iha yi mo naantu oyendji ihatu li iikulya mbyoka, oshoka iiwinayi.

Aaherero nAadamara ohaa futu ashike R 2.50 komwedhi, onkee ano tse iikulya otwa hala okwiilandela tse yene. Inatu hala uumaliwa ushona, ihe ngele hasho, natango otatu shuna moshipotha.

NATU HANGANENI, NATU PEWE EVI KU S.A. OSHO AALUUDHE TAA INDILE

Kutha po tango iinima tayi eta uuwehame komalutu nomadhiladhilo mokati kaantu, nena oto kala u uvite elago, ombili naantu otaa ka simaneka uukwatywa wawo.

Osho sha tumbulwa komukwaniilwa nomuleli gwotango gwaTranskei, Kaiser Matanzima, sho a galuka kuAmerika.

Oministeli Matanzima okwa ti kutya, yo oya li ya taamba epangelo ndika lyokatongongo ye shi aniwa otali ka tsakanitha omauvaneko galyo: ihe nani olye tu dhini owala.

Tse otwi igilila omathiminiko gepangelo ndika, ihe okuza kongashingezi itatu ke shi idhidhimikila we sigo nuuyuni we shi tseyea.

Eipangelo lyaTranskei ndyoka tali holelwa

aniwa kepangelo lyOwambo memanguluko, olya indila nale kEpangelo lya S.A. opo li gwedhelwe omikunda dhimwe natango dhi niwe ngashingezi kaatiligane.

OmolwAkoosa etata lyomiliyona yimwe haa longo pondje yoshilongo, mboka pama-dhiladhilo gepangelo ye na okushunithwa kevigumbo lyawo, otandi indile kutya omikunda ndhoka otu na oku dhi pews, opo aantu yandje ya kale mo.

Aatiligane ye li miitopolwa tayi indilwa kEpangelo lyaTranskei, omukwaniilwa Matanzima ina dhiladhila nande ya tidhwe mo, ihe nayo wo ya konge uuthemba waavalelwamo yaTranskei.

Omukwaniilwa Matanzima ota indile wo evi lye li tulwe kumiwe nolyaOos-London li kale muuthemba wepangelo lye.

Tswana

"Egwano lyevi lyaantu yandje ngele ye na mpoka taa kala, shika osho nda tala kutya, ekota lyEpangelo lyokatongotongo okugwanithila aantu shono taye shi pula." Shika osha popiwa kuLucas Mangope, oministeli yotango yaAatswana.

Elenga enene Mangope olya popitha osikola yokombanda yaKapa lya ti: Egwedu-helo lyevi ndyoka tu na okupewa ando paveta yomimvo 1913, 1936 olya shunduka; eshona noshilongo tashi manguluka.

Onke twa pumbwa natango evi opo tu tunge wo oshilandopangelo shetu shoka tashi tungwa pamutungilo ngoka twa hala.

Kwa-Zulu

Ehupitho lyetu aaluudhe oli li ashike mokuhanga, ngele hasho, katu na we onakuyiwa yi shi okwiinekelwa momatopagulo guulongogona waaluudhe mbuka tatu ningi-lwa.

Oshipopiwa shika osha zi mokana kelenga enene Gatsha Buthelezi, omukuluntu gwEpangelo lyAakwa-Zulu (Nale yi ithanwa Aazulu).

Moshigongi oshinene popepi naGermiston, moka naaluudhe oyendji kwa li ya gongala nawa, omuleli Buthelezi okwa ti:

Tu taleni oshiholelwa oshikanawa shukumwe waatiligane. Iho uvu nande elakano lyokugamena omithigululwakalo dhOombulu, dhAaingilisa, dhAaputu meikalekelwo mu S.A

Suid-Afrika ota lombwele uuyuni kutya, Aaluudhe ote ya pe uuthemba tau ya fala meipangelo, ihe konima oku na elakano lyokushonopeka aawiliki aaluudhe kaa ningi omatokolo gawo.

Uunona uushona ohau nyanyukilwa uundami (egundji lyokanona kaali na omahini) tau tulwa momakana gawo, ihe ngele wa koko, ohaye u taasina po. Natse wo aaluudhe itatu ka idhidhimikila we omauvaneko gaa na sha. Osho oministeli Buthelezi a ti.



Ohamba Kaiser Matanzima waTranskei

Nangutuala

Eipangelo lyomavigumbo ngele oshinima shi shi okutaambwa, nena Owambo otayi ka indila egwedu-helo lyitopolwa ngashi, Tsumeb, Grootfontein nOtavi. Notatu ka pula wo Epangelo lya S.A. nolyaPutu opo ga kuthe po ondhalate ndjoka ya topola Owambo pokati kayo naAngola.

Omusamane Johannes Jefta Nangutuala, ongomuwiliki gwongundu yaDemokratiese Kop, okwa gandja efatululo ndika kiifo sho a talele po Ovenduka numivo. Ihe omusamane Nangutuala oku na ohokwe yokuhogololwa a kale oshilyo mEpangelo lyOwambo opo a vule okuhupitha aantu ye koshiponga shooveta dhomavigumbo.

Itashi ningwa nando, Botha

"Ngele aawiliki yomavigumbo taa tsikile nokupula omagwedhelo gomavi giilongo yawo yene, otaa ki ipa uusama yo yene sho taa ka mona kutya, nani otashi tokelitha ashike okupewa emanguluko lya udha notashi li etele nokuli omupya.

Shika osho sha yamukulwa kominsteli yiinima yaaludhe nehumokomeho lyawo, omusamane M.C. Botha.

Kombinga yomadhiladhilo gaMatanzima kutya, aatiligane ya kale ye na uuthemba woshilongo momavigumbo, omusamane Botha ota ti shoka oshi na omalimbililo ngele otashiziminya nokaatiligane mboka taa indilwa moshinima shoka.

Onganguka te popi medhina lyAaingilisa omayovi, Epangelo olye tu yelithila nawa kutya, Oos-London otashi kala eha lyetu aa-

tiligane sigo aluhe. Tse inatu hala' ishewe tashi luudhikwa kaaluudhe.

Osho Edgar Glass, a gandja omadhiladhilo ge. Nale okwa kala omukuluntu gwoshilando shoka. Aatiligane kaye na etegameno lyuuwanawa washa mepangelo lyaaluudhe.

Matanzima shila ota ziminya ashike kaatiligane aashona mboka kaa uuvite ko nando uukwaludhi shoka tau ti, osho gumwe Fred Stakemire, a gandja omadhiladhilo ge. Oye omukuluntu gwoshilando shaOos-London shoka tashi indilwa kuMatanzima.

OPULANDA YOOMINA DHOMAVIGUMBO

Ehangano lyoomina dhaaluudhe olya dhikwa ngashingezi nombelewa yalyo yimwe oya egululilwa iilonga yalyo mOvenduka omasiku ngaka, pashifonkundana shOombulu "Die Sudwester".

Elalakano lyehangano ndika okudhika no-kukonakona iilonga yiikwamina nkene tayi monika momavigumbo gaSuidwes. Ombinga yimwe osho wo okuyambidhidha ependulopo lyomavigumbo ngaashi shi ipyakidhilwanasho kEpangelo lya S.A.

Aatiligana ayehe ye na okulonga mekwatathano nehangano ndyoka otaa ziminya kombelewa yomOvenduka, hakuKomufala we ngoka e na sha ando nevigumbo moka tamu longwa.

Ombelewa onene yehangano ndika oyi li kuPretoria.

Swapo na pulakene wo kutse

"Otandi indile aakondjelimanguluko aye-he naapolisi yaSuid-Afrika opo ya hulithe po mbala omadhipagatha no koongamba dhoshilongo shetu manga inaaga taandela nevi alihe," osho omusamane Johannes J. Nangutuala a indila.

Mefatululo lye ndyoka e li gandja kiifo noko radio, omusamane Nangutuala okwa ti kutya, omadhipagathano koongamba dhanamibia kage shi ashike ekanitho lyoomwenyo dhaantu yetu, ihe ogo wo endhindhili-ko lyuupolitika kaau na omwenyo muka.

Oshipotha shaNamibia nashi ethelwe mii-kaha ya V.V.O. nEpangelo lya S.A., tse kombi-na yetu tu koleke oongundu ndhoka mbali nuuyuki wetu nokulonga pashili, opo eyamu-kulo li monike mbala. Omuwiliki gwongundu yaDemokratiese Kop, Nangutu ota ti, oSwapo otayi simanekwa ashike miilonga yayo mbyoka yi na sha nuwanawa waantu yaNamibia.

Tse mboka tu li meni lyevi, itatu nyanyukilwa nando omadhipagathano gopaugoya taga ningwa koongamba dhoshilongo. Aantu yetu kombanda yomafuta naye shi dhimbilukwe kutya, itaa yulu okuninga shaashoka, manga inaaya pula kutse.

Uuyuni ngele tau tokola iita, nena owo u na okulwitha S.A., hakulwitha aantu ya-Namibia. Ombinzi yaantu yaKalunga ndjoka tayi tika koongamba iipundjamene, otayi ka pulwa ongele aakondjelimanguluko nenge Epangelo lya S.A. Osho omusamane Nangutuala a ti.

Sh. Th. Amuulo, Tsumeb: Ota nyola ta ti: "Aagundjuka kokeni moondunge nome-tilokalunga. Pukululen i shen i nomibili, opo mu simanekithe edhina lyuugundjuka pamukalo omwaanawa. Oomboka ha inekele Omuwa noku mu longela, oyo taa ningi othithiya ihaayi pwine.

Ehambelelo lepasha

Ethimbo inali pya tu shi lundululeni?

Pethimbo Lyonale sigo opethimbo ndika tu li, aahiywa yoshituthihango ohaa faalele imbole nenge tu tye omagano kohango. O-muntu ngele okwa fala oshimbale she, oha tegelele mosimbale moka a tulilwe mo sha.

Omukalo nguka ogwa fa elandakanitho. Ope na eyooloko pokati komagano nokulanda. Okugandja omagano ngoye e to tegelele u galulilwe sha, omukalo nguka ogwa fa gwaa shi kulongithwa. Ethimbo inali pya ano tu lundululeni oshinima shika?

Okugandja omagano tu na euvoko lyomuule lyoshituthi kutya otashi ti ngiini, shika otashi pupalekele wo mwene gwoshituthi omalongekidho ge agehe.

Ombinga yimwe tayi sitha ohoni oyo okwaasimaneka elongelokalunga lyoshituthi. Oshi na wo ondilo kombinga yomuhiywa ngele ta kala mongerki moshituthi, hakegumbo ashike. Ongerki onawa ngele tayi kala yu udha ndoo. Pamukalo nguka otatu simaneke iituthi yooyakwetu. Onawa aagundjuka tu iyagekeni iinima kehe mbyoka yaa na ekwatho lyasha kombinga yiituthi yetu noyooyakwetu.

(Oonkundathana dha zi moshigongi shaailangi yomoosikola dhopombanda megongalo Iyelim, paAktofel Uushona)



"Otwa ongaleni nena apa okuhambelela Kalunga eshi e tu pa ounona vavali o-shita. Eshi osho efilonghenda laKalunga linene," osho sha li sha udifwa mOfinde, omukunda umwe meongalo laKongo mOukwanyama.

Engafifi linene lovanhu okwa li la mboboloka keembinga adishe domukunda ou o-kwoongalela moshivilohambelelo shepasha. Omwa li omuudifi munene mokati kavo ependa omudiakoni mongerki yaAnglikani, Jacobus Nakwatumba womeongalo lavo la-Ndema. Okwa li a udifila yo oshivilo eshi.

"Ngaashi Ndamononghenda Nikodemus, wa twalele ounona voye kepata laJesus, eshi we va shashifa opo va ninge ovakwandedimo laKristus, osho yo twa ongala nonena apa eshi wa eta ounona ava kumwene wepata lopanhu, Teofilus Mbwalu. Nde natu taleni kutya, ounona ava ova hoololwa va kale ovakwaKristus," osho tate Jacobus a udifila eembunga moshivilo shinya.

Omapulo a nyamukulwa

Epasha oshikwashikeso hano? Epulu eli o-pula pulwa moshivilo. Omwa li ovakulunhu lela. Epasha olo oshivilo shikulu shonale eshi sha li hashi danwa fiku kwa dalwa ounona vavali.

Ngeenge omunhu a eta eehamba, nena o-ha talwa nomesho manene, oku na vati o-shidila shonhumba. Oha tungilwa onduwu yoitwali, oshimeyuwo, omo ha twalwa kondu-du ei ya ifanwa i findike epasha eli. Omwali ou iha popi novanh vamaumbo, shapo apa e li, onghuwilili ta denge, fiyo efiku olo ta pitifwa.

Epasha ohali findikwa efimbo lile li fike nande eehani hamano. Omwali ihe likosh osho yu ita vava, shapo ota kala ashike ngaho a fe oshihanangolo. Epasha ohali di-ndike ou we li lyata vati omaulu, onghee hamwali ashike ha teelete ekosho, ndele keshi tuu ou a lyata epasha.

Fiku nee tali findikwa, ohapa kala oudano oufiku aushe fiyo ongula. Voo ovanhu tava i moshiyavo. Ondudu otai longo oshilonga shayo shokukosha. Ondudu ohai futwa ongo-be noilya ya yadwa poshini, walye nee kutya ounene woshini osho ou fike peni.

Ohapu fewa nee elambo lakula omo ovanhu hava koshelwa. Komulili welambago o-ko haku shaknifwa nondjeva oyo i li shimwe shomoifuta yondudu.

Epasha loo vene oshinima sha fimana, osheshi eehamba nomalenga okwa kendabala a dale ngeno omapasha, ndele ahowe. Epasha ohali pashula epata. Ngeenge ola dalwa kounona, nena elao lepata olo pamwe naina naxe. Ndeleni ngeenge ola dalwa kovakulunhu, nena itave li tekula.

Hano epasha kombinga imwe ola talwa oli na elao, nde kombinga ikwao oli na o-mupya.

OOLYE ANO YE NA OKUNINGA AANANGESHEFA?

Aantu mboka ye na okuhumbata oshimpwiyu shuunangeshefa oolye ano? Aasitagongalo, aadiakoni, aakwaniliwa nooyene yomikunda nenge aalongisikola?

Aantu mboka kaaye na iilonga yilwe moshigwana pamwe oyo ye na okwiinekelewa oshimpwiyu shika, oshoka aasitagongalo naayevangeliste nenge aadiakoni oomestela aantu mboka oye na nale iilonga yokuhunga oomwenyo dhaantu. Oyo aalangeli yegumbo lyaKalunga.

Epulo oli li mpoka omolwamboka haa thikama aluhe momutete gwaanangeshefa, opo ya kongole oositola dhawo osuuka mOholosaila, kutya iilonga yomagongalo ohayi longwa etango peni? iilonga yetu oyokugongela iimaliwa nenge aantu yaKalunga?

Itandi popi shika ongomunyengeteli, ihe oku mu dhimbulukitha ashike.

Omudiakoni Abisai lihuhwa



Kombinga younona hava dalwa mepasha kakwa li hava dipawa po, osheshi ngeno katu na oshivilo eshi shekosho. Ovanyamukuli vepulo ova ti kutya, oshinima shedipao lounona va dalwa epasha, inave shi u-da nale.

Omolwashike kwa ningwa oshivilo fiku linya

Oshivilohambelelo eshi shepasha, osha li po okuhambelela Kalunga molwouwa ou e tu ningila. Osho sha li efina loshivilo. Elalakano ola li yo ngaashi omushamane Teofilus a popya ou naye yo va dalwa eehamba 1905 kutyua:

"Tu tamekeni okukufa oivilo oipwe no-dila, yo i uye mouyelele." Okwa twikila ta ti: "Oshiwana nashi pungule nena oshivilo eshi, ndele ame onda hala okukwafa oonakudala ava noku va hafifa nokuva pa oupe-wa vanini ovo ndi kwete."

Osho ngaha omushamane Teofilus a kumaida ovanhu va tale nonghenda oonakudala ounona vavali, opo va dule okulikwafa mokuumbilwa ongalo.

Shito oyoongelwa moiivilo ei ohai pewa ondudu, manga ounona naina tava fyaala po hautuka. Fiku linya ashishe osho sha monika po osha fiilwa eumbo loonakudala eehamba.

Sha hokololwa komuhongwafita, P. Heita

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
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Amushanga/redakteur Rev. Sebulon Ekandjo
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