

# OMUKWETU

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## NATSE YOKOWAMBO OKO TWA YILE

Meti-23 Juni 1971 opwa zi iihauto iyali pOni-pa yi na iilyo yEhangano lyaailongi Aakriste 13 yu uka koshigongi ko Adam's Mission mu Amanzimtoti, Natal. Oshigongi shika osha li ko 26.6.-2.7. Oshigongi osha li shi na iilyo ya zi muSuid-naSuidwes-Afrika alihe. Okwa li wo oshilyo shimwe shazi muGaberone, Botswana. Nonando pwa li omakatasho ogendji noshiponga shiihauto nokuli muHopetown, oomaila 75 okuza kuKimberley eti-27 Juni, ongundu ndjika oya thiki nawa muAmanzimtoti.

Ekwatathano neuvito lyuukumwe, osho wo ohole ndji twa taamba nayo, oye tu pe tse Aasuidwes eiuvo lyombili neyambeko. Oshipalanyolo shoshigongi osha li "Chirst's Challenge to Today's Youth." (Eithano lyaKri-

stus kaagundjuka yongerki) osha ulikwa nedhiginino miileshwa nootundimbimbeli.

Moshigongi shika omwa ningwa wo ehogololo lyiilyo iipe yeledo lyEhangano ndi. Dr. J. J. van Wyk, gwokoUniversiteiti yaTurflloop, okwa hogolululwa ngomunashipundi gwiilyo yeledo ndyoka li li unene muAfrika Omusita J. J. Viljoen okwa laleke Ehangano ndika, ndyoka a yakula uule woomvula 10. Melaleko lye omusamane Viljoen okwa ti:

"Inandi longa sha ndi shi simanekelwe ando. Onda longo ashike shoka nda li ndi na oku shi longa."

Okwa thindi wo omuthindo pelesho lyOmbimbeli esiku kehe. Omusita Ngakane, okwa hogololwa nga "Ndjayi-amushanga (Sekretaris - Ganeraal). Otwa tegelela a tafele po

Suidwes-Afrika pamwe nomusita Bohlmann omumvo tagu ya. Omusamane Hill, okwa hogololwa a kale amushanga gwiikwambeleva (Administratiewe Sekretaris) yetu.

Hashigongi ashike ihe ondjila ayihe oye tu longo oshindji. Otwa mono oshindji, iilando iinene, osho wo oondundu niikulundundu ya ziza yaSuid-Afrika, efuta lyaNatal, oofabrika dhosuuka, netulilo lyaDurban. Ihe ngiika sho shi na oshilonga unene osho tashi popiwa komuPsalmi:

"Tala, nkene sho opala sho opalelela, aantu naamwayina nge taa kala kumwe nombili."

Olyomakaya 3 Juli otwa zi ishewe muDurban, nOlyomakaya 10 Juli atuhe otwa li ishewe mOwambo.

## OIMANGA OTAI KA HAPUPALA MOKATI KETU

Ongaba pokati kongerki noshimhanga kai fi alushe okukonekwa noupu, nde omatongoko amwe oku shi okutalwa yo apa.

a) Ongerki onene, i na ehongo nepange-lo la pama, ovalongi vayo nomifyuululwakalo dayo. Nde oshimhanga oshinini, omwenyo washo ohau di momatokolo ovanhu va hala okuninga oilyo musho, ovo kwa li ovaitaveli nale. Ihashi longo mokati kovapaani nde omovakriste.

b) Ongerki kai fi ehanganano lovanhu, i hololwe po kovanhu. Ongerki oyo hai dala oilyo yayo. Oshimhanga osho ehanganano laavo ve litula musho, otashi kwatelelwa kovanhu vasho.

c) Oshimhanga osho ongudu yovakulunhu, nde ongerki tai tambula omunhu okudja kokudalwa kwaye. Luhapu oimhanga tai shashe ashike ovakulunhu. Oshimhanga ohashi di mongerki nenge inashi mona mo osho ve shi pumbwa. Ohashi popi alushe ombinga imwe po aike, nde ongerki tai popi moyadi woshinima. Ongerki ya kala oshinima nga, oi shii okukonakona ehongo layo nenge oli li tuu mondjila ile ola ya ponghulo.

Oimhanga kai na ehongo loukriste, oya kanghamekwa ashike komadimbuluko omeni nokomaliudo. Yo kai li kokule unene nongerki omo va dja mo. Ekonakono lopaunongononi otali popile eengerki nhano mounyuni aushe: Ongerki yaKatolika paRooma, yaKatolika paGreka (Orthodoks), onghwaLuther, onghwaReformi noyaAnglikani.

Pefimbo eli ope na yo exwamo linene momhepo yeengerki okweehena kumwe noku longelakumwe nande pe na omifindalongo nomaula onhumba a tongoka. Eshi osha kwatelela mo yo omahanganano manene eengerki oo inaa tumbulwa apa, e na eshikulafano la pama, nde taa longo oshilonga sheengerki. Eshi itashi ti okweekelashi ehongo eli nda tekullilwa mo fimbo ndi li okaana nokuli.

### Oimhanga lela

Fiyo opaapa muSuidwes kamu na unene oimhanga ihapu ngashi tai hangika tu tye muSuid-Afrika, osheshi apa ongerki ya holola oshili ngashi i na okweetelwa ovanhu. Vali omudingonoko owa kala omupu, omunhu kesho ota dula okumona osho eshi pumbwa. Eehenokomesho eshi inali longa efimbo lile apa, yo ovanhu inava koneka diva osho ve shi pumbwa ova kala nombili moluhepo lavo fimbo kave shi shi. Oimhanga aishe i li muSuidwes, oya dja pondje, inai dalwa manga keengerki daamu.

Eshi itashi kala alushe ngaha, vali itatu fikamene ashike omahongaulo aavo va dja pondje ngashi ve li mokati ketu; ovashashululi, (Baptist) ongerki yopayapostoli (Apostelkerk) Eedjapo daJehova (Jehova Getuie) ile Ovakwasabati (Sabbatiers), ovo tava dana Oshoondaha mOlomakaya. Ohatu fikamene yo ovo tava ka dja mokati ketu, tave ke tu udanekela emanguluko liwa li dule eli twe li pewa paife.

Efimbo ola pya nomuSuidwes ovakriste va ulukilafane "Kristus oku li apa, ile penya," Omwene ta ti: "Inamu ya ko." Ou ta tuki-kile Ombibeli yaye a pwilikine eshi ta lombwe-  
Tala kep. 4

## ONGERKI YAANDOWISHI TAYI POPI ISHEWE

Ongerki yaAandowishi (DELK) oya gongalele moshigongingerki shayo mOvenda-ka muKotoba. Omuwilikingerki Rev. Otto Milk, konima yoshigongi okwa popya unene mekwatathano nombilive yeeguluka ndjoka ya tuminwa omi-nisteli yotango Vorster kOmapangelongerki goongerki oonkwaLuther dhaavalelwa mo.

"Ongerki kayi vulu nando okwiifaathani-tha nokangundu kontumba kuupolitika ongele nomukalo gwokukonga oonkondo dhaan-nkondo nenge onondjila yokweenditha iinima nekuni kombinga yaamboka kaye na onkon-do dhasha," osho omuwilikingerki O.Milk afatulula konima yoshigongingerki mekwata-thano negandjo lyiimaliwa mbyoka hayi ga-



Omusitagongalo Debus gwongerki yaAandowishi ngoka a kalele po ongerki yawo miigongi oyindji.

ndjwa koongerki dha hangana muuyuni (WCC) kooterolesa.

Kombinga yombilive yeeguluka yoministeli, omusamane Milk okwa ti kutya yo oshe ya yelala kutya, pamukalo ngoka sha ningwa evunda kano onali ka holoka nga esiku limwe, oshoka, a ti ngeyi "Tse otwa koneka nale uudhigu kombinga yaamwameme aaluudhe mboka we etwa konkantu ndjoka."

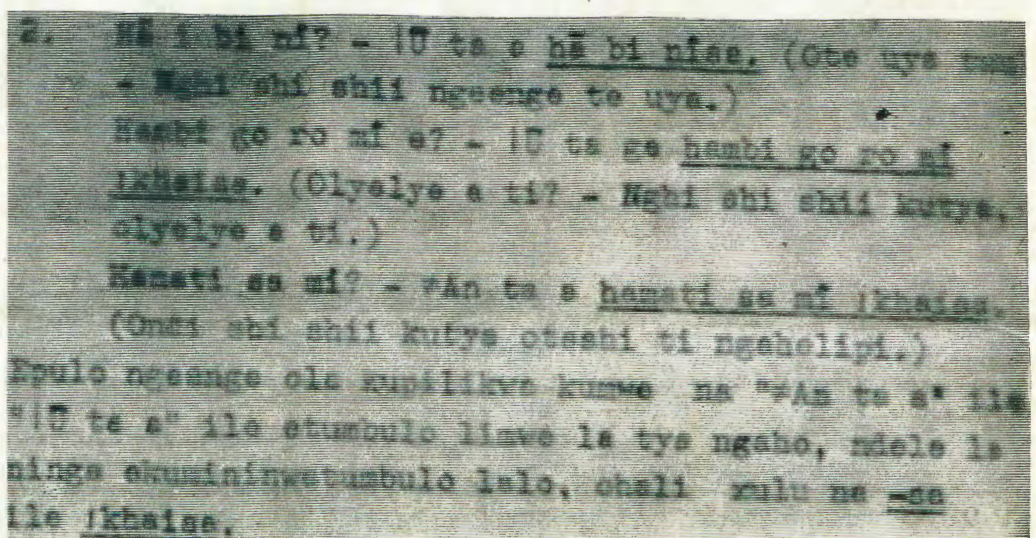
Okwa gwedha ko ishewe kutya; "Pambilive ndjoka ngashi ya pendutha omadhiladhilo giilyo yoongerki dhetu, osha fa kutya aakriste yo yene wo oyo taa eta omayehamekathano koombinga adhihe mbali aaludhe naatiligane.

"Kalunga ina hala tse tu ehamekathane ngaaka, ihe okwa hala tu ehame pamwe nooyakwetu ngashi Omuyapostili Paulus te shi fatula. 1Kor. 12:26, kutya oshilyo shimwe ngele tashi ehama, iilyo ayihe otayi ehama pamwe nasho, nenge ngele tashi simanekwa, iilyo ayihe otayi nyanyukwa nasho," osho omusita Milk a ti.

Oshigongingerki shono sha ningwa pamwe noongerki dhAandowishi oonkwaLuther dhomuumbugantu waAfrika, oshali sha ningwa konima yomasiku omashona ongerki yaAandowishi sho ya li ya fala eindilo lyayo koshigongi shaasita muukumwe woongerki oonkwaLuther ndatu dhomuSuidwes, mOtjimbingwe, opo ngele tashi vulika yi taambelwe mehanganano lyoongerki dhaavalelwa mo aakwaLuther, VELKSWA.

Oonkundathana keindilo ndika odhe ende le kashona omolweikuthomo lyongerki ndjoka momadhiladhilo gombilive tuu ndjoka. Mefatululo lyomukuluntu gwongerki ndjoka Milk, ndyoka tali ka gandjwa koongerki adhihe oonkwaLuther dhAandowishi muumbugantu waAfrika, omusamane Milk okwa tsikile nokuthindila mo omadhiladhila goonkundathana pokati koongerki dhomoshilongonkene ga pumbiwa, osho wo ehumithokomemo lyelongelokumwe lyoongerki, opo ayihe tu yi tsakaneke muukumwe wopangerki.

"Okupangula kwetu iinima iwinayi ayike mepangelo lyA.S. inaku kala okunene ngaaka, oshoka mokukalamwenyo kwopangerki tse otu na wo oongamba ndhoka ihatu dhi pulwa kepangelo," omuwilikingerki O.Milk osho a ti.



### OITYA YOSHITAKUMI

Eembapila doitya yelaka lOshixwaga oda holoka paife kelitulemo lomutumwa Terttu Heikkinen. Ova-xwaga omuhoko umwe mokati kOvayelele muKongo, nde meme Heikkinen okwa kendabala okushikula omupopyo wavo fiyo a mona oikwelengi yomupopyo wavo molupe

leendada. Eembapila edi oda mangwa kumwe molupe lembo nosha yela kutya otashi ka ehenifa oshilonga shevangeli mokati kOvayelele komesho kwaavo tava longo mokati kavo. Onghatu yotete oya twala koshinano sheemaila dihapu.

# Ookrimesa mbali

Tit.2:11-14

## Noonakusa otaye tu uvithile moshituthi shika shonuumvo

Ookrimesa otayi ti ngiini? Oyo oshituthi shenyanyu omolwashika Jesus Omuna gwaKalunga e ya muuyuni. Ngele ngaaka, nena otekisti yetu otayi popi Ookrimesa mbali, oshoka otayi tu lombwele okuya kwOmuwa Jesus Kristus kwopaali.

Petameko otapu popiwa motekisti ndjika nkene esilohenda lyaKalunga lya holoka mokualwa kwJesus, opo li etele aantu ayehe ehupitho. Pehulilo otapu popiwa nkene esimano lyaKalunga tali holoka mokugaluka kwOmukulili gwetu Jesus Kristus, opo omauvaneke agehe ga gwanithwe.

Okuya kwotango kwJesus, okwa valemwa moshigunda shomuBetlehem. Okwa etele aana yaantu esilohenda enene. Aayengeli yOmuwa oyu uvitha ombili kombanda yevi alihe. Okukala kwJesus akuhe okwa holola esilohenda lyaHe. Oye okwi ipopi ta ti, "Oye e na oonkondo dhokudhima po oondjo kombanda yevi. lilongankondo ye oye shi holola wo nawa.

lilema oye ende, aaposi oya tonata, aasi oya yumuka, oomboka ye mu inekele oya mangululwa muupika weso, nomuulunde nomomutondi satana. Esilohenda ndika enene oye tu holokele wo li tu hupithe. Oyo otali tu putudha tu ethe okudhina Kalunga nuhalu wopayuni, tse tu kale tu na uuyuuki nokuhola Kalunga muuyuni mbuka wongashingeyi.

Ihe nando otu li ngeyi muuyuni mbuka wesilohenda, otatu yuulukwa natango Okrimesa ontiyali, okuya kwJesus sho te ya olutiyali muuyuni, a hololele esimano lyaHe alihe.

Omudhinalunga kehe oha tila eyo lyOmuwa etiyali, oshoka oku shi shi Omuwa Jesus ote ya Omupanguli. Ngoka ta dhini esilohenda ndyoka lyotango e li tu hololele mokuya kwe kwotango, oye ite li mono we mokugaluka kwe. Ihe oomwenyo dhooitaali odha udha ondjuulukwe okutegelela Omuwa gawo nOmukulili gwawo.

Aasilwahenda oya yuulukwa ya mone ngoka e ya sile ngeyi ohenda yo ye mu pandule. Oohepele yokomwenyo, ohaa tegelele nenyanyu ehologo lyuuyamba auhe waKalunga. Oomboka taa hepekelwa eitaalo lyawo muuyuni wongashingeyi, ohaa tegelele egulu epe nevi epe, moka hamu kala uuyuuki. Aakriste ayehe ya shili ohaa tegelele egwanitho lyetegameno lyelago mokuholoka kwOmukulili gwetu Jesus.

Okuza kokuvalwa kwOmukulili opwa piti ngashingeyi oomvula 1971. Eyo lye lya fa li li popepi unene. Ano sho tatu longekidha wo oshituthi shokudhimbulukwa okuya kwe kwotango, inatu dhimbweni wo okuya kwe okutiyali.

Tu taambeni shili esilohenda ndyoka e li tu etele kuBetlehem nokuGolgota. Ihe esilohenda ndyoka nali tu putudhe wo lya nali tu yapule, tu wape okutala esimano lye enene nge ta galuka. Oye iigandja peha lyetu e tu kulile mo muulunde auhe. Tu igandjeni wo kuye, tu kale oshigwana she hashi mu tegelele.

Ila Omuwa Jesus, momagumbo getu, momagongalo getu, Ila moomwenyo dhetu ila muuyuni auhe u holole esilohenda nesimano lyoeye lyaaluhe.

Elias J. Pentti

## Aakokele otaa kongelwa oosikola

Onkambadhala ya kwata miiti otayi ningwa ngashingeyi koongerki dhaavalelwamo muSuidwes opo ku monikile aakuluntu mboka ya pitililwa po komalongo osikola yoku ya humitha komeho unene mokulesha.

Oshikondo shuunongononi kombinga yeilongo lyomukuluntu a tseye okulesha, osha pita ehwanga ngashingeyi muuyuni, niigwana oyindji, unene muAfrika nomuAsia oya mona ohenda ndjika yokwiilonga okulesha momimvo dhawo dhuukokele.

MuBraamfontein, Transvaal, S.A. omwa holokele wo ombelewa yiinyolwa noyokwiilonga okulesha mewiliko lyaDr. A. Helgesson,

## E TU ETELA ELAGO

Otatu pandula unene aayenda ya simana mboka ye tu talele po mOlange ya zile kOwambo mewiliko lyatate Leonard Auala. Tate Auala okwe tu mangulula miinima oyindji mbyoka ya kala ya manga oomwenyo dhetu pashigwana nopamwenyo (pangerki). Mokuundathana natse, otwa pewa oshikwiilonga shomwenyo noye tu thigile oshipango shohole.

Tate Juuso Shikongo e tu yelithile nawa mokutota oompango. O, otwa li tu na elago Aalange omasiku getalelopo lyasimane-kwa mboka. Kundweni ano nOhapu yOmuwa. Gal. 5: 22-26.

A. M. Shikele

## MENI LYA AFRIKA Amissah a kupula etemo laye penya a tulumukwe

Hamushanga a kula woshongalele sheengerki adishe muAfrika, Samuel Hanson Amissah, okwa ekela paife opena yaye penya, opo a ka tulumukwe koshilonga osho sheedula nhano.

Eshi afiya po ombelewa yaye muNairobi, Kenya, Omughana ou okwa londa odila pamwe nomwalikadi waye Margaret. Inava yuka kuAccra keumbo, nde ova finda manga kuMoscow oko a ka xulifila oshilonga shaye shaxuuninwa ongomukalelipo weengerki daAfrika moshivilo shongerki yaKatolika kaGrika muRussia.

Oshilonga sha tya ngaha shomalweendo okwe shi ikilila omolwoilonga yaye, unene tu olweendo laye kuBiafra, Nigeria pefimbo loita pokati koshiwana eshi kwa li va tumwako okangudu kookumwe weengerki adishe muAfrika, va ka kundafanife eembinga mbali odo kwa li tadi kondjo.

Ova tuka oufiku odila inai tema, nde tave uya va nangale meumbo limwe lomumbishofi muNigeria. Ye mwene okwa hokolola ngaha:

"Otwa endifwa noshihauto oufiku moixwa fiyo oponhele opo tapa kondjelwa, opo tu kufwe po ngeno kodila. Ombadilila omusholotati umwe okwa mbaduka moixwa ye okwe tu aneka ondjebho yaye osho. Omushingiki okwa li nee a limbililwa ngenge ota sitopa oshihauto ile ote lipwililike ashike a ye.

"Omumbishofi twa li naye metuwa oye a ka tya, kanghama diva, osheshi ou li mondjila yaye. Otwa li tu na okamhito kanini fiku olo oku ka hanga odila youfiku".

Omushamane Amissah (63) omunambili unene. Momudo 1952 okwa ningwa omukulu-nhufikola youlongi muGhana, fimbo linya oye wotete omulaule a pewa oshisho shi fike apa. Mo-1940 okwa ningwa omutaleli weefikola adishe daMetodisi fiyo a tumwa kuLondon 1944 e ke lihonge mouniversiti youteku. Me putuko laye nomelinyengo kongerki yaye o-

ndjoka tayi kongo wo eha nomokati koongerki dhaavalelwa mo muSuidwes.

MuKotoba numvo iilyo yoongerki dhomuSuidwes adhihe oya gongala inaku talwa eitaalo, mewiliko lyomusitagongalo Guther Reeh, amushanga gwongerki onkwaevangeli paLuther mUushimba (ELK) moka mwa kala wo omumbisofi gwongerki yetu Dr. L. Auala naamushanga gwe Rev. P. Shipena.

Oshigongi shika osha tokola ku dhikwe okangundulongekidho koshinima shika ko ka tale iinima tayi landula nkene tayi ka tsakanithwa.

1. Elongelokumwe netaandelitho lyiinyolwa yaakuuluntu mokati kawo nkene tayi tsakanithwa.

2. Okumona aawiliki naalongi yoshilonga shiinyolwa yaakuluntu.

3. Okulangeka aanashimpwiyu miilonga mbika okathimbo kamwe nenge ethimbo alihe.

5. Okukwatathanitha thiluthilu iilonga mbika nombelewa onene muBraamfontein.

5. Okutala lipumbiwa yoshilonga shika nokukonga oompito dhokumona iimaliwa opo, iinyolwa yi holoke, nosho tuu.

Osha yela kutya ngele Kalunga ta ka tsakanitha omadhiladhilo ngaka elago otali ka kala lyaantu yaSuidwes sho taa ka egululilwa osheelo shoowino ayihe miinyolwa, unene moohapu dhaKalunga.

kwa kalela po Epangelongerki longerki yavo yaMetodisi nosho yo ookumwe weengerki domuGhana, moshongalele sheengerki adishe daAfrika (All African Conference of Churches (AACC) fiyo 1963 a hoololwa a kale hamushanga a kula mehanganano olo.

Okwa kwafa unene moukumwe woshilongo shaNigeria nomeengerki daye, okwa kwafa yo ookumwe woshilongo shaSudan. Okwa longo unene mokuha monika shi dilife moneisho. Oshilonga shaye osha kala okuheka nokupukulula nomhepo iwa. Okwa kendabala yo naRhodesia.

Omushamane Sam Amissah omunyasha na tango meendunge daye nokolutu noku ka kala ashike a mwena muWinneba, Ghana. "Ohandi ka kala ashike ndi li peumbo nda mwena konyala fiyo Ookrimesa," osho a nyamukula eshi umwe e mu pula elalakano laye.



Omushamane Samuel Amissah

## Omuwambo ta pandula Osoomi

Nando otu uhale tatu shekelwa Soomi, ite dhimbwa Osoomi. Oya konda kombanda yomafuta noyomilonga ominene, ye ya kutse Aawambo mboka twa kala kokule.

Oye ya nevangeli lyehupitho, ye tu panda miiheke iinene yuuyuni. Twa kuthwa mu-pika wasatana, koonkondo dhevangeli lya etwa kAasoomi.

Ando kapwa li shilongo shombili ngashi Soomi ando walyewo mpo tu li. Soomi oshigwana sha hogololwa kuNampongo oshilando sha kongwa kuKalunga.

Okwe shi pa omatati ga tsa, shi ka kondjithe onime. Tai li oonzi moshigunda shaNampongo. Soomi nando ndi mu shekelwe omukwiilongo, oye ngaa ite dhimbwa ngo.

L. Indongo

## Omukifi mOwambo

Ngoka e shi okulonga uuwanawa ye ite shi ningi oye oku na oondjo. (Jakob 4: 17)

Nongele ito uvuko ewi lyOmuwa Kalunga koye, ngoye ito ka tsakanitha shili iipango ye ayihe nomakumagidho ge, oontulomutima adhihe otadhi ke ku adha 5Mos. 28:15 Omuwa ote ku umbu oshivu ndongo tashi ku hulitha po sheke, Omuwa ote ku umbu uu-vu woshihoya, nolwldhi niitumbuka nepupyu noluteni nuulumbu, oyo otayi ka kalela moshinkoti shoye, ndongo to ka hula po sheke. 5Mos.28:21-22.

### Meningitis

Oshilyaalala osha tandavela nai unene apeshe mOwambo momafiku aa. Mbela osho shi na okuninga, osheshi oudu ou ovanhu kave u shi nawa, opo ve likwafe pamukalo muwa opo vaha kwatwe.

Oshilyaalala tashi etwa kombakteli edina layo "meningococcus" hano ombuto yoshilyaalala mOshiwambo, Oshilyaalala oshi na olutapo linene. U mwe ngenge ta vele oudu ou, ta tandavelifa oshilyaalala moyekelwashi yaye aishe yokomayulu nokokanya ngaashi omanina nomate n.sh. t.

Omunhu ta dulu okukwatwa yo ngenge ta longifa oikutu, oiliwomwa ile oinima ikwao yomunaudu. Haalushe omunhu ta kwatwa koshilyaalala. Luhapu omunhu ta hangika e na oikondjifi ya wana okukondjifa oudu ou. Oye ota kala omuhumbati wombuto youdu woshilyaalala. Opo ngaa ou a kala meumbo limwe na ou ta vele ta dulu okukwatelela oudu apeshe apa ta i.

### Omadidiliko oshilyaalala:

Luhapu omunhu ta vele tete omutwe opo nee ofingo ombuda, omaulu, nomaoko. Ta pupyala neenghono, nota kungu. Ofingo tai kukuta nomunhu ta kanifa omaliudo nota hovele okukambuka, ngenge ina hakulwa diva. Oudu ohau endebele shili nomolwasho hau li ovanhu.

### Ouhaku:

Otau monika ashike koshihakulilo,

ngenge omunhu a fikifwa diva, manga oudu ou u li pehovelu.

### Ekelelo:

1. Keshe umwe ou e udite omutwe n.sh.t. nande okanini oku na okuya kouhaku diva. Itashi pumbiwa nande pa teelwe omadidiliko aeshe oo a holoke. Omunhu ta dulu okuveluka ashike ngenge a fika diva koshihakulilo manga oudu u li pehovelu. Omunaudu na pewe omeva mahapu mo ndjila, ngenge ta shiiva okupona.

1. Oinima aishe ya longifwa komunaudu nai koshwe nawa nokufulukifwa. Aishe oyo tai dulu okuxwikwa, nai xwikwe po. Meumbo namu wapalekwe nawa.

3. Keshe umwe ngee okaana ile omukulunhu ou a kala mo ile a enda mo meumbo eshi mwa li mu na ou ta vele, ile ou a fya komukifi woshilyaalala, na ye koshihakulilo opo a mone omi do kukelela noku di mana po adishe ngaashi a lombwelwa komuhakuli.

4. Eendafano nali fye pefimbo olo eshi oudu wa ninga uhapu moshilongo. Meumbo ngenge omwa fya umwe koshilyaalala, itashi pumbiwa na nde ovanhu tava ongala keenghali meumbo olo, osheshi ombuto youdu omo i li natango meumbo, ngenge ova-neumbo aveshe inava hakulwa. Aveshe ava tava ongala meumbo, ove nomhito okukwatwa koshilyaalala ile okutwalela oudu komaumbo avo ngenge tava ka shuna.

Okwoongala kwovanhu moyoongalele nako yo itaku pumbiwa. Ovanhu aveshe nava kale tava mwe-na ashike komaumbo avo fiyo oudu tau pu mo moshilongo.

### Omikifi adishe odi li meke laKalunga.

Kalunga te tu popifa omafiku aa no mukifi womulendu oshilyaalala. Ofye inatu diinina oilonga yaKalunga, inatu tunga nawa Otempeli yaKalunga.

Omuprofeti Haggai ta ti (1: 7-9).

-Omuwa Sebaot osho ta ti: Ipupuleni noomwenyo dheni nkene tamu kala. Indeni koondundu mu ka koma ngele omi, ne mu tunge Otempeli, ongame ndi yi hokwe nesimaneko



### Oimhanga tai hapupala

da dja kep. 2

Iwa kovanhu, Ombibeil otai ti kuye. "Diinina shili eshi u kwete, ino nyekwa oshipaka ohala yoye." Eh.3:11. Lihonga eumbo leni (ongerki) fimbo kuyela.



lyandje opo li holokele mo. Omuwa osho ta ti. One ohamu kunu mo oshindji, nohamu teya oshishona. One omwa hala oshindji nokwa zoshishona One hamu ikongele ongame no tandi yi pepula po. Ongini ano?

Omuwa Sebaot ota ti. Omolwongulu yandje, oshoka ya kala onkumukila one amuhe shaa ngoka no hamu ipyakidhile omagumbo geni yene. Haggai 1:7-.  
Ovahakuli mEngela

## ONDJIMBO YOPANGERKI PAHISTORI

Omusiki oyi na etameko lyayo momuntu, ano meni momwenyo nomomadhiladhilo gomuntu. Shoka omuntu e shi uvite muye, ngele enyanyu lyasha, ngele oluhodhi, uuthigwa nuupongo washa, olwindji ote shi holola nokwiizizima nenge nokuhakela kwasha, opo omadhiladhilo ge taga holoka ngaaka. Ewi lye tali holola wo oshindji. Komukalo gumwe nguka gwopamusiki pwa holoka omawi gopamusiki, noongowela dhimwe dhomaimbilo getu osho dha holoka ngaaka.

Ope na wo aantu yamwe omaiuvu gawo haye ga holola komukalo gwokatewo. Shoka e shi uvite tashi inyenge momwenyo gwe ote shi zaleke noohapu, opo shi uvike ko kwaayehe pakatewo. Mbaka oye tu pe oshindji shomomaimbilo gopangerki, ya holola omwenyo gwomeitaalo lyawo lyopakriste; naakriste aakwawo ya mono iitya mbyoka yi shi kulongithwa kegongalo, kOngerki. litya mbyoka oya tulwa momawi nomoongowela dha hogololwa dhi shi kulongithwa kOngerki. Osho ngaaka pwa holoka embo lyomaimbilo gegongalo. Osho omagalikano omanene gaKalunga e ga pa aantu oku mu simanekitha pakwiimba.

Omusiki yopangerki yotangotango otwe yi humbatelwa kAayuda, aalongelikalunga yotangotango. Sho haa gongala melongelokalunga lyawo mosinagoga (nalenale manga Kristus inaa valwa) oya lesa Etestamendi

Ekulu, nokulesha kwawo okwa ningwa komukalo gwokwiimba, okwiimba -nokulesha. Omukalo nguka gwokwiimba ogu li "een-tonig). Mpoka omusiki hayo ya simana, ihe otayi yakula ashike iitya oyo yi uvike. Sigo onena Aayuda oye na omukalo gwokulesha ngaaka.

Uukriste sho we ya, naakriste wo ya taamba omukalo gwAayuda gwokwiimba. Pethimbo lyongerki yotango aantu ya imbi omaimbilo ga faalelathana ashike nokungegula. Oya imbi ngaa melaka ekulu lyongerki,

Oshilatina. Egongalo lyo lyene kalya li nompito yokwiimba, olya pulakene ashike ongundulwiimbo nomupristeri sho taa imbi. Olya pewa ashike ompito okutumbula amatumbuloigidho gomelongelokalunga ngashi: Omuwa tu silohenda, Halleluja n sh t.

Pomathimbo nomathimbo opwa holoka aawilikingerki ye na uupenda okwoopaleka omukalo gwomusiki yopangerki, oshoka nayo yene ya li aamusiki. Yaali ya tseyika oyo: omuwiliki gwongerki yokuuzilo omubisofi gwokuMilano Ambrosius, ngoka a lukwa ohe yomaimbilo "goovelise" oohymni.

Membo lyetu lyomaimbilo omu na limwe lyomomaimbilo ge omakulu goshilatina, eimbilo 429. Omutyali a simana muuyuni auhe omolwokweeta omukalo gwoondjimbo dhongerki yaAkatoli, moka mwa za wo nodhaakwaLutheri dhopaliturgi, oye omupapa Gregorius Omunene. Omukalo gwelongo lye gwokwiimba ogwa taandele muuyuni auhe kekwaatho lyaaamunki, aakaleli. Aakatolika

Egumbo kehe lyomukriste otali tegelelwa li ilandele oshifo shOmu-kwetu. osho wo oshigongi shaagundjuka megongalo kehe. Ninga opulanda u tale nkene to piti moshinima shoka. Tala, otashi pula R1.00 ayike komumvo. Iifo 24.

sigo onena oya tala ogwo aguke omukalo omwaanawa gwokwiimbo pangerki.

Sigo okethimbo lyaLuther aantu oya li taa imbi moshilatina. Luther nelongo lye lyuu-kwaLutheri sho e ya, iinima ya lunduluka noyopakwiimba wo. Luther okwa pitikile aantu ye ya imbe melaka lyawo yene, negongalo alihe oli na ompito okwiimba.

Oshinenenima momusiki yopangerki Luther e shi e ta, osho okulongitha omawi gomaimbilo gopashigwana paukriste. Ano momawi giyimbo yimwe yoshigwana ngoka

taga opala, omo ashike a tula oohapu dho pakriste, nosho egongalo tali imbi li uvite uugumbo, melaka lyawo nopamukalo gwawo gwokwiimba kwoshigwana shawo. liholelwa yomaimbilo ngaka ongashi: Megulu mwa zomuyengeli, Kalunga oye egameno matati wo negonga . . . . Omaimbilo ngaka otaga imbwa nohokwe miilongo oyindji mu na uukwaLutheri. Sha hala okutya, omaimbilo gopashigwana otaga vulu okulongithwa naanaa mokusimaneka Kalunga, nokage shi okudhinwa nokweekelwahi. M. Namalenga



### ELEGA LI ITEYELA OWAMBO

Omukithi gwendongola, Gwi iteyela Owambo. Evu lyembwengenyeka, Ngaye lya kenyeneka Lya nukila aapekadhi, Mwali opo iivutula Gu na omaganda-mbadhi, Aamati wo gwa nukila.

2

Ogwi ishukila aakadhona, Nakakolo na-Ndimba Kagu na nohiinina, Mputu opo tayi putuka Yakwetu tu yambukeni, Oongolo dhi pushuke Onkugo tu kugeni, Wuwuu-wuwuu, wiwii-wiwii.

3

Nampongo tu gamena, Kalunga tu ndjanega Mbangu ngoy tu hupitha Pamba we tu tilitha Mwenyo nagu gundjile, Mutima gu itedhulule Oondjo gu iya-geke, Moonyata gu piluke.

4

Gwa nuka omwenyo gwandje Nkondo dha thigi ndje po Meho gaa na uyelele, U pe ndje omagano ngo Omuwa ino etha ndje, Ino kala ndje kokule Endelega u kwathe ndje, Omuwa hupithe ndje.

5

Ndika ngele olyo ezimino, Twe li pewa kuTate, Natse tu na epitiko, Twe li

longwa kuTate Ngele to tu zimbula, Sho tatu pundjuka Mwenyo dhetu kwathela, Tse ngele tatu tembuka.

6

Melago tu ndjakele, Tu niwe kOmukulili Megumbo eyelele, Kamu na we omulili Ando tse tu li pohi, Shili tatu lukula Tu imbwe ando kuupohi, Shili tatu pandula. Jason Amakutuwa

### Tambula omaano

Tate Thomas yaKalunga oye omutolokeli mombelewa yokomboni ei yakula yomina Tsumeb.

Okwa li a uda eenghundana detumo. Okwa tuma ne odjafa iwa ilaula, i pewe omwevangeliste umwe ou ta longo metumo. Osho sha kala eudafano latate nameme Kalunga, eke lavo li kume ko yo ketungo olo, olutu laKristus tali tungwa pe.

Tate Thomas nameme ohatu mu pandula medina laava tava longo momapya etumo. Omwene na yambeke eemwenyo deni, nomalutu eni, eliko leni, nodikwa yeni. Mee-xungi deni meumbo, ounona veni, va hokololeleni etumo. Va kulifwe kOmhepo yetumo momhepo yavo. Ombibeli oya ti: "Okaana ohaka longo osho taka mono ku-Xe." Ovamwameme omwa longa oshilonga shinene sheyakulo Oil. 9: 36.

Malakia Hauuanga



Rev. Gabriel Davids

Omusitagongalo Gabriel Davids, Goba-bis, oku na ohole onene yoshilongatumo. 1970 okwa yapulilwa uusitagongalo nope na etegameno kutya ota ka tameka oshilongatumo mokati kAaherero mu-Botswana omuvo tagu ya

Ongerki onkwaevangeli paLuther yaa-valetwamo mUushimba oya tameka oshilongatumo mevi lyaBotswana na-nashilonga yamwe oya tumwa ko nale nokuli. Rev. Davids oye gumwe ngoka te ke ya landula. Oku na omimvo 44 a hokana noku na aanona 7. Ye mwene Omuwambo, ihe ota popi nawa oshi-herero.



Rev. H. Frederich

Omufitaongalo Hendrik Frederich, O-munama ou ta longo mOkariveva. Oye okwa ninga eke liwa penya okuyakula oilyo ihapu yongerki yaElok. Okwe va hokwa na ohe va kwafa mouhakumwe-nyo nevangeli. Kalunga na hambelwe eshi ta nangeke ngaha ovamati vaye moshilonga, ovo itava tala ashike omu-hoko wavo nde tava shikula omwenyo keshe womunhu keshe.

## Ekoleko etine muKongo

Nge hatu tongo efimbo loshilongatumo mo-kati kOvayebele muKongo, okutameka 1959, ohatu ti opa pita eedula da koya omulongo. Nomefimbo olo Ovayebele va shashwa vaha-pu va koya omafele atatu. Ndele ovo va kolekwa ove fike ashike pomilongo 50. Ta-shi holola kutya ovo inava kolekwa ovo vahapu, nande otu kufe mo oonona ohatu mono ngaa omuvalu waava inava kolekwa ouhapu.

Omolwashike mbela? Kandi shi shi naanaa, ndele onda koneka ashike kutya Ovayebele ova hala okushashwa, okwa fa kwa yela muvo, ndele ekoleko opo tali pile moma-diladilo avo, kave na naanaa omhumbwe yekoleko. Ndele nande, ongaha ovanyasha 8 ova kolekwa eti-7.11.71 mongerki yaKo-ngo pamwe novakolekwa vovayamba. Osha li oshikumwifi kufye okutala Ovayebele ongovanyasha tava kolekwa. Ova li oukado-na aveshe. Moshiwana eshi inamu kala omu-nyasha e fike opo ina hambolwa, ndele vahapu mwaavo va kolekwa, ova hala oku-hombolwa mongerki eshi va kolekwa. Ee-nghono doshilonga shaKalunga otadi ku-mwifa, Kalunga iha nyengwa kusha, ota dulu okulundulula omunhu e mu ninge mupe.

Onye ookaume ketumo amushe inamu loloka okwiindilila ovapaani nande ope na oukukutu woupaani. Otau teyua po kee-nghono daKalunga onevangeli. Vakwetu, otu na oshilonga shiwa shi na eyambeko. Kalunga ta ongele omuvalu wovapaani u wane paife. Tu endeeleni okunyaneka eendjovo domwenyo kovanhu aveshe neu-lumo osheshi Omwene oku li popepi.

P. Andreas

## NATANGO OLUHEPO LWAAYELELE MUUNINGININO, OTALU MONIKA.

Konyala opwa piti naanaa oomvula omulo-ngo ngashingeyi, oshilonga shetumo sho sha holola olupe lwetumo muuninginino wOwa-mbo unene mokati kAadhimba. Ongerki oya li ya mono ohenda ndjoka kumemengerki, sho kwa zile natango iimaliwa opo yi kwathe mehumithokomeho lyoshilongatumo mOshi-tayingerki shoka.

Omolwekwatho ndika, aatungi yaali oma-penda Immanuel Vakuwile, naPetrus Kadila, oyi iyamba miilonga yomatungo pomahala gi ili nogi ili hwiya, oyo Aayebele pomahala ngoka ya vule okumona ehala ewanawa lyo-kulongelwa oohapu dhaKalunga.

Amarika, ehala limwe muumbugantu wo-ngandjera, konyala oomayila 60 okuza pOka-hao. Ope na aalongwa oyendji mboka ya yuu-lukwa Ohapu yehupitho. Aalongwa omulo-ngo yomaalongwa 80, oye li mosikola yesho.

KOkasheidhi, mUukwaluudhi, pamwe oo-maila dhi thike pwaandhoka dha tumbulwa, okuza mOnangalo, omu na aalongwa oyendji wo, ngiika 30 lwaampoka. Meme Elizabeth Shooya nameme Aino Ndeyanayi, oyo taa ihe-pekele oshigwana shi na eitaalo lyasho nata-ngo lya kwatelela muumbanda, miimenka no-miinima yilwe ya shitwa kuKalunga, oku ya ulukila ngoka e li kombanda yaayihe.

Pahokololo lyatate Väino Simojoki, omuna-shimpwiyu gwoshilongatumo muuninginino, omahala agehe ngaka, oga monenwa nale oo-ngulu. Oku na etegameno ya ka pewe mba-la omulongi a pita oseminali kuAmarika nE-pangelo li ka fute ondjambi yomulongi ngo-



Aatungi yiinaagoga mepya lyetumo mJuningino. Kolulyo Immanuel Vakuwile naPetrus Kadila

ka shimpa tuu taku monika ngoka ta yamu-kula, "Ongame ngu, tuma ndje."

Ehala etitatu oli li kOnamatanga, natango muumbugantu wOngandjera, nkoka aatungi ya tumbulwa omadhina pombanda, oye li ko taa kondjo nokumana etungo lyako. Oshine-nenima ngiika kashi shi okuthikameka oma-tungo koombinga noombinga. Onda adhika, nda tumbula aagundjuka yaali kOkasheidhi, oyo mboka inaa mona ompito yokutsikila oo-folomu pombanda. KOnamatanga oku na o-

musamane gumwe oye awike iikwatelela ko osho wo kuAmarika.

Pamwe aashona yowala mboka taa dhimbu-lula ngaashi omutumwa Rev. V. Simojoki ngo-ka ta ti: "Mbeyaka (Aayebele) oya yooloka ka-shona kooyakwawo, oshoka nelaka oye li ka-nitha, oya fa ye li nawa, ihe oluhepo lwawo talu dhimbululwa naanaa."

Ngiiika omatungo agehe gopatatu, otaga ka pula R6,800 lwaampoka. Kalunga na pendu-the ombepo yetumo natango mongerki yetu.

## Otandi tila Kalunga noshigwana shandje

Omimvo hadhindji dha piti po sho muuyuni mwa li omupangeli omunandungelela, ofule nependa. Elaka e li makuka manga e li koshipundi shepangelo olo: "Otandi tila Kalunga noshigwana shandje." Oshilongo she okwe shi lele moondunge dhumupangelilela. Aantu ayehe moshilongo she okwe ya tala ye thike pamwe. Oya kala ya manguluka okweeta omaudhigu gawo kuye, onkee oya kala ya lagopala mevi lyawo. Mboka ye ya kuye momikweyomahodhi (demonstrations) ka li he ya sakumudhile aapolisi, ihe okwa li ha pulakene omaluhodhi gaapangelwa ye e ga kandule po ngashi ta vulu. Pethimbo lye aakwiilongo oya kambadhala okweetela oshilongo she eshunduko, ihe okwa li hipupula ponto oshilumentulela. Pokati ke noshigwana she kapa li hapa gwanwa komukwiilongo, oshoka okwa li omupopili gwaa-pangelwa ye. Okwa lalakanene uuwanawa nuuthemba womuntu kehe ngashi ta vulu. Uuyuni auhe owa tseye omulumentu ngu moondunge dhe nowe mu luku: The friend of all humanity (kuume kuuntu auhe).

Oondunge dhokupangela talenti tayi pewa shaangoka kuKalunga. Kalunga ota vulu oku yi tula nomomuna gwomutokele too. Uukwaniilwa nenge uuvalekele hawo tau utha ngu ta kala koshipundi shepangelo, ihe oondunge odho tadhil tokola ngu a gwana ko. Shika ehistolli olye shi holola nawa miigwana ayihe muuyuni. Elongo tali imbi omuthigona koshipundi shepangelo olya puka muropolitika wopademokrasi notandi li pangula ngoshimpaga.

Oshitya EVIGUMBO mekwatathano nokatongotango oshi na omukwelengendjo omwaanawa gwa fa eyadhimo lyesipa lyekondombolo lya gwayekwa oshingoli kombanda. Shi tashi pe aantu eiyo kutya oye li mevigumbo oshike? Aapolisi mba haa thikile ya londakana omuntu kolutu nando oveta yuuyuki itayi shi pitika? Aalumentu mba taa pongekwa kokule naakiintu yawo nomalualo gawo, yo taa pewa uundjambi wa henena moombasikela? Aantu mba taa hepekwa molwa okuhololela "aakwiilongo" uusama nokwaanuyuki kwawo? Aapangeli

mba ya gamuka ko koshigwana notaa taamba omadhiladhilo "gaakwiilongo" manga taga shundula uuthemba womuntu?

Kalunga Oye awike omugandji gwomavigumbo kaashitwa ye. Ndishi mevigumbo omuntu kehe oku li mo a tula. A manguluka monkalo ye ayihe. A adha shaampoka mevi lye. E na uuthemba auhe wopantu. Okuza konale, Owambo oya kala evi moka Aawambo ya kala yu uvitile mo uugumbo. Koshitonale Suidwes olya kala evi lyiigwana ayihe yi li mo. Oblankestan oyi li peni? Ehala ndyoka tali totelwa oshigwana shontumba pamulandu gwokatongotongo ihwepo li ithanwe OSHIYELEKELALONGO moka aantu. yaa na omauthemba agehe guuthilwa omuntu Ope na eyooloko enene pokati komuntu

ngoka e li moshilongo she naango e li moshieyekelalongo.

Hugunina otandi pandula aawiliki yaali dr. L. Auala natate P. Gowaseb. Montaneho yuuyuni auhe oyi iholola kutya oyo aalumentu taa tila Kalunga niigwana yawo. Kungame ongerki nepangelo aakwanambwiyu ya zi miikaha yaKalunga, onkee ka pena epuko ngele taa pukululathana. Mboka inaa hala ongerki yi tye sha kepangelo, otaa pitikile ondeveli ehala mopolitika. Otatu vulika twaa tonde "aakwiilongo," ihe tu ya putudhe moku ya hololela ohole yetu. Kondjeleni oshili, uuyuki nuuthemba womuntu ngaamati aahogololwa yOmuwa. Tse itatu mu dhimbwa momagalikano getu. Kalunga ne mu pe oondunge mwe dhi pumbwa methimbo ndika edhigu.

## Momufya waNdowishiland mwa tulwa omunoko

Omitwe dakula dounyuni oda hetekela oule weehani 17 okukundafana omufya woshilongo shaNdowishiland nokutala nhumbi eefina pokati kaye naRusland tadi ninipikwa omufya ou owa holoka okudja moita itivali eshi Ndowishiland ou la teywa.

Amerika, Britania, Frankryk ova kundafana naRusland ou a tukula oshilongo eshi pokati nde ihashi dulu vali okweendafana, konima yeedula 23. MuAguste neudo eenghunda-fana oda fika pexulilo nomukanda weudafano lipe owa shainwa kuvo painenenima, ei:

1. Omapangelo oilongo ei ine oo taa kakelela alushe omaudjuu taa holoka pokati koilongo ei ivali, Rusland naNdowishilanda.

2. Inaku udika vali omafininikafano, nde oi-

**Ewilikongundu Iyegameno IyaV.V.O. olya taamba oshilyo oshipe musho shoka tashi kala shi na ewi li thike piilongo inene ngashi Rusland, Amerika, Engiland, naFranisa, osho Kiina Iyaakomunisi. Kiina olya pingene Kiina Iya-Taiwan ndyoka lya kanitha uukwashi-lyo walyo mo-V.V.O.**

nima nai kale tai endifwa kombili

3. Ngenge kwa holoka oudjuu munene, itau ka kundafana ashike komunhu umwe nde omapangelo aeshe otaa kala po.

4. Rusland okwa itavela etuto loinima okweendifila moshitauwa, kolutenda pokati kaNdowishiland lokoushilo nolokouninginino itali ka piyaanekwa vali.

5. Lo ekwatafano pokati koshilongo eshi, sha taululwa pokati, otali ka kundafana li kolekwe.

6. Rusland okwa itavela pu kale eendafano liwa pokati koshilongo osho sha taulwa ongo-ve li naanaa voshilongo shimwe, nde Ovandowishi vokoushilo otava kala ve na omukaleli po wavo kouningino, novauninginino otava kala ve na wavo koushilo.

7. Eeveta daNdowishiland lokouninginino otadi kala yo doshilongo shaBerlin (oshilando shikulu shepangelo osho sha taulwa pokati) ashike omutumba weeveta inau itavellelwa u ningilwe moshilando osho, kakele shapo okangudu kokomitie yomutumba wepangelo.

Oilongo ya kala meenghundafana edi oyo, ya kala shito tai pashukile oshilongo eshi ngashi kwa li va tukulilafana, ashike oilongo yokouninginino waEuropa, oya yandja diva elipangelo kOvandowishi kakele ashike kaRusland oo a kala ta hetekele ngeno oshitukulwa shomepangelo laye shi kale ombinga imwe yoshilongo shaye nde a shekuna.

Konima yeedula omulongo da piti paife Rusland okwa taula oshilando shepangelo laNdowishiland pokati opo a tale ngenge ta, shakenifa omadiladilo aye. Omashilafano nande a kala po luhapu pokati ke nOvandowishi, vo vahapu va fya nokuli molwainima oyo, Ovandowishi alushe ova kala neitavelo kutya Ndowishiland onali ka kala limwe alike, onghe oshilandopangelo Bon, osho hava longifa fiyo onena, ove shi tala ashike oshokafimbo.

Eshi sha ningwa paife komitwe dakula, dounyuni, onghatu inene notashi ulike kutya eitavelo IOvandowishi va ka kale muNdowishiland limwe alike, oiimati otai ka liwa.

"Ihe Oye tuu nguka ta vulu okugwanitha nokugwedhela po oshindji nopumbyoka hatu yi indile notu yi shi, opankondo ndhoka tadhilongo mutse, oye na simanekwe megongalo nomuKristus Jesus komalualo nomalualo agehe aluhe sigo aluhe." Ef.3:20-21.



## Evundakano otali taandele ngashingeyi nomongerki



“Oku na aakriste mboka ya kwatwa kombepo yeitaalo okwiitaala eliko, ko ku na mboka inaa shuna muukulu wawo wonale, ihe oya gwa mo meitaalo lyomuKalunga, ihe oko ye li wo mboka aakriste lela ya dhiginina, osho meme Maija Tuupainen a hokolola mekwatelokumwe lyembo lye.

Omutumwa omukulu meme M. Tuupainen ngoka a longo ethimbo ele mO-lukonda nomOniipa, membo lye moka a pelwa onkatu yuundohotola. “Marriage in Matrilinael African Tribe” okwa hokolola uunene oondjokana dhOshiwambo pashigwana shaNdonga, okuza muukulu nelunduluko ndyoka lya holoka po evangeli sho lya mono ompito moomwenyo dhawo.

Mokunyola kwe, meme Tuupainen okwa yeleanitha shaampoka sha vulika nomikalo dhiigwana yilwe wo yaAfrika, ngashi unene Zambia naaludhe yomuS.A.

“Uunganga nuumpulile oya ninga oshipilile mumwe nuukriste mokukalamwenyo kwesiku kehe kwaakriste,” osho omunyoli Tuupainen a koneka.

Oshiwana okutala membo ndika lya shangwa mOshiingilisa nkene meme Maija a ndjandjukununa omutungilo gwoshigwana okuza tango muungundu uushona womazimo sigo etungilo lyoshilongo shoka (stam) ashihe.

Membo ndika to mono wo omafatululo gomazimo agehe gomOndonga nomolwashike ga holoka po. “Ezimo okangundu kaantu mboka ye na omuthika gwasha okuza kokuvalwa kwawo, ye na oohekulu noya yalulathana kutya yo oyoludhi lumwe momukunda moka nenge moshilongo shoka nenge pondje yoshilongo. Otaka longo muukumwe nenge paugumwe notaka longo ongekwanitho lyonkalathano ayihe.”

Embo ndika lyomapandja 171, ngele we li hala oto li adha mositola ndjika yOambo, Oniipa. Otali pula R3.00 adhike.

### ITANDI MU DIMBWA

Omufimanekwa W.M. van Niekerk, omukulunhu wovaluale mOmbaye, okwe tu lekela eti-28.9.1971. Okwa lombwela oohamushanga vane vomombelewa yovaluale avesho noshu yo oohamushanga vatano vomombelewa yOvawambo mokomboni kumwe nomukulunhu wokomboni omulaule kutya ye ota ka kala omukulunhu woshilando kOshiwakopo.

Konima yoshivilo eshi shinene shelekela fano omo mwa li oitendele ya ningilwa oindele novaluale, omushamane van Niekerk, okwe tu lombwela ngaha atushe kumwe “Holafaneni.” Osho ngaha twa tulwa: kumwe novahona venya inatu kala shito nayo meenghundafana.

Omukulunhu van Niekerk, mokati kovaluale okwa kala mo oule weedula hetatu netata, nde ota hafele elongelokumwe liwa novaluale.

F.D.Lilongeni  
Walvisbaai



### OVASHINGI VOIHAUTO PWILIKINENI

Omushingi e na eenghedi noku na oshisho noshiwana shaye, oha dimbulukwa oinima ei:

- Oha yandja oamadiliko pefimbo
  - Oha shingi omaako aeshe a kwata koluuli, koshishingifo.
  - Iha shiki ombeda yoshihauto shaye inashi pumbiwa.
  - Iha fikameke oshihauto shaye mokati kondjila.
  - Iha shingi mokati kondjila nenge pe na vakwao tave mu di konima, ile va hala okupita po.
  - Iha halukifa oonakweenda kolupadi
  - Iha kedambala okutaataa oshihauto shamukwawo.
  - Oha ninipike ouyelele weelamba daye nenge taku di oshihauto shimwe komesho aye opo aha tuiye omushingi washo neelamba daye. Eshi ohe shi ningi pefimbo lela.
- Nenge osho tashi kala ngaha, ondi shi shii eendjila otadi ka wapala.

Lovis Ndayomuku

### Ohamu longwa nee Ombibeli?

Epulo eli onde li pulwa luhapu kovanafikola voshiwana, nde nena onda hala okuyelifa nawa eshi hatu hongwa, mofikola yetu youyevangeliste.

Pwilikina u tale, ohandi ku pe ko ashike oilongwa imwe yomuyo. Eshiiwomwenyo, Etwalomo lEstamendi Lipe, efiloshisho longhalafano paumwe, ouhakumwenyo, eudifo pahongo lalo noshu tuu.

Ope na nee ei hai longwa keefikola doshiwana ngashi omualu ou upe. Hano djeni momapuko oo hamu lombwelwa kutya ofikola youyevangeliste ofikola ashike yOmbibeli. Ofikola ei oyo oseminali polwayo, tamu di omunhu a ninga naanaa omunashilonga, pamwe e na ondjafa yaye ilaula no-ningo itoka.

Ovanyasha voshiwana vawa, ovo ava ve udite ko Ondjovo yaKalunga ve li muyo, havo ava tava sheke nokupula nodino, “ohamu hongwa nee shike nani, Ombibeli nee?” Ounongo wounyuni oo oulai, nde etilokalunga olo efina lounongo aushe. 1Kor. 1:18.

Omuyevangelistelongwa,  
F. Nakamwe

### Aaprotstande itaa ka shashululwa we

Onkundana ya za muLondon moongerki dhakatolika otayi ti kutya, eshashululo lyomuprotstande ngoka a hala okuya meitaalo lyaKatolika, masiku itali ka pulwa we, okuninga pe na shili omalimbililo ga yela kombinga yeshasho lye. Onzapo yeshasho lyomeya medhina lyuukwatatu waKalunga, ndyoka otali kala lya gwanena omushashwa omuprotstande.

Southern Cross

O M U K W E T U			
Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango			
Die Nuusblad van die Evangeliese Lutherse Ovambokavangokerk			
Oha zi mOniipa,			
Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala,			
Amushanga/redakteur Sebulon Ekandjo			
Ondando komumvo mOwambo 70c, kUushimba noKavango 90c			
Kombanda yomafuta R1.30.			
Ondando nomambestelo naga tumwe kOmukwetu,			
Oniipa, P/B. 2015, Ondangwa S. W. A.			
Oshinyolwa shuule			
wondeimi	1	otashi futwa	R1.00
oondeimi	2	-"-	R1.19
oondeimi	3	-"-	R2.70
oondeimi	4	-"-	R3.40
oondeimi	5	-"-	R5.00
Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.			

The Finnish Mission Press Oniipa  
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