

OMUKWETU

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Oudjuu neefina dongerki kashi fi oshinima shipe

Omuleshingundana moradio-Owambo, eti-26. 7. 71 pontiheyali yongula, okwa lesa nokwiingida nomufindo kutya: "Ongerki mefimbo eli otai mono nee oudjuu shi dulife nale."

Eshi okwe shi popya eshi a li ta lesa oipopiwa imwe oyo ina sha newi longerki mookuulika nokupopila ondilo yomunhu keshe, mouyelele weendjovo nehala laKalunga.

Okatongotongo nuukriste

Omikalo adhihe dhopakriste hadhi pulwa aakriste ya kale padho, odho ndhoka dha talwa kelongo lyetu lyopaLuther kutya o dha za melongo lyaKristus. Okuyelekanitha okatongotongo nuukriste mpaka, otatu tala tango shoka Jesus mwene e shilongo naashono e shi ningi:

"Oto indile ndje ngiini okunwa, ongo ye Omuyuuda ngame Omusamaria?" osho omukiintu a li ta pula Jesus nonkumwe onene oshoka ligwana mbyoka kaya li yi na ekwatathano, Joh. 4:8.

Omuyapostoli Petrus okwa tompelwa wo kOmbepo yaKalunga onke ta tumbula: "Ngashingeyi onde shi tseyi shili kutya, Kalunga ita tala omuntu kombanda." lil. 10:35. Lesha wo lil.15:6-10.

Paulus naye ota nyola "Kaku na we Omuyuuda nOmugereka, efukaleko nuufuko lume, omukwiilongo nomudhinwa." Kol. 2:11. Ashihe shika osha zi mevoko lyelongo lyoJesus mwene ngashi sha yelithwa wo nokOmbepo ye.

Ngiika oyendji ya adhika nokuli ya lesa oshipopiwa shomusimanekwa omukuaniiwa Ushona Shiimi moshifo EUME No. 7 Juli 1971, kohi yoshipalanyolo "Etokolo lyOmpangu yuuyuni, moka a ti:

"Tse otwi itaala notu na einkelelo kushoka kutya epangelo nehumokomeho lyokatongotongo oyo lyopakriste noli li mondjila koombinga adhihe."

Omalmibililo kage li mukupopila okatongo, ihe omolwashoka ki ithanwa okopakriste, tashi ti oka za melongo lyaKristus Shoka otashi ti kutya, omuntu u zimine, omutiligane nomuluudhe ngele itaa vulu okukala melongelokalunga limwe, kutya osha za melongo lyoJesus. Ngele itaa vulu okunwa oshitenga shimwe shOmuwa osha za melongo lyoJesus.

Ngele omuluudhe kehe, na kale omuukwaniilwa ta thiminikwa i ithane okanona kashilumbu "baas", ihe okanona nkoika itaka ti nando komuluudhe lye, "tate nenge "meme" nando a kale gwoomvi, osha za melongo lyoJesus. Oshipango oshitine mpaka otashi pulwa ashike aaluudhe liyimati yokatongo oyo efupa, ondumbo, nonyanya.

Omuluudhe na pewe shika omutiligane na pewe shiyaka, omuluudhe na kale mpaka, omutiligane na kale mpeyaka, omuluudhe na ningilwe shika nomutiligane na ningilwe shiyaka. Omuluudhe na kale omulongeli gwomutiligane sigo omegulu (PaObserver Dec. 1952) ihe elongo lyoJesus Mat.23:11 oli idhimbikwa.

Okatongo oki itaala ashike ekano lyomuluudhe, ihe omutiligane kehe ota hupithwa, oshoka Jesus okwa li omutiligane OngaakwalLuther mboka twi itaala eyukipalitho tali zi mesilohenda lyomuJesus alike pwaa na olwala lwokombanda, itatu zimine okatongo ka za melongo lyaJesus, Jesus ngoka a teya omakuma guutondwe pokati kiigwana Efes. 2:14. Ngele tatu popile omayooloko ngaka, nena otu na okulundulula shila uukwaLuther wetu.

Eshi otashi holola mewi laF.M. esheko nodinokalunga. Nde kakele keshekokalunga, eshi otashi oteke yo ewi laF.M. movapwilikini ovakriste nenyonyodolo kelalakanotungo loradio-Owambo. Fye otu hole unene notwa hokwa F.M. Ohatu lengulwa komwenyo nge ewi liwa laF.M. tali ningwa omhito iwa nani yokupitila omawi a nyika odinokalunga.

Kombinga ondi wete ovakwaF.M. inava puka pamwe unene nge tava eta omawi taa holola odinokalunga momufindeko wongerki. Osha fa tashi di apa notashi ulike nghe ovakwaF.M. inava shiiva moule okutongola eenghono dongerki naadounyuni, noshilonga shongerki "nomokati kepipi ndika lya pilaala." Fil. 2:15. Inave shi nongela. Omolwa eshi nomolweingido laF.M. tashi holola nghe ekwafo tali pumbiwa kuvo nokwaaveshe yo ava va kwatwa kokuhe na owino yeshiivo kutya; Ongerki, nghe tai longo nonghe ya enda moulefimbo wehistoli lounyuni.

Ekwafologopukululo eli otali lalakane ouwa nexupifo lovanhu aveshe. Epuukululo eli, otali amuna yo F.M. komapuko naaveshe ava ve na omaamo aa omhepo yefimbo loshikoko shi yadi omatukano. Ehol.

12: 3-5. Ongerki otai kondjo nde tai findana Ehol. 17: 12-14.

Oudjuu wongerki ohau di mepangelo

Apa otu shi okutumbula epangelo laBabeli, olo mewiliko lomupangeli Nebukadnesar, oo a li a tula ina yongerki moupika, peedula 557 Kr. ina v. Konima yefimbo lipupi, efyo ledipao ole mu kufa epangelo omudo 556 Kr. ina v. Eshi osha li epangulo laKalunga mwene mokukondjela ongerki yaye nouyapuki woiyuma yaJehova omo e lidopa.

Otu shi okupopya yo Roma, omundilo womahepeko ongerki yaKristus oo wa kala konyala movakesari aveshe mepangelo laRoma. Ndele otu shii okuulika mo vawmwe ngashi Nero, a pangela 54-68 Kr. a v.; Titus a pangele 79-81 Kr. a v. nosho ou a xuuninwa moukesari Trajanus a pangela 98-117 Kr. a v., ou mefimbo laye, omuhongwa waKristus Johannes moukulupe nomeefina domataatao omolwepangelo okwa fya.

Ovakesari va tumbulwa ova kala tava tale ongerki yotete nomesho matilyaane kutya, otai lidopo moimima yepangelo notai imbi vati epangelo okupangela nokuutokola ngashi lo la hala. Kakele nee kaashi efyo eshi le va xulika po pamwe nekonndjo lavo lapanhu, ova kufwa yo epangello lounyuni kuKalunga mwene wongerki omolwoupandala wavo mokukondjifa Kalunga.

Epangelo laRoma la xulifwa po koitondokela ye li dula eenghono, nde ongerki oyo ya li tai mono oudjuu, inai fya, noina i kufwa eenghonopangello. Oyo tuu oyo tai longo fiyo onena mefimbo laF.M., oradio-Owambo. Okutandavela nokuhaxu-

la po oku kwepangelo lopamhepo, ongerki nokuxula po kwomapangelo ounyuni ou, otaku udifile alushe ovanhu novakwaF.M. kutya, Kristus oye nga Omufindani, haoudjuu wongerki tau findi ongerki naKristus, ahowe.

Omalupe omaudjuu

Oudjuu oo hau di mongudu yonhumba notau luvilile ongerki, luhapu owa dja meengudu edi:

1. Oukomunisime = oukumwendubakanifo weliko
2. Oukapitali (sme) = oukwaitavelofikamo meliko
3. Oukwamaterial (isme) = oukwaitavelo moimima ei i li ko, i shii kutalwa nokukumwa.
4. Ounasinale (isme) = oukwahole ashike oshiwana shoye neamo lokuhatata oiwana imwe nohole.

Eengudu adishe domaludi aa, ohadi kondjo fiyo onena momaholokepo ado okuvayula ongerki noku i kateka, iha dule ngeno okulonga nokwehenifa komesho oionga yayo yopamhepo. Ndelene nande ongaha, eefina nomaminikilo okeulu ohaa monika nawa fiku lomulaulu. Osho nongerki ohaa monika notai yelula ondaka yayo mokule fiku ku na eefina da nyika efyo loulunde.

Ongerki oyo tai ufa omunhu, hamunhu ta ufa ongerki ei djuupaleke ile ei pupaleke. Kalunga oye ta lele omunhu, hamunhu ta lele Kalunga e mu tule ngeno apa Kalunga ina hala. Onghe inashi wapala onyama nohonde yomeshito laKalunga i ingide nondaka yomungudo kutya; "Paife ongerki otai mono nee oudjuu shi dule nale."

"Momutwe womutumwa ihamu ende ombole." osho Ovawambo hatu ti. Ku Kalunga kashi li ngaha, nge omutumi wamukwao a ka longe owii, ile omutumwa ta longifwa owii, aveshe ove na etimba. Onghe nomutima u yadi olukeno omolwexupifo lomunhu, ohandi mu indile ovakwaF.M. mu fimanekife Kalunga yo ngashi hamu shi ningi nokuli nale, kombinga mu shi wedele, osheshi onye oonakukufa sha noku shi tuma momhepo.

Amushe ohandi mu halele omhlo iwa netilokalunga olo li li efina lounongo ausho. Ongerki momaudjuu aa ounyuni, omonga i na okukala nokukondja fiyo Kristus te ya, nde "Itai findwa nande komivelo doheli."

Nokuhe na ongerki, ombili yo mounyuni kai dulu okukala mo, naapa ombili ihe li, omunhu nosho oshiwana keshe kashi dulu okukala nomwenyo.

Rev. H. A. Nakamhela

Osikola yaNgwediva oya kanitha ngashingeyi aalongwa ye vule 400 konima sho ya li ya halakana po. Shika osha kwatathana netokolo lyaavali moshigongi shawo eti-18.9.71, kutya nayi teke po ngele aakuluntu yosikola inaa hala okulongela kumwe naavali. Ihe papangello otayi longo nga natango.

Ino tila ngoye oshigunda oshishona

Omuwa Jesus ote ku lombwele; "Ino tila," owa pungulilwa omayambeko gaahе shi kashindi. likolelela, ongame ndi ku na, notandi ku yambeke pamwe nolualo lwoye. 1Mos.26:24.

"Ino tila ondjala, shimpa to vulika u pa-kele ndje po tango. Kalunga oye omutango mwaayihe. 4Mos. 21:34. Ino tila aatondi yo-ye, oshoka mboka ye li putse oye vule mboka ye li puyo. Oto gamenwa. 2Aak 6:16. Oto gamenwa.

Ino tila, Kalunga oku li pungoye te ku kwatha. Jes. 41:10. Ino tila, onde ku kashula, onde ku ithana kedhina lwoye, ngoye ogwandje. Momeya nomomulilo, otii ku hupitha. Jes. 43:1. Nomafufu geni oga yalulwa. Inamu tila, omu li mesiloshimpwiyu enene lyOmushiti, Omupangeli gweshito. Mat.10:30.

Ino tila, ongame omutango nomuhugunini, ondi na omwenyo, onda sile, ihe tala, ondi na omwenyo. Nomeni lyombila oye omunamwenyo. Ehol.1:17. Jehova ota gongele oonzi dhe. Ino tila, aantu yaKalunga oyo oonzi dhaKalunga. Eps. 74:1. Aantu yaKalunga oya hogololwa kOmuwa mwene mwene; Ino tila, Kalunga oTate. Jes. 63:16,

Kalunga ohe yoothigwa negameno lyaasele-kekadhi. Oshili Jehova oye Tate, oshoka aantu yaAmushila gwaNehoya, Nambula yaMukatha, Nekuni lyaKale kaAmadhila, liyela ya-Nambahu, Mushindi gwaKantene, Namukolo gwaShitenda, inatu tseya Jehova Oye Tate, tse ontsi nomuto ko. Jes. 64:8.

Nge tamu galikana tyeni; "Tate" . . . Mat. 6:9. One mboka aawinayi nohamu pe aana yeni iinima iwanawa, unene tuu Ho gwomegulu, ote shi mu ningile. Mat. 7: 11. Inamu pewa ombepo yuumbanda, aawe, omwa pewa ombepo yuualwa. Rom. 8:15. Ino tila, ongoye oshigwana oshiyapuki shaJehova Kalunga. Kalunga okwe ku iihogolole. 5Mos. 14: 2 Ayehe ye mu taamba, okwe ya pe oonkondo ya ninge aana yaKalunga. Joh. 1: 12.

Oshinenenima osho oshilongo shaKalunga tatu shi pewa, onke itatu tila we. Otwa longekidhilwa eyadhimo. Kalunga okwa gandja oshilongo neyambeko lyo osha komuntu. 5Mos. 16:17 Ino tila, Kalunga okwe ku hogolola manga uuyuni inau dhikwa. Ino tila, owa uthwa nale u likole ondjelo yOmwana. Ino tila Kalunga okwa tokola nale e ku hupithe.

Ino tila, Kalunga okwa hala a kale nangoye muukwaaluhe. Ino tila, okwa utha nale u kale muuyapuki waa na okapolodhidhi kasha. Ino tila, owa uthwa u kale omuyelele, ku na ontongo yasha. Ino tila, owa ithanwa kuKalunga u ninge omulongeli gwe. Oto yelithilwa oshilonga kOmbepo yeminkilo noyehololo, tayi ku hololele ethigululo lyuuthiga waayapuki mpoka uthike.

Kalunga ne tu yambeke nena ndjika, ye a gandje oonkondo oompe mutseni.

Jason Amakutuwa

Mefano eli, Jesus ota monika a djala oshinanena e li mokati kovanyasha. Aveshe otava ehene kuye va fa va hala okupewa omanyamukulo komalipulo avo mahapu omokukalamwenyo kwefimbo lopaife. Afrika ngenge tali ehene kujesus, otali nyamukulwa shili.

KAKU NA KRISTUS OMULAULE

"Edidiliko eli otali twilwa eemhata," osho omushamane Simeon a lombwela Maria eshi okaana Jesus ka twalwa motembeli. Eemhata dedidiliko eli oda pendulwa vali pefimbo eli komunyasha Omukongo, ou a tekulwa mouteku wokufaneka omafano muKitwe, Zambia, eshi a faneka efano laJesus omulaule. Eemhata edi, odi li unene paupolitika nopaitavelo yo.

Elipulo omunhu a mone emanguluko ye a talwe ngashi omunhu, osha ulikwa unene kuovo va ya onhapo yomaudjuu nokwaavo va tulwa meedoolongo domapangelo onyanya. Vamwe ove limangulula mokudiladila oinima ei, nde vahapu otave lidimbwifa yo nomakende.

Omufaneki Laban Kafusha, okwa shiiva yo epipi lounyasha nomaudjuu amo, osheshi ye omo eli yo natango. Efano laye olo la tulikwa mokangerki kanini monhele oyo youteku wOvayafrika muMindolo, Kitwe, okwa hala ovahongwa ve lihonge sha shipe moi- longa yomunyumunwa Kristus.

"Ovanhu otava ti aame olyelye?"

Epulo eli Jesua okwe li pula ovahongwa vaye nhumbi ovanhu tave mu tale. MuAfrika yo paife nopamwe pe lili osho tashi lipulwa ngaha. Omufitaongalo umwe Omuyafrika, okwa nyamukula ngaha:

"Jesus okwa dja pokati kounyuni, pokati kaEuropa, Asia naAfrika. Okuninga Kristus omulaule, eshi otashi di ashike momadiladilo ounasionale. Onghee kuame," a ti ngaho, "kashi na nee oshilonga ngenge Jesus omulaule ile omutilyaane ile omukushu, ongerki olutu lwaaveshe, ovanhu vaKalunga."

Omubishofi Omuyamerika wongrki yaMetodisi, oo a kala muAfrika oule weedula 30, okwa lombwela fiku limwe ongudumbibeli muMindolo a tya:

"Kristus ka li nande Omuyafrika ile Omuyeuropa,, ndelene okwa dja ashike kuPalestina. Kristus omunamwenyo wounyuni aushu, nde iga dalelwa ashike oluvala lwonhumba ile ongudu yongadi. Ovanhu vomapipi aeshe, novoukwashiwana keshe, ova kala ve mu fimaneka, osheshi ye okwa li e va hokwa nande va tongoka paputuko lavo, paiwana yavo nopamafina omihoko davo nomalulava avo,"

Dr. Prof. Harry Sawyer, waSierra Leone, oye kwa li umwe waavo votete va yandjele omadiladilo avo molwefano olo. Okwa ti

kutya apa opa li oluhepo lweudeko loshili eshi va faneka Kristus omulaule, osheshi ye okwa li Omuasiasia. Dr. Harry omukulunhufikola youteologi moshilongo shavo.

Nde efano olo okuwapeka epuko linene. Ovatumwa votete eshi ve uya kuAfrika, ova holola onghalelo yavo vene noukriste ongoshinima shimwe ashike. Kristus okwa ningwa afa ombinga imwe yomikalo doshiyeuropa neputuko lavo.

Odoshili yo kutya paife omunhu ou na oudjuu okutongola oinima ei ivali, nde oshili oi li ashike opo kutya, ngeno okwa li oukelefiti oshinima ashike shopayeuropa, ngeno inau mona onhele yo muAfrika. Ngeno owa kala ashike eitavelo ekwiilongo, olo itali mono nande ekanghameno medu laAfrika.

Paife ope na nokuli oumbada munene moVayafrika vamwe omolwaKristus oo mulaule Otava ti kutya, ngeno Kristus okwa dalelwe nolulava eli, shiimba ngeno ina tambulwa komalulava amwe e lili. Shiimba eshi ngeno osha eta ehanauko leengerki nande ongerki otai kondjo i kale ya hangana. Ovayafrika vamwe ova diladila ngaha: Efano laKristus omulaule otali ti sha. Omaitavelo makulu Oshiafrika ekwa halakanifwa po kovatumwa votete. Ovayafrika ava otava diladila kutya, omaitavelo enya ngeno a longifilwe ngashi omhani yokulondelela ko nokutwala meudeko liwa leendunge doshili yevangeli.

Afrika edu li liwe moshipala komaupyakadi mahapu, sho osho shiimba sha fininika omufaneki a faneke efano li li ngaho. Okwa u lika naanaa onghalafano yomaudjuu aAfrika najesus eli mokati kayo.

Ashike nashi tu yelele nawa kutya, kaku na nande Kalunga mulaule ile Kristus. Sho osho yo kaku na nande Kalunga mutilyaana ile Kristus Oku na Kalunga umwe aeke waaveshe. Kristus ou ta dulu kukeelela ounhwa, efupa, outondwe, omafininikafano, oumbada, oukwashiwana ile okutala eenghedi domaputuko aa inae lifa edi tadi li po Afrika alishe.

Africa Acts feature Serves.



EUYUNGO LYA RAADSLID GERONGO NONOMPO EYI ANA TAREREPO NOSKORA DOMOKAVANGO 33 MO 19/4-10/5/1971

Munekuto mukurona gosikora, nonomitiri nonkwawo, vanasikorakomitee novanona none vapurakeni namuvenye, morokeni.

Ame nina hafa ku mu mona one nomitiri omu rongo vanona worudi rwetu rwaKavango none nokomitee omu fire mbili ewapo lyosikora none vanona eyi muna pongo wovanzi.

Rugendo oru rwange kuna wiza tupu tu ya lidivadiveni, ame hena niya gave mpandu kowo va tameka yirugana yonosikora omu mosirongo setu nowo ava yi gendesa dongoro ntaantani.

Nahara kugava mpandu konongereka, yeeyi yido da tameka kutu ronga kuresa, kutyanga, kutuhakura, kutu dwareka; unenepo eyi da tu ronga noNkango daKarunga nose tu kare nomapuliro. Elipangero eli katu pere Hurumende mo 22/10/1970, katu li gweneni morwa nongereka edi da tu pahura poruhowo. Ano esi tasi horora asi ngereka yizo ZINYETU goku tu vhika mohonyu. Hurumende nga rugana ngorooro kumwe nongereka movana vetu.

Ta-ni gava mpandu koHurumende zErongo eyi za tambura sirugana esi serongo lyonosikora yiyo za rugana nomupampi gomunene. Hurumende apa ga gusire nosikora yipo ga tamekere kufuta nomitiri di rugane nehafo. Poruveze oro ya kare ngoso, poruveze romutareli Mnr. D.Rootman. Nosikora domoKavango dina yazeruka unene poruveze romutareli gonosikora Mnr. L. J. Burger ogu ana rugana moKavango nomvhura murongo na ne (14). Nosikora dina vhuka moKavango kusika po 94.

Varongi nawo hena vana vhuka kusika po 280; varongwa kusika po 12,000. PoRundu va tura po Sekondere ozo ava rongo vaKavango, dogoro komatilika nokoumitiri.

Sikwafo saHurumende sinene yipo sina zerwire Kavango nage a kare sirongo, yipo nina kupandwira Hurumende. Nye tu diveni asi Hurumende yige GUHYETU goku tu simba kosipepe sendi tu mone neyi yokoure. Vakurona ava vavali; Hurumende noNgereka, tu va hundireni va tu rere ngorooro ntani tu kura nawa.

Nomitiri mwa diva asi; Erongo yilyo a li karekepo efumano nountungi wosirongo. Mitiri yige a gava nondunge di lihanene mosirongo oso a rongo. Mitiri yige ZINYA nondunge dosirongo nezeruko lyosirongo nezokomeho lyaso. Mitiri ntene kapi a dwara nawa novantu womukunda ogo a rongo kapi ava dwara nawa. Mitiri ntene kapi a likuhu, vanona nawo no-KULIKUHWASI NOVANTU WOMUKUNDA OGO KAPI AVA LI-KUHU. Embo lyaMitiri ntene edona kapi lya zera, nomambo gomukunda ogo madona kapi ga zera.

Yipo Hurumende zErongo zakarera mupampi asi nomitiri adi gwane noKursusse dokukulika nondunge dawo, unene moyivaro oyo yina kurunduruka va yi ronge nawa vanona, avo hena vaka pwizumuke mukulimonamona novakwawo owo va lihura-hura nawo nare. Mpito ezi mwaha zi zengeda. Sirugana seni sinene yiyo nye pa kare-ra vatali wonosikora, va gamene erongo asi, li kare nomwenyo, novanona nawo va zeruke. ONE nomitiri nyone nompitisi dosirongo monaruwa, yipo mwa hepa kuza mongereka konoNkango daKarunga, ntani vanona nawo va mu honena kuza mongereka konoNkango daKarunga. Yeeyi sirongo esi asi rugana naKarunga, Karunga ku si yambeka.

Mpandu zange hena konosikorakomitee. Nina diva asi yirugana yeni muna yi koneke ntaantani, yeeyi vanona vana pongo nawa. Yirugana yeni yimwepo yeeyi:

I) One nyone wokukunga asi sikora zaha zonauka morwa nampo donondona.

II) Kutara asi vanona womomukunda gweni va wize navenye kosikora;

III) Kutara asi vamtiri ava sikisemo maruveze goyirongwa yawo, kapisi kuhulilira kuwiza ndi kulivinduka kuza.

IV) Kukandura posikora yikunwa nomaukorwe yipo yaha piyaganeka erongo;

V) Kupukurura vakurona ava vana kusilika vanona yawo kerongo: Va dive asi, munendi ngaka mu retera udigu, ndi unkorwe ngau ka kara pokatyi kawo namunendi; morwa munona ngaka za moruhupo makura ta piruka a retere vakurona vendi yimpagwa pekepeke. Sirugana seni sinene aso hena kuhepa nondunge, yipo ngani hundira Direktur gerongo a mu diworo ke none asi mu gwane mapukururo goku mu divisa yirugana yeni.

Vanona damekeni ezuva nkenye kuwiza mosikora. Tareni si munona ogu a dame-

ke kulironga yige a piti makonakono, makura ta hafesa vakurona vendi. Nye munona gokufaurafaura kosikora kapi a piti makonakono, makura ta guvisa vakurona vendi va kare ngwendi metamu. Vanona ruveze rweni ruwa kulironga, yeeyi tamu tambura yirongwa noureru, ntene mu lidima kuruganesa ruveze oru, ngo mu ka livera asi twa zengedere ruveze rokulironga.

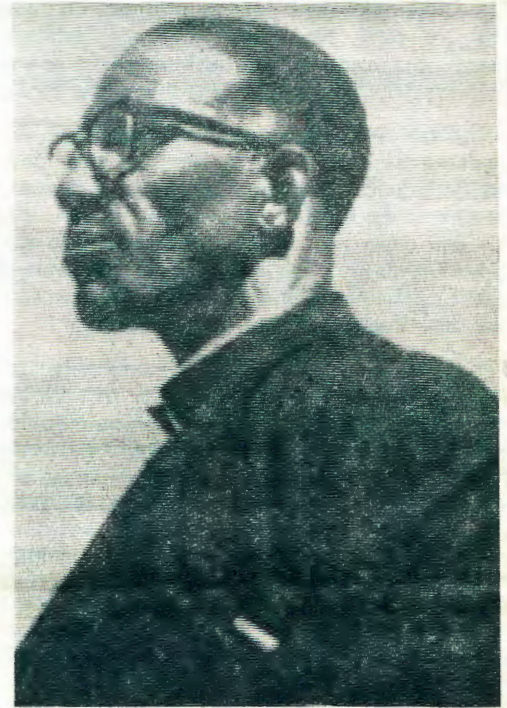
Hurumende zErongo kwa hara mu lironge yiyo za tulirapo nosikora odo 94 omu moKavango asi va mu rongeremo. Hurumende zene kwa tungisa nosikora 18 omu moKavango. Nonzugo dimwe simpe dongereka. Mavango gamwe gonosikora simpe kapi va ga tunga, nye nga ga pwa. Hurumende ana tameke nare namhvo kutungisa nosikora donompe, yimo ngaka tungisa ngorooro elima nkenye dogoro nga ndi ka pwa nandinye. Ruganeseni nosikora edi va tu pa mauhwi ngo mu gwane mo mulyo gokutwara sirongo setu komeho. Nsene nga mu dameka kulironga, Hurumende zErongo ngano nga zi hafa zi tungise nosikora dononzi.

Varongwa ava ngova pita matrika posekondere zaRuntu, nga tu va tuma koSuid-Afrika konosikora dononene vaka lironge yirugana yangesi: Undokotora wokuhakura vantu, vamwe uundokotora woyimuna, vamwe uundokotora wokudiva ugawo womevhu, vakwawo wokurunga nomutyi va hakwise ko. Kavango kuhepa varongi va pita no "grade" novasita novakatekete novakwawo woyirugana pekepeke yokuzerura sirongo. Vanona, Hurumende kuna ku mu wapayika ngo mu vhure kugendesa sirongo noyirugana yaso nayinye, paapa tuna dili ku mu hena tuka vande mombira. Vanona livagekeni yikunwa, yeeyi tayi zonagura nondunge deni.

Varugani: Maudigu geni nina ga diva, nye omu ga tantere vatareli wonosikora

awo nga va mu kwafa negano lyewa ku ga mu zakura. Oyo ngayi va vhura ngava yi sikisa kwaDirekteur gErongo aka yi mane po. Diredakteur kwa karerapo ku mu kwafa mwankenye eyi yina ku mu retera maudigu. Diredakteur yige gokuzuvhisa nge ko oyo yoyinenepo, makura ngatu heteka ku yi wapeka ntene ya tamba ewapeko.

Tu diveni hena asi muntu nampili o kure o temune nomvhi ngwendi guho, ndi ngwendi nyoko, ove omu na tupu. Yimo nye nose nampili tu lipangere nyaamwetu ose vaKavango, ose vana tupu vaHurumende zaRepubliki zaSuid-Afrika noNgereka. Kutupu muntu ogu a hara asi tate ngano



Mufumadekwa Dr. Romanus Kampungu, munasipundi mOrata Gaviveta

a fe pa hupe nane ngano a fe po pa hupe tate, aawe, ose kuhepa vakurona vetu navenye va kare nomwenyo. Yimo hena tatu hepa Hurumende noNgereka va tu karere ngorooro. Tani gava mpandu koHurumende zaRepublika zaSuid-Afrika eyi za tu pa vaDirekteur va tu kwafe mwanayinye eyi twa hepa.

Namuvenye tani mu harere mupampi nononkondo kusikisamo yirugana yeni monaruwa. Vanona damekeni kuwiza mosikora yipo sirongo setu ngasi fumbuke mouzuni, one hena kareni tomu zi konoNkango daKARUNGA.

Eefikola da shuna monima

S.H.Kapembe, Tsumeb, ota nyola ngaha: Itandi yandje nande oushima kovalongi ile ovanafikola mOwambo aische, nge tava ehene komesho mokunipika elongo lEembulu mOwambo aische. Unene ohandi pandula nge ha ndi udu tava koleke ealuko lovatumwa vetu Ovasoomi, va alukile eefikola detu ngaashi ve shi hovelele. Ova kokola, va papula, va ninga epya liwa. Va tumbwa mo pamukalo wa fa uwa pakutala, ndele hasho.

Okuxulifa kwovatumwa mo-1967 ofikola, ouwa aushe wa xula po, ovalongi nounona ova shuna monima pamikalo dihapu nopaukriste nokuli.

Ovakobabis

Vakobabis tu yeni menongelo Vakweni otu na ofikola yeshasho. Twe i pewa omaano, inatu yandja ko sha. Shapo o-mailikaneno. Tu yeni hano moyoongalele yetu, Ovakwatelikomesho opo ve li Tate Waitele vo nootate Rumatenya,

1

Ve li po ngo ve na eembili, Kave hole shapo umwe ihe uya ko Ohava hale ve ke mu tale ko oku e li, e uye metitatu letu.

Nenge wa kunghulula po mowili yonhe, Oto kala manga ofika u pwilikine U tye mbela eenalunanga, ile Ovaherero, Ile pamwe outana waHamukwaya

2

Umwe shapo e ku lombwele kutya Ova-wambo, Venya hava tauka okashana Oshikoto ve shi enda moluvanda Iwasho, Lo Ediva tave li ende koutokelo Wa yukilila ne oshivanda, Omo hava pewa eepasha dokoilonga O, Vakobabis tu yeni mo, Menongelo oupu-na ito mane.

3.

Omilaulu nye kaleipo, Ouyelele wetu wa holoka

Nena eli omupangeli Odjona, yaKalunga ou a pewa epangelo

Eli lomeulu nde naali lopedu, Ye a pangele alushe, fiyo alushe.

Wilhelm Hafinda

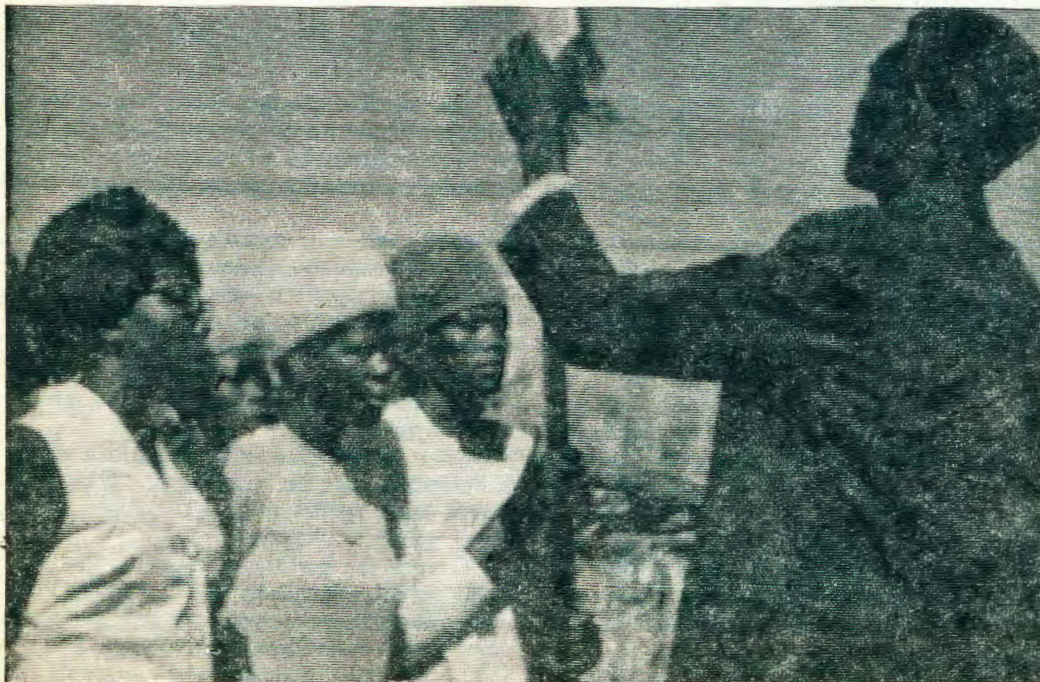
OSHILONGA SHENI KASHI SHI OSIMA, AAWE

Aagundjuka nee amuhe yongerki onkwavangeli paLuther mOwambokavango, ongerki yetu kOnankali oya pwa ihe okutungwa. Ayehe mbo taa ende ondjila yongalama o-haa kumwa nohaa ipula:

"Mpaka opOnguta, nenge pamwe opOnandjokwe?"

Nangame mwene onda nyengwa oku shi fatulula, oshoka eopalo enene noonkondo. Iilonga yiikaha yeni inayi gwila pevi, kayi shi osima aawe, omOmuwa. Kalunga mwe-ne guuyamba auhe ne mu yambeke one naasita yeni naayevangeliste yeni naawiliki yeni ayehe.

Abisai A. Iihuhwa



Moshoongalele shomudo shovanyasha mOhalushu omulongi, Paulus Ndjaula, ota wilike ovanyasha vomEngela nove limonena ekopi lefindano. Ekopi eli shimba tali ka kala yo mefiyafano lovanyasha aveshe vongerki kOkahao neudo.



Osha li lwotete mehitali lovanyasha eshi va tambula efindano lekopi moshitaingerki shUukwanyama, ngashi tali yandjwa ngaha kuSylvi Shitumba, Engela komupa-shukilishitaingerki I. Ninda.

AAGUNDJUKA AANDONGA MONAYENA

Oshipalanyolo shoshigongi shaagundjuka shopamumvo, shoka sha li sha gongala eti-23-25.7.71 mOnayena mOndonga, osha li sha kuthwa megalikano lyomusaseri omukuluntu, "Tate, ya gamena medhina lyoye." Joh. 17:11. Musho onda koneke elunduluko enene lyehwamo nemanguluko, moondjimbo, momahokololo, nomo-mapulo.

Aasitagongalo Salomo Elago, Johannes Ekandjo, Lasarus Nghipandulwa na Festus Ashipala oya etele oshigongi omayambeko niipopiwa ye yi etele oshigongi. Osha li wo sha talelwa po kaayenda ngashi: Aayelele yo kOnankali pamwe nameme Hileni lingula, atumwa yokOnandjokwe, meme Else Witting nameme Helka Honkanen naakwanegongalo yamwe yokEheke.

Ongula Osoondaha twa talelwa po komukwaniilwa gwoshilongo tatekulu Filemon Sh. Elifas. Aagundjuka oya li ya nyanyukwa mokutala omukwaniilwa omugundjuka mokati kawo. Naye wo okwa nyanyukilwa aagundjuka sho ya gongala poohapu dhaKalunga.

Konima yotundi yokufatulula oshilongatumo, iilonga yaagundjuka momagongalo omolwoshilongatumo oya etwa po ngashi tashi monika mpaka:

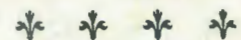
1. Onayena	R 152.00	Iya sindana
2. Eheke	148.00	"-"
3. Onguta	142.00	"-"
4. Okaku	81.20	Iya kondjelela
5. Omuntele	80.71	"-"
6. Oshitayi	80.00	"-"
7. Olukonda	71.00	Iya kondja
8. Oshigambo	71.00	"-"
9. Oniipa	30.00	Iya ndopa
10. Onyaanya	20.00	Iya ndopa
11. Okankolo	12.46	"-"
12. Oshaango	5.00	"-"
13. Ontananga	0.00	"-"
Kumwe	893.37	
Omalweendo nendhindhiliko ya eta	63,00	
Ongalo ayihe yoshigongi	29.90	
Kumwe	986.27	

Oshigongi osha mono ekundo Iya za ku-ume kaagundjuka J. Kangonga nokwa uvane ke okutuma R2.00 koshiketha shawo.

Tse aawiliki yoshigongi, Andreas Kalumbu naTitus Ngula, otatu halele aayakuli yaagundjuka momagongalo agehe omayambeko, aapangi aasita, aalongi, naakuluntu ayehe momagumbo naamboka haa ga ndja iilonga kaagundjuka nohaa umbu oongalo nohaa kala momakondjelo gomapandela, haa galikanane aagundjuka niigongi yawo moshitayingerki nomongerki ayihe.

Aatumwa aaholike tatu mu pandulile uupenda weni, sho hamu hwameke aagundjuka yetu moshilongatumo.

"Tate ya gamena medhina lyoye."
Titus Ngula



A mana oondjenda

Omumati Jeremia Nabot, Ogongo, okwa mana oondjenda dhe konima yuuwehame we wethimbo ele eti-29.1.71. Jeremia omuna gwelenga Nabot Elago puElim. Nando Jeremia okwa li omupagani, okwa si a mona esilohenda lyeshasho.

H. Elago

KALUNGA OPO E LI

Ondaka ei oya tongwa kOmuyelele umwe waava va shuna momifitu va dja kuKongo. Osha li eti-17.8.71, eshi omuhongi Osmo Seppanen a kwata koshishingifo shoshihauto ongulangula oku ka udifila Ovayeleele ovo ve li meefuka moushilo wOndonga momikunda edi: Omushai, Onegongo, Okengele, Ohahati, nO-kayoka.

Ondjila oya li ya pula konyala etata lefiku, omifitu odile unene, nde oshihauto osha ende nawa noinashi mona nande oshiponga sha sha. Otwa hanga Omuyelele omukulukadi eli meumbo oye aeke, ovalumenhu okwa li va ka kongwa oifitukuti kOshindubu.

Otwe mu pula nge ita tila mo meumbo okwa nyamukula: Kalunga opo e li. Ame nda kumwa nokuhafela okutonga oku, osheshi nda li nda diladila kutya ovo va ya meefuka va dja kuKongo va fa inava hala Kalunga kave shii sha kuKalunga Opo nda dja ndi na elineekelo lipe kutya, ombuto yaKalunga ya kunwa moyeleele, otai ka mena nande nava ye kokule.

Omukulukadi winya ina shashwa, otwe mu tala oye omukukutu nokuli nde oshikumwifa, osheshi nande a ya mofuka, onunona vaye

okwe va tuma kofikola kuKongo. Ote va pu lile po ashike ngenge ove li nawa. Olweendo eli okwa li la eta poluhaela oshilonga shetumo meemwenyo detu, "Indeni nounyuni aushe."

Ovayeleele ove li momifitu nomomikunda ndele itava mono ovaudifi vevangeli, nde ova hala Kalunga nee. Vamwe ove li momakove momaumbo ovayamba, vamwe ove li momafululu ashike va hepa kave na oikulya otava li ashike omanghete, opuwo. Vati o-hava pewa yo omashini kovanahambo, ndele pefimbo lokwenye, omashini okwa pumba.

Omeva otava mono momifima nomeepomba da xupwa meefuka, ndele oikulya yokolutu noyokomwenyo, kai po. Omwene Jesus ta ti: "Va peni oikulya."

Ovanhu ve li ngaha, otava teeleele va mone omungome wefiku keshe. Oku na vamwe tava pula alushe kutya, meefuka omu na ngaa natango Ovayeleele? Omu na vahapuhapu, onunona novakulupe yo va hepa, ndele okudja mo kashi fishipu, osheshi omunhu ou a kwatwa kusha, oye a ninga omupika washo. Ovayeleele ova kwatwa kohokwe yeefuka, unene ovalumenhu.

Otwa li nomutolokeli melaka lOshixwaga, osheshi Ovaxwaga ova ama keefuka odo dou-

shilo wOndonga. Kalunga opo e li, otashi ti kutya, Ovaxwaghala ova shiiva Kalunga apa e li, ndele oto shi itavele shaa tu to mono eenhele davo opo ova hava nangala, nde omunhu to litula po, ito dulu po.

Elalakano letu limwe lolweendo eli okutala pamwe Ovayeleele va hokwa moixwa i li ngaha, pamwe ve shii okuningilwa ompya komikunda davo, ovakulunhu va kale peenhele odo va hokwa nounona va kale mofikola muKongo. Eshi oshidjuu nee kuvahapu, osheshi onunona ihava tukauka novakulunhu noupu, ndele oshe uya momadiladilo ashike.

Eenhele dihapu kadi na ouningilo womapya, osheshi omafululu ashike omo va hokwa omanghete. Ashike oshi shi okudiladilwa kutya ohatu ningi ngahelipi ovo inava hokwa oku kala pomapya oo a totwa nale. Oku va efa otashi yehameke omwenyo wongerki yetu. Kalunga opo e li, ote tu pe eemhito okuninga sha, opo aveshe va mone exupifo la Kristus.

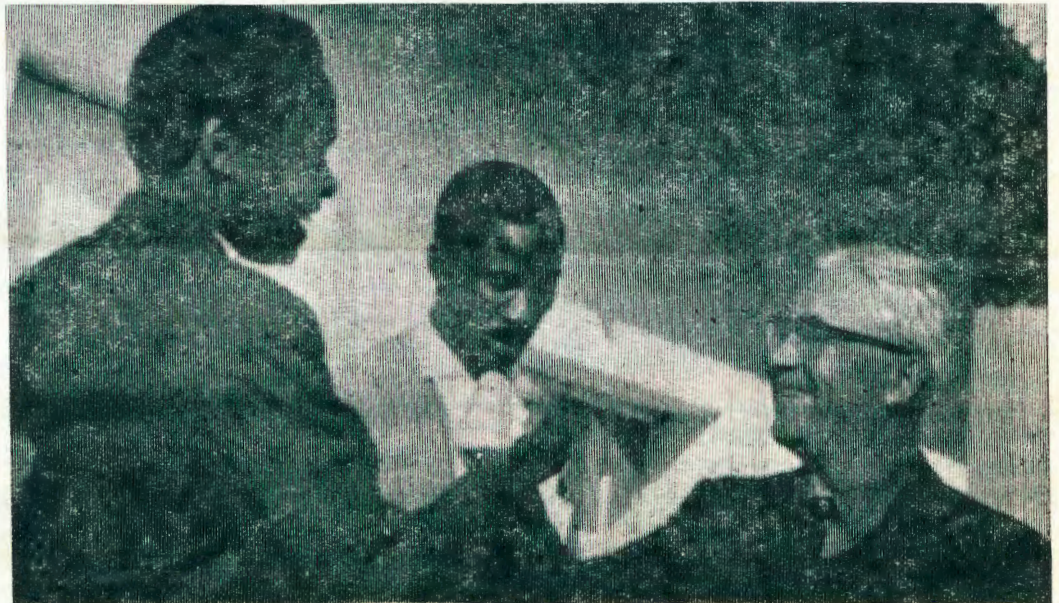
Ohatu mu indile, onye ookaume ketumo, tu indileni evangeli li ye akushe. Kalunga na tume ovalongi meteyo laye, oshilonga shetumo shi ninge oshinene mongerki yetu ya Elok. Kalunga opo e li, tu longeni nehafo.

Paulus Andreas

Omukokoli mokati kAayeleele

Omuhongi Erkki Hynonen, ngoka a longo ethimbo ele mokati kAayeleele muKongo, okwi ipyakidhila ngashingeyi nekonakno lyomikalo dhoshigwana shoka shAayeleele paunongononi. Nuumvo okwa zile ishewe kOsoomi nokwa kala mokati kawo uule woomwedhi dhi vule ndatu mokugongela oowino dhe.

Mokutseya omuntu, omo wo mevulo lyoku mu kwatha. "Otandi hambelele Kalunga kompito ndjika nde yi pewa ndi longe oshilonga shika," osho tatekulu Hynonen mwene a hokolola. lilonga mbika ote yi longo mekwatathano lyaakuluntu yamwe muSoomi mboka oyendji ookuume ketumo. (Mefano omusitangalo Simson Ndatipo otaa lalekathana nomuhongi Hynonen pOniipa sho ta shuna kuSoomi.)



NANGUTUUALA A ZA MO MIILONGA

Omusamane Johannes J. Nangutuuala, Ondonga, ngoka a longo shito moshikondo shiinima yuulongi, okwa lalekwa mo ngashingeyi konima yomwedhi Aguste. Konima aagundjuka yamwe ya kala miilonga yoshikondo tuu shono, oya lalekwa mo miilonga kEpangelo lyOwambo molwashoka ya monika ye na einyengo lyuupolitika.

"Ngashingeyi kandi li we miilonga yepangelo, onke ondi na ompito ya gwana muupolitika," osho omusimanekwa J.J. Nangutuuala a tseyithile Omukuluntu gwEpangelo lyOwambo omukwaniilwa Ushona Shiimi.

Mombilive ye yeti-28.8.71, omusamane Nangutu ngashi olwindji okwi ithanwa wo ngeyi, okwa gandja uusama kEpangelo lyOwambo mokutokelwa okugandja kaavalelwamo uuthemba miinima yuupolitika. Okwa gandja wo uusama omukalo ngoka Epangelo tali enditha ehumokomeho lyaavalelwamo. Okwa ti kutya, Omusimanekwa Johannes Vosrter, oministeli, ya S.A. sho ya ka kundathana naawilikingerki, otashi ulike ompumbwe yoongundu dhuupolitika ndhoka dhaa po.

"Shika otashi limbilike notashi ulike ompumbwe yoongundu dhuupolitika," osho tate Nangutu a ti mombilive ye.

Omusamane Nangutuuala omumvo 1970,

okwa li indile uuthemba kEpangelo ndika a tameke ongundu yuupolitika yedhina: Demokratiese Kooperatie van Ontwikkelingsparty (Demokratiese Kop), ihe oya tindwa naanaa. Pamwe nongundu ndjika okwa li i indile wo etameko lyoshifo shayo shedhina: "Openalaka," shoka wo sha li inaashi pewa eyamukulo lyasha.

Ayihe mbika tate Nangutu okwe yi dhibulutha natango Epangelo lyOwambo kutya inayi sa, ihe otayi ka tameka iilonga yayo mbala.

"Omutumba gwOraata muSeptemba 1971, nagu yalulile Ongundu ndjika koshaalo shongundu oonkwawo dhuupolitika," osho e ya lombwele mombilive nomukumo.

Oongundu oonkwawo okwa tumbula ngashi: Nasionale Party, ndjoka yaMalan; Verenigde Nasionale Suidwes Party; SWAPO naSWANU.

ILENI KOSIKOLA

Momumvo 1972, Uugumbo wongerki yOwambokavango otau ka longa ngashi shito, kakele kOkagumbo Oshigambo akeke, itaka ka taamba we aakadhona, ihe Okagumbo Ontananga otaka ka taamba aakadhona 1972.

Olukonda Handwerkskool - Osikola yiilonga yiikaha otayi tameke omumvo gwayo omutihamano, eti-18.1.1972.

Aakadhona mboka ya hulitha oosikola dhawo, noombapila dhawo dha yela, otaa ka taambwa mosikola ndjoka.

Kehe omulongwa ta pulwa a ete iilya oolata 7 nomakaka olata 1.

Helmi Haapanen, Amushanga gUugumbo wOngerki yOwambokavango.

AAWILIKINGERKI OYA KALA MOOHAPU DHAWO

"Oshili ndjoka (ngashi ya hololwa mombilive ya tuminwa koministeli yotango yaS.A.) kayi shi we okukala ya holekwa, oshoka otatu kala tu ninge aanandjo koshipala shaKalunga," osho sha li po mekundo lyomumbisofi omusimanekwa gwongerki yaElok, Dr. Leonard Auala, koshipala shomusimanekwa Johannes Vorster, oministeli yotango yaS.A.

Metsakaneno lyaawilikingerki yoongerki mbali oonkwaLuther dhAavalelwamo muSuidwes Afrika noministeli yotango yaS.A. eti-18.8, mOvenduka, omumbisofi Dr. Auala mekundo lye lyotango okwa ti:

"Tse ongaawilikingerki otwe ku nyolele ombilive tayi leshwa kushaa ngoka, oshoka otse twa pewa oshimpwiyu okutonatela okukalamwenyo kwaakwanegongalo yetu, ihe nokwomapangelo wo getu." Ongerki oyo okanona kokomwenyo koshigwana noke na wo okukala kepangelo ngashi ye shi pewa komusita Omukuluntu Jesus Kristus."

Oonkundathana dhaawilikingerki, Dr. Leonard Auala gwongerki yOwambokavango, Pastor Paulus Gowaseb, gwongerki onkwaLuther yetumo lyAandowishi mUushimba kumwe nomusamane Vorster, odha li dha longekidhwa okukundathana oshikalimo shombilive ndjoka, Omapangelongerki goongerki ndhoka mbali dha tumbulwa, ga li ge yi nyolele omusimanekwa oministeli Vorster.

Ehuku lyombilive ndjoka olya li okwiindila epangelo lyaS.A. opo li tale Omuluudhe nesimaneko lyo li pe uuthemba auhe wokukalamwenyo kwe ngashi te u pumbwa nongashi e na oku u ningilwa paveta yegameno lyuuthemba womuntu kehe. Okuyelitha oshinima shika, ombilive oya li ya tumbula iitokolitho yimwe mbyoka inaayi gwanithwa ngashi tayi monika membo lyoveta yuuthemba womuntu, ndjoka ya kolekwa kiigwana ayihe ya hangana yomuuyuni.

"Tse otwa thiminikwa tu itule kofi yepangelo lyomutiligane kehe, nando ihatu mu longele noku mu ithana "baas." Aantu oya dhengwa noya hepekwa, kaye na nando ondjjo omolweholoko lyaapolisi. Yamwe ya fikwa nominalusheno. Aaluudhe katu na omahala gokufudha ngashi aatiligane ye ga na. Ondhalate oya yona po okukalamwenyo kwomagumbo ogendji," osho omumbisofi Auala a holola mekundo lye iinima mbika yi na sha nuuthemba womuntu ongokukoleka oshikali mo shombilive yomusimanekwa oministeli.

Ino tila uukriste woye

Aakriste oyendji oya tila uukriste wawo, ohaa ulike yakwawo taa ti: Mboka aakriste aanene. Nge ta yi pokamba, ta pulwa: Ndishi ne aakriste, ihamu nu? Ota yamukula: Hatse, tse inatu fa oonima mboka ya pwila mo.

Sho to hokolola nkene wa tya, odhoshili, ihe shoka sha nyatekwa kuulunde megulu itashi yi mo. Ngele to shi popi to ti kutya, kashi na sha, Jesus okwa ti: Ngoka ti idhimbike ndje otandi mu idhimbike wo megulu.

Owa hala okunyanyukwa pamwe nuuyuni, owa hala okukala nookuume tamu li ne tamu nu, tamu popi pwaa na eyooloko. Ou uvite ohoni ngele taku ti, ngoye omukriste. Jesus ote ku tala sho to yamukula, ngoye ngoka wa shashelwa medhina lye now mu lukilwa.

Ino sindwa kuulunde, ino pangelwa kohoni, ino hala u nyanyukwe pamwe nohyama yoye ya nika eso. Olutu u lu na otalu shuna mevi, omwenyo otagu shuna nkoka gwa zile. Hempulula Jesus noto hupithwa.

David Aludhila

Rev. Vilho Kaulinge, Rev. Janon Amakutuwa, naRev. Petrus Shipena amushanga gwomumbisofi mongerki yaElok, oya kala wo moonkundathana ndhika; manga aamwameme yomongerki yomUushimba ya li: Rev. Guther Reeh amushanga gwongerki, Rev. Albertus Maasdorp, naRev. Elifas Eiseb.

"Omolwooveta dhokatongotongo nomolwomukalo gwomavigumbo, Aaluudhe oya kaliwa nayo nondhino noya topagulwa, shi-

Toolitha ndje kwee

Onda kanitha okofa ombulau sho nda heluka mekambamba lyaapashiyoni pOluno, Ondonga eti-16.8.1971. Okuza kOshomeya, aantu yamwe oya li ya heluka pOnyaana, pOnathing, pOniipa nopOluno. Ngoka wa li pomahelulukilo ngoka nowe yi mono, alikana tseyithila ndje mbala. Mokofa omwa li omitsuhu mbali, oombulukweya, oohema, uuhema wuunona nosho tuu. Otandi ke ku nyanyudha ngoka we yi monene ndje.

Kristiaan Andima,
Tshandi-Hospitaal,
Uukwaluudhi,

TWA PANDULA

Ovakwetu Ovalanghe, fye ovakwaneongalo Ovakatope, ohatu mu pandula unene eshi mwe lihepeka mu tu kongele oixukikwanyeka yokowalitali mongerki yetu. Heeno shili, oya fika nawa nohatu mu pandula unene mOmwe. Kundweni (neendjovo dOmwe) ne. 1Kor. 15: 58; Luk. 12: 32.

Rev. Gerhard Shangheta

ka osho inaashi tu vulitha tu kale owala twa mwena," osho omuwilikingerki Paulus Gowaseb naye wo a holola mekundo lye komunisteli omusimanekwa.

Omusimanekwa Gowaseb okwe shi koleke kutya etembu lyAdamara ndyoka lya zi mOvenduka nokutembudhilwa kevigumbo kOkombahe, oyendji oya hepeleko owala noya sile ko.

Oonkundathana ndhika dha ningwa muuwike uule wootundi konyala ne, omumbisofi ota pandula unene komagalikaneno ngoka ga ningwa pethimbo lyoonkundathana nenge manga oonkundathana inaadhi tameka.

"Omagalikano ogafa ombuto ndjoka to yi kunu, e to yi. Natu taleni ano shoka Kalunga ta ka longa kombuto yomagalikano," osho omumbisofi Auala a tumbula nokugandja euvaneke kwaayehe ya kala noshimpwiyu shoonkundathana ndhika.

Omuministeli omusamane Johannes Vorster, naye wo ota pandula unene uukwata woonkundathana, mboka a ti kutya owa li wu na iiyimati iwanawa. Omusamane Vorster ngoka naye ina hala okuholola oshindji sha zi moonkundathana naashoka tashi ka ningwa po komeho, okwa popi ashike pafupi kutya, Epangelo lyaS.A. otali tsikile ngaa pamwe nomavigumbo oku ga lela muSuidwes ngashi shito.

Oministeli yiinima yomavigumbo gAaluudhe, M. C. Bohta, naKomufala omunene gwAaluudhe muSuidwes, Jannie de Wet, oyo ayeke yaali ya li ya kala moonkundathana dhomuleli Vorster naawilikingerki. Esiku oyo tuu ndyoka, omusamane Vorster okwa kundathana wo ethimbo efupi niilyo yimwe yOraata Ompitithiveta mEpangelo lyOwambo, pamwe nOshilyo oshikuluntu omukwaniilwa Ushona Shiimi.

Uupolitika, ekonomi nooveta dhomavigumbo, otaku ti oyo iinima ya kundathanwa kuyo. Eindilo enene lyoongerki ndjoka lya nyolelwa omuleli Vorster, olya li kutya Suidwes li talwe evi limwe pwaa na omavigumbo.



"Aaholike yandje, oomwenyo dhetu ngele itadhi tu tamaneke, nena otu na omukumo koshipala shaKalunga, noshaa shoka tatu shi indile, otatu shi pewa kuye, oshoka otse ohatu dhiginine iipango ye nohatu longo shono she mu opalela." 1Joh.3:21-22.



ONGANGA YOMASHINA YOTANGO MUAFRIKA

Meme Rahantavololona Andriamanjato, oye omukiintu gwtangotango muMalagasi nomu-Afrika alihe ngoka a ningi omupangeli gwomashina. A valwa komundohotola gwomiti nokwa hokanwa komusitagongalo, Omumalagasi nguka okwi ilongo iikwamashina mookikola dhokombanda muParys, Fransa. Unene mosikola yokombanda ya simana Sorbonne, moka aakiintu Aafransa ohaa ilongo omashina goondhila.

Mokugalukila kuMalagasi, ontuntu ndjoka nale yi ithanwa Madagascar 1959, ina pewa oshilonga shoka a li u uvite eithano lyasho okupangela nokutula oondhila melandulathano, ihe okwa ninga makenika (omupangeli) gwomashina gokufala omeya noshilongo a shihe shaantu oomiliyona 7.

A pita ehwanga maakiintu ayehe Ayaafrika, meme Andriamanjato, manga oshilongo shawo shaMalagasi inaashi pewa eipangelo 1961, okwa adhika i itula mo muupolitika nokwa gama kokangundu kompilamenoko hoka ka dhikwa 1958. Omumvo gwa landula oye nomutumentu gwe oya hogololwa ya kale akuluntu yoshilando shepangelo, Tananarive. Nando a ka kuthwa mo pamautho o-mape geipangelo lyoshilongo, onkene nгаа okwa tsikile nongundu yuupolitika nokwa ningi opresidende onene yopokati ndjoka muTananarive noyo hayi endekulula sigo onena iinima yepangelo.

Omukiintu nguka uupenda we owahe pakufatulula kwe, sho a ti kutya he okwa dhiginine iilonga ayihe yeputuko lyaanona 12

LECTORI SALUTEM

Lectori Salutem: nokutya u kundwe ngoye omuleshi, omolwoku ku kundaneka mpaka ompito yokwiimonena iileshomwa popepi nangoye. Omutseyithi okwa egulula okastora kokulanditha iileshwa mokatungo taka monika pokati kOngerki yOnguta nongalama, sho kwa dhimbulula ompumbwe methimbo lyehumokomeho okulesha, shi vule okupulakena komitoto nokomauvila gowala. Moshigwana sho mu na aaleshi oyendji nomuyo omu naaputuki naanongononi; mokastora otamu adhika iileshwa molupe lwomambo niifo yoonkundana, paukriste nopandunge dhuunongononi. Mokutokola kwoye pOndangwa nOndjondjo, shoka ogo omaha gomautsakaneno nomaupitilo mOwambo; ou na ompito okutalelapo okatungo kiileshwa. Ohokwe yoye otayi holola eyinyengo lyehumokomeho moshigwana, onke otayi simanekwa.

T. Shipanga

nokuteleka nokulonga oshilonga she shuundohotola, oshoka yina okwa mana nale oondjenda 1947 manga aanona ayehe ye li mosikola.

Yina yuunona une, meme Andriamanjato, oye oku uvite ongunga miinakugwanithwa oyindji yoshigwana she. Oha wilike aakulukadhi oyakwawo megongalo mOmatihamano nOosoondaha nenge e ende noongerki tu uvitha.

"Omutenya ondi li miilonga yombelewa, ongulohi omuupolitika nomOolyomakaya nOosoondaha ondi li moongerki;" osho ye mwene a hokolola.

MuMalagasi ngashingeyi omu na aakiintu ye thike po-40 miilonga mbyoka yokupangela omashina nosho wo aalumentu oyendji mboka haa kwatha meme Andriamanjato. He Razafindrakotohasina okwa sile 1957, ma nga aanona oyendji ye li mosikola natango ihe ngashingeyi yaali yayo oya ningi oondohotola, 2 aakuluntu yoongulu dhomambo (biblioteeka) 1 omufulimevi (omunongononi) omukwawo omulongi, omukwawo ohahende, omukwawo oNgoloneya yoshilongo, omukwawo omunamashina natango naangoka ti ilongele natango uundohotola.

Aakriste oyendji oyu uvite kutya oshagwana ngele taa gandja iimaliwa koohepele. Iimaliwa itayi lundulula sha nando. Onkalathano otu na oku yi lundulula, ihe otatu shi ningi nuupolitika," osho meme Andriamanjato a ti.

Nonando yo nomushungu Richard Andriamanjato ngoka omusita nelenga enene (Burgemeester) lyoshilando Tananarive, ya fa yi itula mo unene miimpwiyu yoshigwana shawo, meme oku uvite kutya ina kanitha sha nando shomeputudho lyoyana.

Africa Acts

Vavali va fila moshihauto

Omuhongwa womoseminari yaNgwediva, Kornelius Shipunda, (22) Omundaungilo okwa xulifa oweenda waye mekandomo loshihauto shomushamane Johannes Shipunda nokamatyona Werner Hamukaku, (18), okatekulu komushamane Shipunda nako oka xulifa pefimbo tuu olo.

Oshihauto eshi osha topa okuulu fimbo sha li sha tulika konyala eumbo laJohannes Shipunda alishe tava i kefundula kOshandi, mOukwanyama. Okanghelo kavo Liisa, okateka okwooko, navahapu va li mo ova twalwa moihakulilo mOdibo nomOshakati. Eshi osha ningwa 6.8.71.

Mika Jakob

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala,
Amushanga/redakteur Sebulo Ekanjo
Ondando komumvo mOwambo 70c, kUushimba noKavango 90c
Kombanda yomafuta R1.30.
Oondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B. 2015, Ondangwa S. W. A.
Oshinyolwa shuule

wondeimi	1	otashi futwa	R1.00
oondeimi	2	"	R1.19
oondeimi	3	"	R2.70
oondeimi	4	"	R3.40
oondeimi	5	"	R5.00

Oto-vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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P/B 2015, Ondangwa, S. W. A.