

OMUKWETU

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OSIKOLA YOOMWEDHI HAMANO

"Nando Suid-Afrika ina zimina epangelo lyaV.V.O. li kale muSuidwes, shika ita vulu oku shi tamanekelwa ando kutya ina kambadhala nomikalo dhombili okumana po uudhigu waSuidwes. Oonkambadha-la dhaa na ombili ndhoka dha ningwa sigo oompaka ngashi ando enkundipaleko lyiipindi naakondjelimanguluko, inashi ningwa nando kuS.A, ihe osha kandula po ashike ekoleko lyomawi ga tokolwa mu-V.V.O. nokomayambeko ngoka ga zi kEhangano lyoongerkki adhihe muuyuni," osho sha li eyamukulo limwe moshifo Die Suidwester, sho a yamukula eindilo lyoongerkki dhomuSuidwes, oonkwaLuther ndhoka dha indile S.A. a kundathane mombili naV.V.O. omolwa-Suidwes.

Nge taku popiwa kepangelo lyaS.A. omayambeko gehangano lyoongerkki adhihe muuyuni otaku dhiladhilwa ekwatho ndyoka lya li lya gandjwa muSeptember 1970, kehangano ndyoka, konyala R140,000 komahangano 19 gaakondjelimanguluko, gamwe gago ge li muumbugantu wa-Afrika.

Ekwatho ndika olya penduthile omaludhi omanene ga nika oontamanana pokati koongerkki nomapangelo unene tuu nepangelo lyaS.A, oshoka gaali gomomahangano ga li taga kwathwa, oSwapo, lyomuSuidwes naAfrican National Congress Party lyomuS.A.

Aawiliki yEhangano ndika lyoongerkki dhomuuyuni auhe "World Council of Churches" (WCC) oya ningi ashihe taye shi vulu opo ya yelithile nawa epangelo lyaS.A. elalakano lyoongerkki nekwatho ndika. Shoka shi shi okutumbulwa mpaka melalakano lyoongerkki nekwatho lyadho, osho shoka kutya osha ningwa okukwatha omalutu noomwenyo dhaamboka ye li moluhepo omolwomapangelo gawo ngoka inaga-yalula oludhi lwomuntu kehe kutya olwa simana wo.

Oongerkki odhindji dhomuS.A. ndhoka dhi li wo iilyo mEpangelo ndika, odha li dhi na uudhigu okukoleka iikwatha mbika, oshoka pamadhladhilo gepangelo moka dhi li, otayi tuminwa aadhipagi. Oshigongi shokukandula po omalimbillo mekwatho ndika osha fanekwa shi ningilwe ando muS.A. momwene, ando muJuli nuumvo, ihe mu-pya munene osha shuna owala monima nopwaa na etegameno shi ka-tsikilwe komeho.

Oshinyolwa tashi landula osha kuthwa moshifo "Proveritate" ngashi sha tuminwa ko komuwiliki gwoshikandjo shiinima yuukumwe mEhangano lyoongerkki, Dr. Albert van den Heuvel, muGeneva, paku-

ntu wowene. Notandi shi ningi pamatompelo gopaali: Shoka sha simana osho shoka sho nda putukile mehangano lyuukumwe okwiitaala uukumwe wongerkki ngashi wa gandjwa muKristus nokOmbepo ye. Onda kala pamwe naakriste yomuS.A. a) mepangelo limwe, b) mepopilwo ewanawa limwe, c) metegameno limwe.

"Etompelo etiyali inali simana unene. Onda tameke okuhola oshilongo oshiholike naantu yasho, ngele metalelopo lyandje lyongashingezi nenge pomathimbo galwe ogendji mokutsakanena miinima iidhigu. Ondu uvite ekwatathano enene noshilongo shoye noite vulu okushi etha ashike shi kale ngaa ka. Nohangame awike, aatamaneki oyendji yaS.A. oyo ookuumee aanene yoshilo-



Moshigongi shaafadhuki po muLimuru, Kenya; okuza kolumoho omusitagonago John Wasikye gwaUganda, Rwanda naBurundi, Rev. Nahum Mensah omunepangelongerkki gwaGhana naamu-shanga guukumwe woongerkki dhaAfrika Rev. Misaeri Kauma ye li moonkundathana.

tseye kwe iiyimati mbyoka tayi zi mokudhina oludhi lwomuntu ngashi e shi konakona uule woomwedi hamano muS.A.

OSIKOLA YOOMWEDHI HAMANO
Pomathimbo gamwe ohandi haluthwa mokudhimbula nkene okukalamwenyo kwomuntu kwa simana unene mekwatathano naashoka te shi dhiladhila note shi longo. Uuna oonkundathana tadhi e nde nawa nokape na shoka sha pumbiwa okuningwa, nena oshinima shika ihashi ya momadhladhilo getu. Ohatu dhiladhila otu li moshili noinatu dhina nando olye, twa za monkalo yetu yene. I-he uuna iinima tayi lunduluka notapuya shoka tashi tu gumu kolatu, nena otatu hanyuka shi ili lela.

"Omadhladhilo ngaka oga yele nawa moshinima shoonkundathana dhiilonga yokukondjitha uukwaludhi mEhangano lyoongerkki adhihe muuyuni. (WCC.)

"Moshinyolwa shika onda hala okwiitula pehala lyomuleshi muS.A. pau-

ngo shoka.

"Onkalathano pokati koongerkki dhaatiligan muSuid-Afrika, Oombulu nAalingilisa, oya nkundipala noonkondo moomvula ndhika. Oombulu odhindji odha hembulula pungame omadhladhilo gawo kutya kaa uvite ombili noyi ikakelwa nge ye li pondje yoshilongo shawo. Olwindji oyu uvitiwe ko pombambo noyu uvite kaye shiwiye, noye na evuito kutya aantu inaa hala oku ya pulakena. Unene tuu mboka taa kondjitha oveta yuukwaludhi.

"Ohaa pashiyona olwindji yi imonene ando ookuumee nenge etalaleko lyasha, wo tuu, ihe sho ye li aatiligan, otaa tsakanke shono shi ili, omatamaneko nekenyanano. Aayaafrika otaa iholola shi ili wo. Nay otaa pashiyona yi imonene evululuko neyambidhidho, ihe olwindji ya dhimbula ashike nkene yi ika-lekelwa naanaa nokumakelithwa omukumo omushuushuka.

"Tse wo mboka tu li pondje yaS.A. tu uvite owala oshilongo shi li hoka noku shi leshe owala miifo, otu uvite wo nga-

Eyadhim o IyaJesus

Joh. 17:1-5

Oshilonga shajesus shupristeli shoku tu fala muukumwe naKalunga ketu, otashi monika wo nawa moohapu ndhika dheigalikaneno lye:

"Tate, ethimbo lye ya, adhimitha Omumwoye."

Megalikano ndika kamu na nando okwii-hola kwaJesus, ando, ongangoka iihalela uuwanawa ye mwene, aawe. Eyadhim o ndika Jesus te li indile, oyo tali indilwa molwande nomolwoye wo. "Ethimbo lye ya," oyo ethimbo lyokuhepekwa nokudhipagwa kwaJesus, okuyumuka kwe sigo okukala omutumba kolulyo IwaHe.

Mboka ya mono sho ta si, oya hemplula, oye shili omuna gwaKalunga Mat.27:54. O-ya mono ko eyadhim o lye nonando eso olya li lya eta omilema kombanda yevi alihe. Mbeyaka ya mono kutya kee mo mombila, okwa yumuka, oya manguluka okuhokolola eyumuko lye. Mboka haa kala nokuligame-na omeho gawo sho Jesus a yi megulu, otaa yamkulwa keyadhim o IyaJesus. Oshimo shOmbepo Ondjapuki, naasho ye na uupenda okuuitha evangeli sigo omokuhe-peka. Kaa vulu okumwenekwa, oshoka oye lwete ko eyadhim o IyaJesus lili. 2.

Uuyuni nau pindjale shi thike peni, noondjo nadhi ku tillithe ngiini, eyadhim o IyaJesus otali ku yelutha po. Jesus ta galikana; "Ayehe mboka we ya pendje, onde ya pe omwenyo gwaaluhe." Nomwenyo gwaaluhe ogwo tuu nguka oyo ye ku tseye, naanguka we mu tumu, Jesus Kristus.

Okutseya taku popiwa mpaka, okwa yolo-nokutseya iinima yilwe. Oshoka huka otaku ti u kale mekwatathano naKalunga. Haku mu tseya ashike kutya okwa kala Kalunga, ngaashi wo kwa kala oontumba noongandi yalwe. Ihe okutseya kutya, hangame ndi na omwenyo, ihe Jesus nguka e li mungame.

Ndika oyo ekwatathano lyashili nontseyo tayi pumbiwa. Ihe ito mu tseya manga inoo mona ko eyadhim o IyaKalunga. "Adhimitha Omumwoye, opo Omumwoye e ku adhimitha wo."

Ngeye Jesus ta adhimithwa ngeyi, nena tse otatu vulu ihe okumona nkene a longa nokwa tsakanitha oshilonga shekulilo, nompito ye egulukila kehe gumwe kombanda yevi okuya mehupitho. Eyadhim o ndyoka Jesus a hala u mone, okwa kala nalyo pu-Kalunga manga uuyuni wa li waa ko. Ngye omuntu gwokathimbo okafupi, omolwashike to limbililwa shoka sha kala ko nale?

Kalunga na tonatithe omeho getu tu mona eyadhim o ndika enene, opo tu landule Jesus sigo twa thiki megulu. H.P.Uushona

Afrika eha Iyaafadhuki po

Iilongo oyindji muAfrika oye edhilile aafadhuki po yomillongo iikwawo. Kongo Kinshasa oye gumwe e na omwaalu omunene gwo-600,000 ya za Angola, Sudan naRwanda. Ghana naLiberia oye na aafadhuki po 185,000 ya za muUganda. Tanzania oku na 12,000 ya za muMozambikwe. Lesotho oku na aafadhuki po 70 ya za kuS.A. Aafanduki po ayehe mu-Afrika otaa tengenekwa ye vule ngashingezi.

Kutya omolwashike aantu ye thike mpaka ya thiga po omavi gawo, omusitagogalo Mis-zaer Kauma, ngoka e li amushanga gwiinima yaafadhuki po mosigongi muKenya okwa ti kutya, aantu oya za po kuumbanda wokuhepekelwa omihoko dhawo, omaitaalo gawo, uukwashigwana wawo nomolwomadhiladhilo guopolitika, (Africa Acts.)

Nonuumvo wo Oongeki dhomuuyuni odha gongelele aantu mbaka iikwatha R140,000 mbyoka tayi topolelwa omahangano gi ili nogi ili, unene muAfrika lyokumbugantu mo-ka mu na wo nehangano IyaSWAPO.

ka kutya otu uvitikwe ko pombambo. O-yendji yomutse kaa uvite ko naanaa nke-ne aakriste aaluudhe aaidhidhimiki nahepekwa yethimbo ele nonkene aakriste aatiligan e ottaa itala yi igwana-tha thilu monkalathano yokakombo noludhi, moka uuthemba wopantu wa lyatelwa kohi yoompadhi, nesimano lya-ntu lya shundulwa. Onke ku na ngaaka ompumbwe yokupulakenathana ko koombinga adhihe.

"Okuza ketokolo IyaWCC sho Iya ga-ndjele iikwatha komahangano gokukon-djitha okakombo noludhi muS.A. 1970, onkalathano yetu inayi kala we na-wa. Aaluudhe naatiligan muS.A. oye tu lombwele kutya etokolo ndika oyendji yomaaludhe oye li taamba nenyanyu. Kombinga yaatiligan aashonashona yowala ye li taambele, ihe oyendji yomu-ya oya li ye li geela, onke einyengo lyu-kumwe wopangerki olya dhigupale-kwa moshilongo sheni.

"Omayemato gaaluudhe gethimbo e-le oga uvika, nokasha li Iwotango, ihe sha li oshinima shethimbo nethimbo. Kandi uviteko naanaa kutya omolwashi-ke naatiligan mboka ya kala aakondji-thi yokatongotongo kaa uvitile we aa-luudhe ohenda. Einyengo li Iwetike olya li ano tali pumbiwa li ze pondje okuulika ashike nkene endumba lyo-mahepeko nomatilithagano li shi o-kuuvikako nokumonika kashonashona kowala.

"Oshitsa shika osha nyolwa omolwa shoka osha kala olwindji ethiminiko ene-ne mungame li vule ndyoka nda holola. Shoka nda hala okuninga mpaka, okuhola ashike kutya osha kala ethiminiko mungame pethimbo ndyoka lyoomwe-dhi dha piti, ndi holole omadhladhilo gasho. Mpaka onde ga holola nee ga yela, opo ndi pule aamwatate aatiligan muS.A. kutya inaa gandja nale uusama koWCC nenge kongundu yopapolitika, manga inaa uva kutya otwa gandja ii-kwatha. Sho inatu shi ningithwa ketokolo lyopaupolitika, ihe osho oshilonga sha za mehwamo lyongeri ndjoka yi li po olutu IwaKristus naantu yaKalunga

"Iilonga yetu oyi na sha nesimano lyo-mwenyo meudhiliyo lyago, onke tse on-gehangano lyongeri (WCC) itatu vu-lu sha shilwe shahe shi okutala oshilonga shetumo, nuunene eitaalo lyongeri ndjoka ya za muugoyoki wokudhina o-lupe Iwomuntu mboka tau tsakanithwa kaakriste. Natu shi uviiko kutya aantu mboka kaye shi aakriste, ottaa kala aa-komunisi nenge taa kwatwa keitaalo ku-

tya Kalunga iha mono ko iinima kaayi li mondjila nenge ya landule omaitaalo galwe, omolwepangelo IyaS.A. ndyoka tali igidha kutya olya hala okugamena ehumokomeho lyopakriste ndyoka taye li gandja, ihe pamwe noohapu ndhoka ottaa tilitha aantu (terrolis) ottaa mbandameke notaa thitikinine mo omadhladhilo niilonga yoyendji yaa holoke po-lweela. Omolwaayihe mbika aakriste, muuyuni itaa vulu okweetha S.A. aka-le owala mombili ye. Uukumwe wopangerki otau tu thiminike tu idhopemo Nokuli otashi tu imbi tu tye ko sha kepa-ngelo lyakomunisi, ndyoka tali idhimbike uuthemba wopantu, oshoka nepange-lo ndyoka tali ithanwa ekriste osho ta-li ningi nenge pamwe shi vulithe po no-kuli.

OONKONDO TADHI HEPA OWALA

Oshinima oshititatu nde shi ilongo osho shoka kutya oongerkinele ndhoka dhomuuyuni nenge dho muS.A. otadhi ka mona ashike ondjila yolela yoku-kondjitha okatongotongo, ngele dha ulukilwa tango omalunza gomuntu, go-ngerki nogopambepo moka etegameno lyawo tali zi.

"Sho shene otashi etitha ohenda oku-tala ishewe nkene oonkondo ondhindji dhaakriste dha hepele owala momapa-thano guusama okuza kuSeptember 1970 manga mekondjitho lyokatongo, aantu taa itula mo kashona kowala. Otatu ti ondeveli oya sindana moshinima shikai?

"Omagongalo ngoka ga tsiminwa kii-nima mbika naantu yopondje mboka ye tu tala nayi, oya li ye na oku shi tala yo yene noondunge dhawo, shi vule sho taa tala kii longa yokukondjitha okato-ngotongo.

"Natango ondi ilongo nkene o-shilonga shontumba tashli vulu okuuvi-ka ko nayi nokuhanagulwa po. Aanambele-wa yEhangano lyongeri, WCC, oya pe-wa uusama sho ya etha egwaaleko lyoo-kuume muSuid-Afrika, taa kwatha oote-rolesa nuukomunisi, Kalunga mwene ta-tseye shi vule mpoka. Inatu yelitha na-ni ayihe mbyoka? Nomafatululo getu-kage shi nani okwiinekelwa? Aawe, ngi-ka, shila nani ndi tye ashike kutya oma-gandjo guusama ga tya ngeyi ogo gaa na omukanka gwasha.

AANALUHEPO OYA DHIMBULULWA
Tse inatu lundulula nando ookuumye tu yonale. Esimaneko lyetu nuukuume wetu, inau kana po noinau pwina po kokukondjitha okatongotongo. Ihe otwa taamba ngaa eindilo owala Iyaamboka taa hepa noitatu vulu oku ya idhimbika, inaatu ya kwatha nomukalo gwontumba. Ekota lyokatongotongo oli li mondhin-o yokudhina uuthikepamwe womuntu esi-mano lye sho ta talwa koludhi. Ondhino ya tya ngeyi, oyo twa hala tu kondjithe mutse.

"Muumbugantu waAfrika aaludhe mbo-ka ye li po oyendji nokuli ye vule aati-ligane kaa vulu okuholola ekondjitho lyawo pashili, ya kondjithe onkalo mo-ka ye li mo. Omahangano gi ili nogi ili pamukalo nguka, oga fumvikwa. Oma-tamaneko gawo oga mwenenwa, oma-hangano gawo oga tulwa muupongekwa nokweedhililwa moondholongo.

"Aantu ya tya ngaaka ye li moshipo-nga shuukwaludhi, oya li ye na okukwa-

Komwedhi okwa li wo aakongindjila

"Nena otatu dhimbulukwa unene oshilonga shoka sha tamekwa komukuluntu guukongindjila, omusamane R.Baden-Powell, ngoka a kala muSuid-Afika uule woomvula 60," osho omuwiliki omukuluntu gwaakongindjilakadhona muSuid-Afika, meme Phyllis Greenwood, a lombwela aakongindjilakadhona mOwambo.

maapulakeni aakongindjila kutya mbeya oyey ya lile po metetekelo lyununganoni mboka.

"Tse mpaka itatu lalakana okuya komwedhi, ihe otatu longo mpaka tatu vulu, otatu longo nokutala handiyaka yomimvo ntano tadhi ka landula notu shi oshilonga



Efano pevi omuwiliki omukuluntu gwaakongindjilakadhona meme Ph. Greenwood kolulyolela taa kundathana nomumbisofi Auala.

OHAVA KALA MOYOO-NGALELE

Ovanyasha vokOlange ove shii kumpandulwa shili, osheshi ohava diinire nawa oyoongalele yavo. Eshi osha hafifa nge unene, nondi hala shi kale yo oshihopaenewa shovanya-sha aveshe keenhele adishe.

Ovanyasha nye mu li mOwambo, oupuna ou fike peni omunhu te u pewe oshali, ou ha kala moyoongalele? Eshi otashi tungifa eemwenyo dovanhu. Omunyasha ota tekulwa a kale alushe peendjovo daKalunga.

Nehemia Hamtenya

Meme Greenwood, ngoka a li omuyenda a simana moshituthi shuukongindjila sho wa tsakanitha omimvo ntano mOwambo, okwa hokolola pafupi ehistoli lyuukongindjila mbo-ka a ti kutya "Oshilonga sha za kuKalunga neuvaneko lyawo ongaashi lya kala shito." Okwa tanga unene uupenda wameme Raija Salmi ngoka a tameke oshilonga shoka wo mpaka.

Aakongindjila 200 oya li ya zi koombinga adihe dhOwambo noya gongalele moshituthi shawo mOshatotwa, Onandjokwe eti-20-22.7.1971. Mokuhokolola kutya, uukongindjila oshinima tashi longo paitaalo, meme Greenwood okwa ulike onkatu yopuale ya katukwa kuAmerika sho a yi tango komwedhi.

Aalumentu 10 mboka ya lyata ko, yaheetatu yomuyo aakongindjila mboka omuwiliki Greenwood e ya tala noku shi thindila

shetu otashi ka yambekwa," osho omuwiliki omukuluntu a kumike omukumo aakongindjila.

Aayenda ooyakwaho ya simana oya li wo ya zi mOvenduka, amushanga muSuidwes meme Coupar, nomukuluntu gwaakongindjilakadhona muS.W.A. memeAase Geel, ngoka a talele po Owambo olwindji.

Esiku lyahugunina lyoshituthi omatanga agehe 10 gaakongindjila mOwambo oga gongala pamwe negongalo alihe lyaNiipa megumbo enene lyOshatotwa melongelokalunga Nomanga oshituthi ashihe inaashi halakana, omwaalu gwaakongindjila 210 mOwambo ogwa gwedhelwa yahamano mboka ya gandja euvaneko lyawo montaneho yoshituthi noyegongalo. Mokati kawo omwa li meme Selma Namuhuja nameme Aune S.Amkongo, ayehe Aaniipa.

Oshituthi shoka sha wilikwa kumeme R. Salmi nomulungi Ester Amukeshe, osha hulithwa nelaleko nuuyamba komumbisofi gwongerki yaElok, Dr.L.Auala.

Evangelici otali yi momudhiingoloko Okusila omwenyo oshimpwiyu, osho naanaa oshinakugwanithwa shongerki yi uvithe evangeli lya yela inaamu gwedhwa nando osha. Evangelici oli na okuuvitihilwa aayamba noohopele, aaludhe naatiligane. Oli na okutompela omuntu kehe onkalo ye.

Oyendji oya hala okupilika omadhiladhilo gongerki. Uunene tuu aapangeli yo yene mboka taa longo mepangelo, oyo iilyo yongerki, oyana yevangeli, onke evangeli tali ya landula sigo miilonga yawo. Oshoka ongerki oya hala ya longe pahapu dhaKalunga ndhoka dhi li oshili yo yene.

"Kaleni moshili, noshili otayi mu mangulula." Joh. 8: 31. Epangelo lyaa na Kalunga olya sa. Ongerki itayi gumu omuntu momudhiingoloko gwe, kayi na omwenyo, oya sa. Ongerki otayi uvitha nokugalikana paushili wevangeli, hangaashi aantu ya hala.

"Galikaneni mwaa na ezimbuko."

J. J. Kangonga



CANNER NOISHO IHAPU MONGERKI YAVO

"Kunye otwa hala kulihonga shihapú," osho meme Canner Kalimba a tonga, ina younona vane mongerki yaAnglikani, Odibo.

Moshoongalele sheedula nhano mOnandjokwe okudimbukwa eshi oukongindjila wa hovelwa mOwambo, meme Canner oo kwa li umwe wovawiliki vovakongindjila, okwa kala efimbo alishe ta endulula eshi ovanhu tava popi, opo a udafanife ko ovo vehe lidite ngashi okutula mOshingilisha ta kufa mOshiwambo ile okukufa mOshiwambo a tule mOshingilisha.

Opwa pita konyala odula paife eshi mee Canner okwa ninga eano laye ongomwiliki wovakongindjila meongalo lavo laDibo. Eshi kuye eholvelo liwa okukalamekwatafano novakwaLuther, olo te li tale kutya otali ka eta olimati ihapu mongerki yavo.

"Ohatu mu pumbwa, oshehi fye otu li unene kokule, otwa fyaala po," osho a yelekanifa eengerki edi mbali tadi longo moshiwana shimwe; ongerki yaELOK noyaAnglikani.

Omolwoshisho shihapu shi li momwenyo waye okundjabula po nokupendula ovakwaneongalo, fimbo e li moilonga yokupashukila ovanafikola vomomuhando mOdibo,



Canner Kalimba

oye ote lihongele yo ondobwedi yojunior. Nde oku na yo eifano linene nokwe shi lineekela kutya ote ke shi hovela diva, a ka longe Ombibeli mokati kovanyasha novakulukadi.

Epashukilo lomomuhando wofikola, okwe li longa paife eedula hamano eshi a dja meyakulo loshihakulilo omo a ningile eedula nhatu. Oye ependa, a nyika oukolele wolutu nowomhepo, nomolwehalo laye liwa, oinakuwanifwa yaye ote ke i shakenifa, nande i kale ya fa ye mu wililila po.

N.B. Ongerki ngenge tai litale kutya oyo, aike omuhopaenenwa weengerki dikwao oyo tai kanifa shihapu. Eengerki melengelokumwe nomelengelopamwe odi na okulihongafana nokupunikafana paeshalidado.

Redakteur

Aagundjuka Abed Uusiku na-Lovis (Leo) Uusiku Oniipa, o-ya pambulilwa ko wo koshithima hatu shi pumbwa esiku kehe, ngashi hatu shi indile meke IyaKalunga. Meme Lovis (26) okwa kala omuuvithi gwevangeli koombinga adhihe dhOwambo noshilonga she mOshinyangidho shEhanganotumo IyaSoomi, moka a longo oomvula omugoyi.

Niikaha ye ya pya cndjungu nomeho ge ge shi okudimbulula omapuko nuupu, aaleshi yomambo noyiifo mbyoka hayi piti moonyala dhamee Lovis, oye shi oku shi hokolola nkene inaa kudhiliwa aluhe komatompakanago haga holoka miilonga ya fayboka.

"Meme okwa kwatha ndje unene muugundjuka wandje," osho ye mwene a pandula uuteku wayina konima yoshituthi-hango shawo eti-21.8-71. Oye ta tsikile iilonga ye mOshinyanyangidho pauvathano lyomulumentu gwe ngoka inaa hala a kale euvitho lyevangeli moshipala. Aantu ya tya ngeyi ye hole Omuwa oyo naanaa haa yambekwa.



Abed naLovis Uusiku

EANGELOK

Omuntu ita dhimbulula nuupu shoka sha gonyenwa moshitya shika: "EANGELOK" EANGELOK olya totwa 1964 kaanangeshefa Aawambo, mboka ye li po iilyo yOngerki Onkwaevangeli paLuther yomOwambokavango. Edhina ndika EANGELOK, olya totwa moshigongi shaakwanehangano ndika, shoka sha li sha gongala mOniipa 18/11/1969, moka ya li ya panda edhina ndika, noya tokola li kale efupipiko lyedhinahangano ndika: Ehanganotumo IyAanangeshefa yOngerki onkwaEvangeli paLuther yomOwambokavango. Edhina ndika eleleka, omuntu ota vuju nee oku li fupipika nomukalo nenge ndi tye, niitya yometumbulo ndika:

"EANGELOK."

Oshilakanenwa shEANGELOK osho:

1. Okukwatha omunangeshefa a mone Omukulili gwe mokati kii longa ye.
2. Okukwatha omunangeshefa a halithe pauyuuki.
3. Okukwatha omunangeshefa a tule Kalunga mehala lyotango miilonga.
4. Okukwatha omunangeshefa a kale nongeshefa ya yogoka noyi na elandulathano.
5. Okukwatha omunangeshefa a koneke oshilongatumo tashi mu tegelele.

Aaneangelok oya kala nee noshigongi shawo, shi na okugongala shi vule lwaali momumvo, nenge lumwe ngele ethimbo inali monika nawa. Ihe itashi vulika shi kale inashi gongala lumwe momumvo. Moshigongi shoka ohamu kala omapopitho, elongo nekwatathano momaudhigu gopamwenyo nogapipindi, nohamu longwathana omikalo

dhokuhumitha ko oongeshefa pamukalo gwoshinanena.

Ngashi moshigongi sha ningilwe mOniipa 18/9/71, omwa kundathanwa egalikano lyomunangeshefa li lengwapalekwe, lio li indjipalithwe mokati kaanangeshefa; nomwa kundathanwa wo nokufanekela aaanangeshefa omapeko gokudhiginina oombapila dhiilonga yawo, nomambodhigininoiwiye yoongeshefa dhawo.

EANGELOK olya kala noshikethatumo lyasho, moka hamu zi iimaliwa yokufuta ondjambe yomuyevangeliste gwawo, oshoka oye na omuyevangeliste Timoteus Jakob, ngoka ta longo oshilongatumo pehala lyawo mokati kAAyelele muKongo. Iimaliwa moshiketha shika ohayi ya mo tayi zi moongalo ndhoka hadhi ningwa moshigongi, mompalie dhawo dhuukwashilyo (50c) komumvo, melandithopo lyombandi yuukwashilyo, momagano nomiikwawo ya fa mbika.

Momumvo nguka EANGELOK olya gongala mOniipa 18/9/71, ihe shoka oshigongi osha li ye shi nyanyukilwa, oya tokola okuhiya oshigongi oshitiyali, shi ka gongale mOshakati 9/10/71, potundi 10 yongula. Ondi shi shi, Kalunga ita ka dhimbwa nando esikulimwe iilonga yEANGELOK mongerki ndjika. Omuwa ota ti:

"Ongoye sho wa dhiginine oohapu dhortalanten yandje, na ngame wo onda hala ndi ku dhiginine, ndi ku hupithe mo methimbo lyemakelo." (Ehol. 3:10)

M. Ngipandulua
Amushanga gwehangano.

OSIKOLA YOOMWEDHI HAMANO

(dha za kep. 3)

thwa ando ngiini ekwatho lye ya ukilila opo li thiike kuyo kaali li meukililoh? Kakele shila tali pitile maatiligane, ihe na yo wo onkene ngaa oshihakanwa shuu-kwaaludhi, oshoka oyo wo aanandholongo yuumbanda, noyokudhipaga eiupo lyawo mushono tali ya lombwele notaa kala naanaa aanandjo moshinima shika.

EGONGALO LYIIKWATHA

Tse oshe tu yeleta nawa kutya ekwatho lyaakondjelimanguluko, oya li owala okwiikwatha mokukalamwenyo kwopasosiale miilonga yuunamiti noyeputudo. Miinima mbika WCC, okwa pewa oombedhi oonene. Okwa tiwa, iilonga oya nika unene uufudhime noyopakanona.

Ekwatho lyongerki kaakondjelimangu-luko otali ti ashike kutya ongerki oya zimina iilonga yayo, oya zimina shoka, tayi shi pulwa pankalathano yuuyuuki, pauthikepamwe womuntu kehe. Itandi ti ando ongerki oya hala okulandela aakondjelimanguluko oompumbwe dhawo adhihe dhopaapolitika, aawe.

WCC OKU TONDE IIKONDJITHO

Ehangano lyoongerki oli na owino wokutonda omukalo gwiikondjitho pahistoli. Otwa kala miita ayihe otu shi ethiminiko lyiikondjitho nkene hali longithwa. Ongerki odhindji dha dhimbula la nkene okwaakondjitha uukwaludhi, sha li she eta iinima tayi tilitha. Omukalo gwethiminko muumbugantu waAfrika, otagu imbwa mo ashike konkala-thano yopauyuuki.

"Kape na nando omuluudhe gumwe ta ka dhipaga, shimpaa tuu e shi shi ope na gumwe e mu inekela. Ehokololo kutya WCC ota lengthwa kAarussia nO-kAakiina, kashi shi ashike shi yolitha, ihe omukalo wo gwokweehameka yalwe. Muumbugantu waAfrika uukomunisi otau ya, molwamboka ye u tala oshini-ma she ya opalela. Ishewe aatiligane ya S.A. naye shi tseye kutya aakriste mbo ka ye li miilongo yaakomunisi, oye na okukalamwenyo okuwanawa ku vule kwaamboka, ya valelwa muS.A. Uukomunisi waAyeuropa owa li wa ku-nwa nowa pululilwa mevi lyonkalathano ya topagulwa noya thindilwa kongudi. Shoka nashi kale elondodho kuS.A.

"Moomwedhi ndhika hamano ondi-ilongo mo nkene omapatathano ngaka guupolitika niikondjitho taga siikile evoko ewanawa lyomadhiladhilo ngoka nda holola wo nomoshinyolwa shika. Shi mpa tu omagandjo guusama ga li mondjila, tse ongoongerki katu na shilwe tatu shi vulu shaahie shi okukondjitha shoka tashi nkundipaleke uukriste mu-S.A. Itatu vulu sha shilwe shaahie shi okutala kahepekwaa yokatongotongo noku ya tala ongaantu. Yo iinima mbika iyali oyo ye tu falitha metokolo tu ninge shono twe shi ningi. Oonkundathana odha pumbiwa dhi tsikile.

"Moomwedhi ndhoka hamano onda dhi mbulukwa nkene ekundathano niilyo yongerki yi na oshilonga oshinene. Eto-kolo lyokukondjitha uukwaludhi lya li lya tokolwa koyendji, oya li lya tam-

nekwa aniwa olya ningwa manga oongerki adhihe inadhi shi zimina. (osha tokolwa mokangundu ke lile po oongerki miilonga yesiku kehe.) Omawi oga li ogendji shili metokolo, nando pwa li wo gamwe ga kondjitha. Ihashi lengthwa unene kuWCC, a mone aluhe uwindji womawi, shila okuya ashike mekwata-thano naakondjithi e ya yelithile oshini ma nkene shi li, haku ya pa ombili nande kutya nani okwa longo epuko.

Natango meilongo lyoomwedhi hama no onda mono mo wo iiyimati iiwana-wa. Aantu oyendji oya vulu okumona ombezo ya nyata yuukwaludhi, oshipala noshipala Iwotango mokukalamwenyo kwavo. Uudhigu mboka owa vuliki-

ONGERKI NGE OTAYI PUKULULA OTAYI LONGO OSHILONGA SHAYO

Oku na iiloy yimwe mOngerki yOwambo-kavango nomepangelo lyaS.A. tayi ti kutya, ongerki oya puka sho ya nyolele ombilive komagongalo. Unene omusimanekwa Ushona Shiimi, ngoka a dhiginine etumbulo ndyoka kutya: "Shaa ngoka na dhiginine iilonga ye noita yi oonyala moshilonga shomukwawa.

Ketumbulo ndika iilonga yi dhigininwe, oshili mondjila, ihe kutya hamuntu ta yi oo-nyala moshilonga shomukwawa, otali mweneke epukululathano lyokuulika omapuko.

Asaita ohaa monika ya zala egwu eluudhe nothingo ontokele mu na uulenga uyalii we endjelela kombanda yeguwo. Owo uukunde. Uukunde mbono otau ti owo ompango nevangel. Yo nee ompango nevangel, oya thikama moshili, onke aasitagongalo Oye na okutonatela euvitho lyevangeli li uvithwe moshili nompango yi pangele moshili. Ongerki oyi na elalakano oshili yi longithwe momaputudo gaali gomuntu, ompango nevangel.

Ano ongerki oya longa oshilonga shayo, inayi puka. Epuko olyaa nguka to ti, ongerki oya puka. Osha yela lela, oshoka iiloy yEpangelo lyaS.A., aaluudhe naatiligane, oyo aakriste, naamboka taa pangewa oyo aakris-

tha omalongekidho gamwe giita ga ni-ngwe, Iwotango iita yomeitaalo nopati-yali iita yopaapolitika. Shika osha ya mo nale nokuli melongo lyopauteologi, unene melongo lyomasakramendi nolyo ngerki "Masiku otashi adha nelongo lyeyuvitho nolyehempululo lyeitaalo. Ayi-he mbika oya likolwa kuukumwe woongerki. Ekondjo oya tameke, onke oye ndji yomutse ye shi nongele nokuli kutya, shono tashi pumbiwa tango miilonga yetu yokukondjitha uukwaludhi, osho egalikan. Okugalikanena omukku-mo ohole, ekwatho lyaKalunga nokugali-kan wo Kalunga i imonene aalongi oyendji meteyo lye, esindano li kale lyO muwa."

ONGERKI NGE OTAYI PUKULULA OTAYI LONGO OSHILONGA SHAYO

te ye li mongerki. Ongerki nEpangelo, ayi-he oyaKalunga mwene, nomukwatelikomeho oKrius.

Ongerki otayi ulike oshili yo yene patoko ndyoka lya za muDen Haag. Ongerki otayi zimine oshili, haifundja. Ando ongerki oya li ya mwena ketokolo ndyoka, ando aawiliki yoongerki dhetu muSuidwes, otatu ya pe ondjo.

Mokulesha oombilive dhoongerki, enene-dhiladhilo olyo ndika a) Epangelo li kale moshili, b) Epangelo li kale li uvite ko omuntu kehe, nokusimanekwe ongoshifetha shaKalunga.

Epangelo lyaS.A. nali tale oshigwana sha-Suidwes mpaka kutya osha mana mo ome-ho okutala nokutongolola iinima ayihe ii-wanawa niwinayi, tayi shi ningilwa. Oshigwana osha yelutha wo omakutsi okuua ohapu kehe ombwanawa nombwinayi noku yi dhiladhila.

Epangelo lyaS.A. oli na ano ongunga yoyugwanithila oshigwana ompumwe yasho pa-muthika gwehumokomeho, moka shi li mo. Oshili oyo ayike tayi opaleke noya hokiwa kuKalunga.

Tuwilika Shimwooshili

Oye ta zaleke ongendo mothingo yokambishi?

Omutumba omuti-26 gwoshigongi shuukumwe wiigwana ya hangana muNew York, ogwa tamekele eti-21.9 nomatamaneko ogendji oga hololwa kaapopi moshigongi omolwaS.A. ngoka ta tsikile natango okupangela Namibia. Ye S.A. okwa indila natango iigwana ya-Namibia yi gandje ewi lyayo yi hogolole ngoka te yi fala meipangelo lya lyene, okwa indila wo amushanga omunene gwaV.V.O, a talele po Namibia, okwa patana wo kutya ye, haye ta yono ombili yaavalelwamo, shila ota yi yonwa kaantu yokondje.

Mujuni nuumvo, ohofa yuuyuni oya adhika ya tokola kutya S.A. ina ziminwa we a le-le aantu yaSuidwes. Ohofa oya adhika wo ya tindi Aasuidwes ya gandje ewi lyawo. O-mageelo ga dhiladhiliwa S.A. sho itaa vulika kuuyuni; ngashi ando okunkundipaleka iipindi, okulongitha omatati opo S.A. a ze po muNamibia nenge okuumbwa mo mehangano lya-V.V.O. moka kee na nando ongunga yosenda pethimbo lyembangoloto lyaV.V.O, pamwe osha fa etokolo lyombuku tali nyengwa okumona ngoka ta zaleke ongendo mothingo yokambishi. Oshilyo kehe ohashi pulwa oompale R800,000 komumvo.

Inaku monika manga etokolo moshinima shimwe, nokangundu kegameno kaV.V.O, otaka tsikile noonkundathana omolwaNamibia.

Shila oya hala okandingosho

Omuisita Titus Ngula natatekulu Johannes litope, shila oya hala okudhika okandingosho kawo, onkene taa tu pula iimaliwa. O-sha twa li twi ipopile sho twa li twaa u-vite ko etungo lyongerki ompe.

Ihe Kalunga okwa longo momwenyo dhaakwanegongalo noya gandja ketungo ndika. Ngashingezi sho lya pu, otatu yolele owala ketayego. Lipundi tu na ngashingezi oyuzeko, ya tika owala okuza mosheelo sigo ovalitali. Aakulupe oyeegamena tu ihe, kaye

na we mbudhi.

Tse Aashitayi twe shi imonene ko, ihe natu ku lombwele owala kutya; ngele omuisita ota pula iimaliwa yetungo, ino dhiladhila we kutya ngiika okwa hala iimaliwa yoye. Gandja shili, oto kiipanda komeho.

Ileni mu ilonge etameko ewanawa lyomatungo kOshitayi. Puleni oondunge kaasita yaShitayi, ileni wo mu tale etungo lyetu, tse osho twa ningi sho!

J. Aktofet Mvula

ONGWEDIVA YA KA TAMEKA?

Oshigongi oshitiyali shaavali mOngwediva eti-4. 9. 71 osha li po tashi kongo natango omukalo tagu opalele etameko lyaalangwa yomosikola ndjoka onene mOwambo. Aavalii ya zile koombinga adhihe dhOwambo oya li moonkundathana pamwe nomuwiliki gwelongo mOwambo, omusamane S. A. Gous nomukuluntu gwsikola ndjoka, omusamane Meyer.

Aalongwa yosikola ndjoka 600, oya li ya tidhwa po ayehe, nokonima omuwiliki gwellongo okwa li ende niilongo ayihe yOwambo, opo ando aavali ya shaine oombapila dhetaambululo lyoyana, ihe oye shi tinda manga aawiliki yosikola inaa uvane ka kutya itaa ka tidha mo nando omulongwa gumwe.

Moshigongi shoka shaavali shoonkundathana inaadhi thika meuvathano ewanawa pokati kawo naakuluntu yosikola ndjoka, aavali oya tokola aanona yawo ya ka tameke ishewe osikola ndjoka nuumvo pwaa na eshaino lyavali. Oya uvanekele wo aalongwa mboka kutya ngele pe na ngoka ta tidhwa mo mosikola, a kale mekwatathano nokangundu ka hogololwa owina kaavali, opo ya tale shono taye shi ningl po.

Manga aalongwa ya halakana nOwambo ayihe, aavali yamwe oya li ya fala uunona wawo u ka tameke. Ngiika aalongwa ye vule 40, oya kala mosikola oyo ayeke uule womwedhi gumwe, manga oonkundathana tadhi kongwa pokati kaavali naakuluntu yosikola.

Oshigongi oshittatu shaavali osha ningwa eti-18.9.71 moka inamu kala nando omukuluntu yosikola gumwegumwe, kakele shila kaapolisi mboka itaa vulu okuyamukula iinima yosikola. Etokolo lyawo olyo ndyoka kutya kape na ngoka ti inekelele omwana mosikola ndjoka yi na aalongi ya homata iikondjitho.

Omatumpakan otage ende ga landula osikola ndjoka ngele pamwe kombinga yaavalii nenge yaakuluntusikola, ngiika nokaalangwa wo yoyene. Aalongwa ye vule 300 ya kanitha osikola ndjika nuumvo, osha za mokwaauvathana kwoongundu ndhoka dha tumbulwa.

"Osikola nayi teke po ngele euvathano kali po", osho sha kolekwa koshigongi shaavali sha hugunina. Aalongwa yamwe mosikola oya zi mo inaa lalekwa, ihe omolwooyakwawo mboka ya lalekwa mo. Aalongi oya lalekwa mo aalongwa mboka inaa ganewwa kaakuluntu yawo nando ngiika kaya li ye na okutidhwa mo.

Aavali mboka ya hala oyana ya kale mosikola nongele tashi ziminwa wo kaalangi, oye na okuudhitha ofoloma ndjoka tayi utha omunasikola a vulike koveta kehe yomosikola. Osha yela kutya aavali oya udhitha ombapila ndjoka manga inaa tseye kutya oveta kehe tayi indilwa omunasikola oyini po.

Aalongi oya tidha po ayehe ye na omithika dha kola unene aamatii. Ngiika komeho osikola otayi ka kala yaakadhona ayeke. Omfaneko kutya aalongi yamwe yane otaa zi mo wo mosikola ndjoka oshi na ezimba ewanawa, ngele oyo mboka ya kala ya kenyeneka aalongwa. Ihe aalongi inaa ninga nawa ngele inaa tala aanona mboka inaa kala mosipotha shoka nesimaneko.

Aapukithi yaaleli oshiponga

Opu na aantu yomoshigwana sho shene shika nomaapangeli wo aatilige taa longo aluhue aaleli yetu elongo lya puka kutya, aantu mboka ya longwa, oya hala koshipundi shaakwaniilwa nomalenga. Elongo ndika olya kunu utondwe pokati kaantu ya longwa naaleli yawo.

Aaleli ihaa pulakene we omapukululo gaasita, gaanongeki nogaaeye mboka ya mojaowino yelongo lyopambepo nolyokukalamwenyo kwopantu. Aaleli oyendji otaa tala aantu ya longwa oyo aatondi yawo aniwa, ya hala okuya etela omupya.

Aaleli mbaka oya dhimbwa omakwatho nomapukululo gaahongi noomitili dhonele sho ya li ya keelele aaleli yopomathimbo gawo miiponga. Omukwaniilwa Kambonde kaNankwaya sho a li inaa hala nawa aahongi mOndonga, mumwayina Maherero gwAherero, okwe mu nyolele ombilive tayi mu pukulula a ninge nawa aahongi, oshoka oyo taye eta oondunge moshilongo. Mombilive Maherero okwa lombwele mumwayina a ti:

"Ngele inamu hala oondunge, etheni aa-hongi ya ze mo mevi lyeni, ihe kala u shishi, ongoye mwene to shi iningi."

Okuza mipoka aakwaniilwa yaNdonga, oya kala nawa naahongi noomitili dhawo, nuukwaniilwa owa kala wa kola mOndonga sigo onena. Osho aakwaniilwa aakwawo oo-Shaanika shalpinge nooMwaala gwaNashilongo, oya taamba omayele goomitili naahongi yawo noya hupitha uukwaniilwa wawo, u adhike kaatekulu ooUshona waShiimi noo-Shikongo shaTaapopi.

Omuleli ngoka ta shundula nota kandula po elongo, ota shundula oshigwana she nuuleli we. Johannes J. Nangutuuala

Oshiyolitha unene okutala natango South Africa ta tsikile okupangela Namibia (S.W.A.)

Momasiku 18 gaJuli 1966 oshipotha shaSouth West Africa sho sha faelwe kompangu-lilo yuuyuni kuEthiopia naLiberia, Ompangulilo ndjoka ya li mewiliko lyomunashipundi, omusamane Sir Spender gwokuAustralia, oya tokolele South Afrira a tsikile nga okupangela South West Africa naantu yalyo. Aavalelwamo yomoshilongo shika ketokolo ndika inaya eta nando iikolokosha yasha molwaasho etokolo ndiyaka olya li yama gama kuSouth Africa.

Momasiku 21 gaJuni 1971 ompangulilo yuuyuni oya tokola kutya South Africa na hulithepo epangelo iye muNamibia mbala. Etokolo ndika olya nyanyundha aavalelwamo yaNamibia, noye li taamba noku li tala ongekandulopo lyuupyakadhi pokati kiigwana yahangana.

Aavalelwamo yomuNamibia inaya hokwa nando oonkundathana nepangelo lyomusame Vorster, oshoka otaye dhi tala odho onkambadhala neheko lyokudhimbitha aavalelwamo etokolo lyompangulilo yuuyuni, ndyoka iye tu tula miikaha yiigwana yahangana.

Tse aavalelwamo yaNamibia otwa, tala e-tsikilo lyaS. A. okupangela muNamibia ongiyolita, oshoka etokolo lyomutumba gwOmpangulilo yuuyuni ngoka gwa zi mo ngashingezi ogwe tu mangulula mepangelo lyaSouth Africa.

Jairus Muleka

N.P.Jacob, Onandjokwe, ota kundu aaleshi yOmukwetu ngeyi: "Aamwaameme aasimanekwa, onda hala mu kale mwa lesa oohapu dHmuwa mEpisalmi 121, alihe ne mu konakone kutya omunyoli ngoka okwa hala a tye shike.

Otandi ya willike ngele haa ende nokugalikana "Minä johtatan heitä, kun he kulkevat rukoillen."



"Kalunga ita uthile ando aahogololwa ye haye mu ithana pombanda omutenya nuusiku? Ota si ando uunye oku ya kwatha? Otandi mu lombwele, ote ya uthile mbalambala." Luk.18:7,8.

Inave likufila



Tuhameni naEster Kapiya

A LONGA OMIMVO NTANO KEE NA OMUKWATHI

Aayevangeliste naasita oyendji mongerki ya Elo, oya yi mondjokana mbala konima sho ya yapulilwa oshilonga shawo, nenge popepi nokulangekwa milonga. Omukalo nguka omwaanawa wo unene, nando kagu shi oshipango.

Omuyevangeliste Leopold Mateus, Okaku, inaa mangwa kondjigilile ndjika. Sho a yapulilwa oshilonga she 1965, okwa ka tameka oshilonga she negundjilo sigo uule woomvula ntano, pwaa na eimbo iyasha.

Aantu ohaa mangwa koondjigilile dhokombanda, oya hala okwiinekela omusita ngoka e li mondjokana, oya hala notaa tegelele omuyevangeliste e li mondjokana, eyakulo lyevangeli otali papekidhwa nomalupe gowala gokombanda, ihe tate Leopold okwe shi ulike kutya evangeli oli na oonkondo mulyo lyene pwaa na ekwathelo lyomuntu.



Mateus Leopold naSesilia Ndinelago

Opa shangwa, "Kape na ou te likufile, okuninga ta peva." Ovalihomboli ava Tuhameni Kapiya (42), Engela, naEster Magano Nangula yaJason Shapopi (34) Ondobe, ova peva kongerki nokoshiwana ohombo yavo, inave likufila nande.

"Sha wana metiti omukulunhu e shi yannda." Ovakulunhu vavo, ova dimina eindilo lavo, nde tave va pe ekuva, etemo, oshini, omushi, eholo, oshitoo, noshimbale.

Meme Ester okwa dalelwa meongalo la Nayena, mOndonga. Ovakulunhu vaye ova tembukila kOshigambo 1939. Ye okwa shashwa 1951 nova ninga ovakwaneongalo la Ndobe, omo meme Ester a shita ofikola yokauumbo 1956. Mofikola youhaku okwa piti mo 1962 nde ta nangewa mEngela.

Oye omutekulu wohamba Nangolo da Amutanya, nde okwa ninga omuyakuli woshiwana, hangaashi oonakunyika ohonde yeehamba hava teelete va yakulwe koshiwana.

Pefimbo loilonga yaye okwa yakula yongashi mokahakulilo kaNgenga nokaNdobe.

Opo nee okwa valekwa kutate Tuhameni nde tava hombolifwa 26.6.1971. Etumbulo lameme Ester oleli: "Kalunga na hambelelle molwomaendifo aye." Heeno, nafye ohatu shi koleke kaado, Omwene ne ku yambake.

Uuno, inamu likufila vali. Ningeni ngashi ava!

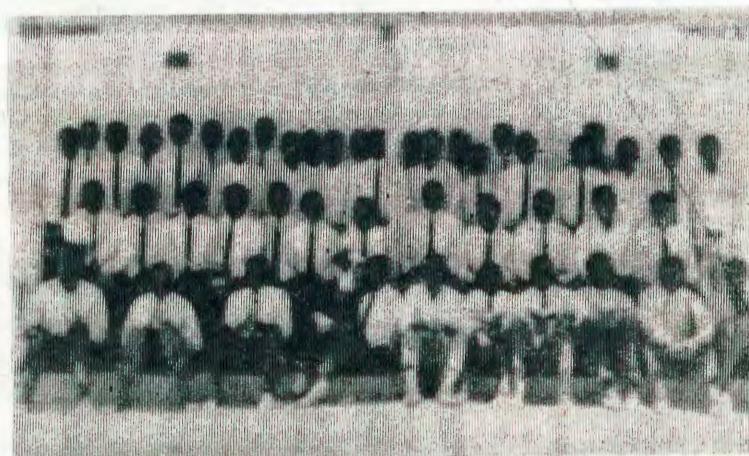
Malakia Hauuanga



Aalumentu yatatu ye li mefano ndika, oya taamba ondjamby yesindano methigathano lyokukwatha ekwatho lyotango kungoka a mona oshiponga shombaadhilila. Oyo ayehe oye li momina yokawe, yaLange, noya peva iiketha yomiti dhokukwatha miilongayakulo yawa. Omusamane Gabriel Shimblinga, gumwe gwawo ota ti:

"Ngashingezi mOwambo, kehe omuti otagu vulu okumonika pomahala mpoka pe na aalumentu mbaka ekwatho lyotango (Eerste Hulp)"

Yakwawo omadhma gawo oSimeon Uandjouili naJohannes Nangama, ayehe oyokUukwanyama.



Omuyakulingerki Leopold okwa yapulilwa mondjokana yaho nomuyakuli gwe omulongisikola Sesilia Ndinelago Kandjungu, mongerki yaShigambo eti-6. 1. 71. Shika oshi shi wo okutalika sha fa eyamukulo komafeke ngoka ga kala maantu.

Tate Leopold ngashingezi oye omuyakuli gwaayehe, aagundjuka naakuluntu mboka e ya tseyo omaudhigu gawo pamapi gawo. Omuyakuli Leopold sho a valwa 1929, okwa ningi ano omunawino gwethimbo ele lyungundjuka, oku shi oshindji kuyo. Ihe oye ota ndhindhilike wo nawa oongamba dhawo nkene dha yooloka kokule naatungagumbo.

"Oyindji ya li moshipala shiilonga yandje nokukelela ehumokomeho iyayo, ngashingezi oya kandulwa po sho nda mono omukwathi," osho a fatulula pafupi eyooloko lyomathimbo ge.

Egumbo egundjuka lyaayakulingerki mbaaka, tate nameme Mateus, oya yuulukwa omagalikaneno gaaleshi yOmukwetu, opo egumbo lyawo noshilonga shawo shi mone omayambeko.

Mbaka aagundjuka yomrina yaKlein Aub ngashi ye hole okugongalela moshigongi shawo. Nando taa vulwa kiiilonga yesiku kehe iidhigu, ohaa kongo olweedhe aluhe okukala poohapu dhaKalunga. "Yomuthigona ihayi oto."

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Owambokavangokerk
Oha zi mOnipa,
Omukuluntu gwoshifo/Hoofredakteur Omubisofi Dr. Leonard Auala,
Amushanga/redakteur Sebulon Ekandjo
Ondando komumvo mOwambo 70c, kUushimba noKavango 90c
Kombanda yomafuta R1.30.
Ondando nomambestelo naga tumwe kOmukwetu,
Onipa, P/B. 2015, Ondangwa S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futwa R1.00
ondeimi 2 -"-" -" R1.19
ondeimi 3 -"-" -" R2.70
ondeimi 4 -"-" -" R3.40
ondeimi 5 -"-" -" R5.00
Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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