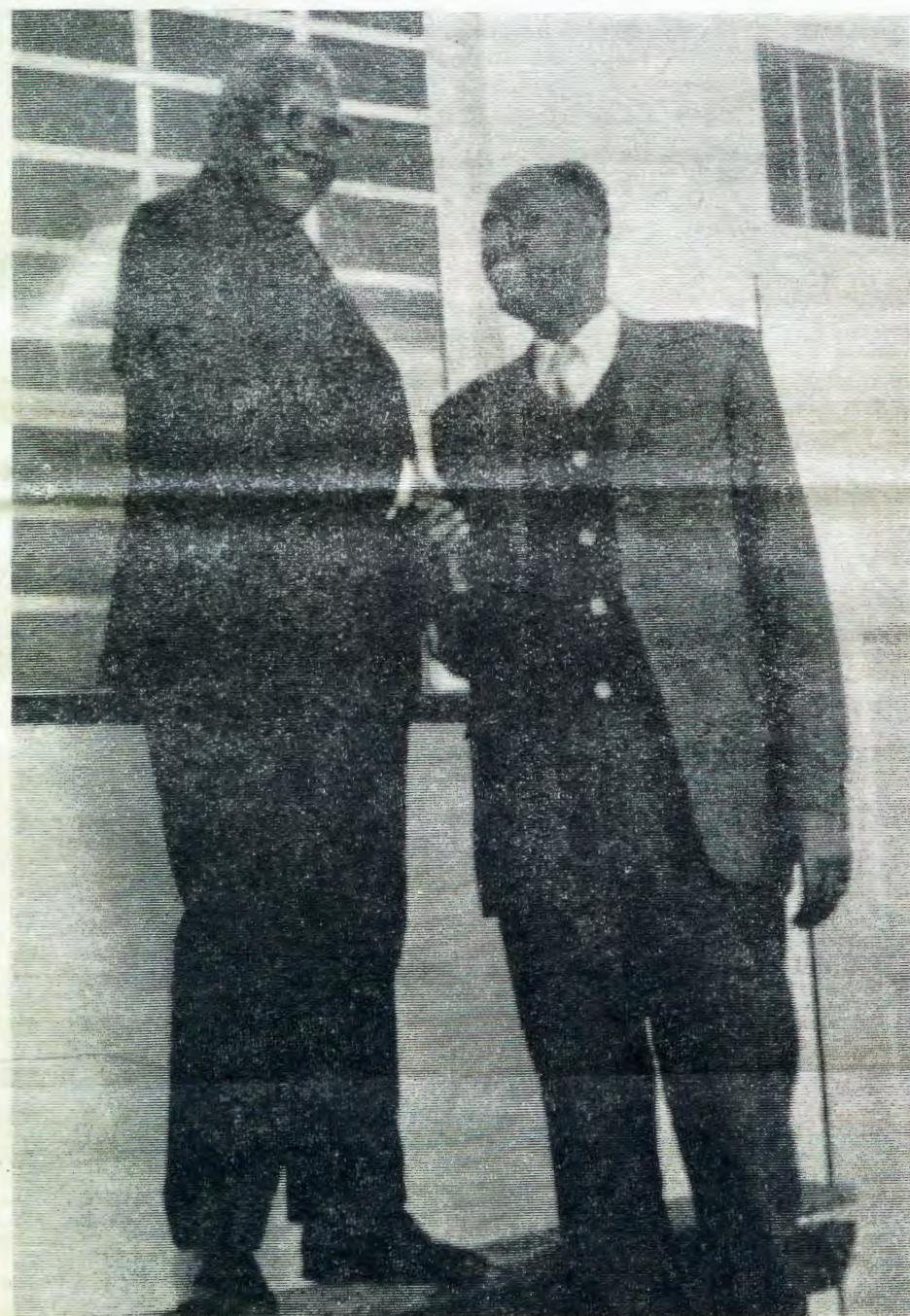


OMUKWETU

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ONGERKI ONDAKA YEEMBOLO

Ovaenda vongongahangano yovakwaLuther mounyuni (LWF) va talela po omafiku aa eengerki eenghwaLuther domoumbuwanhu waAfrika, ova ongalele mujhannesburg eti-8.3.1972, novakalelipo va dja mehangano leengerki eenghwaLuther domuSuidwes (VELKSWA). Movakalelipo ava, omwa li yo vongerki onghwaevangeli paLuther yOvandowishi muSuidwes.



Omusitagongalo Gudina Tumsa kolulyo, gwongerki yaMekane Yesus, muEtioptia ta hambelele etsakaneno lyawo nomumbisofi Dr. L. Auala gwongerki yaElok. Omusita Tumsa okwa li gumwe gwaayenda ya zile kongongahangano yaakwaLuter mboka ya talela po S.A. naSuidwes. Omumbisofi Hanns Lilje gwaNdowishiland naye okwa li pamwe metalelo po ndika. (Tala mefano kolulyo.)

Ovatalelipo vehangano leengerki eenghwaevangeli paLuther muSuidwes, va hokolola kombinga yetalelopo laHamushanga Ndjai woiwana ya hangana kOshakati eti-7.3.1972.

KuDr. Kurt Waldheim Ongerki onghwaevangeli paLuther ya hangana muSuidwes, oda yandja ko omayolululo amwe a dja mobilive ya yeuluka ei ya tuminwe komuprima wotete waS.A. oudwaali noinyolwa ikwao i na ekwatafano nonghalo yongerki omu.

Molwaashi fiyo opaafa onghalo yoinima mokati kovatilyane novalaule oya xulila ashike momalimbililo, moululu womeemwenyo, momautile nomomautondwe, onghee epulo loshikalimo shombilive ya yeuluka inashii nyamukulwa natango.

Mekwatafano noshinima eshi, osha yela kutya, osho oshisho shongerki okuhepaulula paukumwe oo Kristus e u yandja kovanhu. Eli olo eshiivo noshili yetu kutya, outeklu wopakatongotongo nomaudjuu ao ngashii e li po paife, otau eta oshiponga komunhu, kemona nokoupolitika monakwiwa yovanhu vaSuidwes-Afrika.

Oikundafanwa yetu otai koleke oshili ei kutya, eyakulo longerki ola kwata omunhu aushe. Kaku na nande ombinga imwe mokukalamwenyo kwomunhu inai kumwa kevangelii, Ongerki nai kale ya manguluka okuliholola moinima yopolitika fiku oinima oy ya etela omunhu oudjuu ngashi shi li po paife. Ongerki oi na okupopila ko ovo va indikwa okupopila.

Osho osha yela kutya eengerki oda mona eifano eli okuyandja ouyelele wopashili nokukundakaneka nawa eengudu di lili nodi lili moumbuwanhu waAfrika osho yo mounyuni aushe.



Omumbisofi Lilje Hanns Lilje gwaNdowishiland

ONGERKI TAYI KA TAASININA ETUMO

Omusitagongalo Matias Nhipandula, omudhiginini gwiiniwengerki ya Elok, ina gandja euvaneko kEtumo lyaSoomi ndyoka tali ka ningila ongerki ndjika ando ongunga. Tate Matias okwa popi moshituthi shetaambo lyomagano gOshinyanyangidho omasiku ngaka a ti:

"Kulupa nomeho Etumo, omayego tu ku taasinine."

Shika okwe shi popi medhina lyEtonatelongundu lyOshinyanyangidho moka tate Matias e li omunashipundi.

Nge taku popiwa Oshinyanyangidho, otaku dhiladhilwa ndishi tango omatungo agehe ge li mehalal lyaOshinyanyangidho, omashina agehe ge li mo, omambo noombapila. Ihe oshinima oshi vule po mpoka. Elandulathano lya kola noopulanda dholela odha thigilwa ngashinge miikaha yongerki, opo oonkatu dhOshinyanyangidho dhi katuke dhu uka komeho.

Oshili yoshinima shika oyi li wo miipopiwa yaakwanepangelongerki yesiku ndyoka moshituthi shetaambathano. Omumbisofi gwongerki yaElok, Dr. Leonard Auala, okwa kumagidha kutya: "Tse otu uvite uuntsa omolweni mboka hamu longo muka." Mpaka ota dhiladhila aavalelwamo mboka taa longo mOshinyanyangidho. Okwa gwedha ko wo ngeyi:

"Enyanyu lyeni nali kale wo ndyoka sho mu na ompito yokulonga mpaka."

Omukwanepangelongerki Rev. Vilho Kaulinge, okwa ti: "Onkundana ndjika kutya ilonga tamu ke yi longa mOshinyanyangidho okuza nena ndjika kayi shi we yagulwe, ihe oyeni yene, shika otashi ke mu pula o-hole, uudhiginini neitulomo."

Omudhiginini gwiiniwengerki, tate Matias, ina kunkula, okwa popi uukilila; ta lombwele Etumo: "Otatu tege natango ekwatho kungoye."

Kutya ongerki otayi ka taasinina Etumo, osha okuholola owala kutya, omagano ongerki ye ga taamba kEtumo, ogo omanene mugo gene, notaga ka pula ongerki oonkondo odhindji, onkene osha mana po niitya yokutumbula okuholola olupandu lwayo.

Sigo oompaka otwa lesa omambo niifo ya nyanyangidhithwa niimaliwa twaa shi wo mpoka hayi zi. Otatu pandula kompito twa li tu yi na ya tya ngeyi. Pamwe otatu pandula wo ngele ompito ya tya ngaaka osha tayi ka tsikila. Ihe itashi yemathitha wo ngele nani oya kana po, ongerki yi tameke okuninga omafanekolongitho giimaliwa momagongalo.

Tu taambeni ano oshimpwiyu shika nepandulo, sho tu shi shi, omagano agehe omawanawa, ohaga zi kombanda kuhe yuuyelete.

Ongerki ya peva

Etumo lyaSoomi ndyoka lya longo ngashinge yi mOwambokavango uule womimvo dhi vule kashona ethele limwe, olya gandja komwanangerki oshinyanyangidho neliko lyasho alihe. Egandjo ndika olya kolekwa pankondo dhOngertki ndjika nEtumo lya gandja montaneho yEpangelongerki lyeti-2. 3.1971.

Montaneho yEpangelongerki pamwe naalangi ayeha ha longo moshinyanyangidho, omukuluntutumwa, Rev. Mikko Ihmaki, okwa holola enyanyu lye kompito ndjoka e yi na okugandja oshinyanyangidho medhina lyEtumo lyaSoomi nokwa ti: "Andola mpaka moshinyanyangidho omwa li hamu longo aatiligane oyendji, andola Etumo inali vula oku shi gandja ngeyi kune."

Konyala aalongi ye vule 20 ohaa longo miilonga yoshinyanyangidho aalumentu naakiintu nomutumwa gumwe. Okuza 1966, oshinyanya-

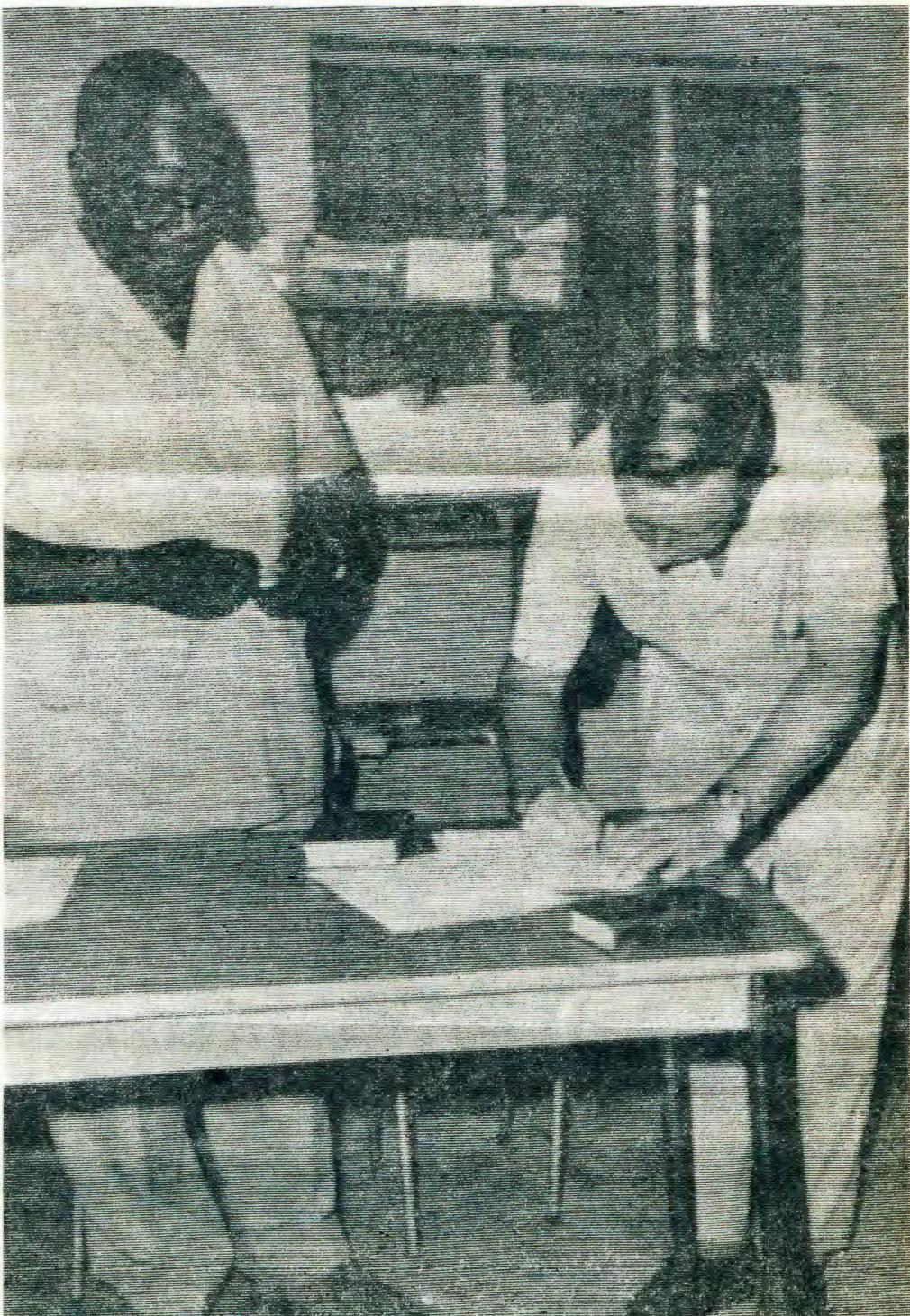
oshinyanyangidho

ngidho osha tulwa mewliko lyomuvalewamo, omusamane Moses Amkongo nomupeha gwe Veikko Virtanen.

"Ayihe oya tulwa melandulathano, oya longekidhwawa nawa," osha omukwanepangelongerki omusamane Vilho Kaulinge a popya medhina lyEpangelongerki okupandula komagano ga peva ongerki.

Okwa kumagidha noonkondo aalongi ymiilonga mbika ya tsikile muudhiginini u vule woshito, ngashi omuntu ta longo oshinima she mwene.

Oshinyanyangidho osha li onkatu yotango yokuhumitha nawa komeho oshilonga shEtumo mpaka okutameka 1901 moka sha dhikwa. Nonando oshituthi shegandjo sha dhanwa ngeyi konyala mokati komumvo, euvathano olya ningwa nale nokuli petameko lela lyomuvivo molyo-1 lyaJanuali.



Omukuluntutumwa, Rev. Mikko Ihmaki, ta shaina euvathano lyokugandja oshinyanyangidho medhina lyehanganotumo lyaSoomi kongerki yOwambokavango (ELOK). Omumbisofi gwongerki Dr. L. Auala, okwe mu tegelela naye wo a shaine po medhina lyEpangelongerki nolyongerki ayihe.

Okathimbo kowala

Joh. 16:16-23

"Okathimbo kowala nokamu lwete ndje we, niishwe okathimbo notamu mono ndje."

Okathimbo kutse oko uuyuni waa na ehulilo, unene tuu ngele oka kwatathana nuudhigu. Jesus okwa hala okupopya mpaka ethimbo lyokuhapekwa kwe nokusa, osho wo eyumuklo lye.

Mokathimbo kowala koluhodhi omulongwa gwe Petrus otatu mu adha mo ta lili, a yemata, oshoka okwa kanitha eiuvu ewanawa. Okwiidhimbike Omuhupithi gwe. Omulonewa Johannes, naye okwa mwena thilu megumbo lyomupanguli. Aalongwa yalwe kaye shiwiwe mpoka ye li.

Omaudhigu ogo ga topola nohaga topola natango oitaali pokati. Uudhigu otatu topola wo omuntu kOmuhupithi gwe. Osho ayeha ya li yi inekele ehupitho nOmuhupithi gwawo, okathimbo oke ya ningile okadhigu nokawinayi. "Otamu ka sa oluhodhi" Ov.20. Oonkondo dheso odha li tadhi ndunduma, oheli otayi ligola, ehupitho noshilonga shalyo ashihe sha tsimi.

Ihe oshinima shimwe sha li shi na oshilonga, mboka ya li ya halakana oya gongala ishewe pamwe. Oya tila natango noya nika oluhodhi, ihe oye li pamwe.

Ongerki oya pumbwa okukala pamwe momathimbo guudhigu, kayi shi nokuli ompumbwe, ihe osho oshinakugwanithwa shongerki noshooitaali ayehe ya kale kumwe nopamwe.

Jesus omuhepekwa ota thikama ishewe mokati kawo. "Ombili nayi kale nane," osho te ya lombweli. Oye Messias, omweetimbili, mpoka ya kana. Jesus a thikama pokati kuuthimbo moka omuntu ta nyengwa okwikkalela a gandje ombili. A galuka kumbejaka yomeni lyevi nokwa galukile kaanamwenyo. Ombimbeli tayi ti;

"Nokwe ya oku mu uvithila ombili one mboka mwa li kokule, nokumboka yopopepi." Ef. 2:17

Tomas ina adhika mo mokati kooyakwawo sho taa peva ombili. Eulumo lyethimbo lyongashinge oyendji olye tu eta poshikako shoka shokupangwa omayambeko gaKalunga nge te ga topolele aantu ye. Aantu oya yooloka unene momalalakano nomomadhilado, oshoka unene kaye li pamwe. Ooya-kwawo yaTomas sho ya kondjo naye ye mu tembudhile muuyuni wombili, inaa vula sha. Jesus mwene awike e ya e mu tempole. lilonga yetu kaayi na Jesus itayi piti nando.

"Otamu ka nyanyukwa." Ov.22. Jesus okwa tala ethimbo ndika kaalangwa ye, sho ta monika e na omwenyo konima yeyumuko, olyo tali kala enyanyi lyawo lyaa-luhe. Mbepo Ondjapuki mokathimbo nkaka ke shi we oshiuvanekwa, he oye ota longo pamwe nooitalli. Onke nomomaudhigu agehe giilonga nomoothina dhongerki mboka ya-Jesus oya nyanyukwa. Oye na ombili inaayi papakidhwa kusha.

Ombimbeli tayi ti: "Ombili yi vule uno-ngo auhe tayi gamenene oomwenyo nomadhilado muKristus."

Ombili ya tya ngeyi otwe yi adha tu?
Sebulon Ekandjo

EGONGALO NIILYO YALYO

Moshigreka omu na oshitya ekkleesia sha zi moshityalanga ekkaleeo shoka tashi ti okukutha maantu. Ekklesia tashi ti egongalo, ongundu ya yooloka. Ekklesia, egongalo otali ti, aantu ya gongala mEtestamendi Eku-lu otashi ti oshigwana shAaisrael, sha gongala ilonga iiyapuki. MTestamendi Epe tatu adha oshitya shika tashi lengthwa okupopya egongalo lyaKristus alihe negongalo lyopehala limwe nosho wo aakwanegongalo ya gongala megumbo negongalo lya gongala melongelokalunga.

Moshinyolwa shika tatu tala egongalo lyopehala limwe niilyo yegongalo unene unaataa gongala melongelokalunga.

Uukriste ou na sha nomuntu gumwe, ihe itashi ti omuntu oku na okwiikalela nuukriste we. Uukriste otashi ti ondi na okutaamba omagano geitaalo ndi ninge omukriste ngame ndi se wo omukriste. Kape na ngoka ta vulu okwiitaala peha lyomuntu ihe ta vulu ngaa okukwatha omukwawo a mone enyanyi ndyoka lyokuthika kuJesus, 1Kor. 1:24, "otatu mu yakulile enyanyi lyeni". Ooitaali oyo ihe egongalo.

Egongalo tali longekidha eha lyokutsakaneka Omuwa. Eha lyokutsakaneka Omuwa oyo Uulalelo Uuyapuki. Omagongalo gotango oga dhigine oshinima shika. Ope na oongerki ndhoka tadhi dhigine Uulalelo Uuyapuki Osondaha kehe. Neshasho tali dhimbulutha ehupitho ndyoka twe li longekidhilwa.

Elongelokalunga kehe, ano mOsosondaha kehe oyo eha lyokutsakaneka Omuwa. Osho omukriste a longekidhilwa ompito ombwana-wa okukala mekwatathano nOmua gwe o-kuza keshasho sigo eso lye. Omo tuu Egalikano lyOmua neyambeko lyOmua (4Mos 6: 24-25. tali uvika. Melongelokalunga omuntu ta vulu okwiitula mongundu yaamboka taa ha-mbelele Kalunga.

Egongalo otali longo aantu

Egongalo otali longo aantu uukriste sho tau ti: Elongo lyukriste. Pomathimbo gamwe taku pumbwa okulonga aantu elongo lyukriste shaa ya gongala. Omolwashoka olwindji oma-longelokalunga getu oge na omauvitho gaali



Egongalo tali longo shike?

Yamwe taa dhimbulula ilonga ngashi okushasha nokukoleka, okuhokanitha nokufumvi-ka. Yamwe kaye uvite ko oshilonga nondilo yelongelokalunga. Otaa mwena nombili kegumbo pethimbo lyelongelokalunga. (Tandi popi mpaka ashike elongelokalunga, hamambo oshoka "omambo" oshilukadhina ashike ando nale aantu sho ya li ye na omambo...)

Oshilonga shegongalo: "Indeni nuuyuni auhe, ne mu ka uvithile aashitwa ayehe evangeli." Omusindani gweso a gandja oshilonga shika kaalangwa ye.- Oohapu dhaKalunga ngele tadhi leshwa notadhi uvithwa omo tuu tamu uvika elaka lyehupitho lya longekidhilwa aantu ayehe. Kalunga mwene ta popi. Opo tu uve ewi ndyoka, tse tu na okumwena. Egongalo otali uvitha evangeli, tali shi ningi pamikalo dhi ili nodhi ili noohapu neyambeko. Omuntu oku na okupulakena euvitho ndyoka a tseye ehupitho. Kape na ompito yilwe. Eshito lyaKalunga otali hambelele Kalunga omushiti, ihe otali nyengwa okuyelitha ehupitho lyomuntu nedhimopo lyoondjo.

EYAMUKULO: EGONGALO OTALI UVITHA EVANGELI

Egongalo otali sile Omasakramendi oshimpwiyu.

Omasakramendi otaga topolwa. "Ashihe shoka tate te shi pe ndje, otashi ya kungame; nangoka te ya kungame, itandi mu ekelehi."

Oshigongi shongongahangano yaakwaLuther oshititano (LWF) mu-Evian, Frans, shi li ngeyi muukumwe waayapuki koshitaafula shOmua. Mpaka kapwa li pwa talwa olwaala, elaka, nenge eitaalo. Ayeho oya zimina uukumwe womombinzi nolutu Iwamuwa.

aantu ya kwathwe okutseya Kristus. Ompito yokulonga naanaa oyo osikola yekoleko. Osikola ndjoka oyi na ondilo unene, kaakolekwi aakuluntu ihe unene kaagundjuka wo. Olwindji ethimbo ewanawa okuuva ko eithano lyaKalunga olyomuugundjuka.

Egongalo otali koleke aayapuki

"Ano ngashinge yi kamu shi we oondjendi naakwiilongo, aawe, one mwa ningi aakwawo yaayapuki naanegumbo yaKalunga." Ef.2:19.

"Nane yene, ongomamanya ge nomwenyo itungeni, mu ninge ongulu yombepo nongundu yaasaseri aayapuki yokuyamba omagano gopambepo go opalela Kalunga omolwajeJesus Kristus." 1Petrus 2:5.

1Kor. 12:27 "Ihe one olutu IwaKristus, niiliyo ye okehe tuu ngoka polwe mwene." Osho pokati kajesus mesimano negongalo lye me-kondjo ope nekwatathano nehangano lya kola.

Jesus oku na ekwathathano lya kolelela pamwe negongalo lye ngashi omutse nolutu. Oku li pamwe negongalo mwaashihe tashi/ningwa noti itula mokukala kwegongalo sigo uuwehame "Ihe okwi itsike uuvu wetu, omeehamo getu e ga humbata." Jes.53:4. Tala kep. 6



Omatumbulo 7 aJesus komushiakano

Omafiku kemale a pita po eshi twa li twa u-
da ekuwililo lehafo pefimbo Jesus te uya mu-
Jerusalem. Ovanhu ova li ve mu shakeneka, va
shambukwa neenghono. Oikutu noixwa italala
ya tulwa mondjila, opo a ende ko. Va ingida po-
mbada.

"Na nangekwe noupuna, ou te uya medina
lOmwene, Hosiana mokombada."

Ovanhu ovo tuu ovo, va li va hafa eshi Jesus
te uya moshilando, ohatu va udu vali tava ingi-
da, va handuka, noiti ve kwete momake va ta-
lela Jesus tava ti: "Na valelwe komushiakano."

Ove mu sheka ,ve mu denga, ve mu filia oma-
te omolwoye nomolwange, ndele Jesus okwa
mwena. Eliyandja momake avo, opo a wanife e-
halo laxe, nokwe va tala nolukeno nde te va ili-
kanene kuXe:

**"Tate, va diminapo omatimba avo,
osheshi kave shi shii eshi tava ningi."**

Ova li va tokola shili ve mu dime po. Nande
va pewa ehololo, ove lihoolela Barabbas, o-
mukolokoshi. Va ingida; "Ohonde yaJesus nai
wile kombanda yavo noyovana vavo. Ova eke-
lashi Omunanghono shili. Shiimba nomokati
ketu nena omu na ovo ve na eemhangela edi
meemwenyo davo, okweekelashi Omuxupifi.
Ngashi omukolokoshi winya umwe a li. a vale-
lwa pamwe naJesus, a tile:

"Okwa li ho kwafa vamwe, likwafa, ove u tu
kwafe yo."

Esheko eli ngenge li li mwoove nomwaame
nena tu dimbulukwe kutya: otwa efa Jesus ne-

xupifo laye. Nena omhito yetu ya wana okuka-
la po oyei ya li yomukolokoshi omutivali, ou
kwa li e udite ounpone waye, ndele ta hanyene
mukwao ta ti:

"Ove iho tila Kalunga, nokwa indila paxu-
pi kuKalunga, "Omwene, dimbuluke nge nge-
nge wa i moshoilongo shoye."

Okwa li e shi shii kutya, Jesus oye Omona
waKalunga, Hosiana mokombada ou e uya me-
dina lOmwene. Eli olo la li efiku lexupifo, ne-
fimbo la wapala okutambulwa, osheshi o-
ndaka yaJesus kuye oyedimino ashike tai ti:

**"Nena tuu eli, oto ka kala pamwe
naame mOparadisa."**

Eudaneko eli opo li li fiyo onena. Ohatu tee-
lelwa ofye naave tu tumbule nena tuu eli, O-
mwene, dimbuluke nge. Ohatu li pewa naa-
naa ngashi li li yadi ndo, ngashi omukolokoshi
winya e li pewa. Jesus oye omunanghe-
nda ehe shi kuyelekwa.

Nande okwa li moudjuu muhapu noupyu shi
li uhe shii kulidiinikilwa, eshi a tala ina ta kwe-
na, omolwaye, okwa lombwela omuhongwa oo
kwa li e mu hole, Johannes, "**Omuhongwa,**
tala nyoko."

Eshi okwe shi tya a tule omukumo muJohannes, a kale a diinina Maria, noku mu kwafa a
shishe te shi pumbwa, palutu nopamwenyo yo, e mu yakule. Eshi hatu shi pulwa apa, oshihapu.
Etumbulo eli la wana okuninga omunwe tau tu
ulikile pombada yomushiakano, "Tala, Odjona
yaKalunga tai kufa po omatimba ounyuni.

Etukauko ohali eta oluhodi luhapu, noudjuu
pokati komunhu nomunhu, unene ovo tuu ve
liika. Omukulunhu yo nge tafiye po ounona v-
aye, ohapa kala oudjuu shili. Omwene Jesus o-
kwa li e shi koneka yo nokwa mona yo ovahon-
gwa vaye kave po puye. Ookaume kaye, ove
mu fya po. Okwa li e wete nokuli a fa efwa ...
nokuXe, onghe okwa ingida:

**"Kalunga kange, Kalunga kange, oshi-
ke wa ekelashi nge?"**

Moluhepo eli okwa ya mo molwoye nomo-
lwange, opo tu mone ombili, fye tu kale ova-
nhu vaye, hatu mu longe, osheshi otwa kuli-
lwa nohonde yaye i na ondilo. Owe shi itavela?
Omwene okwa humbata omuti mudjoo, a ende
ondjila ile, ndele a valelwa komushiakano.

Kwinya omutenya wa xwika olutu laye, shii-
mba la kukuta nokuli. Omwenyo wange wa ka-
ngwa. Ouyehame weembosha momake nomeem-
hadi wa li uhe shii ku yelekwa. Moixuna i fike
apa, molwomatimba etu, okwa ingida;

"Nda fya enota."

Omatimba ounyuni e mu kanga shili. Omo-
lwoulunde woye nowange we mu fifa enota.
A hepekwa koudjuu wetu. Okwa mona kutya
aishe oyo a li e na okwihakenka mounyuni
ou, okwe i mona nee, nande oku na nga okuya
mefyo, okwa ingida nde ta ti:

"Sha longwa sha pwa."

Eingido eli tali ngelengeda tuu mwoove ne-
na? Oli na tuu oshilonga sha sha kwoove? Owe
shi dimbulukwa tuu kutya, oshe ku longelwa
sha pwa nena? Mokukala kwoye nena, etumbulo,
"Sha longwa sha pwa," oli na tuu omwenyo
fiyo alushe?

Nali kale mwoove nomwaame, mongulu no-
pondje, meumbo nomondjila. Sha longwa sha
pwa shili kuJesus. Etumbulo tali hafifa omulu-
nde keshe e udite okwa li noku li melyenge lo-
ulunde, ita dulu okudja mo kuye mwene. Tu u-
de hano etumbulo lehafo lemangululo kutya;
inatu kwataakwata vali, oshe tu longelwa sha
pwa, aishee i mana. Onghe Iwaxuuninwa, o-
kwa lombwela Xe, nde ta ti:

**"Tate, omwenyo wange ohandi u ku
pe."**

Oku shi shii, xe, oye Omunaenghono adishe.
Okwa wana okudiinina omwenyo waye, ndele-
ne ote ke u peululwa vali ongula yenyumuko.
Omatumbulo aa aheyali lOmwene Jesus komu-
shiakano, naa longe sha meni letu nena. Ndele
tu yandjeni eemwenyo detu momake aKalu-
nga fimbo tu lyeni apa moudjuu wounyuni ou,
ndele meteelelo longula yevadimo, ohatu ke di
pewa kuye mouyelele.

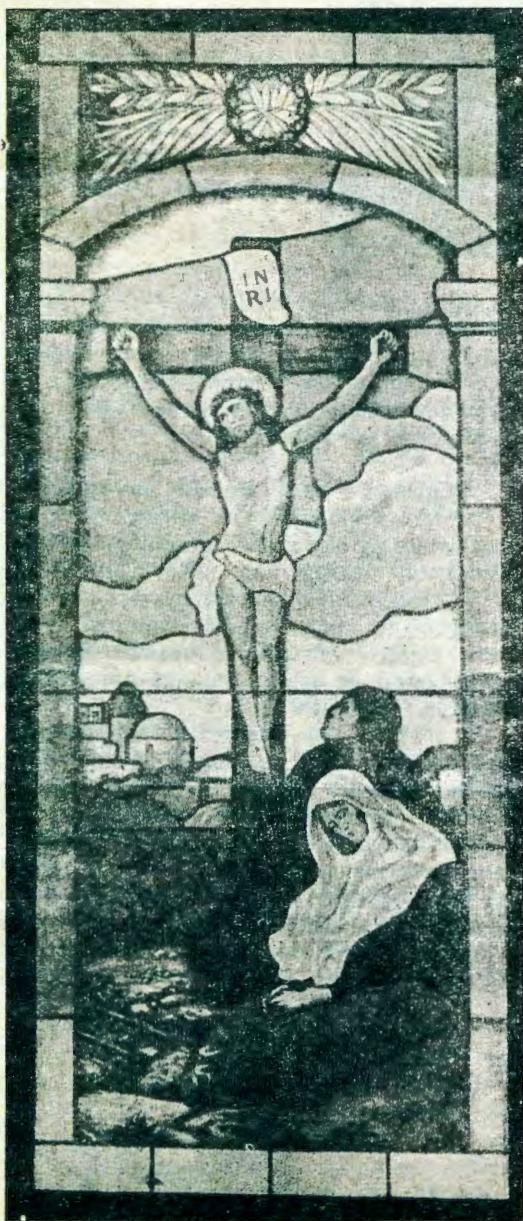
Eilikano letu lokukala apa, ile apeshe ope tu
li po, nali kale eli: "Omwene, dimbuluke nge
ngenge wa i moshoilongo shoye. Amen!

*Omupwilikini,
A.P.Shitenda*

**Eudifo eli ola udifwa komuhongi wO-
mundowishi, E. Esslinger, melongeloka-
lunga lOvawambo, mOliindili mefiku
lefyo lOmukulili eti-9.4.1971.**



Omutumwa E. Esslinger okwa shuna nuumvo
kuNdowishiland



Eid, oshifo shaVelkswa

Eengerki eenghwaevangeli paLuther da ha-
ngana muSuidwes-Afrika VELKSWA, osho
yo ongerki onghwaevangeli paLuther yOva-
ndowishi muSuidwes-Afrika, odi na oshifo
shado hashi holoka ohani keshe shedin:

**Evangeliese Informasiediens in Suid-
wes-Afrika (EID in S.W.A.)**

Oshifo eshi oshi li mewliko lameme Ursula
Pönningshaus, mOkariveva. Kakele kahamushanga
woshifo eshi, pawe novakwafi
vaye, oshifo oshi na yo ewilikongudu oj-
lyo ya dja meengerki odo da tumbulwa.

Oshoongalele shotete neudo shoukumwe
osha ningilwa mOtjimbingswe, pehovelu la-
Maalitsa omo mwa kala yo hamushanga wO-
mukwetu, ongoshilyo mongerki yaElok. O-
mwa kundafanwa oinenenima ya kwata e-
kwafo loilesomwa kovanhu vomehangano
laVelkswa nhumbi tai monika nomukalo wo-
ku i fikifa kovaleshi koukololo aveshe.

Oshifo eshi ohashi pewa oipopiwa noini-
ngwanima hai di meengerki adishe eenghwa-
Luther muSuidwes. Ohashi tandavelifwa yo
mongerki yetu, unene kovapashukili voitai-
ngerki mokati kaavo tava dulu okulesha O-
shiafrikaanisa.

Osho hano omhito iwa kukeshe umwe
ha udu elaka eli, a tume edina laye kombe-
lewa yOngerki kOnipa, unene ava ve li
mOwambo. Nde kwaavo ve li mOushimba,
otava dulu okumbesitela meyukililo kOshi-
nyanyangido shaKaribib pahadelesi ei.

Redaksie, Posbus 54, Karibib, S.W.A.

Efimbo lopaife kali fi vali lokupulapula
ovanhu, lileshela ove mwene.

Ethigathano metotwahokololo

Ondjambi yooranda 20 (**R20.00**) oya nuninwa kehe tuu gumwe ta nyola ehokololo lya tya shoo, melaka lyOshimbulu, momapandja 8 sigo 10 ngele olya nyolwa noshikaha, omapandja 6-8 ngele lya topwatopwa.

Nyola kukehe shoka wa dhi-ladhila shokukalamwenyo kwo-ye mwene, nenge shomonkala-mwenyo yongashingezi, nenge sha shomikundu dhaagundjuka yongashingezi, nenge sha shi na ekwatathano niigwana yaSuid-wes nosho tuu.

Ehokololo itali pumbwa li kale lya nika uukriste unene, ihe nali kale naanaa li na oondunge dhoshinanena.

Manga eti-10.7.1972 inaali thika, kala wi inekela oto ka mona ondjabbi yotango R20.00 nenge ontiyali R10.00 nenge ontitatu R5.00.

Tuma oshinyolwa shoye shu ukilila koLektuurkantoor, Posbus 54, Karibib, nenge kutse manga Omukwetu, Oniipa, P/sak 2015 Ondangwa.

80 VA PEWA EKWAFO LELIHONGO

Ovahongwa omilongo hetatu ova pews oimiliwa yelihongo neudo koshikandjo shomalihongelo shongongahangano yovakwaLuther kuGeneva. Ovahongwa 41 ova dja moi-longo yaAfrika, Asia nomuAmerika lokoumbuwanhu, fimbo vakwao va dja kuAmerika lokoumbangalanhu nomuEuropa.

Ovahongwa tava pews ekwafelo eli, 23 ove na sha noihongwa youteologi 22, onoi-hongwa younongo no-33 otave ke lihonga oinima i lili noku lili. Omuvalu wekwafelo lovalihongi weedola dOshiyamerika 247,5000 owa diladililwa odula imwe nowa dja koilongo ei, Amerika, Sweden nokoSoomi, mekwatafano nokomitie yoshikandjo shomalihongelo shomongongahangano yovakwaLuther.

Ongudu ei ya dikwa neudo ohai [wilikwa komunashipundi shayo, Dr. Hans-Werner Gensichen, omuprofesoli wetumo mouniversiti yaHeidelberg, muNdowishilanda.

EHOMBOLO

Johanna Hamakali (26) naMateus Handjaba (30) ova hombolifwa eti-18.12.1971 pangerki nopaveta.

Johanna okwa dalelwa muAngola, ovakulunhu vaye ovapaani. Okwa shashwa naina 1953. Oilonga youpangi okwe i hovela 1969 mepya IEtumo, kuKongo.

Meme Johanna, Omwene ne mu yambeke pamwe nomushamane woye Mateus. Ngenge tamu i meulu, inapa kala munaudu weni umwe ta fyaala pondje youhamba waKalunga. Eshi mwa aluka moupaani nomwa ninga ovawaneongalo, kolekeni vakwensi. Mat. 5:12

Malakia Hauuanga

Ongerki yaAnglikani ya londwelwa-Kauluma
Oshikalimo shomombiliive ei, osha dja momikanda mbali omuteologi James H. Kauluma, kuAmerika, e di shangela kongerki yaNgula yaNetauga, mOndonga.

"Tate nomufimani, Johannes Nangolo, pamwe neongalo laKalunga lopOngula, omufita nomukwatelerki komesho, F.M.M. Hayhorntwaite, waShomeva, ou ile okutalela po ongerki meemwedi da dja ko, a shiivifa nge epiyaano mu li po nalo mongerki yaNgula, omolwaashi Elifas Kanime ou nda fiila oshali shongerki a hoolola okuninga omukwashitai nomulongeli wongerki ipe ei ya totwa mOwambo.

"Ame hi na elongelokumwe novatoti voshi tandu osho shipe, navalii hi na fiku limwe nandi ka itavela moshitandu shi li ngaho. Ame onda itavela moukumwe wongerki nohandi indile oukumwe wayo pamwe novakriste aveshe vomounyuni ava hava indilile alushe oukumwe wovaitaveli Joh. 17:21-26.

"Ongerki ipe ngeenge otai totwa meengerk edi da totwa nale, otashi dulika ngahelipi ve i ifane ipe? Ngeenge Elifas, oshili kutya a ninga omulongeli woshatandu osho shipe nokwa halala a ameke ongerki yaNgula kusho, udii ko hano nawa kutya ita longele kumwe naame molwaashi katu li meitavelo limwe. POnula ke lile po vali medina lange ngaashi nale.

"Ohoni unene eshi natate Johannes Nangolo omupangeli woshatkulwa shaNgula, naye eshi a lombwelwa oipupulu i li ngaha. Kaleni hano mwa londoka, muha ningwe oilongifo

yaava tava kongo oukomesho wavo vene po-nhele youkumwe wongerki yaKalunga nowoshiwana shoshilongo shetweni atusheni."

"Omalitukauko alushe ohaa eta outondwe nondubo nomaliyaloo."

"Weni alushe mohole yaKristus."

"James Hampanda Kauluma
The General Theological Seminary
175-9th Avenue
New York, N.Y.10011 U.S.A.



Omupangi Natalia Hiskia

Ekundo kaapangi ayehe

Tu yakuleni ooyakwetu nenyanyu twaa na omanyenyeto. Tu indileni tu pewe esiku kehe oonkondo oompe tadhi zi kunguka a li ko noku li ko note ya, Oye Jesus Kristus

(Tala wo Imbileni Omuwa 79)
Natalia Hiskia



Epangelongerki nali tseyithile aasita

Eindilo lya zi moshigongi shaanangeshefa aakriste olyu ukithwa kEpangelongerki, opo Epangelongerki ndyoka lyongerki yaElok, li kumagidhe aasita yomagongalo gawo.

Eindilo ndika olyu zi moshigongi shokumumvo shono sha ningwa petameko lyomumvo numumvo kaanangeshefa aakriste haa longo oshilongatumo nohaye shi gongelele imaliwa.

Oshigongi shika mewiliko lyomunashipundi gwasho, omunangeshefa Leonard Mukwiilongo, Elim, osha dhimbulula ompumbwe onene yehungomwenyo mokati kaanangeshefa omoluupyakadhi wawo mboka tau ya imbi olwindji okukala miigongi yopakriste. Pamukalo nguka otua pula ekwatho lyasitagongalo ayehe mongerki ayihe yaElok, opo ya longekidhe nawa ompito yaanangeshefa okutsakanena nomuuvithili gwevangelii mongerki Rev. Efraim Angula, uuna ta holoka pegongalo ndyoka.

Shika otashi ka gandja oonkondo oompe kaanangeshefa mboka taa ka kala mo, opo ya vule okutsikila miilonga yawo yokunge-shefa, osho ontokolwa ya ti.

Ongoma nai imbe mongerki

Oshipopiwa eshi: "Ongoma mongerki" mO-mukwetu No. 4 ep.6,1972, osha tokelwa. Olu-nini ovaleshi vOmukwetu hatu shange sha kombinga yekano nodino yomifyuululwakalo (culture) detu. Ongee ondi na okupandula omuleshi ou. Hamolwaashi ashike a popya oshinima sha fimana meputuko loshiwana, omolwaashi yo e li ponhele iwa e tu dule vahapu. Mokulihonga kwaye oukalunga oku wete kutya ongoma, ngaashi okaxumba, itai tu ondubo nelongelokalunga.

Onde lineekela ope na eenghono odo da longa notadi longo opo tu dine notu kani-fe omikalo detu adishe dikulu, fye tu tambule dovanailongo, dimwe itadi tu kumwe nonghalo yoshiAfrika. Onghee paife moshi-longo shetu S.W.A., oto hange oshiwana sha hepa omifyuululwakalo.

Eputuko loshiwana ohali talwa yo komifyuululwakalo dasho. Omifyuululwakalo kashi fi oshinima sha fikama.

- a) Otadi kulu da yuka komesho;
- b) Omikalo odo itadi wapalele vali oshiwana noda kulupa ohadi efiwa;
- c) Omikalo dipe ohadi uya po;
- d) Omifyuululwakalo otadi lundululwa yo keshakeno loiwana i lili noi lili. Hano otadi tambulafanwa.

Osha yela kutya fye inatu tambulafana. Ohatu efa omikalo detu nokukufa dovakwetu. Oilumbu inai hopaelela nande omikalo detu. Inai tumba sha kufye. Oya tala ashike omifyuululwakalo dayo odo diwa nomoku tu tala, otai tu yeleke pamikalo dayo, hadetu. Nge omunhu uhe shii kulya koshitaafula, vati ino putuka, nande kashi fi shetu.

Manga ame nge nde mu ula ina putuka molwaashi ta ufana omukulunhu kedina noina tya "tatekulu" ile "meekulu" oku wete nde mu tuka. Ei onde i popya ongefina lehololo lekano nodino yomikalo detu.

Oishikomwa

Inandi itavela kutya oishikomwa yopashi-



OITA YA MWENEKWA

Oita yomoshilongo shaSudan eshi va kala tave likondjifa voo vene oule weedula 17, oya fika paife pondodo yeudafano liwa eshi omahangano avali eengerki e litula mo moshinima eshi.

Ehangano leengerki adishe mounyuni (WCC) nehangano leengerki domuAfrika (AACC) ova kondja oule weedula omulongo okukonga ondjila tai mane po outondwe wopokati komihoko moshiwana shaSudan.

Sudan lokoumbuwanhu ola kala neehamanana nombinga ikwao yoshilongo. Omafaneko mape eshi a ningwa okweenghenafana mombili, okwa teelelwa yo ku ka mo-

tilyane ei hai longifwa meengerki, aishemoilongo yavo oye ya mo konima eshi oukriste wa fika mo. Nge omo ya hangika, ile imwe yomuyo yo tai wapalekwa, omowashike fye tuhe na okuhamelela Kalunga nongoma ile nakeshe oshishikomwa shoshi-Afrika osho tu wete sha wapala? Ongoma, ngaashi ngo okaxumba, kai fi oupaani, ngaashi oishikomwa yetu konyala aishe ya talwa.

Omadina

Itandi itavele kutya omadina oshiwana (apa oshiAfrika) osho tashi itavelifwa Kristus otaa tu ondubo nelongo lopauKalunga (Theology) ile lopaukriste (Christology) ngeenge inaa lundululwa. Manga moshilongo shetu (SWA) inamu uya omutilyane, Kalunga otwe mu longela ofye ooHamunyela noo-Maharero. Paife omadina etu, oshiAfrika otwa itavelifwa kutya, oupaani naa oshiyEuropa, oukriste. Onghee peshasho omunhu oku na okuninga Liina ile Jafet, opo a tawe omukriste. Oukriste ou na sha tuu nedina shili?

Oinima ikwao

Oinima ihapu yoshiAfrika otai kana naai twa pumbwa natango.

Aayenda yelundululo lyOombimbeli

Aawikili yelundululo lyOmbimbeli momaka gaavalelwamo oya thiki mongerki yetu omasiku ngaka ya zi kuS.A.

Amushanga gwoshilonga shelundululo lyOmbimbeli mehangano lyokunyanyangidhitha Ombimbeli muS.A. omusitagongalo J.F. Naudé, gwaKaapstad nomusitagongalo J.L. Reyneke, omugandjimayele momalundululo, gwaPretoria oya talele po ongerki yetu okuza eti-22.4. 72.

Pamwe nayo oye ya naDr. H.F. Peacock, ngoka azi kehangano enene lyokunyanyangidhitha Ombimbeli kuLondon. Ayehe oye ya ya tale iilonga yelundululo mbyoka tayi longwa mongerki yetu kutya otayi humu ko ngiini

Manga aasimanekwa mbaka inaa shuna, otaa tsakanene naalundululi yOmbimbeli Oshikwanyama nOshindonga nokugandja omayele taga pumbiwa kuyo. Osho taa tsikile sigo koKavango oku ka tala oshilonga tuu shoka, shoka omusitagongalo Asser Lihongo i ipyakidhila nasho.

Aayenda mbaka oya talela po omahala gamwe mongerki yetu pethimbo lyelongeloKalunga ngashi, Okahao, Engela nOshigambo nokupopitha aakwanegongalo. Oya kala wo pamwe negongalo IyaNiipa moka ya hokolola oshilonga shOmbimbeli.

KEKWAFO LONGERKI

nike diva exupifo monghalo yondjala, yomaudu noyokuhahongwa ngaashi ya shitelwe po koita.

Kakele komahangano eengerki a tumbulwa pombada, omahangano amwe nosho yo omapangelo e lili noku lili, pamupopyo wa Kodwo Ankrah, aeshe okwa teelelwa a kwa-fele moluhupo loshilongo shaSudan. Ankrah, Omughana, oye hamushanga woinima yovafadukipo.

Otaku tiwa kutya, ovafadukipo 200,000 ova taukile mo muSudan nova ka konga ouholameno mailongo yopoushiinda. Ava

a) Katu na vali ovanhu vahapu ve lipyakidila tu tye noihongomwa i lili nai lili. Hanga omalodu paife otaa nwinwa momahalasha, do eengobe tadi kandelwa momavela nande omaholo okwa pumbiwa natango nota eta sha yo mondjato yomuhongi.

b) Omikalo diwa doshiAfrika, odo omukulunhu keshe pehe na kutya omufyoona, e na okufimanekwa otadi kana. Osho yo omukulunhu keshe e na okutekula keshe okaana aka ta hange oikombo i li mepya ko taka yoo, otadi xulu. Paife ovakulunhu vetu oilumbu, havakulunhu vokedalo. Keshe oshilumbu shoshilumentu o "baas" manga omulumentu womwAfrika o "boy" nge a wana okuninga xe yaau te mu ula "boy."

Manga ovakulupe ve li po ovo ve shii oikulunima yetu oyo twa pumbwa natango, onawa nge tapa ningwa oungudu vasha moshilongo va konakone oinima ei naikwao ihapu inai tumbulwa. Nehistoli loshili la-Suidwes inali shangwa natango.

Eshi osha pumbiwa nge S.W.A. oli na okuya komesho ongoshilongo shi na omikalo dasho pamaano aKalunga. Ou ta tu ondubo nomifyuululwakalo dOvasuidwes, ota tu ondubo nehalo laKalunga ou edi tu pa pahalo laye.

N.T. Hamata



Egongalo

dha za kep. 3

Molutu omu na ekwatathano pokati killyo wo, haashike pokati komutse nolutu. "Oshi lyo shimwe ngele tashi ehama, iilyo ayihe otayi ehama nasho; nenge oshilyo shimwe tashimanekwa, iilyo ayihe otayi nyanyukwa nai sho." 1Kor.12:26.

Egongalo kali shi ashike ehangano Iyaantu ngashi aantu haa dhike omahangano gi ili nogi ili. Ehangano ndika uukumwe wa kola moka oshinima kehe shi noshilonga, tashi pumbiwa. Omuntu, omukriste wo ngoka ina uva e kwatathano Iya tya ngaaka noku li taamba oku uvite ezaza nomokati kaantu, ke na enyanyu.

Taku tsikilwa

yo ova kala hava mono ekwafo tali va dili-le kehangano leengerki mounyuni aushe (WCC).

"Ongoshilongifo shaKalunga omwa dula okweehenifa ovamwainafana ava kumwe va ninge oukaume nombili," osho ohamba Haile Selassie a fimaneka oshilonga shongerki molwoshinima eshi. Selassie ohamba yoshilongo shaEtiopia omo mwa kala ovafadukipo yoshilongo oslio.

Omaudjuu mahapu natango oku na okutewa pokati kepangelo novakondjifi valo, ope ku hangike koshilakanenwa.

(EFS)

"SHA POPIWA KONKOLWE OYE ENDA NASHO"

KuNew York otaku zi ngashingezi omahokolo ogendji mekwatathano netalelopo lya amushanga Ndjai gwiigwana ya hangana Dr. K. Waldheim, sho a talelepo Suid-naSuid-wes-Afrika omasiku ga zi ko.

Nonando Omuwambo hatumbula kutya, shono onkolwe tayi shi popi, osho shoka sha kala shito momutima manga inaayi nwa, kombinga yomahokolo taga zi kuAmerika, otaku tiwa oga za momalunza ge shi okwienekelwa.

Onkundana yimwe otayi ti kutya, ope na efaneko aakalelipo ya ze kuV.V.O. ya kale mOvenduka nenge muPretoria. Nando taku tiwa efaneko ndika olya ningwa komunisteli yaS.A. moonkundathana dhawo na amushanga Waldheim, uukwatya wekwatathano ndyoka inau monikila natango edhina muS.A. onke oshitya omukalelipo, inashi taambwa natango muS.A.

V.V.O. ina zimina omavigumbo

Kombinga yaDr. Waldheim mwene ina gandja wo omadhiladhilo ge natango koshinima shika ngele osho opala nenge aawe.

Opwa fa pe na wo omukundi ngoka kutya, omukalelipo mpaka muSuidwes, ota kalele po oV.V.O. yo yene, nenge ota kalele po amushanga gwaV.V.O. nenge Ewilikongndu lyegameno lya V.V.O?

Uyelele owa holoka wo kutya moonkundathana dha amushanga Dr. Waldheim,

noministeli J. Vorster, oya tsa kumwe momadhiladhilo kutya, Suidwes oli na okumannguluka, ihe eyooloko lyawo oli li momukalo gwokufala meipangelo.

Olunza lumwe Iwonkundana otalu ti kutya, ando amushanga Dr. Waldheim a hedhe ishewe koshigongi shiigwana yaAfrika yahangana (OAU) osho wo kehangano lya-Swapo nokoraata yaNamibia muV.V.O. Uyelele owindji mwaambika owa monika komupresidente gwOraata yegameno lya V.V.O. omusamane Jacob Malik, Omurusia.

Waldheim ota gongele omafaneko

Amushanga Ndjai gwiigwana ya hangana Dr. K. Waldheim, okuza metalelopo lye kuAfrika, omolwaSuidwes, nkoka a zi nondjato yu udha oombapila nomahokolo gomauvitio gaavalelwamo, okwa peva ilongo itatu yi mu kwathe okuvongokonona combapila dhe. ilongo mbika Argentinia, Somalia najugoslavia oya longo pamwe naye nokukonakona noondunge adhihe oshikali mo shomehokolo kehe.

lilyo omulongo yomoraata ya V.V.O. oya hogololwa wo ope yi gandje omafaneko ga-

yo. Manga amushanga i ipyakidhila noombapila dhe, okwa kundathana wo muurike niilongo inene, Amerika, Kiina, Frankryk naBritania opo a pulakene omadhiladhilo gayo, manga amushanga inaa gandja ehokolo lye koshigongi shOraata yegameno ngaishi sha li she mu tuma.

Waldheim ishewe kuS.A.

Ope na uugelele wokupititha onkundana kehe omolwoonkundathana dhaWaldheim nomuprima gwaS.A. John Vorster, oshoka otashi vulika okupendula ezimba lya nika nayi moshilonga shoka sha tamekwa kOmuwostenryk, Dr. Waldheim omolwemangu-luko lyaNamibia ngashi e li ithana ye mwene ngaaka ethimbo alihe.

Ehokolo alihe okwa tegelelwa e li etele oshigongi shOraata eti-31 Juli 1972. Nando olweendo lwe lwa talwa kutya olwa taaguluka omikundu odhindji pokati ka V.V.O. na S.A. Osha itaalwa wo kutya oonkundathana pokati kaanenentu mbaka otadhi ka puila natango elala lyethimbo.

Pamwe naWaldheim ye mwene taka galukila wo natango ku S.A. nando ina hala okushi makuka manga.

Ekotampango lyuuthemba womuntu ngashi tali wilike iigwana yahangana

16

1. Aalumentu naakiintu mboka ya koka, oye na uuthemba wokuhokana nokudhika egumbo pwaa na etalo lyoongamba dholudhi, dhuukwashigwana nenge elongelokalunga. Oye na uuthemba u thike pamwe mokuya moondjokana nomokukala moondjokana nomemangulu-lioondjokana.

2. Oondjokana odhi na okudhikwa ashike pauvathano lyaahokanathani yo yene.
3. Aakwaniegumbo oyo okangundu kotango kopanshitwe moshigwana nokepangelo.

17

1. Omuntu kehe oku na uuthemba okukala neliko lye, ngele oye awike nenge li li mumwe nolyayakwawo.

2. Kapu na ngoka e na okuyugwa owina eliko lye.

18

Omuntu kehe oku na uuthemba wemanguluko lyomadhiladhilo, lyomaiuvo nolyelongelokalunga. Uuthemba mbuka owa kwalala mo emanguluko opo ngele owa hala okulundulala elongelokalunga nenge eitaalo lyoye, u shi ninge nemanguluko, osho wo ngele owa hala okweetha elongelokalunga nenge eitaalo lyoye, ngele ongoye awike nenge nayalwe, li ye puuyelele nenge melmweneneno, ngele melongo nenge megalikano, shi ningwe memanguluko.

19

Omuntu kehe oku na uuthemba wemanguluko lyomadhiladhilo nolyilonga, uuthemba mbuka owa kwalala mo emanguluko nokutala nokuyeleva iinima nopwaa na ngoka ti idhopo mo nokukonga uyelele nenge oku u taamba noku u hokolola mompito kehe e wete yi li nawa nopwaa na okutala oongamba.

20

1. Omuntu kehe oku na uuthemba wemanguluko wiigongi yombili nowomahangano.
2. Kapu na ngoka ta thiminikilwa okukala mehangano lyontumba.

21

1. Omuntu kehe oku na uuthemba a kale e na sha shokutya melelo lyevi lye ngele ye mwene nenge pahogololo lyaakalelipo.

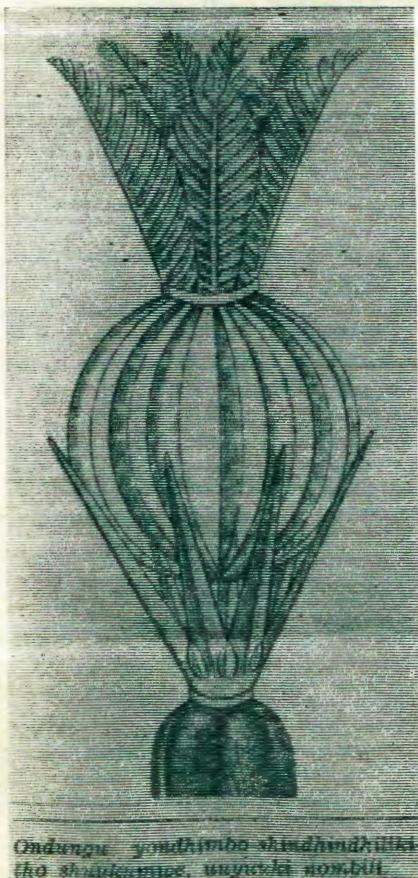
2. Omuntu kehe oku na uuthemba waa na ondjoolela wokuya miilonga yepangelo lyevi lye.

3. Ehalo lyoshigwana olyo nali kale ekota lyoonkondo dhepangelo, osho tashi ka kala pehogololo, lyaayehe ndyoka tali ningwa nehogololo lyomeholamo nenge pahogololo lilwe.

22

Manga omuntu e li oshilyo shoshigwana, omuntu kehe oku na uuthemba wa gwana o-koonkambadhala dhoshigwana nokomahangano ga konda kulwe nomeuvathano nomahangano ngoka nomalunzakwathelo goshilongo kehe, opo a thikithe oompumbwe, uukwasigwana mboka kuye waa shi okukala waa po.

3. Aavali oye na uuthemba okuhogolola elongo ndyoka ya hala li longwe oyana.



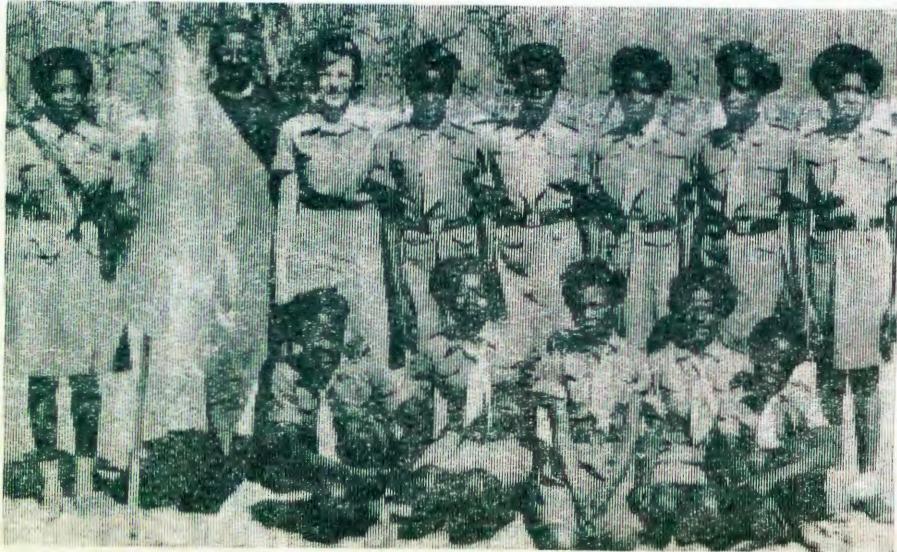
Oraata yEpangelo lyOwambo otayi gwanitha masiku iiwike itatu yomutumba gwayo okuza uuna ya tamekele eti-28.3.1972. Opwa tengenekwa omutumba nguka otagu kala sigo pehulilo lyomwedhi nguka, Apilili.

ONDA KANIFA OSHINI

Onda kanifa oshini mefiku eti-29.2.1972, okudja mOndonga okuuya kOushimba, nde opokefe yomushamane J. Mathew (Ndjubeka). Onda li handi ya mOushimba. Oshini oshoshimbwela shipe.

Alikana ohandi indile nelinekelo kutya ou we shi mona, shi tuma komupangi meme Rut (Ndevahoma) Mweendeleli pokahakulilo pOluno, Ondangwa. Ohandi ke ku pandula ou to shi ningile nge.

Monika Andreas, Posbus 7022, Windhoek.



Etanga lotete lovakongindjila meongalo laKongo. Omuvalu wovakongindjila mOwambo ohau hapupala omudo keshe.

TATE OOVE U SHII KOMESHO

1. Nda tamekele ngomashendjo

*Nde uyile nomalimbililo,
Fiku nde uyile kehovelio
Letu loukongindjila
Nani ame omutambulwa.*

2. Shetu ha shoomulyeete, shoo hakatongotongo

*Etameko oleudafano
Nda futilwe ehalo lange, nonhanda oyo ndi li
Shalongo nda ha li mo SuB ile St. III
Ngeno nde sheenda komakondo.*

3. Nda tambulwa kuPatema, meme K. yaShidjuu

*Ta folomanekе omapoipoi
Mboli osheshi ta ka shuna
Nde pendjango, neendelelo neendjovo daKalunga a diinina po
Ame oupongo nda kaleka, nelongo otali pumbiwa.*

4. Nd' ongudu yoomukwamhalanga meme waTiusanen

*A ndjanga a fa Omuwambo unene ngee ta popi.
Ofye twa kuta navo eetaye efiku leudaneko.
Na pandulwe ngoo Juttu, ngoo Rulla kOngandjera
Kivela mOnipa, shaashi ovo tava yambula oshiwana.*

5. Heva osho nee a fyala po, yee ta ti tu twikileni

*Lange mwene nali kale, ifaneni Eufemia
Edina loukongindjila li ha kane
Omaudjuu ngee tae uya, inga tu kuwa onghuwo
Tu ifane kOnipa Kayuhwena, Rovast namwene woshiindingili.*

6. Nda tula eenyala kumwe ndi hambelele Pamba

*Namhongo ndi mu pandule mol'oshali e shi pa nge
Ndi na hamunona hamkulunhu
Noshikola yoshiwana
Nda peva vali oukongindjila. Tate oove u shii komesho.*

Ohai kongo

Ohai kongo oshipakete sha kula sha kanena pomahelukilo eembesha pOluno eti-28.2. 1972. Moshipakete osho omu na oixupinima ihapu unene. Omu na oshuta ilaula fokofoko, edilu, omu na yo eembapila da shangwa nomashina di na edina Malakia

**Hauuanga, Engela-Hospital,
Pk. Oshikango.**

Tu shangela hano ou wa toola oshipakete eshi, ohatu ke likunda po oshikulunhu. Ondjukifi oyoyo tai monika pombada

OWE YA MO NGAHELIPI!

Ombibeli oyo omuhepaulluli woeningwanima ikulu tai hepaullula nhumbi Kalunga ta popifa ounyuni mOmona Jesus Kristus, novahepaulluli vomumwaye, Ovayapostoli.

Omwene okwa fatululila ovahongwa vaye kutya oshilongo sheulu, osha fa ohamba ou a teleka oitendele yomona okakadona, nde okwa ifana oshilongo shaye novashiinda aveshé, oshivilo shi danwe, neumbo li yade.

Ohamba eshi a fika molupale okutala oovaenda, okwa mona mo omweenda umwe ou ehe na omudjalo woshivilo. Okwe mu popifa: "Kaume, owe ya mo ngahelipi?"

Epulo eli ola taalela oiwana aishe mounyuni, noshiwana yo shOwambo. Otali teelawa komifika adishe odo di lile po oiwania omu yo muSuidwes. Momudo ou Kalunga ta pula kutya owe uya mo ngahelipi ove umunashilonga mepangelo ile mongerki? Tu longeni oilonga twe i peva medina lohamba, opo mokwaaluka kwaye tu hangike twa djala omudjalo woshivilo, osho ealuko laye.

Fransa Nghipandulua

OMUKWETU

*Oshifo shOngerki onkwaevangeli paLuther. yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Owambokavangokerk
Ohashi nyanyangidhwa mOnipa, Omukuluntu gwoshifo/Hoofredakteur omubisofi Dr. Leonard Auala, Amushanga/redakteur Rev. Sebulon Ekandjo Ondando yoshifo komumvo muSuidwes-Afrika R1.00, kombanda yomafuta R2.00 Ondando nomambesitelo naga tumwe kOmu-kwetu, Onipa, P/B 2015, Ondangwa, S.W.A.*

Omatseyitho gomuntu mwene pashinyolwa shuule	
woondeimi	1 otashi futwa R1.00
ondeimi	2 otadhi futwa R1.90
ondeimi	3 otadhi futwa R2.70
ondeimi	4 otadhi futwa R3.40
ondeimi	5 otadhi futwa R5.00
Oto vulu okutuma wo efano lyashono wa hala	
shi tseyithwe	