

OMUKWETU

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Oya gama kutse nenge palwe?

Ohaku tiwa nguka a hala okukwata uuyuni miitomo noku u fala mpoka a hala, e na okuninga tango omutoolinkundana. Pamwe osho wo shika tashi ka gwanithwa nomuSuidwes omasiku ngaka, sho aatoolinkundana 15 yomomahangano giifo nogoo-radio muAmerrika nomuEuropa ya hiyilwa mpaka, opo ya ka fale uuyuni nomahokololo gawo, mpoka ya hala po mokutseya Suidwes.

Aasuidwes yo yene, otaa pandula elalakano lyokuya po kwawo, opo ando ya uve ewi lyiigwana mbika shoka tali ti paupolitika, paputuko nopauthemba auhe woshilongo. Ya tale omahala ga putuka naangoka inaaga putuka natango. Ya kundathane naapolitika nonaambo-ka kaaye shi aapolitika.

Ngele oya li ya pewa ompito ndjika nenge aawe, onkene nga eipulo otali kala aluheli thike pamwe kutya: "Oya gama tuu kutse nenge otaa kongo uuwanawa wawo yene. Oya shuna tuu ya ka mane po omaipulo gaantu molwaSuidwes, nenge okuke ya limbilika shi vule nale?"

Ngele oyi ile aapulakeni yowala naatali ashike nomeho, shoka oshi li mondjila nomuntu wa pulekenwa ngaaka owa tegelela iiyimati iwanawa. Ihe ngele nani oyi ile okukumika aavalelwamo omukumo, ngashi gumwe gwomokati kawo a yamukula nuupu, "Mpaka ope na oosikola odhindji, iipangelo oyindji," nena omuntu owa fa to tompelwa nuupu kutya inaa pumbwa okutseya sha shilwe, shi vule shono ye shi tseya nale.

Ohashi iholola pamikalo odhindji ngashingeyi moshigwana shika kutya, ngoka ekwatho lye tali taambwa omolwomaudhigu gevi ndika, oye awike ngoka iilongekidha okweenda moshili, okupopya oshili, ta kala pashili nokwa humbata euvito pamwe mombepo yoshili nota vulu okwiiyamba pamwe noshigwana shika momaudhigu gasho.

Eso lyOmukwaniilwa Eino Johannes

Juho naMaria Vehanen oya kala moshilongatumo kOwambo 1896-1906 naishewe 1907-1919. Momwenyo gwandje mwa thigala sha natango shomomahokololo gawo gokuhokolola epya lyetumo lyawo, unene oshiningwana sha tumbulwa moshipalanyolo. Pamwe tandi dhimbulukwa iinima yimwe iishona pombambo, ihe shika nandi shi dhiminwe po. Osho ngaaka meme gwandje Maria Vehanen okwa hokolola eso lyOmukwaniilwa.

"Omukwaniilwa gwoshilongo shetu a li e na ehalo lyokuninga omukriste noku-taamba eshasho. Omusamane gwandje okwe mu ningile osikola yeshasho yomegumbo. Omukwaniilwa okwe yi dhiginine nawa. Ngame onde mu longo okulesha noku-nyola. linima mbika omukwaniilwa okwe yi nyanyukilwa unene.

Ngashingeyi a wapa okulesha oohapu dha-Kalunga muuwike nokuli. Oshinima shimwe ashike she mu etele oluhodhi, okwa kala kee na uukolele. Okwa kwatwa olwindji kuuwehame uudhigu. KOwambo okwa holoka nokuli pethimbo ndyoka ondohotola.

"Kuku Selma Rainio sho e mu konakona, eyamukulo olya monika kutya omukwaniilwa oku na okutandwa, ihe okutandwa kehuli oku na oshiponga. Ngele omukwaniilwa ta si omolwetando ndyoka, nena kuku Rainio ota mono uudhigu owindji tau mu landula nayi, esiku limwe ta kanitha nokuli omwenyo gwe kombinga yaakwanezimo aapagani yomukwaniilwa.

"Omuvu mwene a tokola ngaaka kutya, onawa ndaa tandwe, opo waa adhike komaudhigu. Inandi shi hala.

"Osho ngaaka omukithi gwa tsikile nogwa geye. Opo ihe esiku limwe omatamba oge eta omukwaniilwa paindilo lye mwene mongulu yetumo yetu. Omukwaniilwa a tulwa mombete. Oye mwene a fa a dhimbulula kutya ehulitho oli li popepi nokwa indile noonkondo a shashwe.

"Meme okwa tumine yina elaka nkene omuvu te ehama unene. Yina a thiki kongulu naalanduli oyendji yuuwa. Ongombe ya tselwa omolwiikulya yawo. Oyo ya ningi ontanda yawo molugumbo lwetu. Ngame

(meme Maria)nda adhika ndi na okamwandje Eino Johannes. Naasho omukwaniilwa nde mu sile oshimpwiyu, okwa adhika a hala okwiilukila okamwandje nkoka.

"Ngashingeyi okathimbo keso lye ka he-dha popepi, onde endebele okuya pondje ndi ka ithane yina e ye kombete yeso. He yomukwaniilwa a adhika a mana oondjenda nokuli nale kashona. Yina a tindi okuya mo, a ti kutya okwa tila.

"Ihe onde mu kwata koshikaha nonda kambadhala oku mu tsa omukumo. Opo ihe okwe ya kashona nakashona ta landula noku talatala nokudhiginina oshikaha shandje. Opo mpoka twa tegelele nombili, nomukwaniilwa a lala mombete kee na oonkondo nando.

"Ohaluka yowala okwa tonatitha omehoge, a nuka, a kuutumba nokwa yelutha omaako ge noshipala she sha adhima sho a iigidha; "Jesus." Okwa shuna pombete a papatelwa momaako nokwa mana oondjenda. Onda langeke nakusa omuholike mombete ye a kale ishewe nawa. Nena nda shuna kuyina yanakusa. Okwa tumbula nokumwa; Omusamane gwandje sho a manene oondjenda, okwa fa a yi nkoka (a ulukile nohikaha she mevi), ihe omumwandje sho a hulitha ngashingeyi a fa a yi nkuyaka a ulike oshikaha she megulu).

Osho ngaaka omukwaniilwa omukriste Eino Johannes a yi shili megulu keyadhimo, komwenyo guukwaluhe kuKalunga."

Kaarina naAate Hytinkoski

Onda hala mpaka okutumbula ebandulo lyetu tali zi momwenyo gwetu omolwetalelopo lyeni, tate Eirola natate Samuel Mateus. One omwa li aayenda aaholike naapopepi nomwa thigile mo moomwenyo dhetu ehwamo enene. Otatu dhimbulukwa nenyanyu etalepo lyeni olwindji.

Ota tu halele uuyamba neyambeko enene lyaKalunga iilonga yeni, omagumbo geni noshigwana shAawambo!

Meme Kaarina, kolumoho oye a hokolola ehokololo ndika notaa ulike pamwe nomusamane gwe oshipa shono ye shi pewa omagano komukwaniilwa Johannes.

Tate Samuel Mateus ota monika kolumoho sho e ya talele po megumbo lyawo. Oyo ye mu pe efano lyanakusa ndyoka tate Samuel e li gandja wo omagano kongerki. Ngashingeyi otali monika mombelwa yomumbisofi, pOniipa.

Eholoko lyomuyevangeliste Samuel megumbo ndika olya lundulula okukalamwenyo kwegumbo ndyoka, oshoka olya yelulwa kutya shono sha longwa kuhe naina yaKaarina mevi lyOwambo, kashi shi osima nando.

Ombimbeli tayi ti: "Oohapu dhandje itadhi igalukile owala, ihe otadhi longo oshilonga shadho."



ESILOHENDA TALI TETEKELE Mat. 9:9-13

Ontseyo yokutseya ngoka te ku ithana, oyo evuliko lyokuzimina eithano. Ndika olyo wo esilohenda Jesus ti ithana wo nalyo omunandjo, Kalunga ta yi komunangunga naye ya hangane. Ohole ndjika yaKalunga otayi hemuna omwenyo gwomunandjo notagu kungulukile mombili ndjoka tayi mu ningitha oshituthi shokuhambelela Kalunga Luk. 5:29.

Oto ti ngiini kesilohenda ndika, omulunde sho ta li pamwe nomuyuuki? Aafarisayi oya li ya geye omulunde sho ta simanekwa ngeyi. Ihe ehalo lyaKalunga olyo ndika omwenyo gu ye momusi, haiyimati yomwenyo Jesus e yi pewe ando, aawe. Hos. 6:6.

Omwiitaali omukwetu, pamwe oto tegelele omushiinda shoye a ninge tango omukriste, opo u mu ithane kohango yomumwoye? Jesus ota gandja esilohenda, handjambi. Jesus ite tu pe molwashoka otwe mu fa, ihe ote tu pe, ta hangana natse, opo tu mu fe. Ine ya kutse omoluuyuuki wetu, ihe ote tu ithana, opo e tu imithe iyimati yuyuuki.

Omagano ihaga landula sha nenge ihaga tegelele sha. Ino tegelela omupagani a ethe uuwinayi we, opo u mu galikanene, shika hasho esilohenda.

Omuhona ota tidha Omuwambo gwe ngoka inaa tseya elaka lye, nenge omulongi okwa hala a longe ashike aalongwa mboka anandunge. Jesus okwa vulu oku tu kwatha, oshoka ita kongo egwano lyetu, ihe oluhepo, a hepuluthe omuhepi.

Shika otashi tu thiminike katu talele po ashike aakwanegongalo mboka haye ya komambo nohaye tu talele po wo, ihe naamboka wo aadhini opo tu ya faalele etilokalunga nohole, nena otaa ka hokwa wo aantu yaKalunga. Esimaneko otali gandja einkelathano.

Ino kongwa ekwatho maankundi, opo waaye ya konde megongalo sho itaaye ku kwatha. Tala, aantu ihaa nu owala omeya gomefuta nenge momilonga, aawe. Naampoka pwaa na omeya ohaa panda omanyana, etaa mono omeya muule mwi, ogendji ngashi omuthima gwaJakob.

Jesus ta ti: "Aanelago aanamutumihenda, oshoka oyo taa ka silwa ohenda." Ou na tu ohenda? Oshoka omboka ya silwa ohenda ayeke taa vulu okugandja ohenda.

Mikael Amukoto



Epya lyopulanda yokutekula iimeno ndjoka tayi longithwa nekwatho lyokuL.W.F. moRupara. Omashina ogendji gokulonga oshikunino shoka sho inaaga holoka manga, okalya komboloto a-keke ke li mo manga ka vala nawa.

Ongerki moKavango

Enda utale oomaila 350 uukilila uuzilo wOwambo, oto ka adha okalongo okashona ka ya oluhilila ka fa onyemba yomunya. Mooha dhako, omulonga omunene Kubango, tagu fala omeya gago ethimbo alihe muuzilo waSuidwes nenge mombuga yaKalahari.

Aawambo omulonga nguka ohaye gu ithana omulonga gwaKavango, naakali yopugo Aakawango.

Moshilongo shika evangeli olya mono mo ombululu pomimvo 1924-25. Omuhongi Omusoomi Otto Närhi sho a zile moWambo a ka ndaadhe oshilongo shoka 1926, okwa kundwa kokangundu kooitaali nkoka ka longwa pamwe kaakriste yamwe mboka ya shashelwa mUushimba. Sho a galukako, okwa thigi po ano aakriste 40, kumwe naamboka e ya shasha. Ano Okavango epya lyEtumo lyaSoomi noko omukundangerki gOwambo.

Muule wethimbo, etumo lyaKatoolika olya mono mo wo eha, onke aakwaLuther 9,518

ye li moshitayingerki shiyaka, oyo iihupe yoshigwana ashihe aapagani nenge aakatoolika. Pethimbo ndika otamu hokololwa wo iimpaga mbyoka tayi ilikolele ootaali aankundi nenge aakaaneitaalo yo yene, nosha gwedhele ekonjo enene kaamwameme aayakuli yomangalo ngeyaka, okuulukila aakriste ondjila yomwenyo netegameno lyawo.

Etumo lyaSoomi oli na natango olupe talu dhimbululwa miilonga yipangelo, moosikola dhopoongulu (koshuise), nomomalundululo gomambo, opo aavalelwamo ya tsakanene nevangelii melaka ye li uvite ko nawa. Ethimbo e-le oya kala taa lesa melaka lyOshikwanyama nenge lyOshindonga, ihe ngashingeyi onkatu onde oya katukiwa moshinima shika, nomusita omuvalelwamo Asser Lihongo okwiipyaki-

Tala etsikilo kep. 4.



Omusita Asser Lihongo moshilonga shelundululo lyOmbimbeli moRukwangali. Tcte Lihongo sho a galuka kelongekidho lyiilonga mbika kulngilanda 1970, okwa tameke tango momahokololo gOmombimbeli ngoka haga longithwa mosikola, okuza St.A, sigo St.VI. Ota pandula unene aakwathi ye meme Tuulikki Jantunen natate Eino Kudumo. Oshilonga ashihe shelundululo, okwa tengeneke kutya ngele oshe ende nawa, otashi ka pwa konima yoomvula 10.



Omusitagongalo Gideon Muremi ota longo megongalo lyaRupara. Okwa yile medhina lyaKavango kumemengerki muSoomi omumvo gwa yi, okuka hambelela omolwoshilonga shevangeli sha longwa ketumo lyAasoomi miigwana yetu. Egongalo ndyoka oli na aakriste 2,323, iinaagoga itano yoomaila okuya ko 5 sigo 30.

Uis Mine-

David Alukolo naLukas Filippus, otaa nyola kutya ino dhina euvitho lyaangoka a kala a kuthwa omapitikilo gegongalo nokwa pewa ishewe ombili muukriste wawo. Aantu ya tya ngaaka, otaa gandja iikulya yokomwenyo nuupenda onke ino dhina, oohapu dhawo neuvitho lyawo.



Aagundjuka yongerki yaElok, oyi itsika esiloshimpwiyu enene lyoshilongatumo mokati kAayeleele koMparara, Mpungu, nosha yela nawa kutya oshilonga shawo mpeyaka kashi shi ando osima. Aayeleele oya holokele wo moshigongi shawo moRupara, noyi imbi omahambeledondjimbo omakumithi melaka lyawo mewiliko lyaMestela Robert Karapo. "Oshilonga sheni oshi na iijimati," osho Mestela Kalapo a kumike aagundjuka amukumo.

dhila ngashingeyi noshilonga shelundululo lyOmbimbeli ayihe.

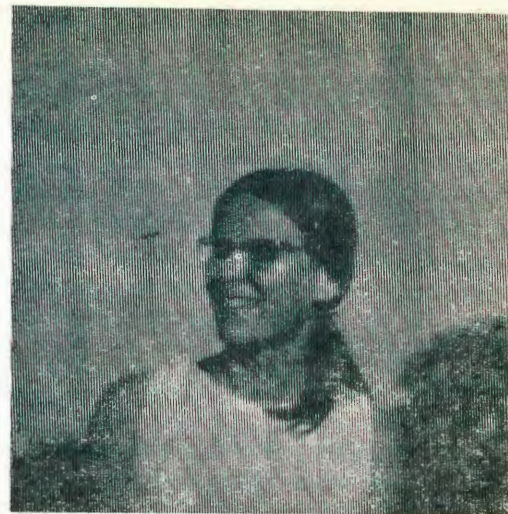
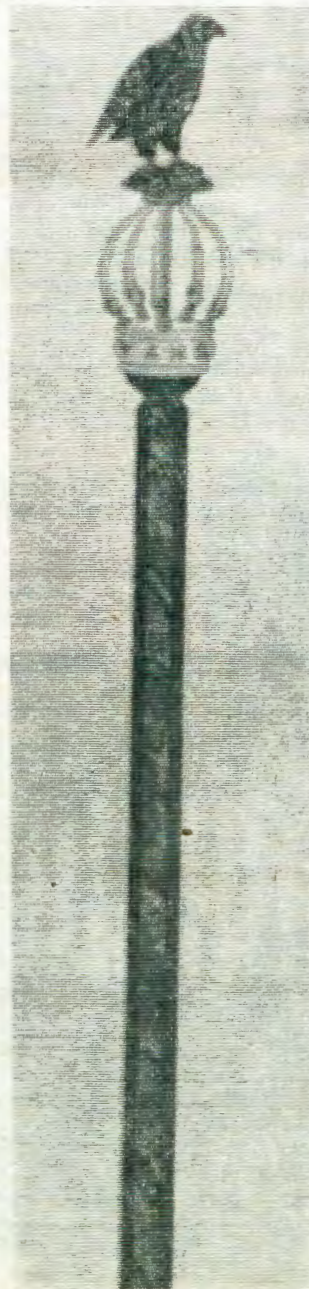
Aatumwa mpeyaka otaa longo wo pamwe nomagongalo okutalela po omikunda dhaapagani nenge dhaakriste ndhoka dhi li kokule nokuhwamitha oomwenyo dhawo nevangeli. Onke oshilonga shetumo ngashi mAayeleele osha mona eha naanaa moomwenyo dhaakriste, unene maagundjuka.

Epangelo lyaS.A. ongomuleli gwiigwana yaSuidwes, oli na enwethomo enene mokati koshigwana shoka. Omafaneko omape ogendji-okuyambula po evigumbo ndyoka, oga koko aantu koombinga adhihe dhoshilongo, unene aagundjukulumentu naakiintu, ye ye okukala moshilando shepangelo lyoholomende nolyoshilongo moRundu.

Moka omagumbo omape ge thike lwp-200 oga longekidhilwa aantu mboka, neha lyonkalo ndjoka ohaye li ithana "Nkarapamwe." Moka osikola yaalongwa 300 sigo 500 oya dhikwa notaa ilongo sigo St. VIII.

Oseminali yuulongi wopevi nowopombanda oya tulwa mo notamu kala ngashingeyi aalongwa ye vule 30, aamati naakadhona. Ope na etegameno oshigwana shika eputudho lyasho moosikola li ka hambatwe wo nokaakiintu, oshoka sigo oompaka aalumentu ayeke ye li na.

Ondhimbo yeelo lyaKavango



Omutumwa Maila Piiponen, okwa longo oomvula ntano muMupini, unene mokati kaagundjuka nokuyakula wo moKoshuis yaMupini. Oye okwi ile lwotango koKavango 1966, nongashingeyi okwa shuna ishewe a ka fudhe po muSoomi.

Omolwoongundu dhaantu dhi thike mpaka, mokati komatungo omatokele omape goholomende, otamu yeluka wo etungo lyomushigakano gwaKristus pombanda. Oyo ongerki yomimvo ndatu, nenge pamwe tadhi ka kala ne nokuli mokutungwa kwayo. Ongerki yaElok, oyo tayi sile oshimpwiyu iilonga mbyoka.

Nekwatho lyiimaliwa ya za kOsoomi, ongerki onene yi vule adhihe muSuidwes, oya vulu okuthikamekwa mokati koomwenyo dhi na omaipulo goshinanena. Uunene wayo ou thike poongerki dhomOwambo pamwe ne. Ongerki yaElok, oyu uvite ongunga yepandulo omolwezimino lyehala ndika nenge momalukandagalwe.

MuKotoba 1970, oshigwana shika osha pewa kepangelo lyaSuid-Afrika eipangelo lyasho shene pahedhi yemanguluko lyomavigumbo gaaludhe. lilyo 30 ohayi kuutumba pomathimbo nomathimbo mondjugo yooveta medhina lyomihoko 6 dha foloma oshigwana ashihe shaKavango.

Mongundu ndjika otamu kala aasita yongerki yetu yaali, Elia Neromba naNatanael Sirongo, ihe omusimanekwa Neromba, ota kala wo mongundu yiilyo 6 ndjoka tayi gwanithitha oveta ndhoka, ongo ministeri yelongo.

Onkatu yeipangelo otayi endele pamwe nomafaneko, ngoka itaaga etele ashike oshigwana shoka enyanyu, ihe taga pendutha wo omapulo gonakuyiwa yevi lyawo. Omatembu gomikunda nogoosikola okuza pomulonga, nokuya nkoka epangelo lya dhiladhila osho oshinima sha guma wo nongerki yaElok nEtumo lyaSoomi. Sigo oompoka omikunda odhi li ashike mooha dhomulonga.

Okuza moRundu ukilila uuninginino, oomaila dhi vule 40, oto adha eha ekulu lyetumo lyaSoomi, Rupara. Uuwanawa neopalo lyalyo ongashi omimvo 90 dha piti. Omo moka omatameko omawanawa gomalongekidho gelongo lyuunampya otaga dhimbululwa. Omutumwa Raimo Luhta oye ta sile oshimpwiyu oshilonga shoka, sho a galuka olutiyaali kOsoomi.

Omegongalo ndika naanaa, omusita gweviliko lyoshilonga mokati kaagundjuka, mongerki ayihe, Rev. Kleopas Dumeni, okwa ka-

Tala kep. 5

OMAPULO NOMAYAMUKULO

K.D. Shoombe Tsumeb Oshike epangelo tali dhimbulukwa iilema naaposi ndele ongerki itayi ya dhimbulukwa?

Ongerki otayi longo oshilonga shuudiakoni momagongalo notayi yakula aantu oyendji pankondo dhayo.

Teofilus Amiti, Tsumeb: Lombwelandje epya lyondjindja mOwambo olya gama peni?

Pakutseya kwandje kali mo mOwambo kaya!

Omolwashike ho kunu iilyawala? Omolwashike ho nu ocuca?

Inamu ifundjaleka Kalunga iha nyekelwa. Omalovu nocuca ayihe iikolitha.

Omolwashike tatu keelelwa koonganga?

Oonganga otadhi panga pashipagani niifundja tadhi pe aantu iiganga e taa si kuuzigo wiiganga.

T. Shikongo A. Namukwete Owenduka: Olye a pe Lamek epitikilo lyaakiintu yaali?

Lamek okwa li omutango mokuhokana ombaleshe. Uulunde owa vuka nowe mu longo oku shi ninga. 1Mos. 4:16-24.

T. Edward Eheke Ondonga: Omolwashike ngele nda yono nonda futu ine pitikilwa ndi konge ngoka nda hala?

Oshipango shaKalunga otashi ti "Omulumentu oku na okufuta omangwanda goohitano (50) noku mu hokana po." 5Mos. 22:29.

J. Hafeni Kamoshu; Walvisbaai: Omolwashike aantu mUushimba ya mitika taa hokana mongerki manga mOwambo taa yi moshinyanga?

Otwa hala okuputudha aagundjuka yetu ya kale aayogoki naayidhiliki. Ehol. 14:4.

S.G. Amakali; likunuwa ya dhangilila ongerki otapu ningwa ngiini?

Onawa aakriste itaa thikama puukamba ya ye komagumbo sho ya zi mongerki. Ya tye;

Tu pegula ko kotombo.
Tu kwatha tu ze iitombo
Tu kale tse twe ku lamba
Nande tu ende pookamba.

Nelao Kayo, Betania, Ope na uusama omufuko ngele ina shuna kooyina esiku lyohango?

Aaye, kuume.

Mukadha ndje ngele omulongi ta futu ndje R5-00 komwedhi osho opala nga ndaaye mUushimba?

Eel!

Ngele nda zi mUushimba nda adha omukiintu a thiga po egumbo nandi konge gumwe ndi hokane nenge nandi kale ompungula?

Ke mu tale e ye kegumbo.

limaliwa hatu umbu mongalo ohayi yi peni?

Ohayi longithwa megongalo iilonga yegongalo yi ili noyi ili. Oondjambi dhaayakuli ompumbwe dhegongalo n. sh. t.

Ngele onda hokana omuna gwomukriste keeshi ku hanga omalovu, otapa endwa ngiini sho nda hala oku ga nwa?

Ku lwete ko Kahoo! Ino konga nande omuna gwaKalunga wu mu tule mehongololo li thike mpoka. Konga ooyakweni ye ku fa. Oshoka ngoka ta hongolola kamwe kambuka, shila otu umbilwa muule wefuta.

Esiku lyohango omufuko ota ende kashona, ota pa ningwa ngiini tu ende ngaa hwepo?

Otshino yi kwata mokooko nde to yi nana mani!

Aantu yomomagumbo gaakriste ohaa nu komagumbo omalovu, kaandjawa kaa hangelwa, osho opala?

Inashi opala, ngele to yape oto yono nokuli. To geelelwa kuKalunga aantu yaantu mbo to nwiitha omalovu.

Ina hala okutsa, aniwa ota ningi omapuwa, uusila wepungu hwepo. Osho opala shono?

lipolithileni ngaa yanaandje, mu tale nkee tamu piti.

Jason Amakutuwa



Ongundu yomOsekundosikola moRundu, ndjoka ya kala wo moshigongi shaagundjuka moRupara, nokulonga oshindji pamwe nooyakwawo.

Aanasikola moRundu, taa iivululukitha pOmulonga



Omulongi gwAyelele Robert Karapo, koMpcara. Okwa longo ngashingeyi oomvula ndatu.

OSHIKETASHISHUNDULA OMUGUNDJUKA?

Epulo ndika lya konakonwa kaagundjuka yo yene moshitayingerki shaKavango paungundu nuungundu. Uungundu auhe owa tsu kumwe miitsa tayi landula mpaka:

- Evuliko kaakuluntu kali po we.
- Aagundjuka itaa kala poothapu dha-Kalunga.
- Aakuluntu itaa kwatha we aanona.
- Oohema dhaakadhona oofupi tadhi fala aamati momahongololo.
- Aakadhona taa zimine omumati moshinima kehe, oshoka a tila okuhupa ko.
- Aakadhona ya hokwa iimaliwa kaamati, opo yi ilandele shoka ya hala.
- Ekwatathano naamati pomathimbo omawinayi lya vuka.
- Uunkolwe wa vuka (okangundu kehe ka tumbula shika).
- Omukadhona gumwe ta zimine aamati oyendji.
- Aagundjuka itaa kongo ehanganano na-Kalunga.
- Aagundjuka taa ikolekele mepuko kutya ayehe osho taa ningi.
- Aagundjuka oyendji oyi iyekelela nokaye shi we shoka ye na okuninga. Uungundu auhe owa li utano.

Ongerki moKavango

Dha za kep. 4

la naagundjuka yoshitayingerki shoka omasiku gaali. Aagundjuka ye vule kashona 100 pamwe naawiliki yawo, oonkundathana dhawo odhe shi ulike sha yela kutya oshigwana shika shangula osha taamba nale nokuli oshimpwiyu shoshigwana ashihe palutu nopamwenyo. Omapulo nomikalo dhokugamena oshigwana meyonuko lyokunwa nenge lyoluhondelo, odha konakonwa neitulomo enene negalikano.

Oshigongi shika osha ningile pehulilo lyaApilili, nosha li sha kalwa wo komusita gwoshilonga shoosikola dhOsoondaha, Heikki Ushona ngoka aagundjuka oyendji ya li ya hokwa okutala uushona we nokukuminwa oshimpwiyu oshinene e shi pewa.

Ayihe nando ya fa okudhenga ombepo, onke ne ngaa etegameno lyongerki nolyiigwana otali kala ngaa cKristus.

Uufudhime tau yono elongo

“Nandi ka indile nee iimaliwa oyindji kaalongi, mu ye mu yi halakanithile moogunguwo nomokunwa? Itandi kala tuu ndi thike pamwe nane okulonga nayi ngeyi?” osho omuwiliki gwelongo mOwambo, F. Gous, a pula aalongi mOndonga.

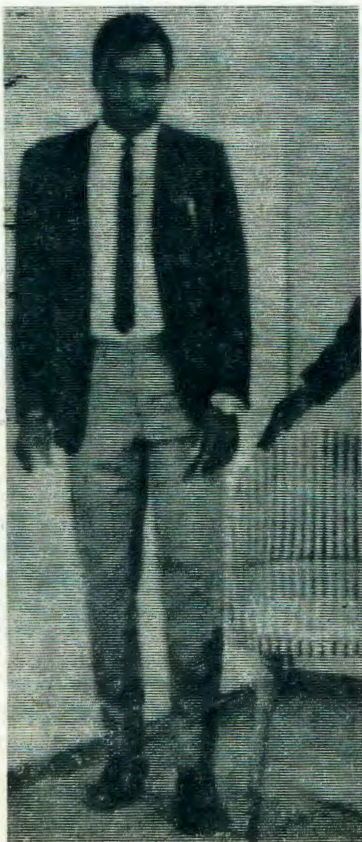


Omusita gwoosikola dhoshigwana, Hosea Nam-pala, okwa li wo a popitha oshigongi moka a pandula ukolele welongo nowontseyo yuukriste mokati kaalongi yoshigwana sha-Wambo. Okwe ya indile wo ya dhiginine natango eitaalo lyawo.

Moshigongi shaalongi ye vule ngiika ethele li-mwe, mOniipa, omusamane Gous okwa pangu-la noonkondo omukalo ngoka oshigwana shika tashi longitha iimaliwa yasho. Okwa ti:

“Okandingosho kehe mOwambo oke na o-makende ngoka aantu taa iinyanyudha nago. Ngele itaa landa omakende, nena oonguwo inaa dhi pumbiwa. Onda hala mwa taamba iimaliwa oyindji, ihe longitheni tango nawa mbyoka hamu yi pewa ngashingeyi.”

Mokuyelekanitha elongo lyoohapu dhaKalunga lyonale nolyongashingeyi moosikola dhoshigwana, omusamane Gous okwa ti kutya; mbeyaka yonale elongo lyawo olya zi komwe-



Nakusa Nikanor Nekundi

nyo, nando kaya li haa zala nawa, onke elongo lyawo olya taambwa kaanona.

Omuwiliki Gous, okwa dhimbulula uufudhime tau pangele melongo lyOmbimbeli maalongi oyendji yonena, mboka te ya yeleke nomumati a tumwa kuhe kepya, ihe ina ya ko, nando e shi zimine. Mat.21:28-31.

“Aantu taa longo ngeyi, ashike molwashoka otaa futwa nenge molwotundi yi li melandulathano, hwepo ya li inaa zimina okulonga. Ne inamu dhiladhila kutya aapona itaye shi dhimbulula kutya inamu iitaala shono tamu shi ya longo. Onke inamu ya tegelela wo yi itaale.”

Ekwatathano naKalunga, omusamane Gous, okwe li tala olya alike tali yambula po elongo neputudho lyopakriste moshigwana. Okwa ti:

“Natu taleni nkene tu li tango naKalunga, nongele ayihe oya yela pokati ketu, eiopaleko lyowala lyokombanda momizalo nenge enyan-nyu lyomokunwa kayi na we oshilonga kutse.”

Okwa kumagidha nokutsa omukumo aasita naayevangeiliste ya kwathe aalongi melongo lyoohapu dhaKalunga moosikola pauvathano ewanawa. Okwa indila wo aalongi ya yakule melongo lyOsikola yOsoondaha, nokwe shi tala kutya otashi ka tompela aanona oyendji Kristus nelongo lyaalongi yawo.

Oshigongi shika shomasiku gaali, osha li sha ningwa muMai palandulathano lyiilonga yomusita gweputudho lyopakriste mongerki, Rev. Matti Seppälä, nosha kaliwa wo komumbisofi Dr. Leonard Auala.

Afrika olya fa ongolo

“Omumbisofi, otandi ku popitha kutya, mbaka ye li mpaka, oyo aatoolinkundana mboka ye ya okutala Suid-Afrika nOwambo. Kandi shi wo kutya yo oyu uvite ngiini, ihe shono nashi kale oshinima shawo, “osho R. F. P. Botha, oshilyo shOraata Ogandjimpango mepangelo lyaS. A. a popitha omumbisofi Dr. Auala mosililo shosikola yaapangi mOnandjokwe omasiku ngaka.

Aayenda 20, mboka 15 yomuyo aatoolinkundana yokombanda yomafuta, oya li ye ende kOniipa pamwe niilyo yepangelo lyOwambo noKavango, aaluudhe. Omuwiliki gwasheendo P. Botha, ngoka a kala wo moompangu dhepangelo lyaS. A. kuDen

A yi keवलुलुको lyaana yaKalunga

Omugundjuka Nikanor Daniel Nekundi gwegongalo Ompundja, okwa topoka nuuyuni mbuka eti-6.2.71.

Tate Kalunga okwa ithana omugundjuka nguka inaashi tegelelwa, ihe nande ongeyi Kalunga okwe mu longekidha nawa.

Nikanor okwa lombwele ookuume ke ongo ta shendjula ta ti “Ne ngashingeyi aashona tse ngashingeyi opuwo, Kristus okwa shaina nale sha pwa.” Nikanor okwa kala aluhe noshipala tashi adhima nande oku li muuvu we nota imbi eimbilo eti-8 mEhangano.

Nikanor okwa li e hole okulesha Ombimbeli ye, okwa li wo iilandele omambo ngaka: Ombimbeli ye, Ehangano, Elongolyuukriste, okatekisa, Okambongerki Omahodhi gaavali nembo lyoshigongi shaagundjuka moka a nyola iinima ye ayihe.

Nikanor okwa valwa eti-23.12.1947. Tate Kalunga na thete po omahodhi gatate Daniel Nekundi nameme Anna yaLaban omolweso lyosheeli shawo oshiholike.

I. Amupolo



Omuyevangeliste Paulus Hamukwaja

Ova kwafa nge unene

Omuyevangeliste Justus Vatilifa mOshivanda natate Severeni Stefanus, Onanghulo, ova kwafa nge unene kombinga yolutu nomwenyo. Tate Kalunga ne mu wedele keenghono deni mokuyakula ovaenda. Ame onda fika nawa kOvenduka, nde ohandi mu kundu nOndjovo yOmwe-ne Jes. 49: 16-17; Eps. 41:1-4

Paulus Hamukwaja

Haag numvo, konima yomwiha sho gwaliwa okwa ti:

Ye okwa panda unene omadhiladhilo gagumwe ngoka a tile kutya Afrika olya fa ongolo ndjoka yi na iiyala ya yooloka. Ihe ngele we yi yaha, kape na mbudhi omoshiyala oshiluudhe nenge oshitokele, otayi si ashike. Okwa gwedha ko:

“Inatu tala ayihe ya fa tayi adhima mpaka, ihe tu longeni medhina lyaKalunga. Go omadhiladhilo gelongelokumwe ga popiwa komukwaniilwa Ushona Shiimi, Dr. Romanus Kampungu (omunashipundi shepangelo lyaKavango) nokomumbisofi Leonard Auala, ogo ageke taga humitha onkalathano yaAfrika komeho.”

Omumbisofi gwongerki yOwambokavango okwe ya hokololela nawa elongelokumwe ewanawa pokati kepangelo noongerki dhomOwambo. Okwa pandula epangelo omolwomakwatho galyo goopasport dhaailongi pondje yaS.w.A. nosho tuu mboka haa yi kligongi yoongerki dhomuuyuni. Omumbisofi okwa tumbula wo ekwatho lyiimaliwa hayi pewa ongerki tayi zi kepangelo lyOwambo.

“Shika ohashi ningwa sho oshilyo oshikuluntu mepangelo lyOwambo omukwaniilwa Ushona Shiimi, omukriste, ohe tu popile nawa,” osho omumbisofi a lombwele aayenda aasimanekwa.

Aatumwa yaali, Lea Juutilainen omukuluntu gwoshipangelo shaNge-la nameme Laina Kivela, pOniipa, oya ya moshipangelo notaa pangwa mOnandjokwe sho ya zi mekandomo lyoshihauto shawo manga ya li taa talele po konima yOngamba omasiku ngaka. Otaku hokololwa kutya oye li nga hwepo.

DU TOIT TA INDILE ELONGELOKUMWE

“Osha kala oshidhigu nosha pumba aatiligane yaSuid-Afrika ethimbo ele ya ninge aawiliki naaputudhi yiigwana mbika yomuumbugantu waAfrika,” osho omulongi gwsikola yokombanda mOngwediva, du Toit, a popya.

Moshituthi sheipangelo IyaS.A. sha dhanwa pOluno, mOndonga, omulongi Du Toit, okwa ti:

“Epangelo IyaS.A. olyo alike tali vulu okukala omuwiliki gwiigwana yaamuka, hagulwe nando ta zi pondje yaS.A. naSuidwes.”

Pahokololo lye, aantu yokondje yiilongo ya tumbulwa, kaye shi oshitopolwa shaampaka. Iigwana ya hangana oye gumwe a tumbulwa kedhina ita vulu okukala mpaka omuleli.

Omusimanekwa Du Toit ngoka kwa li awike omutiligane a dhana oshituthi mokati kAandonga esiku ndyoka, okwa hokolola pahistolli o-matembu gaaludhe yomuumbugantu waAfrika niilumbu, noku shi koleka nkene iilongo mbika shito ya lalwa ashike kAakwankala.

“Tse otwe ya tu kaleni mpaka aatiligane naaludhe nokape na ngoka ta vulu oku tumba po omukwawo,” osho a ti.

Mokuyelitha nawa omaudhigu gomatameko giilonga, omulongi du Toit okwa gandja oshiholelwa shetameko Iyevangeli mOwambo, noku shi yeleanitha nEpangelo sho a ti:

Hugo Hahn naNangolo dhAmutenya, oya kala nominalugodhi pokati kawo, ihe komeho onge rki oya ka nyanyukwa sho tayi ipangele ngashi-

Hamushanga ta ka efa oilonga

Hamushanga woiwana yahangana, V.V.O., omushamane U Thant, okwa shiivifa etokolo laye kutya ye otaka efa oshilonga shaye shouhamushanga pexulilo lodula ei omolwo-kolele. Etokolo eli okwa li e li shiivifa nale kovakalelipo vomapangelo oilongo i li mehalakano eli, kutya otaka xulifa po oshilonga shaye, ndelene okwa li a indilwa natango a diladilulule etokolo laye.

Paife oshoongalele shounyuni ngenge tashi ka ngala neudo muSept. otashi ka hoolola hamushanga mupe. Omushamane U Thant, okwa kala hamushanga woiwana yahangana moule woikako ivali, eshi kwa li a hoololulwa olutivali 1969. Okwa dile kuAsia. Ovalumenhu vatatu ve li metengeneke va ka hoololelwe oshilonga eshi ovo Max Jacobson, omukalelipo waSoomi kuV.V.O.; Shirley Amerasno He, omukalelipo waCeylon; na-Endalkachew Makkonen, omukalelipo mukulu waEtiopia kuV.V.O.

A fiya po Suidwes

Komufala mukulu mOwambo, Bruwer Blignaut, (a shivika kOvawambo medina Aundjedi) ohani ei oyo yaye ya xuuninwa muSuidwes eshi ta ka tembukila filu neumbo laye kuS.A. oko a dalelwa.

Omushamane Blignaut, eshi adja mOwambo po-1955-56, okwa ka ninga kOmufala a kula wovalaule kOvenduka, opo konima okwe ke uya kOshomeva omo a kala kamukomboni, noilonga imwe yoshilongo vali e kwete.

Okwa popila epangelo lavo efimbo lile ku V.V.O. okwa endifa ongudu yaCarpio muSuidwes alishe nosho tuu oku na paife eedula 68.

Omuyevangeliste Salomo Hashipala, Kongo, ota nyola ngaha: “Ovakriste vakwetu, inamu twikifwa omesho eni kounyuni ou, nde tu taleni Jesus Omukulili wetu. Ngashi ovahongwa vaye va kala nodjuulufi yokumona Omwene wavo, osho yo nafye tu kaleni nelalakano eli, opo tu ninge ovanelao.

ngeyi. Osho wo okwaavathana ku li pokati kaB.B.K. nenge aapolisi noshigwana. Ihe komeho oshigwana otashi ka nyanyukwa.

Opo olugodhi nduka lu pwe po, omusamane Du Toit okwa indile kokangundu kaantu aashona yowala ya gongala moshituthi pamwe naanaskola yamwe elongelokumwe nokwa ti?

“Tu inekelathaneni, tu ilongathaneni, tu uvathaneni, opo shi ete iiyimati yombili noyohole.

Oshilongo kehe mOwambo osha li sha dhana oshituthi shika paandjawa eti-22.5. kaakwa-niilwa nokomalenga agehe giilongo.

Epangelo oombafu dheho

Manga egalikano Iyoshituthi shika inaali ningwa petameko komusitagongalo, Titus Ngu-la, okwa yelitha tango oshilonga shEpangelo muuyeleele woohapu dhaKalunga sho a ti:

“Otashi opalele aantu wo yaSuidwes nomOwambo, ya simaneke Epangelo, ye li galikane-ne, oshoka olyo oshithima shesiku kehe. Ngele tali mwena nando oshiwike shimwe, shono tashi yonukapo, otashi ka pula eopaleko lyoomvula odhindji. Olya pumbiwa li gamene lyo li yakule.

“Olyo Iya fa oombafu tadhi gamene eho Iyaa yonuke. Ihe olya londodhwa kaali tilithe mboka taa longo uuwanawa. Nali kale naayehe nawa pwa naa okutala olupe lwokombanda, oshoka oli shi shi olyo omuyakuli gwokathimbo kwala, manga mwene Kalunga te ya. Omuyakuli ngele ita tsakanitha oshinakugwanithwa she, ota yolwa kuuyuni.”

Edu la kakama

MuTurkye, odoolopa yovanhu ve fike hanga 17,000, oya hanaunwa po kekakamo ledu, nomwa fila ovanhu 1000 na 700 oya yehamekwa Otaku tiwa kutya oshiponga osho shekako m ohashi linyenge mo alushe meedula da pita, nde ohashi kanifa eemwenyo dihapu.

Natango moshilongo osho, omukalelipo walsrael, Ephraim Elrom, weedula 58, okwa vakwa po keembudi nde okwa ka hangika a fya nale, a yashwa. Omushamane Elrom okwali e linekelwa moilongo yepangelo Ialsrael. Okwa ka fudikwa koshilongo shavo.

A lekelwa mo moshihakulilo

Dirk van Zyl, wokuMosselbaai, S.A. okwa pelwe omutima mupe moshihakulilo sha-Groote Schuur kuDr. Chris Barnard, eti-10 Mai neudo. Eshi a monika kutya alushe oku li nawa, okwa lekelwa mo moshihakulilo konima yoivike Itatu. Ou oye omunaudu waDr. Barnard neudo wotete, konima yeedula mbala eshi i na longo oshilonga eshi muS.A. Van Zyl oye omutivali wavatano ava va pewa omutima mupe kuDr. Barnard. Mukwo e na natango omwenyo Dorothy Fisher, ombaatili, muKaaipstad a kala eedula mbali paife.

Eso

Omuyevangeliste Elia Kalola okwa mana oondjenda dhe ombadhilila mOvenduka eti-2.6.1971. Tate Kalola okwa kala miilonga yeyakulo Iyaamati yomehalakano okuza 1961, nokwa longo muGobabis naWindhoek.

Eti-5.6. omo eyapulo lyombila yomutuma gwongerki yaELOK, Kalola, ya yapulwa komumbisofi gwongerki ndjoka, Dr. Leonard Auala. Oshituthi sheyapulo osha kaliwa kaayakuli ya simana mongerki yomUushimba aaludhe naatiligane, osho wo kaasita nokaayevangeliste mboka ya longo pamwe naye pondje yOwambo.

Tate Kalola oshilonga shuuyevangeliste okwe shi pitile 1957, mEngela, nokwa longo oomvula ntano mOkaku manga inaa tumwa miilonga yaamati yomehalakano. Okwa thi-gi po omukulukadhi gwe naanona 6. Okwa li e na oomvula 44.

Oukumwe waAfrika wa kwafwa

Omuvalu weeranda 2,000 owa yandjwa kul-Isreal kEhangano loukumwe woiwana yaAfrika. O.A.U. Suid-Afrika eshi a kundana ehepu eli, okwa haluka nde okwa nyengwa oku shi itavela. “Israel ou ngo e li moixuna efiku keshe keeterolesa, nde oye vali ta kwafele eeterolesa dikwao?” osho ministeli yotete yaS.A. omushamane Johannes Vorster, e lipula. Osho yomuSuidwes, ei inai tambulwa mo nomwenyo muwa.

VA TALELA PO OWAMBO

Vamwe vomeehahende daSuid-Afrika komhangu younyuni kuDen Haag neudo, eshi va talele po Owambo pomafiku aa, omubisofi Auala okwe va kunda ngaha:

“Fye ohatu pandula eshi epangelo laS. A. li udite ko nawa oukriste wongerki nde eengerki ohadi popilwa kulo. Ohatu teeleele hano alushe Epangelo li endife oilonga yalo pahalo laKalunga, li nangekwe nouyuni.”

Eehahende P.Botha naD. Tothill, ova talela po Epangelo lOwambo, Etumo laSoomi apa nOngerki yOwambokavango. Ovafimanekwa ava ova enda nongudu yovatooolinghundana 15, va dja muAmerka, Ingiland naFransa fiyo ndowishiland. Puvu opwa enda yo omukalelipo waS.A. kuWashington, omufimanekwa F.Botha nomushamane L. Nel, womoshikondo shomashiivifo muPretoria.

“Ehoololo loiwana yaSuidwes ngeno la ningilwe ngashi sha li sha indilwa ohofa younyuni, V.V.O. otwe mu ulikila kutya inatu mu hala,” osho oshilyo oshikulunhu mEpangelo lOwambo, ohamba Ushona Shiimi a lombwela ovaenda ava, paradio yaR.S.A.

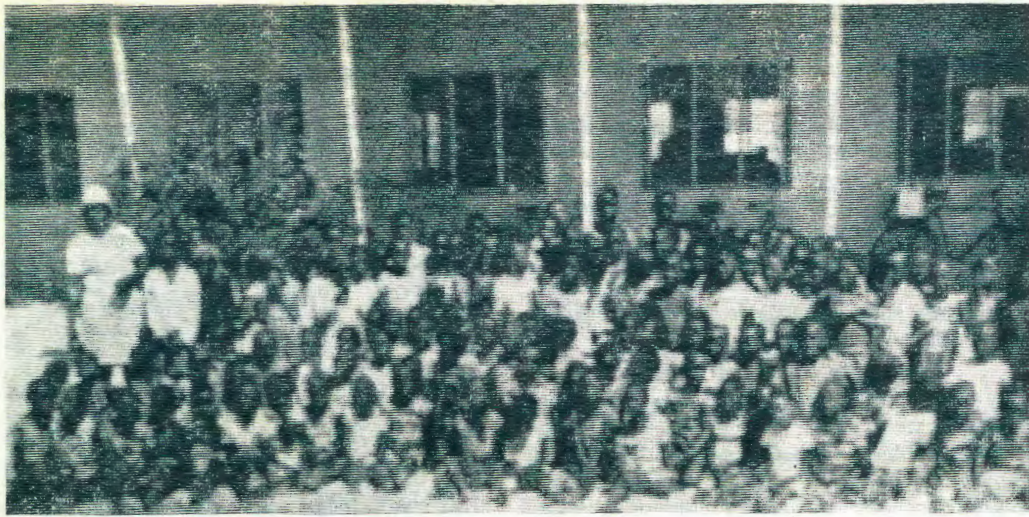
Ovaenda ava va fimana, ova talela po oshihakulilo shaNandjwoke nOshinyanyangido pOniipa. Molweendo eli ova kala ashike no shilyo shimwe shEpangelo laS.A. mOwambo nde ohamba Ushona Shiimi, ohamba Filemon Elifas, nomunashipundi shEpangelo laKavango Dr. Romanus Kampungu medina lEpangelo laKavango va enda pamwe navo.

Keenhele dikwao va findikilwa ko kohamba Shikongo Taapopi, elenga linene Silas lipumbu nelenga linene Filippus Kaluvi. Aveshe oilyo yEpangelo lOwambo.

Fimbo inava dja mo mOwambo, ongudu ei otai kundafana tete nOhamba Ushona shiimi medina lEpangelo lOwambo, osho yo va kundafana natango nomunashipundi shO-raata yeEpangelo laKavango Dr. Kampungu, opo i ka yandje eshiivo lavo kwinya omo-weemhangu daS.A. mohofa younyuni.



Nakusa Elia Kalola



Ongundu yameme Linda Ambambi yomumvo 1971

OMIMVO 23 MUULONGI

Omulongi Linda Ambambi sho ta valwa ina tseya ngele ota ka longa osikola yaanona. Ihe uyelele okwe u mono manga e li omunona gwoomvula hamano, sho a mono aalongi aakadhona yotango muulongi wawo. Opo a zi a dhimbulula enyolelo lyuulongi momwenyo gwe. Aakadhona mboka oya li Johanna Kristof, Emilia Ntinda, Adelheid Hango, Rakel Nailenge naBeat lishinda.

Sho meme Linda a putudhwa moseminali yomOniipa Kalunga okwe mu pe uulongi momumvo 1948 mongundu yaSub A. Oomvula ndhoka 23, e dhi kala moshilonga shuulongi, kuye oshivanawa oku dhi tala, oshoka odha tsu kumwe niihupe yomumvo gwokuvulwa kwe 1923.

Ota ti kutya; "Ndika olo ehambelelo lyandje kutate megulu, oshoka oye a shiti ndje ndi ninge oshilongitho moshikaha she, manga nda li inaandi shi tseya ngashi Omupsalmi ta ti:

"Manga nda li moshivalelo shameme...."

Ihe uumbanda oombuka momulongi nguka sho a longo ongundu 23, mo mongundu yomumvo kehe ohamu kala aanona ye vule ethele limwe, kutya, ai, oomwenyo dhi thike mpaka dha gongalela ndje esiku kehe, oshili tuu kehe gumwe okwa pewa sha

shokomwenyo? Oongundu dha piti naandhoka e dhi na ngashingeyi, aashuushuu mbono ye ya lwotangotango okutulwa momukanka gwopetameko, oya likola tuu Jesus?

Kalunga mwene ta tseya. Eputudho olo edhigu, okushita omuntu pambepo okudhigu, ongashi wo naanaa palutu. Omuputudhi kehe ta dhimbulula uunyengwi we nkene a kwathe omuputudhwa gwe ihaa vulika, omukukutu, ihaa tseya sha, onkolondele noshu tuu.

Aaputudhi aakwetu moongundu dhaSub A, tu longeni nokutala nokukakama. Uudhigu uunene shili, oshoka omo lwotango omunona ta likola iyimati yotango monkalolongo yetu, ngele uwanawa nenge shoka inaashi opala.

Kalunga tate, tu kwatha meputudho lyetu otse tu ku opalele tango, opo tu wape tu ete nawa kungoye mboka we ye tu pa pambepo miikaha yetu. Omuyapuki tu yalpa moshili.

Oshilonga shika ondi shi hole unene komeho giilonga ayihe, oshoka nando otandi ehama, ondi na oshimpwiyu ando ndi kale nawa, opo ndi ye kaanona yandje.

Ongame nuushona mboka we u pendje, kwatha ndje Omuwa gwandje. L. Ambambi



Omuhongi wcfikola youfita kuPaulinum, Otjimbingwe, tate Abisai Shejavali, okwa tukauka manga neumbo laye nokwa ya kuSuid-Afrika, oko ta ka kala ohani imwe Juni. Opo konima ote ke uya a ka twikile natango elihongo laye kuAmerika, oko ta ka kala efimbo ngenge olixupi, odula imwe. Meme Selma Shejavali nokashiveli kavo Anneli, otava kala manga kuElim.

EVANGELI MIIPANGELO

Pethimbo ndika hamwenyo kehe tagu adhika nuupu we komuuvithi nenge komuhungimwenyo, ngashi te shi lalakanene miilonga ye, oshoka oomwenyo odha londoka, dha dhudhuka dha tamanana naKalunga nodha kanitha omuwa mwa gwehupitho.

Oyendji muudhudhu mbuka, oye ki iyadha ashike poombete dhuwehamwe, nkene ya kuu-tumbilwa komusita nenge omudiakoni, ngoka te mu pula nkene e li naKalunga ke. Komukalo nguka oyendji oya tompelwa uunkundi wawo noya fa taa hempulula pamwe nOmupisalmi:

Omuwa, openi ndi ku ye ontuku? Ndi londe kegulu, oko u li, ndi kulukile moshashi, nako oko tandi ku adha!

Shika osho shoka wo sha fa tashi tsu okangu-ndu ku udha ashike peke, omukumo, kaadiakoni naasita, taka longo miipangelo yethimbo ndika, mOwambo. Oka fa ku uvite natango taka lombwelwa:

"Ino tala ngoye oshigunda oshishona, oshoka Ho okwa hala oku ku pa oshilongo."

Okangundu haka, oka gongalele mOnandjokwe muMai, ka kundathane uudhigu nuupu, enyanyu neyemato taye li tsakanene miilonga mbyoka. Ngele pamwe ongerki oyi na sha okwiitangela eitulomo lyaanashipangelo miilonga yawo, pamwe aahungimwenyo miipangelo oyo taa kutha ehala lyopokati.

Mbaka oya kambadhala okupopitha omuntu kehe, esiku kehe, oyu uvitha esiku kehe mehwamo nenge metyololoko. Oyu uvithile aana-kondo naankundi, oya longo aanongo naasama. Oya thiminikwa okugalikanena aasi naamboka ya legwa.

Moshimpwiyu shawo shi thike mpaka, shesiku kehe nokuli, omuntu oto pendulilwa mbala ashike omapulo gatatu:

a) Otaa hupithilwa ngiini oonkondo taye dhi pumbwa komeho?

b) Oomwenyo dhawo otadhi hungwa ngiini, opo ya tsikile miilonga nombeko ompe?

c) Oyendji sho taa pewa okandjambi itaaka gwanene netata lyoompumbwe dhawo, nenge itaa pewa sha nando, oshilalo shono otashi pangwa ngiini momagumbo gawo?

Oshigongi oshi ipula unene nehungomwenyo lyomuntu gwongashingeyi, mewiliko lyomusita gwiipangelo mOwambo, Festus Ashipala, pamwe nomuhongi Henrik von Schantz.

Simon Shailemo, Tsumeb, ota indile o-mailikaneno kovaitaveli aveshe. Ota ti ngaha: Ovaholike muKristus, Jesus, ohandi indile ekwafo kunye mu ilikanenenge efiku keshe, osheshi onda kondekwa kovakwaita vasatana nai. Onghe nee ohandi mu indile ngaha, opo ndi ha findwe kuvo.

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse
Ovambokavangokerk
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omum-
bisofi Dr. Leonard Auala,
Amushanga/redakteur Sebulon Ekandjo
Ondando komumvo mOwambo 70c kUushimba
noKavango 90c
Kombanda yomafuta R1. 30.
Oondando nomambestelo naga tumwe
kOmukwetu,
Oniipa, P/B. 2015, Ondangwa, S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futilwa R1.00
oondeimi 2 -"- -"- R1.90
oondeimi 3 -"- -"- R2.70
oondeimi 4 -"- -"- R3.40
oondeimi 5 -"- -"- R5.00
Oto vulu okutuma efano Iyaashoka wa hala
shi tseyithwe nomatumbulo wo gasha ngele
ope na.

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